### APPLICATION FOR A BUILDING PERMIT AND A CERTIFICATE OF USA OCCUPANCY

RANCHO PALOS VERDES

30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90275-5391 (310) 541-7702 • FAX: (310) 544-5293 INSPECTION REQUEST LINE: (310) 541-9809

PROJECT ADDRESS 26605 Whitehorn DR	CLEARED BY APPLICATION TYPE	NO.
OWNER Steve Denetriou	THE FOLLOWING WORK IS AUTHOR	RIZED BY THIS PERMIT
ADDRESS Some		MECH.   ELECT.
CITY ZIP PH. 375-7299	TYPE OF PROJECT ☐ NEW	☐ ALTER ☐ ADDITION
ARCHITECT/ ENGINEER		DEMO OCCUPANCY PMT.
ADDRESS	PROJECT LOCATION OF PROPERTY	
CITY ZIP PH.	DESCRIPTION PROPERTY	IN SQ. FEET
CONTRACTOR B.P. CUSTOM RPG LIC. NO. 652641 C-39	1:	
ADDRESS 9140 Park 5%.	2.	
CITY Bell Flower ZIP 90256 PH. 800 569-9037	3.	
CITY BUSINESS LICENSE	REMARKS / SPECIAL CONDITION	ONS / PROJECT DESCRIPTION
LICENSE NO. 607 EXPIRATION DATE 1431100		
I hereby affirm that I am licensed under provisions of Chapter 9 commencing with Section 7000 of	Ter off	\$
Division 3 of the Business and Professions Code, and my scende is in full force and effect.	reast with	CLOSS "A"
License Class License Number Contractor Contractor	medium Cedar	Phi hood
CITY AND ZIP SOUTH WAR PHONE SO 569-9037	Shakes using	(#72) Mireal
CONSTRUCTION LENDING AGENCY	surfice under	ryment
L hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name		/
Lender's Address	I.C. B.O #	ER-5404
OWNER-BUILDER DECLARATION  I hereby affirm that I am exempt from the Contractor's License Law for the following reason:		
I, as owner of the property, or my employees with wages as their sole compensation, will do the		
work, and the structure is not intended or offered for sale.	3300 50	Fy
<ul> <li>I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.</li> </ul>	City of Ranch	no Palos Verdes
☐ I am exempt under Sec B&PC for this reason		e on the following date:
Date: INITIAL WORKERS' COMPENSATION DECLARATION		
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO.	JUN 1	1 2002
Compensation Insurance, or a certified copy thereof. POLICY NO. 285-W 85-Y  COMPANY Style Man DATE EXPIRES: 1 41-01-01		
COMPANY_Style 0.00000000000000000000000000000000000	Building permits have	an 18 month limitation,
12/11/2	GROUP DIVISION	TYPE
Date:APPLICANT:  CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE		
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.	VALUATION & 250.	_
Date: APPLICANT:	PERMI	T FEES
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such	ELECTRICAL:	STRUCTURAL: /83,05
provision or this permit shall be deemed refloked.	PLUMBING:	GRADING:
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND	MECHANICAL	ISSUANCE FEES: 22-00
MENTIONED PROPERTY FOR INSPECTION PURPOSES.	GEO REVIEW:	PLAN CHECK:
12/11/10	ISSUANCE APPROVED:	TOTAL PERMIT FEE:
Signature of Applicant or Agent Date	Yhi	205.05
Bill Prebe	DATE OF ISSUANCE:	PERMIT NUMBER: 25249
Print Applicant's / Agent's Name	FINALED BY:	DATE:
CITY USE ONLY	HE HOPESO	12/22/00
YES NO INITIAL RECEIPT	"/ '	
	CERTIFICATION	ON OF SOLID WASTE
SCHOOL FEES	AND/OR OR	IAL OF PERMIT
EET	PRIOR TO PR	Arr At 1 Pullet
OTHER		



### 30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90274 (310) 541-7702 FAX (310) 377-8659

BUILDING ADDRESS 2665	Who khow	N	REMARKS	
LOT BLOC		TRACT		
				<b>,</b>
OWNER			re-noct	···
ADDRESS		programme and the second secon	,	
CITY	Z(P PH.			
PLUMBING	DATE	APPROVED/INSPR'S SIGNATURE		
GROUND SOIL P1				
GROUND WATER P2				
TOP OUT / Rough P3		·		
SEWER P5				
GAS TEST P6				
Shower Pan				
FINAL PLUMBING P12				
MECHANICAL.	DATE	APPROVED/INSPR'S SIGNATURE		
UNDERGROUND/FLOOR M1				
ROUGH M2		\$ \$ \$.		
AIR COND. / FAU M4		**		
FINAL MECHANICAL M12				
ELECTRICAL	DATE	APPROVED/INSPR'S SIGNATURE		_
TEMP. CONSTN. POWER E3				
UNDERGROUND PVC-METAL-D.B.C. E1				
ROUGH WIRING RECEPT. SPACING- SERVICE-CIRCUIT E2				
			<b>]</b>	
FINAL ELECTRICAL E12				
STRUCTURAL	DATE	APPROVED/INSPR'S. SIGNATURE		
FOUNDATION: LOCATION S1 REINFORCED				
SLAB: REINF.   MEMBRANE   S3				
UNDERPINNING S4				
MASONRY S11				
FIREPLACE S11				<u> </u>
ROOF FRAMING ROOF SHEATHING S5	12-13-00	BW		
FRAMING \$6				
INSULATION SOUND/ENERGY S7				
LATH EXTERIOR S8				
LATH INTERIOR/GYPBOARD \$9				
		APPROVED/INSPR'S SIGNATURE	DATE OF ISSUANCE PERMIT NU	IMBER
BUILDING FINAL \$12	12/22/00			5249



RANCHO PALOS VERDES

PERMIT 2368
JOB NAME
JOB ADDRESS 26605 Whitehorn
OWNER
INSPECTOR R GIBSON DATE \$21-8
need larger J box
Need B/C permit
1" clearence from fire
place



RANCHO PALOS VERDES

	PERMIT	2368		
JOB NAME				
JOB ADDRESS	2660	5 W	hitel	horn
OWNER				
INSPECTOR	R GU	son -	DATE	-21-8
			4	
Ne In I	e d	Inras	T	box
100	Fills	d		
Need	1 A/	C 00	rmit	
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10/10	AMICIA			
11401				
P				

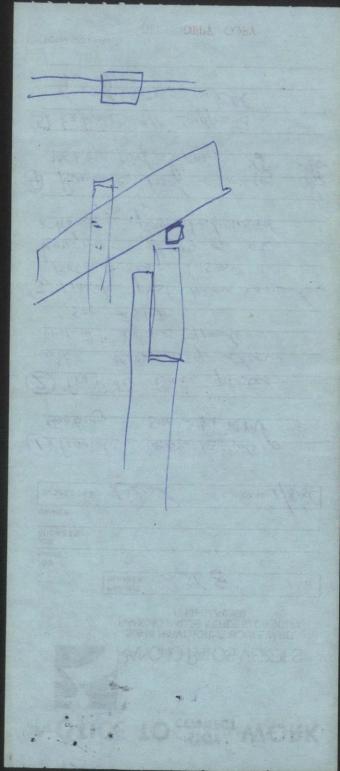


PERMIT 2368
JOB NAME
JOB ADDRESS
OWNER
INSPECTOR & DICH DATE 8/86
Overify A.C. Remit
Must Move Condinsa
3' from Elisa Meter
Dervide 1" cleaned of
travely five fireplace.
& Remore wall /testing wall or and patis wall caund
m and notes wall - can't
Swat weight
SOME WEGHT
1) More post 38" 5; de
1 11 + 0.
cleavour of Meta Box
Recall for Starty Lootys  FORM-1080 1/84  DEPT. COPY
all over
FORM-1080 1/84 DEPT, COPY



### RANCHO PALOS VERDES

PERMIT 2368	
JOB NAME	
JOB ADDRESS	
INSPECTOR 1 Quet DATE 1/8/	6
user 119	00
0001	
D Provide Min. 18" deep	
Footing - See 29+ RPV	
2) Provide Base plates	
with notal seperation.	
Min 2" above grade.	
Sec. 2517	
3) Provide post beau connec	1
BALSING INCLOSED	
Both Sides - Install U-	
Change to protested word	
Change to protected word	
50	11
Verily roof Steamy 12"	JE JE
verily roof Sheary 12" 3	90
2	
5) Refrance all Supports	
of roof crip wall	
7 9 7	





30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90274 (213) 377-0360

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1 - BUILDING INSPECTOR

RACT	BLOCK "		LOT	ZONE	APPLICATION T	YPE NO.	
UILDING 2660	5. WHITEHORN	PR. R	P. U. CAPONY	CLEARED BY	<u>, , , , , , , , , , , , , , , , , , , </u>	DATE	
REA	CROSS STREET			-			
OWNER			· · · · · · · · · · · · · · · · · · ·	REMARKS/CONDITIONS	:		
DDRESS	w Yq.		·			- <del></del>	
26605.W	Hietorn on.						
R.P.V.	CA- ZIP 9027	<b>y</b> .	PH.				·
RADING CONTRACTOR		LIC	NO.				
DDRESS							
ITY	ZIP		PH.				
NGINEER		LIC.	NO				
ADDRESS	· · · · · · · · · · · · · · · · · · ·				GRAI		
CITY	ZIP		PH.	PRO	POSED USE C	F GRADED SITE	(S)
	·			_		4	
I hereby affirm that I am	LICENSED CONTRACTORS ficensed under provisions of (		TION ommencing with Section 7000				
of Division 3 of the Busi License Class			se is in full force and effect.	CHECK IF SUPERVISED	GRADING T		
			•••	CUBIC YDS.		DUMP DEPOSIT	* 4
Date	Contractor			HANDLED:		REQUIRED	
ADDRESS		PHO	ONE:	SURETY \$		BOND	· · · · · ·
	CONSTRUCTION LEND e is a construction lending age			BOND	<u>, ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;</u>	NO.	
which this permit is issu	ed (Sec. 3097, Civ. C) LENDE			COMPANY			
			- '	DATE	REC'D		
LENDERS ADDRESS	OWNER-BUILDER DE	CLARATION	1	FILED	BY		<u> </u>
I hereby affirm that I am	exempt from the Contractor's	License La	v for the following reason:	FILED		DATE FILED	
I hereby affirm that I am I, as owner of the pr	exempt from the Contractor's operty, or my employees with vocuture is not intended or offere	License Law wages as the ed for sale.	w for the following reason: eir sole compensation, will do	CASH DEPOSIT \$	BY BEC D BY		
I hereby affirm that I am I, as owner of the pr the work, and the st I, as owner of the pr the project.	exempt from the Contractor's operty, or my employees with a	License Law wages as the ed for sale. ting with lice	w for the following reason: eir sole compensation, will do	CASH DEPOSIT \$	BY REC'D BY HIS IS A LIMIT	FILED	
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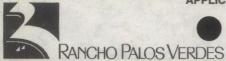
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30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90274 (213) 377-0360



### 1 - BUILDING INSPECTOR

TRACT BLOCK LOT	ZONE	APPLICATION TYPE	NO.
BUILDING 26 605 WHITE HORN OR	CLEARED BY		DATE
AREA CROSS SILVER PUR	OLEANED BY		DATE
OWNER HA LE YI	REMARKS/CONDITIONS:		
ADDRESS 26 605 WHITE HORN DR			
CITY PDU ZIP (72 PH.549-03/7			
GRADING LIC. NO.	The second second		
CONTRACTOR ADDRESS			
CITY ZIP PH.			
ENGINEER LIC. NO.		GRADING	
ADDRESS	PROP	OSED USE OF GI	RADED SITE(S)
CITY ZIP PH.			
LICENSED CONTRACTORS DECLARATION  I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000			
of Division 3 of the Business and Professions Code, and my license is of the following the License Class  License Tumber	CHECK IF SUPERVISED G	BADING	
12181 (Soulle)	CUBIC YDS. HANDLED:	DUN	MP DEPOSIT QUIRED
ADDRESS 534 BROAD AVE	The second secon	HE C	And the same of the same
CITY AND ZIP WILL 17 IN 6 (2) PHONE: \$50 - 75 17	SURETY \$ BOND		BOND NO.
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C) LENDERS NAME	SURETY		
OWNER-BUILDER DECLARATION	DATE FILED	REC'D BY	
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:  I, as owner of the property, or my employees with wages as their sole compensation, will do	CASH DEPOSIT \$	REC'D BY	DATE FILED +
the work, and the structure is not intended or offered for sale.  I, as owner of the property, am exclusively contracting with licensed contractors to construct	THIS	S IS A LIMITED T	IME PERMIT
the project.  I am exempt under Sec, B&PC for this reason	ALL WORK MUST BE COME	PLETED BY:	
Date:OWNER: WORKERS' COMPENSATION DECLARATION		MISCELLANE	OUS
I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers'  Compensation Insurance, or a certified copy thereof. POLICY NO.	14 necial.	MIOOLLLAIVE	
COMPANY DATE EXPIRES:	2 2 6 14		
Certified copy is filed with the City of Rancho Palos Verdes.	32 liste		
Date:APPLICANT:CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE	4		
(This section need not be completed if permit is for \$100 or legs) I certify that in the performance of the work for which this permit is issued, I shall not employ any	TOTAL VALUATION:		
person in any manner so as to become subject to the Worker's Compensation Laws of California.	FINAL DATE	BY /	1
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply	41/86	1 40	uh
with such provisions or this permit shall be deemed revoked.	1	PERMIT FE	ES
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND	ELECT. SERV. METER	and the second	
STATE LAWS, AND HEREBY ADTHURIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.	ELECTRICAL: 8	80 155	SUANCE FEE 16 .00
Verrel Xlom 1-21-86	PLUMBING:		JBTOTAL
Alignature of Applicant or Agent HORST KELTERBORN	MECHANICAL:		
Print Applicants/Agents Name	GAS SERV.	DI	AN CHECK
INSTNS./ REMARKS:	METER PRE GRADE		
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RANCHO PALOS VERDES

#### 30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90274 (213) 377-0360



### 1 - BUILDING INSPECTOR

TRACT BLOCK LOT	THE FOLLOWING WORK IS AUTHORIZED IN THIS PERMIT:
ADDRESS 26605 WINTETHORNE ARIVE ARIVE AREA	STRUCT: PLUMB. MECH. ELECT. SPECIFY OTHER BELOW
OWNER MR 4 1408. 4u  ADDRESS	TYPE OF PROJECT: NEW ALTER ADDITION  REPAIR CONVERT DEMO CCUPANCY PMT.
CITY 2.P.V. ZIP 378.6766	ZONE: APPLICATION TYPE: NO.:
ARCHITECT/ LIC. NO. DESIGNER	STRUCTURE HEIGHT: 14
ADDRESS	CLEARED BY: DATE:
CITY ZIP PH.	REMARKS / SPECIAL CONDITIONS:
ENGINEER LIC. NO.	Patio Roof Structure
ADDRESS	
CITY ZIP PH.	only
LICENSED CONTRACTORS DECLARATION  I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.  License Class License Number	
Date Contractor	
CONSTRUCTION LENDING AGENCY  I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C) LENDERS NAME  LENDERS ADDRESS	DUMP DEPOSIT REQUIRED:
OWNER-BUILDER DECLARATION  I hereby affirm that I am exempt from the Contractor's License Law for the following reason:  I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.  I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.  I am exempt under Sec	OCC. CLASS CONST: CODE VEAR: OCC CODE #:  USE/OCCUPANCY NEW SIZE SQ. FT.  1 600 \$\phi\$ Roof Structure
Date: OWNER OWNER OWNER	3
I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers'  Compensation Insurance, or a certified copy thereof. POLICY NO.  COMPANY  DATE EXPIRES:	4
Certified copy is hereby furnished.  Certified copy is filled with the City of Rancho Palos Verdes.  CITY VERIFIED:	TOTAL VALUATION: 4000 . 60
Date:APPLICANT: CERTIFICATE OF EXEMPTION FROM WORKERS COMPENSATION INSURANCE (This section need not be completed if permit is for \$100 or less)	GRADING PMT.  YES GRADING REQUIRED NO PMT. NO.  ROUGH GRADING DATE
I certify that in the performance of the work for which this perrmit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.	APPROVED BY:  REMARKS INSTNS./
Date:APPLICANT: NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply	DEDMIT FEED
with such provisions or this permit shall be deemed revoked.  I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND	PERMIT FEES  ELECT. SERV. STRUCTURAL /50.00
STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.	ELECTRICAL: 2,20 ISSUANCE FEE 16.00
Signature of Applicant or Agent Date	PLUMBING: SUBTOTAL
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Print Applicants/Agents Name  INSTNS./ REMARKS:	GAS SERV. METER  PRE GRADE  PLAN CHECK 16.00  TOTAL PERMIT 10.11 2.00
MOTION PLEMATING.	INSPN. FEE: 184, 20
	PLAN CHECK BY: ISSUANCE APPROVED

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APPLICATION FOR GRADING - MISCELLANEOUS PERMITS

RANCHO PALOS VERDES

30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90274 (213) 377-0360

### 1 - BUILDING INSPECTOR

RACT BLOCK LOT	ZONE APPLICATION TYPE	PE NO.			
	ALL CONTON				
REA CROSS	CLEARED BY	DATE			
STREET WNER	REMARKS/CONDITIONS:				
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DRESS 26605 Q417 HORAZUR					
TY RRV 21990274 PH375-8094					
RADING LIC. NO. ONTRACTOR ODRESS					
TY ZIP PH.					
NGINEER LIC. NO.					
DDRESS	GRADI	NG			
	PROPOSED USE OF	F GRADED SITE(S)			
ZIP PH.					
LICENSED CONTRACTORS DECLARATION					
hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Basiness and P ofessions Code, and my license is a full force and effect.					
License Class License Number 46 / 6	CHECK IF SUPERVISED GRADING CUBIC YDS.	DUMP DEPOSIT			
Date Contractor	HANDLED:	REQUIRED			
ADDRESSPHONE:	the state of the s				
CONSTRUCTION LENDING AGENCY	SURETY \$ BOND	BOND NO.			
hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C) LENDERS NAME	SURETY	100000000000000000000000000000000000000			
OWNER-BUILDER DECLARATION	DATE REC'D BY	THE RESIDENCE OF			
hereby affirm that I am exempt from the Contractor's License Law for the following reason:  I, as owner of the property, or my employees with wages as their sole compensation, will do	CASH REC'D BY	DATE FILED			
the work, and the structure is not intended or offered for sale.  I, as owner of the property, am exclusively contracting with licensed contractors to construct.	THIS IS A LIMITED TIME PERMIT				
the project.  I am exempt under Sec, B&PC for this reason	ALL WORK MUST BE COMPLETED BY:	name of the state			
Date:OWNER: WORKERS' COMPENSATION DECLARATION	MISCELLA	NEOUS			
hereby affirm that I have a certificate of consent to self-insure, or a certificate of votes. Support the self-insure, or a certificate of consent to self-insure, or a certificate	1 Can a O				
COMPANY SA 72 DATE EXPIRES: 7-1-85	apper Kepipe				
Certified copy is filed with the City of Rancho Palos Verdes					
Dale: 3 - 1 8 - 3 APPLICANT NOM 1 DALKHMIST NC	3	1 9			
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE (This section need not be completed if permit is for \$100 or less)	4				
Lectify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.	TOTAL VALUATION:	101			
Date:APPLICANT:NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become	FINAL DATE 10 23 BY Solv	n W. Trukch			
subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.	PERMIT	FEES /			
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UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.	ELECTRICAL:	ISSUANCE FEE 16.00			
Supature of Applicant of Agent Date	PLUMBING: 60.00	SUBTOTAL			
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NSTNS./ REMARKS:	PRE GRADE INSPN.	TOTAL PERMIT 76,00			
	PLAN CHECK BY:	ISSUANCE APPROVED			

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ن ز RANCHO PALOS VERDES

# 30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90274 (213) 377-0360

### 1 - BUILDING INSPECTOR

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BUILDING ADDRESS			DETRUCT.	☐ PLUMB.	☐ MECH	I. ELECT.	SPECIFY OTH BELOW	
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OWNER WILL	iam Yu		TYPE OF PROJECT: NEW ALTER ADDITION					
ADDRESS 660	< Ixplite 4	REPAIR	CONVERT	DEMO [	OCCUPANCY F	PMT.		
CITY Ryush	Diplace 1)	ZONE:		PLICATION	N	0.:		
ARCHITECT/	o PALOS VI	LIC. NO.	STRUCTURE	TYP		N		
ADDRESS 11620	2 XIII L	HEIGHT: CLEARED BY:			DAT	E: to the second		
CITY	2 Newpont	AUK #E	REMARKS / SF	PECIAL CONDITI	IONS:	To be made		
ENGINEER TO THE PROPERTY OF TH	IM CA 92	680 LIC. NO.						
ADDRESS		LIO. NO.				- X		
The state of the state of		The same of the same						
CITY	ZIP	PH.						
	LICENSED CONTRACTORS DECI			T No. 191				
	icensed under provisions of Chapteless and Professions Code, and my						Acomy Man	
Liberise Class	License Nu	winer						
Date 2-14-		<del>- 1</del>						
ADDRESS 26	Cho Palos Vendes  CONSTRUCTION LENDING A	PHONE: 375 80%						
	is a construction lending agency for d (Sec. 3097, Civ. C) LENDERS NA	the performance of the work for		197.15	DUMP DEF	OSIT REQUIRE	D: 4	
LENDERS ADDRESS _	OWNER-BUILDER DECLARA		OCC.	TYPE		ODE	OCC.	
	exempt from the Contractor's Licens perty, or my employees with wages	se Law for the following reason:	CLASS	CONST:	Y	SIZE SQ	CODE #:	
the work, and the stru	acture is not intended or offered for s perty, am exclusively contracting with	sale.	_	CCUPANCY	NEW	EXIST	ING ADD.	
the project.			1 Room	Extens	son	709		
2-14-85	Date:	OWNER	2			664		
I hereby affirm that I hav	WORKERS' COMPENSATION DEC		3				73/25	
COMPANY ACTION	a, or a certified copy thereof. POLIC	WW 20	4					
☐ Certified copy is here ☐ Certified copy is filed of Rancho Palos Ver	by furnished.	ES:	TOTAL VALUAT	TION: #3	500	,00		
Date:	APPLICANT:		GRADING PMT REQUIRED	T. YES	GRADING PMT. NO			
(This se	EXEMPTION FROM WORKERS' Control need not be completed if perm	nit is for \$100 or less)	ROUGH GRAD	DING		DATE		
		rrmit is issued, I shall not employ any ers' Compensation Laws of California.	APPROVED BY: REMARKS					
Date:	APPLICANT:		INSTNS./	2 (X) T			The state of	
subject to the Workers'		or Code, you must forthwith comply		No. of the last of	DEDI ME	TEEC		
	his permit shall be deemed revoked VE READ THIS APPLICATION A		ELECT. SER	A TO THE	PERMIT		700	
STATE LAWS, AND H	EREBY AUTHORIZE REPRESEN	WITH ALL CITY ORDINANCES AND NTATIVES OF THIS CITY TO ENTER	METER METER			STRUCTURAL	75.60	
UPON THE ABOVE M	ENTIONED PROPERTY FOR INS		ELECTRICAL	3.30	A V	ISSUANCE FE	E 16.60	
Signature of Applicant of	r Agent	2-14-88 Date	PLUMBING:	A The	-15-	SUBTOTAL		
William Signature of Applicant of		xout	MECHANICA	L:				
Print Applicants/Agents			GAS SERV. METER			PLAN CHECK 16.60		
INSTNS./ REMARKS			PRE GRADE			TOTAL PERMIT	10.30	
			INOPIA.	^	V 20 - 10 -		, , , , ,	
		C. Seller				SSUANCE		
			CHECK BY:		1	APPROVED		
12/5				Call Ulbrane Co. Late March				
-					CO CT			

RPV

BUILDING FINAL ZONING FINAL

WORKERS' COMPENSATION DECLARATION
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)
Policy No 8214/897 Company PRENCONT
Certified copy is hereby furnished.  Certified copy is filed with the county building inspec-
tion department.
CERTIFICATE OF EXEMPTION FROM WORKERS'
(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.
Date Applicant
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.
LICENSED CONTRACTORS DECLARATION  I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
Contractor Jold N Logist Date 4-29-83
Contractor JOHN LOGIANDate 4-29-83
I am exempt under Sec.
B.&P.C. for this reason
Date:
Signature
OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):
I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).
I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).
CONSTRUCTION LENDING AGENCY  I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).
Lender's Name
Lender's Address
I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

## **APPLICATION FOR BUILDING PERMIT**

COUNTY OF LOS ANGELES

**BUILDING AND SAFETY** 

FOR APPLICANT TO FILL IN	ADDRESS 26605 WHITEHOAN UR.
BUILDING 26605 WHITEHORN DR.	LOCALITY R.P.V.
CITY RANGHO PALOS ZIP	NEAREST CROSS ST.
NO. OF BLDGS. SIZE OF LOT NOW ON LOT	ASSESSOR MAP BOOK PAGE PARCEL
TRACT 247/9 BLOCK LOT NO. 42	USE ZONE MAP
OWNER WILLIAM VU NOS75-8096	SPECIAL CONDITIONS SPR 2418
ADDRESS 26605 WHITEHOAN DR.	DISTRICT GROUP TYPE FIRE PROCESSED BY CONST. ZONE
CITY RANCHO PALOS ZIP 90278	12.06
ARCHITECT OR TELL ENGINEER NO.	STATISTICAL CLASSIFICATION APT. COMDO.
ADDRESS	SEWER MAP
CONTRACTOR TOHY LOGAN NOSLY-0114	BK. PG, VALIDATION
ADDRESS 615 W KUTELL W OVENO. 403156	VALUATION
CITY ORBN92 LIC. CLASS C-61	,5,000
SQ. FT. COO NO. OF NO. OF CHECK ONE	
DESCRIPTION OF WORK PLUM POTIO NEW	\$
COVER INCLOSED W/ ADD &	£4228A
DROP Ceiling REPAIR	FINAL /2-23-83 #000023
USE OF EXISTING BLDG. S F D DEMOL	FINAL Words 5006550
APPLICANT TOHH LOGUN NOS64-0114	Bus. Lic. 3711
ADDRESS 615 W KOTELLY AVE ORBYGE	0429-83
PRESENT BUILDING	
ADDRESS	24229A
LOCALITY MOVING TEL.	#00001
CONTRACTOR NO.	5 • • 9 7.8 5
ADDRESS  REQUIRED VARD LAND TOTAL SETBACK FROM EXIST.	···97.855
SET BACK TAKE AWT PROP. LINE WIDTH	0429-83
P.L. SIDE	
, P.L.	
P.C. Fee \$ 65,50 Permit Fee 81,85	
Issuance Fee 16.00	
Investigation Fee	

PLANS TO APAICANT			инерестов'я потех	OWNER-BUILDER BECLARATION  Liberoby effice that I can exampt from the Contractor		
To:		G	loturnod	Approved		Licensa Law for the following reason. (Sec. 7031.5
Mo. Dato		Йo.	Date	Approvod	The state of the s	Business and Professions Code: Any city.or county which requires a permit to construct, alter, improve, demolish
						or repair any structure, prior to its issuance, also require the applicant for such permit to file a signed statemen
						that he is licensed pursuant to the provisions of the Con tractor's License Law (Chapter 9) (commencing with Sec
			-			tion 7000) of Division 3 of the Business and Profession Code) or that he is exempt therefrom and the basis for th
		Roq	uirod ·	Dato Rocoivad		alleged exemption. Any violation of Section 7031.5 b any applicant for a permit subjects the applicant to a civ
Approvals	<u> </u>	Yes	No	or Approvod		penalty of not more than five bundred dollars (\$500).)  I, as owner of the property, or my employees with
Water Certificate						wages as their sole componsation, will do the work, an the structure is not intended or offered for sale (Sec. 704
Health Department		-			The state of the s	Business and Professions Code: The Contractor's Licens Law does not apply to an owner of property who build
Fire Department						or improves thereon, and who does such work himself c through his own employees, provided that such in
Grading				-		provements are not intended or offered for sale. I bowever, the building or improvement is sold within on
Geological		,				year of completion, the owner-builder will have the burden of proving that he did not build or improve for
Pedestrian Protection	1	-	1			the purpose of sale).  \[ \sum_{\text{-1}} \text{1, as owner of the property, am exclusively contract.} \]
(Fence) (Canopy)						ting with licensed contractors to construct the project (Sei
Special Inspection (Conc.) (Masonry) (V	Velding)	•				7044) Business and Professions Code: The Contractor License Law does not apply to an owner of property wh
Lot Drainage			1			builds or improves thereon, and who contracts for suc projects with a contractor(s) licensed pursuant to the Contractor's License Law).
Parking			1 1	<del>.</del>		I am exempt under Sec, B. &P.C. for th
			+			reason
		٠.	+			DateOwner
Approvals	Dat	. 1	<u>lare</u> o	ctor's Signaturo		
Location—						inspactor's notes
(Setback & Yards) Foundations	-			·		-
Slab	<del></del>				<u> </u>	<del></del>
<del></del> :	1	-				
Frame	116.6	-7-07 	Wo	vil		
Energy Insulation  Lath/Drywall—	<del></del> -			·.		
Interior	<del></del>					
Lath—Exterior	<u> </u>					
House Number— Correct & Posted Final—	<u> </u>			<u> </u>		
Enter on Front	<del></del>	<del>-</del>	<del></del>			
	-			· · · · · · · · · · · · · · · · · · ·		
		.				

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VORKERS'	COMPEN!	SATION	DECLAR	MOITAS

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 82141987 Company FREHONT
Certified copy is hereby furnished.
Certified copy is filed with the county building inspec- tion department.
Date 4-29-83 Applicant JOHN LOGIN
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
(This section need not be completed if the work involved by
the permit is for one hundred dollars (\$100) or less.)
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.
DateApplicant
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.
LICENSED CONTRACTORS DECLARATION  I hereby affirm that I am licensed under provisions of Chapter 9
(commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
License Number 403154 Lic. Class C-61
Contractor JOHN LOGAN Date 4-29-83
I am exempt under Sec
B.&P.C. for this reason
Date:
Date:
Signature  Exemption for Reg. Maint. Elect.  SINGLE FAMILY
Signature  Exemption for Reg. Maint. Elect.  SINGLE FAMILY  HOME OWNER-BÜILDER DECLARATION
Signature  Exemption for Reg. Maint. Elect.  SINGLE FAMILY
Signature  Exemption for Reg. Maint. Elect.  SINGLE FAMILY HOME OWNER-BÜILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and
Signature  Exemption for Reg. Maint. Elect.  SINGLE FAMILY HOME OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):  I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section
Exemption for Reg. Maint. Elect.  SINGLE FAMILY HOME OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):  I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).
Exemption for Reg. Maint. Elect.  SINGLE FAMILY HOME OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):  I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).  CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).
Exemption for Reg. Maint. Elect.  SINGLE FAMILY HOME OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):  I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).  CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).
Exemption for Reg. Maint. Elect.  SINGLE FAMILY HOME OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):  I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).  CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).  Lender's Name Lender's Address
Exemption for Reg. Maint. Elect.  SINGLE FAMILY HOME OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):  I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).  CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).
Exemption for Reg. Maint. Elect.  SINGLE FAMILY HOME OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):  I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).  CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).  Lender's Name  Lender's Address I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and
Exemption for Reg. Maint. Elect.  SINGLE FAMILY HOME OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):  I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).  CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).  Lender's Name Lender's Address I certify that I have read this application and state that the above information is correct. I agree to comply with all County
Exemption for Reg. Maint. Elect.  SINGLE FAMILY HOME OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):  I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).  CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).  Lender's Name  Lender's Address I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon

76A663 10/81 CE-806G

### **APPLICATION FOR ELECTRICAL PERMIT**

COUNTY OF LOS ANGELES

**BUILDING AND SAFETY** 

FOR APPLICANT TO	O FILL IN	1			JOB ADDRESS 26605 WH	itallary no
New Residential Bldgs. & Pools	EACH	NO.	FEE			
1 & 2-Family, Sq. Ft	\$	-	\$		LOCALITY RANCHO P.	Whos Verdes
Multi-family Sq. Ft.					NEAREST CROSS ST.	
Residential Swimming Pools					OWNER OR FIRM NAME WILL BY	1111
Outlets: Rec 4 Light 2 Sw. 1			7	70	MAII	
& First 20	1.10	6	6	60	ADDRESS 26605 WITI	TEHORH DR.
Total No. 47 Additional					CITY RANCHO PALOS	S Tel. No 375 - 8096
					PLAN CHECK APPLICANT	
Lighting Fixtures First 20					ADDRESS	
Total No. Additional	<u> </u>					
Fixed Appliances Not Over 1 HP					CITY	Tel. No.
Range Heater D.W			VIS S		APPLICANT JOHN LO	CIBN
Oven Dryer W.M					ADDRESS 615 W KAT	
Top FAU W.H		7010			CITY ORBHOTZ	
Hood Fan Other					LICENSE OR 1100 100	Tel. No.5764-0114
Disp Room Air Cond					REG. NUMBER 403/56	Class. 6-61
Power Apparatus & Large Appliances					DISTRICT NO.	PROCESSED BY
Size & Type HP, KW, KVA, or KVAR	100				12.06	3/2
Up to 1 Incl.					FINAL DATE 12 22-82	0
Over 1 to 10 Incl.					DATE 12-23-83	VALIDATION
Over 10 to 50 Incl.					FINAL BY (DIO)	
Over 100					BY Wood	
Services, Swbd., MCC & Panelboards						
0 - 200 Amp. Under 600 V	28.15	1	28	15		24230A
201 - 1000 Amp. Under 600 V		3				
Over 1000 Amp. or Over 600 V						# • • • • • 2
Temp. Power Pole & Appurtenances						5 • • 5 1.8 5
Sign with One Branch Circuit						•••51.85哥
Additional Sign Branch Circuits						
						0429-83
Misc. Conduits & Conductors						
Other (See Complete Fee Schedule)						
THE RESIDENCE OF THE PARTY OF T						
Service Commission of the Comm						
PERMIT FEE	(Sub-To	ital)		BER		
PLAN CHECKING FEE			11.	01		
			To	2		
PERMIT ISSUING FEE			00	45		
TOTAL FEE			51	85	<b>的</b> 是一种,一种,一种,一种,一种,一种,一种,一种,一种,一种,一种,一种,一种,一	

SEE REVERSE FOR EXPLANATORY LANGUAGE

TEMP. POWER POLE				
UNDERSLAB WORK	1			
ROUGH CONDUIT	1223-87	Woode		
WIRING	23	.000		
FIXTURES	12	W		
POWER AUTHORIZED				
UTILITY CO. NOTIFIED				
FINAL En	ter on Front			
NOTES				

INSPECTOR'S

DATE

APPROVALS

#### OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, after, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).:

I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec	·
B & P.C. for this reason _	
Date	
Owner	

WORKERS' COMPENSATION DECLARATION  I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)	76A667A CE 817 (2-8					PLUMBING		
Policy No. 396A Company Colicy Insta	llers	COUNTY OF LO	S AN	GELES	10	178 BUILDING AND	Whitehorn &	
Certified copy is hereby furnished.	FO	R APPLICANT TO FILL IN (PRI	NTOR	TYPE)		BUILDING 26605	Whites Paint	
Certified copy is filed with the county building inspection		NUMBER FIXTURE OR ITEM F			E	LOCALITY RAMCHO PAINS 11		
Date 2/19/82 Applicant NWalher		WATER CLOSET				NEAREST	c paco ve aco	
CERTIFICATE OF EXEMPTION FROM WORKERS'		BATH TUB			- 0.00	CROSS ST.	· l'to Har - No	
COMPENSATION INSURANCE		SHOWER				MAIL SULLE	white Horn Dr	
(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)		LAVATORY				ADDRESS 26605	Whites forthe	
I certify that in the performance of the work for which this	-	SINK AIN	AT ALL	/	~	CITYRANCHO P. V	TEL. NOS 15 8090	
permit is issued, I shall not employ any person in any manner	/	DISHWASHER C/O		00	50	CONTRACTOR PACY	ic Installer	
so as to become subject to the Workers' Compensation Laws.  Date Applicant		CLOTHES WASHER				ADDRESS 1917, 2	artisia	
NOTICE TO APPLICANT: If, after making this Certificate of	-	SWIMMING POOL RECEPTOR  LAWN SPRINKLER SYSTEM				CITY Garden	a TEL. NO727-8557	
Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forth-		WATER HEATER				STATE LICENSE NO. 21189	8 CLASS (36	
with comply with such provisions or this permit shall be deemed revoked.		GAS SYSTEM OUTLETS				DISTRICT NO.	PROCESSEDBY	
LICENSED CONTRACTORS DECLARATION		OUTLETS OVER				1206	nen	
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Busi-	- The state of the	5 PER SYSTEM				FINAL	VALIDATION	
ness and Professions Code, and my license is in full force and effect.						DATE	VALIDATION	
License Number 711898 Lic. Class 236						FINAL BY		
controlle Unst Date 2-19-82	1							
I am exempt from the licensing requirements as I am a	Plan chec	k fee						
licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Bus-	PLUM	MBING PERMIT ISSUING FEE \$	Y had	15	00			
iness and Professions Code).	TOTAL FEE 2150							
Lic, or Reg. No Date	Plan check	applicant				<b>经查查证</b>		
HOME OWNER-BUILDER DECLARATION	Name						25158A	
I hereby affirm that I am exempt from the Contractor's	Address						# 5	
License Law for the following reason (Section 7031.5, Business and Professions Code):	City Tel. No.					The Party of the P		
I, as owner of the property, am exclusively contracting							5 • • 21.50	
with licensed contractors to construct the project (Section 7044, Business and Professions Code).			2	- ~-	27		···21,505	
CONSTRUCTION LENDING AGENCY		EXPIRE	)	0	PORM		0301-82	
I hereby affirm that there is a construction lending agency		No resp	ons	IIna	hle			
for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).		letter to make	ins	nect	ion			
Lender's Name		to make	, 111-	pood				
Lender's Address								
I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.	S	EE REVERSE FOR EXPLANATO	ORY L	ANGUA	GE			

APPROVALS	DATE	INSPECTOR'S SIGNATURE	INSPECTOR'S NOTES
UNDER SLAB WORK	DAIL	INSTECTORS SIGNATURE	
ROUGH PLUMBING			TA SHOW AND THE PARTY OF THE PA
GAS PIPING			
GAS VENT		2/10/12	
HOT WATER HEATER		C11/105 * 8	图 TE TEST TO THE SERVICE THE SERVICE
PLUMBING FIXTURES	38 7 7	AS COMMENT	
GAS TEST			
UTILITY CO. NOTIFIED			
- CONTOURIED	1		
FINAL EM	ter on 9	rant	
TORY AND	et on Ti	with the state of	
INIDIA DE LA CALLADA DE LA CAL		3 7 7 7 1 7 1 7 1 7 1 7 1 7 1 7 1 7 1 7	THE RESERVE OF THE PERSON OF T
INDUSTRIAL WASTE APPROVAL	7 30	1000 J. J. Second	ED DE L'AND DE LA LANGE LA LAN
- DJ0353	1000	3 6 000	
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			THE RESERVE AND ADDRESS OF THE PARTY OF THE
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IN	SPECTOR'S	NOTES	
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1000000		HALL THE PARTY OF	
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189			
		P. H. S. L. S.	

#### OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Consactor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursulant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).:

□ I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the

I am exempt under S B & P.C. for this rea		A Property of the Party of the		
31 E	160		37	1
Date				
Owner				

		200	, dorong	
44	TOTAL	TOTAL	ALS	

ASSEA CENTOS 1-67 APPLICATION FOR	R BUILDING PERMIT					
COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER	ADDRESS 26605 Whitehorne DR.					
BUILDING AND SAFETY DIVISION	LOCALITY R. H.					
JOHN A. LAMBIE. COUNTY ENGINEER COLEMAN W. JENKINS SUPT OF BUILDING	NEAREST SIlver Spur Rd,					
FOR APPLICANT TO FILL IN	DISTRICT NO. GROUP TYPE PROCESSED BY					
BUILDING ADDRESS 26605 Whitehorn Dr.	STATISTICAL CLASSIFICATION SEWER MAP					
OT NO. 42 BLOCK	USE ZONE MAP 4915					
TRACT 24719 PLAN / BR Spec	RA SPECIAL PP 8264					
IZE OF LOT NOW ON LOT	CONDITIONS / 8-26-4					
Dwelling Dwelling	BLDG. SETBACK FROM Whitehorne Dr. (STREET)					
OWNER Keith Muir No. 375-4212	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL					
ADDRESS 26605 Whitehorn Dr.	LOC. + 15' = 15'					
Palos Verdes Penn. TEL.	BLDG. SETBACK FROM					
engineer C. F. Knowlton No. EX3-3022	SIDE PROP. LINE OF					
ADDRESS1220 Lincoln Blvd., S. Monica	HIGHWAY WIDTH FROM C.L.					
CONTRACTORITIO Alum. Awnyo Co. FA1-661						
ADDRESS 3012 Crenshaw Blvd LC 232111	CORNER CUTOFF YES NO					
CITY GATGENA CLASS	SEE REVERSE SIDE FOR SPECIAL APPROVALS					
DESCRIPTION OF WORK	-					
NEW ADD X ALTER REPAIR DEMOLISH	-					
SQ. FT. NO. OF NO. OF STORIES FAMILIES	-					
STRUCTURE Sun Shelter						
Co, STd # 22426						
APPLICANT & CONTRACT						
VALUATION\$ . , , 500.00	APPROVALS DATE "INSPECTOR'S SIGNATURE					
P.C. PMT. OU	FOUNDATION, LOCATION 7 /11/67 Meanl.					
1 HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	FRAME, FIRE STOPS, BRACING BOLTS  7/1/47  Alleger					
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING	FURNACE: LOCATION GAS VENT. DUCTS					
BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELAT.	LATH. INT.					
ING TO WORKMEN'S COMPENSATION INSURANCE.	LATH. EXT.					
PERMITTEE OF CARLES	HOUSE NUMBER COR- RECT AND POSTED					
ADDRESS	FINAL - 7/11/60 Mayord					
VEN CUICOT VILIDIMON	JOHN F. LEWIS. PRINCIPAL STRUCTURAL ENGINEER					
LAN CHECK VALIDATION (CK.) M.O. CASH	PERMIT VALIDATION CK. M.O. CASH					
LAC <sub>o</sub> 98	645 JL 6 1 A 6.00 R					
	***					

	REQUIRED (YES DR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT, APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT: APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		1.
PEDESTRIAN PROTECTION		
(FENCE) (CANOPY)		-
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		
(CONC.) (MASH (.) (WELDO.)		, .

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER WILLIAM A. JENSEN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

PERMIT FEES									
ITEM	NUMBER	EACH	FE	E					
OUTLETS PRECEPT. V 15w.	50.	\$ .10	\$ 5	00					
LIGHTING FIXTURES		13	.10	1	30				
ELEC. RANGES CLO. DRYE									
WATER HEATERS		.50							
GARBAGE DISPOSERS 7 ,AL	6			-					
WASHERS STA. COOKING I		3	.25		15				
CONTRACTOR OF THE PARTY OF THE	I.P.	100000		MAN SER					
0 — 1/2	1/8	N	.25		50				
1/2 — 2	,,		.50						
2 — 5			1.00						
5 15			1.50						
15 — 50			2.50						
50 — 200			5.00						
SIGNS: NO TRANS.									
SERVICE 0-600V			1.00	1	00				
SERVICE OVER 600V			5.00						
MISC.									
WIRING PERMIT			1.00	1	00				
FIXTURE PERMIT			1.00	1	00				
SUPPLEMENTARY PERMIT			.50						
TOTAL FEE		NEW STATE		\$10	55				

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

ustor

SIGNATURE OF PERMITTEE

VALIDATION

BUILDING 26605 S. Whitehorn Dr. ADDRESS Pales Verdes LOCALITY NEAREST Tract 24719 Lot 42 CROSS ST OWNER Grandview MAIL ADDRESS CITY TEL. NO. ELECTRICIAN Walton Electric Corp. 2610 So. Peck Road ADDRESS Monrovia TEL NO. Hi 6-2131 CITY STATE LICENSE NO. 151169

DISTRICT NO. GROUP ZONE PROCESSED BY									
INSPECTION RECORD									

APPROVALS DATE INSPECTOR'S SIGNATURE CONDUIT WIRING FIXTURES POWER UTILITY CO. NOTIFIED FINAL

> ARTHUR C. VEIT SUPERVISING ELECTRICAL ENGINEER

[AC098935 AUG 24

Jelenet

NSPECTOR COPY

Palos Verdes-Centinela Valley Region Los Angeles County Engineer

APPLICATION FOR PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE County Engineer

					The state of the same of the s			
JOHN A. LAM WILLIAM A. JEI	BIE, County Engineer NSEN, Sup't of Building			LOCALITY Palos Verdes				
FOR APPLIC	CANT TO FILL IN	1		NEAREST Elkmo	nt			
LEGAL DESCRIPTION LOT NO.	42	1000	THE REAL PROPERTY.	owner Grandvie	w Buildir	ng Co.		
BLOCK TRACT	24719			MAIL ADDRESS 470 S.				
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	FIFE	The Party	Beverly		BR 25621		
USE OF		1000	THE REAL PROPERTY.	DISTRICT NO.   GROUP	MAP	PROCESSED BY		
1001	nstruction	Co	STATE OF THE	12 1	P-48	68.1		
ADDRESS 6212 Ferg	ruson Dr.	00.	1000	SECTION OF THE PROPERTY OF THE PERSON NAMED IN COLUMN 1	NNECTION DAT	A		
des Angeles	TEL. NO. PA 15	273	The state of	STATION 7+17		AND THE RESERVE		
	125930		STATE	MANHOLE REFERENCE		UPPER		
NO. DESCRIPTION OF W						LOWER		
HOUSE SEWER CONNECTIN	@ \$3.00	3	00	TYPE OF CONNECTIO	LENGTH			
SEPTIC TANK, SEEPAGE PITS AND/OR DRAINFIELD		CERT CO		Y. CURB	P.L. M.L. TO			
OVERFLOW SEEPAGE PIT. EXTN., CESSPOOL, DRYWE				Translation Control	P. C. NO.			
HOUSE SEWER CONNECTIN		1		CO. IMP. NO.	JOB NO.	5997		
CONNECT ADDITIONAL BL WORK TO HOUSE SEWER				TRUNK PERMIT NO.	ROAD PERMI	T NO.		
ALTER, REPAIR OR ABAND SEWER OR DISPOSAL SYST	OON HOUSE @ \$1.00			STATE ENCROACHMENT PERMIT NO.				
				INDUSTRIAL WASTE APPROVAL				
THE REPORT OF THE PARTY OF THE					CHARGES			
011111111111111111111111111111111111111	RMIT 5	2	00	CONNECTION CHARGE FEE		MEET PRESSOR		
	DTAL FEE	5		REIMBURSEMENT FEE				
I HAVE AT THIS DATE A CONT TRACTOR TO CONNECT THE AS TO THE PUBLIC SEWER.	BOVE DESCRIBED EXIST	N NAME	ELLING	APPROVALS	DATE	INSPECTOR'S SIGNATURE		
SIGNED THIS DA'	Y OF	1	9	NEW HOUSE SEWER	103061	Como		
OWNERS AGENT Hay	Hegel	1		CONNECT ADDITIONAL BUILDING OR WORK				
ADDRESS.		E SE		SEPTIC TANK, SEEP, PIT (S AND/OR DRAINFIELD	)			
I HEREBY ACKNOWLEDGE THAND STATE THAT THE ABOVE	IS CORRECT AND AGRI	EE TO C	COMPLY	CESSPOOL DRYWELL [		ALCONOMIC CONTROL		
WITH ALL COUNTY ORDINAN PLUMBING AND SEWERS.				ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM				
I HEREBY CERTIFY THAT I	LOS ANGELES COUNTY	AND STA	ATE OF	DISCONNECT PLUG AND ABANDON HOUSE SEWER		12/2019/2019/2019		
CALIFORNIA OR THAT I AM DESCRIBED RESIDENTIAL PROP	ERTY. OWNER C	F THE	ABOVE	BACKFILL SEPTIC TANKS [		THE PERSON NAMED IN		

®F.

VALIDATION
M. O. CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

26605 S Whitehoun Dn

[ACo2770% OCT 610 A 5.00 %

Hements

VOOD GOTOTION

#### REQUIRED INFORMATION

- 1. INDICATE ALL BUILDINGS ON PROPERTY.
- 2. INDICATE AND DIMENSION SEWAGE DIS-POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES
- 3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
- 4. INDICATE NORTH DIRECTION ON PLOT.
- 5. INDICATE BOTH STREETS IF CORNER.

A659A CE #803 2/60 APPLICATION	N FOR	R BUIL	DING	G P	ERMI	Т		1
COUNTY OF LOS ANGELES	WED .	BUILDING ADDRESS	26605 V	White	horneDri	ve		
DEPARTMENT OF COUNTY ENGI BUILDING AND SAFETY DIVISION		LOCALITY Rolling Hills						
JOHN A. LAMBIE, COUNTY ENGINE WILLIAM A. JENSEN, SUPT OF BUILDING	ER	NEAREST CROSS ST.						
FOR APPLICANT TO FILL IN		DISTRICT		- 1	TYPE CONST. V	N.	CESSED BY	en
BUILDING 26605 Whitehorne Drive		STATISTIC	AL CLASSI	FICATION	1	SEW	ER MAP K	a .
	LOCK	MAP NUMBER	491	<u> </u>	STAT	E YES	<del></del>	
TRACT 24719 Plan 1 ER Spec		USEZONE	SPECIA	AL.	DO	82	1-1E	_
SIZE OF LOT 8416 NOW ON LOT		2/1/14	CONDITI	ONS	1-/-	O	<del></del>	$\dashv$
USE OF EXISTING BLDG.		BUILDING	YARD F	IWY	STREET	IAME	EXIS WID	
OWNER Elkmont Land Co. TEL NO.		SETBACK FRONT	12-1			•	WID	I.H
ADDRESS 470 S. Beverly Dr., Beverl	y Hills	P. L. SIDE P. L.						
ARCHITECT OR HARTIS, RICE & TEL ENGINEER Campbell NO.C	L 30554	P.L.	INS	PECTI	ON RECO	RD		
ADDRESS 8477 Beverly Blvd., Los A		20-61	1-1		. 1 a		(2)	
CONTRAC GRANdview Building Conc.		7-31-61	OK for	o Cons	<u>ONIU</u>	$-\epsilon$	<del>Yen</del>	-
ADDRESS 470 S. Beverly Dr., Beverl	y Hills	2			<u> </u>			
DESCRIPTION OF WORK		3					·	
NEW X ADD ALTER REPAIR DEM	OLISH .				·	<u> </u>	<u> </u>	_
SO FT. 1582 NO. OF 1 NO. STORIES 1 FAI	OF 1							
USE OF STRUCTURE Dwelling and attached	garage				<del></del>			
Std./Plan No. 18859			٠	•••				
SIGNATURE OF APPLICANT			•		· · · · · · · · · · · · · · · · · · ·		<u> </u>	
VALUATION \$ 15,600		<u> </u>			- ;	· I.		
PACE AND ADDRESS OF THE PACE A	and the second		ROVALS	TION IS	DATE	INSPEC	TOR'S SIGNA	TURE
P.C. S 12.75 PMT FEE S	51.00	FORMS,	MATERIAL RE STOPS,	.s <b>C</b>	54-01	O O	2000)	
I HEREBY ACKNOWLEDGE THAT I HAVE REA PLICATION AND STATE THAT THE ABOVE IS COI	RRECT AND	BRACING	BOLTS		0/23/6/	116	gill	11/2
STATE LAWS REGULATING BUILDING CONS	TRUCTION.		IT, DUCTS	/	10/23/6/		Ment	
I CERTIFY THAT IN DOING THE WORK AUT WILL NOT EMPLOY ANY PERSON IN VIOLATIC WORKMEN'S COMPENSATION LAWS OF CALIF	HORIZED I	LATH, INT	· · · · · ·		11-2		95m)	
	ORNIA.	LATH, EXT	MBER COR		1-2		11	$\neg$
PERMITTEE OF // CANADAMINA			D POSTED		1-17-62	1	527	2

PLAN CHECK VALIDATION

671225 1113023



CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER PERMIT VALIDATION (CK.) M.O. CASH

12.75 1 7123 5 1 30

APPLICATION FOR PLUMBING PERMITMENT 1

EVISION OF BUILDING AND SAFETY

Department of County Engineer

Lot 42

Department of County Engineer
County of Los Angeles
WM. J. FOX. COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

CASSATT D. GRIFFIN, SUP'T OF BUILDING	ADDRESS 26605 Whitehorne Dr.							
FOR APPLICANT TO FILL IN	RE-BEAGE	STATE OF THE PARTY.	LOCALITY Rolling Hills					
TOR APPEICANT TO FILL IN			NEAREST CROSS ST. Silver Spur Rd.					
OWNER Grandview Bldg. Co.			DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION		
MAIL ADDRESS 470 S. Beverly Dr.			12	I	PA	Clements		
CITY Beverly Hills TEL. NO. BR 2	2562	21	INDUSTRIAL WASTE APPROVAL	Mary S.				
PLUMBER The Gluck Company			INSPECTION RECORD					
ADDRESS P.O. Box 111								
CITY Van Nuys TEL. NO. ST 1	338	30						
LICENSE NO. 169534								
NUMBER TYPE OF FIXTURE OR ITEM	FE	EE		A STATE OF THE STA				
2 WATER CLOSET (TOILET)	\$2	00						
/ . BATH TUB	1	00						
/ SHOWER	1	00						
2 LAVATORY (WASH BASIN)	2	00						
/ KITCHEN SINK	1	00						
DISHWASHER								
LAUNDRY TUB OR TRAY								
/ CLOTHES WASHER	1	00						
8 TOTAL NO. @ \$.64	8	00		APPRO	ALS			
1	1	A A		DA	TE IN	SPECTOR'S SIGNATURE		
/ GAS SYSTEM & OUTLETS @ 1.00	1	00	UNDER SLAB WORK	17-31		Homa		
/ WATER HEATER @ 1.00	1	00	ROUGH PLUMBING	10-1	NAME OF TAXABLE PARTY.	( Som)		
PERMIT \$	2	00	GAS PIPING	10-1	THE RESERVE OF THE PERSON NAMED IN	1 Hom		
TOTAL FEE	12	00	GAS VENT	1-19	262	P Work		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS A AND STATE THAT THE ABOVE IS CORRECT AND AGREE	PPLICA	TION	HOT WATER HEATER	11	1	20		
WITH ALL COUNTY ORDINANCES AND STATE LAWS R	TO CO	MPLY	PLUMBING FIXTURE			1192		
PLUMBING.  I HEREBY CERTIFY THAT I AM PROPERLY REGISTER	ED AN	D/OR	GASTEST	12-2	7-61	Ron		
I HEREBY CERTIFY THAT I AM PROPERLY REGISTER LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND CALIFORNIA OR THAT I AM THE LEGAL OWNER OF DESCRIBED RESIDENTIAL PROPERTY.	STAT	E OF	UTILITY CO. NOTIFI	ED 1-18	3-62	D' Bon		
CICLIANIA IN THE STATE OF THE S	he	17	gells V combined sale	ely aniett		00		
OF PERMITTEE WILLIAM	201	1	FINAL	1-17	62	0-300		

WILLIAM J. FOX, COUNTY ENGINEER JOHN A. LAMBIE

VALIDATION

R. A. WOOD, CHIEF PLBG. INSPECTOR

LAC08.7345 JUL 26 5 A 12.00 \$

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RECEIVE D

Palos Verdes-Centinela Valley Region Los Angeles County Engineer