



RANCHO PALOS VERDES

## APPLICATION FOR A BUILDING PERMIT AND A CERTIFICATE OF USE &amp; OCCUPANCY

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90275-5391  
(310) 541-7702 • FAX: (310) 544-5293  
INSPECTION REQUEST LINE: (310) 541-9809

PROJECT ADDRESS <b>26605 Whitehorn DR</b>		CLEARED BY <b>N/A</b>	
OWNER <b>Steve Demetriou</b>		APPLICATION TYPE NO	
ADDRESS <b>Same</b>		THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT: <input checked="" type="checkbox"/> STRUCT. <input type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input type="checkbox"/> ELECT.	
CITY ZIP PH. <b>375-7299</b>		TYPE OF PROJECT <input checked="" type="checkbox"/> REPAIR <input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> OCCUPANCY PMT.	
ARCHITECT/ENGINEER LIC. NO.		PROJECT DESCRIPTION	
ADDRESS		LOCATION ON PROPERTY	
CITY ZIP PH.		SIZE IN SQ. FEET	
CONTRACTOR <b>B.P. Custom RPh</b> LIC. NO. <b>652641 C-39</b>		1.	
ADDRESS <b>9140 Park St.</b>		2.	
CITY <b>Bellflower</b> ZIP <b>90206</b> PH. <b>800 569-9037</b>		3.	
CITY BUSINESS LICENSE LICENSE NO. <b>884</b> EXPIRATION DATE <b>12/31/00</b>		REMARKS / SPECIAL CONDITIONS / PROJECT DESCRIPTION	
LICENSED CONTRACTOR'S DECLARATION I hereby affirm that I am licensed under provisions of Chapter 9, commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect. License Class <b>C-39</b> License Number <b>652641</b> Date <b>12/11/00</b> Contractor <b>B.P. Custom RPh</b> ADDRESS <b>9140 Park St.</b> CITY AND ZIP <b>Bellflower</b> PHONE <b>800 569-9037</b>		Tear off & Reroof with class "A" medium Cedar Plus wood Shakes using #72 Mineral Surface underlayment	
CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name Lender's Address		I.C.B.O # ER-5404	
OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason: <input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. <input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project. <input type="checkbox"/> I am exempt under Sec. B&PC for this reason Date: INITIAL		3300 Sq Ft	
WORKERS' COMPENSATION DECLARATION I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. <b>285-W 854</b> COMPANY <b>Stide Land</b> DATE EXPIRES: <b>01-01-01</b> <input checked="" type="checkbox"/> Certified copy is hereby furnished CITY VERIFIED: Date: <b>12/11/00</b> APPLICANT:		City of Rancho Palos Verdes This permit will expire on the following date: <b>JUN 11 2002</b> Building permits have an 18 month limitation, unless otherwise described in Section 900.4	
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California. Date: APPLICANT:		GROUP DIVISION TYPE	
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.		VALUATION <b>8250. -</b>	
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. Signature of Applicant or Agent <b>Bill Priebe</b> Print Applicant's / Agent's Name		PERMIT FEES	
Date <b>12/11/00</b>		ELECTRICAL:	
		STRUCTURAL: <b>183.05</b>	
		PLUMBING:	
		GRADING:	
		MECHANICAL	
		ISSUANCE FEES: <b>22.00</b>	
		GEO REVIEW:	
		PLAN CHECK:	
		ISSUANCE APPROVED: <b>PLi</b>	
		TOTAL PERMIT FEE: <b>205.05</b>	
		DATE OF ISSUANCE: <b>12-11-2000</b>	
		PERMIT NUMBER: <b>25249</b>	
		FINALED BY: <b>EE 10/11/00</b>	
		DATE: <b>12/22/00</b>	

CITY USE ONLY				
	YES	NO	INITIAL	RECEIPT
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>		
EET	<input type="checkbox"/>	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		

**CERTIFICATION OF SOLID WASTE  
AND/OR DIRT EXPORT REQUIRED  
PRIOR TO FINAL OF PERMIT**

PAID DEC 11 '00



**30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90274  
(310) 541-7702 FAX (310) 377-8659**

BUILDING ADDRESS			REMARKS	
26605 Whitthorn				
LOT	BLOCK	TRACT		
OWNER			re-roof	
ADDRESS				
CITY ZIP PH.				
PLUMBING DATE APPROVED/INSPR'S SIGNATURE				
GROUND SOIL	P1			
GROUND WATER	P2			
TOP OUT / Rough	P3			
SEWER	P5			
GAS TEST	P6			
Shower Pan				
FINAL PLUMBING	P12			
MECHANICAL DATE APPROVED/INSPR'S SIGNATURE				
UNDERGROUND/FLOOR	M1			
ROUGH	M2			
AIR COND. / FAU	M4			
FINAL MECHANICAL	M12			
ELECTRICAL DATE APPROVED/INSPR'S SIGNATURE				
TEMP. CONSTN. POWER	E3			
UNDERGROUND PVC-METAL D.B.C.	E1			
ROUGH WIRING RECEPT. SPACING-SERVICE-CIRCUIT	E2			
FINAL ELECTRICAL	E12			
STRUCTURAL DATE APPROVED/INSPR'S SIGNATURE				
FOUNDATION: LOCATION REINFORCED <input type="checkbox"/> UFER <input type="checkbox"/>	S1			
SLAB: REINF. <input type="checkbox"/> MEMBRANE <input type="checkbox"/>	S3			
UNDERPINNING	S4			
MASONRY	S11			
FIREPLACE	S11			
ROOF FRAMING ROOF SHEATHING	S5	12-13-00 BW		
FRAMING	S6			
INSULATION SOUND/ENERGY	S7			
LATH EXTERIOR	S8			
LATH INTERIOR/GYPBOARD	S9			
APPROVED/INSPR'S SIGNATURE			DATE OF ISSUANCE	PERMIT NUMBER
BUILDING FINAL	S12	12/24/00 BB n-5	12-11-00	25249



# NOTICE TO <sup>STOP</sup> CORRECT WORK



RANCHO PALOS VERDES

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90274  
(213) 377-0360

PERMIT  
NUMBER

2368

JOB  
NAME

JOB  
ADDRESS

26605 Whitehorn

OWNER

INSPECTOR

R Gibson

DATE

1-21-86

Need larger J box  
in ceiling

Need A/C permit

1" clearance from fire  
place

# NOTICE TO <sup>STOP</sup> CORRECT WORK



RANCHO PALOS VERDES

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90274  
(213) 377-0360

PERMIT  
NUMBER

2368

JOB  
NAME

JOB  
ADDRESS

26605 Whitehorn

OWNER

INSPECTOR

R Gibson

DATE

1-21-86

Need larger T box  
in ceiling

Need A/C permit

1" clearance from fire  
place



# NOTICE TO <sup>STOP</sup> CORRECT WORK



②  
RANCHO PALOS VERDES

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90274  
(213) 377-0360

PERMIT  
NUMBER

2368

JOB  
NAME

JOB  
ADDRESS

OWNER

INSPECTOR

h. Dick

DATE

1/8/86

⑥ Verify A.C. Reint

Must Move Cond. used  
3' from Edison Meter.

⑦ Provide 1" clearance of  
framing from fireplace.

⑧ Remove wall / testing  
on end patio wall - cannot  
support weight.

⑨ Move post 30" Side  
clearance of Meter Box.  
Recall for Starting Footings  
all over.

# NOTICE TO <sup>STOP</sup> CORRECT WORK



RANCHO PALOS VERDES

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90274  
(213) 377-0360

PERMIT  
NUMBER

2368

JOB  
NAME

JOB  
ADDRESS

OWNER

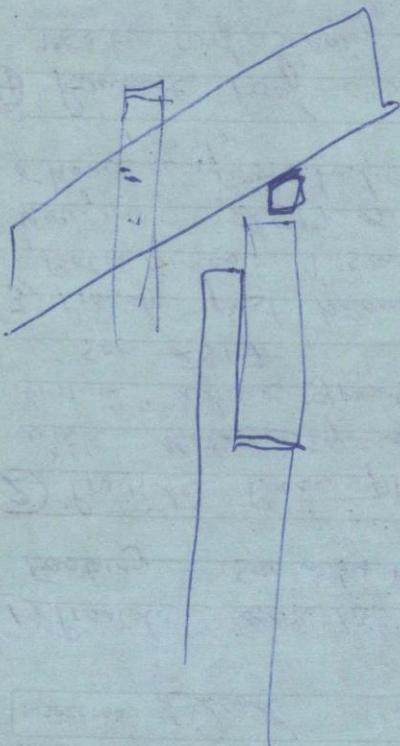
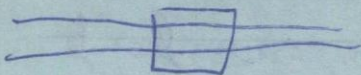
INSPECTOR

h. Quat

DATE

1/8/86

- ① Provide min. 18" deep Footing - Sec 29 + RPV
- ② Provide Base plates with metal separation - min 2" above grade. Sec. 2517
- ③ Provide post beam connectors Both sides - Install U-bolters 2517 m. or change to protected wood
- ④ Remove roof covering ok verify roof Stearig - 1/2" JO
- ⑤ Reframe all supports of roof - chip wall.



1/25/50

DATE

NAME

ROOMS 22

123

PHONE

00

NUMBER  
000000

191-1000  
ANCHOR 1000 ANCHOR 1000  
ANCHOR 1000 ANCHOR 1000

ANCHOR 1000 ANCHOR 1000



ANCHOR 1000 ANCHOR 1000





RANCHO PALOS VERDES

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90274  
(213) 377-0360

1 - BUILDING INSPECTOR

TRACT	BLOCK	LOT	ZONE	APPLICATION TYPE	NO.
BUILDING ADDRESS 26605 WHITE HORN DR. R. P. V. CA 90274			Cleared By		DATE
AREA CROSS STREET			REMARKS/CONDITIONS:		
OWNER William Yu.					
ADDRESS 26605 WHITE HORN DR.					
CITY R. P. V. CA ZIP 90274 PH.					
GRADING CONTRACTOR LIC. NO.					
ADDRESS					
CITY ZIP PH.					
ENGINEER LIC. NO.					
ADDRESS					
CITY ZIP PH.					
LICENSED CONTRACTORS DECLARATION			GRADING		
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect. License Class License Number			PROPOSED USE OF GRADED SITE(S)		
Date Contractor			CHECK IF SUPERVISED GRADING		
ADDRESS CITY AND ZIP PHONE			CUBIC YDS. HANDLED: DUMP DEPOSIT REQUIRED		
CONSTRUCTION LENDING AGENCY			SURETY S. BOND BOND NO.		
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.) LENDERS NAME LENDERS ADDRESS			SURETY COMPANY		
OWNER-BUILDER DECLARATION			DATE FILED REC'D BY		
I hereby affirm that I am exempt from the Contractor's License Law for the following reason: I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. <input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project. <input type="checkbox"/> I am exempt under Sec. B&PC for this reason Date: 1-22-86 OWNER: [Signature]			CASH DEPOSIT \$ REC'D BY DATE FILED		
WORKERS' COMPENSATION DECLARATION			THIS IS A LIMITED TIME PERMIT		
I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. COMPANY DATE EXPIRES: CITY VERIFIED:			ALL WORK MUST BE COMPLETED BY:		
Date: APPLICANT: CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE (This section need not be completed if permit is for \$100 or less)			MISCELLANEOUS		
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.			1 relocate A/C		
Date: APPLICANT: NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.			2 80,000 BTU		
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.			3		
Signature of Applicant or Agent Date 1-22-86			4		
Print Applicants/Agents Name			TOTAL VALUATION:		
INSTNS / REMARKS:			FINAL DATE 1/4/86 BY: [Signature]		
			PERMIT FEES		
			ELECT. SERV. METER		
			ELECTRICAL: ISSUANCE FEE 16.00		
			PLUMBING: SUBTOTAL		
			MECHANICAL: 15.00		
			GAS SERV. METER PLAN CHECK		
			PRE GRADE INSPN. TOTAL PERMIT FEE: 31.00		
			PLAN CHECK BY: 2/21/86 RFV		
			ISSUANCE APPROVED [Signature]		

BUILDING ADDRESS

VALIDATION (OFFICE USE ONLY)

FORM 1060 1/84

2469

F

I

0013728  
\$AMT \$ 31.00  
TOTAL 31.00  
CASH 100.00  
CHNG 69.00  
4787A000 17:03

**INSPECTION NOTES:**

Location is ok 1-22-86 R.H.

## INSPECTION RECORD

INITIAL GRD. PREP.	DATE	INSPECTOR'S SIGNATURE	PLANTING AND IRRIGATION	DATE	INSPECTOR'S SIGNATURE
COMPACTION REPORT REC'D			SUP. ENGR'S FINAL CERT.		
SUP. ENGR'S CERT. REC'D.			SURETY BOND RELEASED		
ROUGH GRADING APPROVAL					

**GEOLOGIC AND SOILS REPORTS FILED**

[illegible]





RANCHO PALOS VERDES

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90274  
(213) 377-0360

1 - BUILDING INSPECTOR

TRACT	BLOCK	LOT	ZONE	APPLICATION TYPE	NO.
BUILDING ADDRESS	26605 WHITE HORN DR		CROSSED BY		DATE
AREA	CROSS STREET SILVER SPR		REMARKS/CONDITIONS:		
OWNER	MR. LEE YU				
ADDRESS	26605 WHITE HORN DR				
CITY	ZIP	PH.			
GRADING CONTRACTOR	LIC. NO.				
ADDRESS					
CITY	ZIP	PH.			
ENGINEER	LIC. NO.				
ADDRESS					
CITY	ZIP	PH.			
LICENSED CONTRACTORS DECLARATION					
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.					
License Class C10 License Number 433756					
Date 1-21-86 Contractor [Signature]					
ADDRESS 534 BROAD AVE					
CITY AND ZIP WILMINGTON PHONE: 830-4579					
CONSTRUCTION LENDING AGENCY					
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)					
LENDERS ADDRESS					
OWNER-BUILDER DECLARATION					
I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO.					
COMPANY					
[ ] Certified copy is hereby furnished. DATE EXPIRES:					
[ ] Certified copy is filed with the City of Rancho Palos Verdes. CITY VERIFIED: [Signature]					
Date: APPLICANT:					
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE					
(This section need not be completed if permit is for \$100 or less)					
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.					
Date: 1-21-86 APPLICANT: [Signature]					
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.					
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.					
[Signature] 1-21-86					
Signature of Applicant or Agent Date					
Print Applicants/Agents Name					
INSTNS./REMARKS:					
GRADING					
PROPOSED USE OF GRADED SITE(S)					
CHECK IF SUPERVISED GRADING <input type="checkbox"/>					
CUBIC YDS. HANDLED: DUMP DEPOSIT REQUIRED					
SURETY \$ BOND BOND NO.					
SURETY COMPANY					
DATE FILED REC'D BY					
CASH DEPOSIT \$ REC'D BY DATE FILED					
THIS IS A LIMITED TIME PERMIT					
ALL WORK MUST BE COMPLETED BY:					
MISCELLANEOUS					
1 4 recept.					
2 2 switch					
3 2-lights					
4					
TOTAL VALUATION:					
FINAL DATE 1/21/86 BY [Signature]					
PERMIT FEES					
ELECT. SERV. METER					
ELECTRICAL: 8.80 ISSUANCE FEE 16.00					
PLUMBING: SUBTOTAL					
MECHANICAL:					
GAS SERV. METER PLAN CHECK					
PRE GRADE INSPN. TOTAL PERMIT FEE: 24.80					
PLAN CHECK BY: ISSUANCE APPROVED [Signature]					

FORM 1060 1/84

VALIDATION  
(OFFICE  
USE ONLY)

2\*#  
D01372B #BELOW  
\$AMT\$ 24.80  
2465##  
CHEK 24.80  
4764A000 10:47









RANCHO PALOS VERDES

## APPLICATION FOR A BUILDING PERMIT AND A CERTIFICATE OF USE &amp; OCCUPANCY

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90274  
(213) 377-0360

1 — BUILDING INSPECTOR

TRACT	BLOCK	LOT	THE FOLLOWING WORK IS AUTHORIZED IN THIS PERMIT:	
BUILDING ADDRESS <b>26605 Hawthorne Ave</b>			<input checked="" type="checkbox"/> STRUCT.	<input type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input checked="" type="checkbox"/> ELECT. SPECIFY OTHER BELOW
AREA CROSS STREET				
OWNER <b>Mr &amp; Mrs. Yu</b>			TYPE OF PROJECT: <input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input checked="" type="checkbox"/> ADDITION	
ADDRESS <b>Same</b>			<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> OCCUPANCY PMT.	
CITY <b>R.P.V.</b>	ZIP	PH. <b>378-6766</b>	ZONE:	APPLICATION TYPE: NO.:
ARCHITECT/DESIGNER	LIC. NO.		STRUCTURE HEIGHT: <b>14'</b>	
ADDRESS			CLEARED BY:	DATE:
CITY	ZIP	PH.	REMARKS / SPECIAL CONDITIONS:	
ENGINEER	LIC. NO.		<b>Patio Roof structure</b>	
ADDRESS			<b>only</b>	
CITY	ZIP	PH.		
LICENSED CONTRACTORS DECLARATION I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect. License Class _____ License Number _____  Date _____ Contractor _____ ADDRESS _____ CITY AND ZIP _____ PHONE _____			DUMP DEPOSIT REQUIRED:	
CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.) LENDERS NAME _____ LENDERS ADDRESS _____			OCC. CLASS TYPE CONST. CODE YEAR: OCC. CODE #:	
OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason: <input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. <input checked="" type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project. <input type="checkbox"/> I am exempt under Sec. _____ B&PC for this reason Date: <b>12-17-85</b> OWNER: <b>Wai Zhan Yu</b>			USE/OCCUPANCY SIZE SQ. FT. NEW EXISTING ADD.	
WORKERS' COMPENSATION DECLARATION I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. _____ COMPANY _____ <input type="checkbox"/> Certified copy is hereby furnished. DATE EXPIRES: _____ <input type="checkbox"/> Certified copy is filed with the City of Rancho Palos Verdes. CITY VERIFIED: _____ Date: _____ APPLICANT: _____			1 <b>600 sq ft Roof structure</b>	
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE (This section need not be completed if permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California. Date: _____ APPLICANT: _____			2	
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.			3	
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. <b>Wai Zhan Yu</b> <b>12-17-85</b> Signature of Applicant or Agent Date <b>Wai Zhan Yu</b> Print Applicants/Agents Name			4	
INSTNS./REMARKS:			TOTAL VALUATION: <b>4000.00</b>	
			GRADING PMT. REQUIRED <input type="checkbox"/> YES <input type="checkbox"/> NO GRADING PMT. NO. DATE	
			ROUGH GRADING APPROVED BY: REMARKS INSTNS./	
			PERMIT FEES	
			ELECT. SERV. METER STRUCTURAL <b>150.00</b>	
			ELECTRICAL: <b>2.20</b> ISSUANCE FEE <b>16.00</b>	
			PLUMBING: SUBTOTAL	
			MECHANICAL:	
			GAS SERV. METER PLAN CHECK <b>16.00</b>	
			PRE GRADE INSPN. TOTAL PERMIT FEE: <b>184.20</b>	
			PLAN CHECK BY: <b>TLQ</b> ISSUANCE APPROVED	

FORM 1050 1/84

BUILDING ADDRESS

VALIDATION  
(OFFICE  
USE ONLY)2386  
12/17/85 RPV  
013728 BELOW  
\$AMTS 184.20  
356000  
CHECK 184.20  
3956A000 11:53



## INSPECTION RECORDS

needs permit for A.C.  
- penalties - 20





RANCHO PALOS VERDES

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90274  
(213) 377-0360

1 - BUILDING INSPECTOR

TRACT	BLOCK	LOT	ZONE	APPLICATION TYPE	NO.
BUILDING ADDRESS	26605 WHITE HORSE DR.		CLEARED BY	DATE	
AREA	CROSS STREET		REMARKS/CONDITIONS:		
OWNER	MR. XU				
ADDRESS	26605 WHITE HORSE DR.				
CITY	ZIP	PH.			
CITY	ZIP	PH.			
ENGINEER	LIC. NO.				
ADDRESS					
CITY	ZIP	PH.			
LICENSED CONTRACTORS DECLARATION			GRADING		
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.			PROPOSED USE OF GRADED SITE(S)		
License Class <u>C 36</u> License Number <u>246767</u>					
Date _____ Contractor _____			CHECK IF SUPERVISED GRADING <input type="checkbox"/>		
ADDRESS _____			CUBIC YDS. HANDLED:		
CITY AND ZIP _____ PHONE: _____			DUMP DEPOSIT REQUIRED		
CONSTRUCTION LENDING AGENCY			SURETY \$ BOND		
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C) LENDERS NAME _____			BOND NO.		
LENDERS ADDRESS _____			SURETY COMPANY		
OWNER-BUILDER DECLARATION			DATE FILED		
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:			REC'D BY		
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.			CASH DEPOSIT \$		
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.			REC'D BY		
<input type="checkbox"/> I am exempt under Sec. _____, B&PC for this reason _____			DATE FILED		
Date: _____ OWNER: _____			THIS IS A LIMITED TIME PERMIT		
WORKERS' COMPENSATION DECLARATION			ALL WORK MUST BE COMPLETED BY:		
I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. <u>615835-84</u>			MISCELLANEOUS		
COMPANY: <u>STATE FUND</u>			1 <u>Copper Pipe</u>		
<input type="checkbox"/> Certified copy is hereby furnished.			2		
DATE EXPIRES: <u>7-1-85</u>			3		
<input type="checkbox"/> Certified copy is filed with the City of Rancho Palos Verdes.			4		
Date: <u>3-18-85</u> APPLICANT: <u>DOMINIC LOMBARDI</u>			TOTAL VALUATION:		
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE			FINAL DATE <u>10/23</u> BY <u>John W. Trufsch</u>		
(This section need not be completed if permit is for \$100 or less)			PERMIT FEES		
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.			ELECT. SERV. METER		
Date: _____ APPLICANT: _____			ELECTRICAL:		
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.			ISSUANCE FEE <u>16.00</u>		
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.			PLUMBING: <u>60.00</u>		
Signature of Applicant or Agent <u>John W. Trufsch</u> Date <u>3-18-85</u>			MECHANICAL:		
Print Applicants/Agents Name <u>JOHN W. TRUFSCH</u>			GAS SERV. METER		
INSTNS./ REMARKS:			PRE GRADE INSPN.		
			PLAN CHECK		
			TOTAL PERMIT FEE: <u>76.00</u>		
			ISSUANCE APPROVED		
			PLAN CHECK BY:		

FORM 1060 1/84

VALIDATION  
OFFICE  
(USE ONLY)

03/18/85 RPV

D013728 #BELOW  
\$AMT\$ 76.00  
1394##  
CHEK 76.00  
8233A000 13:51

1394

F









RANCHO PALOS VERDES

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90274  
(213) 377-0360

1 - BUILDING INSPECTOR

TRACT	BLOCK	LOT	THE FOLLOWING WORK IS AUTHORIZED IN THIS PERMIT:	
BUILDING ADDRESS			<input checked="" type="checkbox"/> STRUCT.	<input type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input checked="" type="checkbox"/> ELECT. SPECIFY OTHER BELOW
AREA CROSS STREET				
OWNER William Yu			TYPE OF PROJECT: <input type="checkbox"/> NEW <input checked="" type="checkbox"/> ALTER <input type="checkbox"/> ADDITION	
ADDRESS 26605 White Horn			<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> OCCUPANCY PMT.	
CITY Rancho Palos Verdes ZIP PH.			ZONE:	APPLICATION TYPE: NO.:
ARCHITECT/DESIGNER ARCHITECTS CONSULTANT. LIC. NO.			STRUCTURE HEIGHT:	
ADDRESS 14882 Newport Ave #E			CLEARED BY: DATE:	
CITY TUSTIN ZIP CA 92680 PH.			REMARKS / SPECIAL CONDITIONS:	
ENGINEER LIC. NO.				
ADDRESS				
CITY ZIP PH.				
LICENSED CONTRACTORS DECLARATION				
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect. License Class <u>B</u> License Number <u>15456</u>				
Date <u>2-14-85</u> Contractor <u>OWNER</u>				
ADDRESS <u>26605 White Horn</u>				
CITY AND ZIP <u>Rancho Palos Verdes</u> PHONE: <u>375 9084</u>				
CONSTRUCTION LENDING AGENCY				
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C) LENDERS NAME				
LENDERS ADDRESS				
OWNER-BUILDER DECLARATION				
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:				
<input checked="" type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.				
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.				
<input type="checkbox"/> I am exempt under Sec. <u>2-14-85</u> , B&PC for this reason				
Date: <u>2-14-85</u> OWNER <u>[Signature]</u>				
WORKERS' COMPENSATION DECLARATION				
I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. <u>POLICY NO.</u>				
COMPANY <u>Pacific Coast Detachment</u> DATE EXPIRES: <u>01/01/87</u>				
<input type="checkbox"/> Certified copy is hereby furnished.				
<input type="checkbox"/> Certified copy is filed with the City of Rancho Palos Verdes. CITY VERIFIED:				
Date: <u>2-14-85</u> APPLICANT:				
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE				
(This section need not be completed if permit is for \$100 or less)				
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.				
Date: <u>2-14-85</u> APPLICANT:				
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.				
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.				
Signature of Applicant or Agent <u>William Yu</u> Date <u>2-14-85</u>				
Print Applicants/Agents Name				
INSTNS. / REMARKS:				
PERMIT FEES				
ELECT. SERV. METER		STRUCTURAL <u>75.00</u>		
ELECTRICAL: <u>3.30</u>		ISSUANCE FEE <u>16.00</u>		
PLUMBING:		SUBTOTAL		
MECHANICAL:				
GAS SERV. METER		PLAN CHECK <u>16.00</u>		
PRE GRADE INSPN.		TOTAL PERMIT FEE: <u>\$ 110.30</u>		
PLAN CHECK BY: <u>[Signature]</u>		ISSUANCE APPROVED		

BUILDING ADDRESS

VALIDATION (OFFICE USE ONLY)

0013728 HBELDM 2\*#  
\$AMT\$ 110.30  
1315##  
CHEK 110.30  
7542A000 9:58



## TYPE INSPECTION

## INSPECTION RECORDS

PLUMBING	DATE	APPROVED/INSPR'S SIGNATURE	REMARKS
GROUND SOIL			
GROUND WATER			
TOP OUT			
SEWER			
GAS TEST			
SANI.-DIST. CERT. REQ'D.			
FINAL PLUMBING			
MECHANICAL	DATE	APPROVED/INSPR'S SIGNATURE	REMARKS
UNDERGROUND			
ROUGH			
COMB. VENT.			
AIR COND.			
FINAL MECHANICAL			
ELECTRICAL	DATE	APPROVED/INSPR'S SIGNATURE	REMARKS
TEMP. CONSTN. POWER			
UNDERGROUND: PVC-METAL-D.B.C.			
ROUGH WIRING RECEIPT, SPACING- SERVICE - CIRCUIT	3/21/85	R. Khan	
FIXTURES - TRIM BONDINGS			
POOL LIGHT			
REQ'D. FENCE/WALL			
FINAL ELECTRICAL			
STRUCTURAL	DATE	APPROVED/INSPR'S SIGNATURE	REMARKS
FOUNDATION: LOCATION REINFORCED <input type="checkbox"/>	2/26/85	R. Khan	
SLAB: REINF. <input type="checkbox"/>			
MEMBRANE <input type="checkbox"/>			
UNDERPINNING			
MASONRY BOND BEAM			
FIREPLACE			
ROOF FRAMING ROOF SHEATHING	3/18/85	R. Khan	
FRAMING	3/22/85	R. Khan	
INSULATION SOUND/ENERGY	3/21/85	R. Khan	
LATH EXTERIOR			
LATH INTERIOR	3/25/85	R. Khan	
DRYWALL			
PLASTER, BROWN COAT			
BUILDING FINAL	10/23/85	APPROVED/INSPR'S SIGNATURE	
ZONING FINAL			



**WORKERS' COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 82141897 Company PERMONT  
☐ Certified copy is hereby furnished.  
☒ Certified copy is filed with the county building inspection department.

Date 4-29-83 Applicant JOHN LOGAN

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_  
**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 403156 Lic. Class C-61

Contractor JOHN LOGAN Date 4-29-83

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

Signature \_\_\_\_\_

**OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

**CONSTRUCTION LENDING AGENCY**

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name ✓

Lender's Address ✓

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

B. J. Gurnee 4-29-83  
 Signature of Applicant or Agent Date

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN						BUILDING ADDRESS <u>26605 WHITEHORN DR.</u>	
BUILDING ADDRESS <u>26605 WHITEHORN DR.</u>				LOCALITY <u>R.P.V.</u>			
CITY <u>RANCHO PALOS</u> ZIP _____				NEAREST CROSS ST. _____			
SIZE OF LOT _____		NO. OF BLDGS. NOW ON LOT _____		ASSESSOR MAP BOOK _____		PAGE _____ PARCEL _____	
TRACT <u>24719</u>	BLOCK _____	LOT NO. <u>42</u>		USE ZONE _____		MAP NO. _____	
OWNER <u>WILLIAM YU</u>		TEL. NO. <u>875-8096</u>		SPECIAL CONDITIONS <u>SPR 2418</u>		DISTRICT <u>1286</u>	
ADDRESS <u>26605 WHITEHORN DR.</u>				GROUP _____		TYPE CONST. _____	
CITY <u>RANCHO PALOS</u> ZIP <u>90278</u>				FIRE ZONE _____		PROCESSED BY <u>32</u>	
ARCHITECT OR ENGINEER _____ TEL. NO. _____				STATISTICAL CLASSIFICATION		APT. _____ COMDO. _____	
ADDRESS _____				CLASS NO. <u>21</u> DWELL UNITS <u>0</u>		_____	
CONTRACTOR <u>JOHN LOGAN</u> TEL. NO. <u>564-0114</u>				SEWER MAP		BK. _____ PG. _____	
ADDRESS <u>615 W KATELLA AVE</u> LIC. NO. <u>403156</u>				VALUATION		_____	
CITY <u>ORANGE</u> LIC. CLASS <u>C-61</u>				\$ <u>5,000</u>		_____	
SQ. FT. SIZE <u>600</u>	NO. OF STORIES <u>1</u>	NO. OF FAMILIES <u>1</u>	CHECK ONE	\$ _____		_____	
DESCRIPTION OF WORK <u>ALUM PATIO COVER ENCLOSED W/ DROP CEILING</u>			NEW <input type="checkbox"/>	FINAL DATE <u>12-23-83</u>		_____	
USE OF EXISTING BLDG. <u>SFD</u>			ADD <input checked="" type="checkbox"/>	FINAL BY <u>W. Wood</u>		_____	
APPLICANT (PRINT) <u>JOHN LOGAN</u> TEL. NO. <u>564-0114</u>			ALTER <input type="checkbox"/>	BUS. Lic. <u>3711</u>		_____	
ADDRESS <u>615 W KATELLA AVE ORANGE</u>			REPAIR <input type="checkbox"/>	_____		_____	
PRESENT BUILDING ADDRESS _____			DEMOL <input type="checkbox"/>	_____		_____	
LOCALITY _____			_____				
MOVING CONTRACTOR _____ TEL. NO. _____			_____				
ADDRESS _____			_____				
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE		EXIST. WIDTH		
FRONT P.L.							
SIDE P.L.							
P.C. Fee \$ <u>65.50</u>			Permit Fee <u>81.85</u>				
			Issuance Fee <u>16.00</u>				
Investigation Fee _____			Total Fee <u>97.85</u>				

**VALIDATION**

4228A  
 #000023  
 5006550  
 00065505  
 0429-83  
 4229A  
 #000001  
 5009785  
 00097855  
 0429-83

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

PLANS TO APPLICANT					INSPECTOR'S NOTES	
To:		Returned		Approved		
No.	Date	No.	Date			
Approvals		Required		Date Received or Approved		
		Yes	No			
Water Certificate						
Health Department						
Fire Department						
Grading						
Geological						
Pedestrian Protection (Fence) (Canopy)						
Special Inspection (Conc.) (Masonry) (Welding)						
Lot Drainage						
Parking						
Approvals	Date	Inspector's Signature				
Location— (Setback & Yards)						
Foundations						
Slab						
Frame	12-23-88	Wood				
Energy Insulation						
Lath/Drywall— Interior						
Lath—Exterior						
House Number— Correct & Posted						
Final—						
Enter on Front						

# OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city, or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).;*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec. \_\_\_\_\_, B. & P. C. for this reason \_\_\_\_\_

Date \_\_\_\_\_ Owner \_\_\_\_\_

## INSPECTOR'S NOTES



## WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 82141987 Company FREEMONT

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 4-29-83 Applicant JOHN LOGAN

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 403156 Lic. Class C-61

Contractor JOHN LOGAN Date 4-29-83

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

Signature \_\_\_\_\_

☐ Exemption for Reg. Maint. Elect.

## SINGLE FAMILY

## HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name K

Lender's Address L

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

B. Z. Snover 4-29-83  
Signature of Permittee Date

76A663 10/81  
CE-806G

# APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES BUILDING AND SAFETY

FOR APPLICANT TO FILL IN				JOB ADDRESS	
	EACH	NO.	FEE		
New Residential Bldgs. & Pools				26605 WHITEHORN DR.	
1 & 2-Family, Sq. Ft.	\$	—	\$	LOCALITY RANCHO PALOS VERDES	
Multi-family Sq. Ft.		—		NEAREST CROSS ST.	
Residential Swimming Pools				OWNER OR FIRM NAME WILLIAM YU	
Outlets: Rec. <u>4</u> Light <u>2</u> Sw. <u>1</u>				MAIL ADDRESS 26605 WHITEHORN DR.	
Total No. <u>67</u> First 20 <u>1.10</u> <u>6</u> Additional <u>660</u>				CITY RANCHO PALOS Tel. No. 375-8096	
Lighting Fixtures First 20 Additional				PLAN CHECK APPLICANT	
Total No. _____				ADDRESS	
Fixed Appliances Not Over 1 HP				CITY Tel. No.	
Range _____ Heater _____ D.W. _____				PERMIT APPLICANT JOHN LOGAN	
Oven _____ Dryer _____ W.M. _____				ADDRESS 615 W KATELLA AVE	
Top _____ FAU _____ W.H. _____				CITY ORANGE Tel. No. 564-0114	
Hood _____ Fan _____ Other _____				LICENSE OR REG. NUMBER 403156 Class. C-61	
Disp. _____ Room Air Cond. _____				DISTRICT NO. 12.06 PROCESSED BY JY	
Power Apparatus & Large Appliances				FINAL DATE 12-23-83 VALIDATION	
Size & Type HP, KW, KVA, or KVAR				FINAL BY WOOD	
_____ Up to 1 Incl.					
_____ Over 1 to 10 Incl.					
_____ Over 10 to 50 Incl.					
_____ Over 50 to 100 Inc.					
_____ Over 100					
Services, Swbd., MCC & Panelboards					
0 - 200 Amp. Under 600 V	28.15	1	28.15		
201 - 1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)					
PERMIT FEE (Sub-Total)					
PLAN CHECKING FEE			16.00		
PERMIT ISSUING FEE			50.75		
TOTAL FEE			51.85		

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

4230A  
#.....2  
5..51.85  
...51.85  
0429-83



APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES	12-23-83	Wood
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

# OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).:

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. \_\_\_\_\_,

B & P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_

Owner \_\_\_\_\_



## 1

25158A  
#.....5  
5...21.50  
...21.50  
0301-82

INSPECTOR COPY



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☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.  
(Sec. 7044, Business and Professions Code: *The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*)



## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS 26605 Whitehorn Dr.

LOT NO. 42 BLOCK

TRACT 24719 PLAN / BR Spec

SIZE OF LOT NO. OF BLDGS. NOW ON LOT 1

USE OF EXISTING BLDG. Dwelling

OWNER Keith Muir TEL. NO. 375-4212

ADDRESS 26605 Whitehorn Dr.

CITY Palos Verdes Penn.

ARCHITECT OR ENGINEER C. F. Knowlton TEL. NO. EX3-3022

ADDRESS 1220 Lincoln Blvd., S. Monica

CONTRACTOR Airflo Alum. Amn Co. FA1-6611

ADDRESS 13012 Crenshaw Blvd. LIC NO. 232111

CITY Gardena LIC CLASS

## DESCRIPTION OF WORK

NEW ADD ☒ ALTER REPAIR DEMOLISH

SQ. FT. SIZE 230 NO. OF STORIES NO. OF FAMILIES

USE OF STRUCTURE Sun Shelter

Co. STD # 22426

SIGNATURE OF APPLICANT E. Carstey

VALUATION \$ 500.00

P.C. FEES \$ 0

PMT. FEES \$ 6.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE E. Carstey

ADDRESS

BUILDING ADDRESS 26605 Whitehorn Dr.			
LOCALITY R.H.			
NEAREST CROSS ST. Silver Spur Rd.			
DISTRICT NO. 12	GROUP I	TYPE CONST. V	PROCESSED BY Hardy
STATISTICAL CLASSIFICATION			SEWER MAP BK P PG 44
CLASS NO. 8 DWELL UNITS			
USE ZONE RA	MAP NO. 4915 SPECIAL CONDITIONS PP 8264		

BLDG. SETBACK FROM FRONT PROP. LINE OF Whitehorn Dr. (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
Loc.			+ 15' = 15'

BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =

CORNER CUTOFF YES ☐ NO ☐

SEE REVERSE SIDE FOR SPECIAL APPROVALS

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION, LOCATION FORMS, MATERIALS	7/10/67	W. Lewis
FRAME, FIRE STOPS, BRACING BOLTS	7/10/67	E. Carstey
FURNACE: LOCATION GAS VENT. DUCTS		
LATH. INT.		
LATH. EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	7/10/67	W. Lewis

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK

M.O. CASH -

PERMIT VALIDATION

CK

M.O. CASH

LAC 98645 JUL 6 1 A 6.00 37

INSPECTOR COPY

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		



# APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS LIGHTS 13 RECEPT. 72V. 15	50	\$ .10	\$ 5.00
LIGHTING FIXTURES	13	.10	1.30
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS 2, AUTO.	3		75
WASHERS STA. COOKING UNITS		.25	
MOTORS: OVER INC. H.P.			
0 — 1/2	7/8	.25	50
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO TRANS. NO. LAMPS			
SERVICE 0-600V		1.00	1.00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1.00
FIXTURE PERMIT		1.00	1.00
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$10.55

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE  
OF PERMITTEE

*J. L. Bussan*

LOT 42

*MAN*

BUILDING ADDRESS	26605 S. Whitehorn Dr.
LOCALITY	<del>Ros Verdés</del> ROLL HILLS
NEAREST CROSS ST.	Tract 24719 Lot 42
OWNER	Grandview
MAIL ADDRESS	
CITY	TEL. NO.
ELECTRICIAN	Walton Electric Corp.
ADDRESS	2610 So. Peck Road
CITY	Monrovia TEL NO. Hi 6-2131
STATE LICENSE NO.	151169

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	RA	<i>Green</i>

INSPECTION RECORD

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	10/23/61	<i>Mag...</i>
FIXTURES	1-17-62	<i>1 Reg...</i>
POWER		
UTILITY CO. NOTIFIED	1-18-62	<i>Reg...</i>
FINAL	1-17-62	<i>0 Reg...</i>

## VALIDATION

CK MO CASH

ARTHUR C. VEIT  
SUPERVISING ELECTRICAL ENGINEER

LAC 98936 AUG 24 2 A 10.55 M

*Felene*



APPLICATION FOR ELECTRICAL PERMIT

RECEIVED  
AUG 23 1961

Palos Verdes-Centinel Valley Region  
Los Angeles County Engineer



# APPLICATION FOR PERMIT

## SEWER—SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
WILLIAM A. JENSEN, Sup't of Building

## FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	42
BLOCK	TRACT	24719
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS	residence	
CONTRACTOR	MGR Construction Co.	
ADDRESS	6212 Ferguson Dr.	
CITY	Los Angeles	TEL. NO. PA 15273
REGISTRATION NO.	125930	<input type="checkbox"/> STATE COUNTRY

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$3.00	3 00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL @ \$2.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$1.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$1.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$1.00	

OWNER'S AUTHORIZATION	PERMIT	\$	2 00
	TOTAL FEE		5 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS DAY OF 19

OWNER OR OWNERS AGENT *Ray Pazula*

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Ray Pazula*

BUILDING ADDRESS	26605 S. Whitehorn Dr.
LOCALITY	Palos Verdes
NEAREST CROSS ST.	Elkmont
OWNER	Grandview Building Co.
MAIL ADDRESS	470 S. Beverly Dr.
CITY	Beverly Hills BR 25621

DISTRICT NO.	GROUP	MAP	PG	PROCESSED BY
12	1	BK	P-48	<i>Daly</i>

## CONNECTION DATA

STATION	7+17	DEPTH	
MANHOLE REFERENCE		UPPER	
		LOWER	

Y.	TYPE OF CONNECTION	LENGTH FROM
	CURB P.L.	M.L. TO P.L.

CO. IMP. NO.	P. C. NO.	5997
	JOB NO.	

TRUNK PERMIT NO.	ROAD PERMIT NO.
------------------	-----------------

STATE ENCROACHMENT PERMIT NO.	
-------------------------------	--

INDUSTRIAL WASTE APPROVAL	
---------------------------	--

## CHARGES

CONNECTION CHARGE FEE	
-----------------------	--

REIMBURSEMENT FEE	
-------------------	--

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	10/30/61	<i>Bam</i>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

## VALIDATION

CK

M. O.

CASH

ROBERT A. WOOD  
SUPERVISING MECHANICAL ENGINEER

LAC 27703 OCT

610 A

500 34

Elkmont

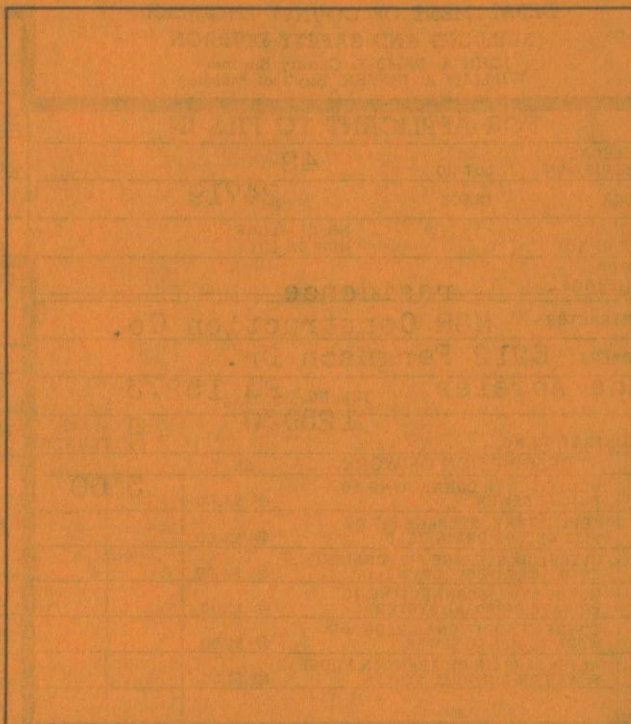
INSPECTOR COPY



FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES



## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, Supt of Building

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS **26605 Whitehorne Drive**  
LOT NO. **42** BLOCK  
TRACT **24719 Plan 1 BR Spec**  
SIZE OF LOT **8416** NO. OF BLDGS. NOW ON LOT **none**  
USE OF EXISTING BLDG.  
OWNER **Elkmont Land Co.** TEL. NO. **CR 46239**  
ADDRESS **470 S. Beverly Dr., Beverly Hills**  
ARCHITECT OR ENGINEER **Harris Rice & Campbell** TEL. NO. **OL 30554**  
ADDRESS **8477 Beverly Blvd., Los Angeles**  
CONTRACTOR **Grandview Building Co.** TEL. NO. **CR 46239**  
ADDRESS **470 S. Beverly Dr., Beverly Hills**

## DESCRIPTION OF WORK

NEW ☒ ADD ALTER REPAIR DEMOLISH  
SQ. FT. **1582** NO. OF NO. OF  
SIZE STORIES **1** FAMILIES **1**

USE OF STRUCTURE **Dwelling and attached garage**

Std. Plan No. **15859**

SIGNATURE OF APPLICANT *[Signature]*

VALUATION \$ **15,600**

P.C. FEE \$ **12.75** PMT. FEE \$ **51.00**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE WORKMEN'S COMPENSATION LAWS OF CALIFORNIA.

SIGNATURE OF PERMITTEE *[Signature]*

ADDRESS **470 S. Beverly Dr., Beverly Hills**

BUILDING ADDRESS **26605 Whitehorne Drive**

LOCALITY **Rolling Hills**

NEAREST CROSS ST.

DISTRICT NO. **12** GROUP **I** TYPE CONST. **V** PROCESSED BY *[Signature]*

STATISTICAL CLASSIFICATION

CLASS. NO. **0** DWELL. UNITS **1**

SEWER MAP PG **44**

MAP NUMBER **4915**

STATE HWY. YES ☒ NO ☒

USE ZONE **RA**

SPECIAL CONDITIONS **P.P. 8264**

BUILDING SETBACK

YARD

HWY

STREET NAME

EXIST. WIDTH

FRONT P.L.

15'

SIDE P.L.

## INSPECTION RECORD

7-31-61 *OK footing only* *[Signature]*

## APPROVALS

DATE

INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION FORMS, MATERIALS

8-4-61

*[Signature]*

FRAME: FIRE STOPS, BRACING, BOLTS

10/23/61

*[Signature]*

FURNACE: LOCATION, GAS VENT, DUCTS

10/23/61

*[Signature]*

LATH, INT.

11-2

*[Signature]*

LATH, EXT.

11-2

*[Signature]*

HOUSE NUMBER CORRECT AND POSTED

1-17-62

*[Signature]*

FINAL

1-17-62

*[Signature]*

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

☒ CK. M.O. CASH

PERMIT VALIDATION

☒ CK. M.O. CASH

071225 JUN 30 23 A 12.75 071235 JUN 30 1 A 51.00 \$

*Feleneit*

INSPECTOR COPY

APPLICATION FOR PLUMBING PERMIT *mail* 1

Lot 42

## DIVISION OF BUILDING AND SAFETY

Department of County Engineer  
County of Los AngelesWM. J. FOX, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

OWNER Grandview Bldg. Co.  
MAIL ADDRESS 470 S. Beverly Dr.  
CITY Beverly Hills TEL. NO. BR 25621  
PLUMBER The Gluck Company  
ADDRESS P.O. Box 111  
CITY Van Nuys TEL. NO. ST 13380  
LICENSE NO. 169534

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
2	WATER CLOSET (TOILET)	\$ 2 00
1	BATH TUB	1 00
1	SHOWER	1 00
2	LAVATORY (WASH BASIN)	2 00
1	KITCHEN SINK	1 00
	DISHWASHER	
	LAUNDRY TUB OR TRAY	
1	CLOTHES WASHER	1 00
8	TOTAL NO.	@ 1 00 8 00
1	GAS SYSTEM 8 OUTLETS	@ 1.00 1 00
1	WATER HEATER	@ 1.00 1 00
	PERMIT	\$ 2 00
	TOTAL FEE	12 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE  
OF PERMITTEE *William J. Fox*

BUILDING ADDRESS 26605 Whitehorne Dr.  
LOCALITY Rolling Hills  
NEAREST CROSS ST. Silver Spur Rd.

DISTRICT NO. 12 GROUP I ZONE RA READY FOR INSPECTION Clements

INDUSTRIAL  
WASTE APPROVAL

## INSPECTION RECORD

## APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	7-31-61	<i>Bjorn</i>
ROUGH PLUMBING	10-10-61	<i>Bjorn</i>
GAS PIPING	10-10-61	<i>Bjorn</i>
GAS VENT	1-17-62	<i>Bjorn</i>
HOT WATER HEATER	"	<i>Bjorn</i>
PLUMBING FIXTURES	"	<i>Bjorn</i>
GAS TEST	12-27-61	<i>Bjorn</i>
UTILITY CO. NOTIFIED	1-18-62	<i>Bjorn</i>
FINAL	1-17-62	<i>Bjorn</i>

WILLIAM J. FOX, COUNTY ENGINEER

John A. Lambie

VALIDATION

R. A. WOOD, CHIEF PLBG. INSPECTOR

LAG 87345 JUL 26 5 A 1200 34

*F. Clement*



RECEIVED  
JUL 26 1961

Palos Verdes-Centinel Valley Region  
Los Angeles County Engineer