

## FILE CONTROL SHEET

PROPERTY ADDRESS

28639 Western Avenue

[illegible]



MR. JACKIE ROBERTS  
ENVIRONMENTAL DIRECTOR  
CITY OF RANCHO PALOS VERDES  
CALIFORNIA, 90274

11-22-88

DEAR MR. ROBERTS:

PLEASE EXTEND OUR "HIRING" BANNER PERMIT  
FOR ANOTHER 30 DAYS

THANK YOU FOR YOUR CONSIDERATION AND  
BEST REGARDS.

Chul f. AL  
DBA SUPER CUTS  
28639 S. WESTERN AVE  
RANCHO PALOS VERDES,  
CA, 90732

(213) 541-2066

Project NO. SP 412  
APPROVED BY CITY OF RANCHO PALOS VERDES  
☒ with conditions ☐ as submitter  
(refer to clearance form)

Date: 11-22-88

Signature: Donnell Allen

for Jack Roberts

APPROVAL VOID AFTER 180 DAYS

\*NOTICE: This is not valid unless  
accompanied by a completed clearance  
form

final approved  
for 1988



SEPTEMBER 12, 1988

MR. JACKIE ROBERTS  
ENVIRONMENTAL DIRECTOR  
CITY OF RANCHO PALOS VERDES  
CALIFORNIA, 90274

DEAR MR. ROBERTS:

PLEASE RENEW OUR "HIRING" BANNER  
PERMIT FOR ANOTHER 30 DAYS.

WE BELIEVE THE CURRENT PERMIT  
EXPIRES AROUND THE MIDDLE OF  
THIS MONTH.

THANK YOU FOR YOUR CONSIDERATION  
AND BEST REGARDS

Chad J. Allen  
SUPERVISOR  
28639 S. WESTERN AVE  
RANCHO PALOS VERDES  
CA, 90732  
(213) 541-2066.

Project No. SP# 411  
APPROVED BY CITY OF RANCHO PALOS VERDES

☒ with conditions ☐ as submitted  
(refer to clearance form)

Date: 9-15-88

Signature: [Signature]

APPROVAL VOID AFTER 180 DAYS

\*NOTICE: This is not valid unless  
accompanied by a completed clearance

EXTENSION

RECEIVED  
SEP 12 1988

ENVIRONMENTAL SERVICES

30 DAYS ONLY





28639 S. Western Ave.  
(213) 519-7034  
San Pedro, CA 90732

AUGUST 11, 1988

RECEIVED  
AUG 11 1988

ENVIRONMENTAL SERVICES

MR. JACKIE ROBERTS

ENVIRONMENTAL

CITY OF RANCHO PALOS VERES

CALIFORNIA, 90274

DEAR MR. ROBERTS:

PLEASE RENEW OUR "HIRING" BANNER  
PERMIT FOR ANOTHER 30 DAYS.

WE BELIEVE THE EXISTING PERMIT  
EXPIRES AROUND THE MIDDLE OF THIS  
MONTH.

THANK YOU FOR YOUR CONSIDERATION  
AND BEST REGARDS.

Liona E. Cullen

CHIEF FINANCIAL OFFICER





RANCHO PALOS VERDES

FEE RECEIPT FORM

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90274  
(213) 377-0360

RECEIVED OF  
PAYER: SUPERCLITS

TELEPHONE 519-7034

ADDRESS: 28039 S. WATLIN

CITY San Pedro

ZIP 90732

JOB OWNER: smc

JOB ADDRESS  
OR TRACT NO.: \_\_\_\_\_

OWNER'S ADDRESS: \_\_\_\_\_

VALIDATION  
(OFFICE  
USE ONLY)

07/05/88 RPV

D137200

\$AMT\$ 65.00

CHEK 65.00

1436A000 13:43

3\*\*

RECEIPT FOR	AMOUNT	ACCOUNT OR TRUST FUND	RECEIPT FOR	AMOUNT	ACCOUNT OR TRUST FUND
PLANNING APPLICATION <u>SP</u> # <u>411</u>	<u>65.00</u>	<u>0157200</u>	<input type="checkbox"/> PLAN CHECK FEE _____ (Type)		
DOCUMENT/PRINTING			<input type="checkbox"/> OTHER _____		
PARKLAND FEE Project # _____			<input type="checkbox"/> OTHER _____		
DUMPING DEPOSIT			ENVIRONMENTAL EXCISE TAX		
BUSINESS LICENSE			Check No. <u>2573</u>	TOTAL <u>65</u>	
PENALTY					
BOND DEPOSIT					
Calculated by <u>20</u>	Received by <u>(Pam)</u>				





RANCHO PALOS VERDES

## FEE RECEIPT FORM

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90274  
(213) 377-0360RECEIVED OF  
PAYER: SUPERCLITSTELEPHONE 519-7034ADDRESS: 28639 S. WatsonCITY San PedroZIP 90732JOB OWNER: smcJOB ADDRESS  
OR TRACT NO.:

OWNER'S ADDRESS: \_\_\_\_\_

VALIDATION  
(OFFICE  
USE ONLY)

07/05/88 RPV

D137200

\$AMT\$ 65.00

CHEK 65.00

1436A000 13:43

3\*\*

RECEIPT FOR	AMOUNT	ACCOUNT OR TRUST FUND	RECEIPT FOR	AMOUNT	ACCOUNT OR TRUST FUND
PLANNING APPLICATION <u>SP # 411</u>	<u>65.00</u>	<u>0457200</u>	<input type="checkbox"/> PLAN CHECK FEE _____ (Type)		
DOCUMENT/PRINTING			<input type="checkbox"/> OTHER _____		
PARKLAND FEE Project # _____			<input type="checkbox"/> OTHER _____		
DUMPING DEPOSIT			ENVIRONMENTAL EXCISE TAX		
BUSINESS LICENSE			Check No. <u>2573</u>	TOTAL <u>65</u>	<u>-</u>
PENALTY					
BOND DEPOSIT					
Calculated by <u>20</u>	Received by <u>(Signature)</u>				



CITY OF RANCHO PALOS VERDES

CLEARANCE

PROJECT LOCATION: 28635 S. WESTERN AVE.

LOT AND TRACT NO.: N/A

OWNER'S NAME: KORNWASSER & ASSOC.

AND ADDRESS: 8222 MELROSE AVE #200

PROJECT NO.: S.P. 412

PROJECT DESCRIPTION: TEMPORARY BANNER SIGN

Approval is granted subject to the following conditions:

- ① MAXIMUM 20' FOR ONE TEMPORARY SIGN.
- ② TO BE HUNG AS PER THE APPROVED PLANS
- ③ APPROVED FOR 30 DAYS (THRU 8-15-88) - MAY BE EXTENDED FOR <sup>90</sup>~~30~~ DAYS UPON WRITTEN REQUEST PRIOR TO EXPIRATION) TO THE DIRECTOR OF ENVIRONMENTAL SERVICES.
- ④ - SIGN COLOR TO BE PERMITTED AS ORANGE AND BLACK.

THIS FORM, ALONG WITH THE TWO COPIES OF THE APPROVED PLANS, MUST BE SUBMITTED WHEN APPLYING FOR A BUILDING PERMIT.

The City strongly urges the applicant for this project to contact the Homeowners Association or local Art Jury, if any, to gain any additional approvals that may be required before applying for a building permit. Homeowners Associations are on file with the Environmental Services Department of Rancho Palos Verdes.

Dump Deposit Required N/A

Dump Deposit

Receipt No.: \_\_\_\_\_

By: John W. Roberts  
For Director of Environmental Services  
City of Rancho Palos Verdes

City of Rancho Palos Verdes  
30940 Hawthorne Boulevard  
(213) 377-0360

Dated: 7-15-88  
APPROVAL VOID AFTER 180 DAYS



## SIGN PERMIT APPLICATION

LANDOWNER: KORNLAND BUILDING APPLICANT: \_\_\_\_\_  
 NAME: By Mark K. Meyer SUPERCUTS (CAITS)  
 ADDRESS: 8222 Melrose Avenue Suite 200 28639 S. Western Ave.  
Los Angeles, Ca. 90046 San Pedro, CA 90732  
 PHONE: (213) 938-6984 (OFFICE): 653-1000 (HOME): 541-2066 (OFFICE): 519-7034

ADDRESS OF SUBJECT PROPERTY: 28639 S. WESTERN AVE. R.P.V. CA

CURRENT ZONING: C-6

LENGTH OF STOREFRONT(S): 20' WIDE

1. NUMBER AND DIMENSIONS AND NATURE OF PROPOSED SIGNS:

QUANTITY	DIMENSIONS WIDTH X LENGTH X TOTAL HEIGHT	PERMANENT OR TEMPORARY	IF TEMPORARY, GIVE DURATION
<u>1</u>	<u>3' X 10' BANNER</u>	_____	<u>30 DAYS</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

2. NUMBER AND DIMENSIONS OF ALL EXISTING SIGNS: PERMANENT LUMINOUS

QUANTITY	DIMENSIONS	SIGN APPROVED BY R.P.V. IN 1983.
<u>1</u>	<u>10" X 3'4"</u>	<u>PERMANENT</u>
_____	_____	_____
_____	_____	_____

3. BRIEFLY DESCRIBE THE PURPOSE AND NEED FOR EACH PROPOSED SIGN:

THIS IS A BANNER READING "NOW HIRING"  
DUE TO LOW UNEMPLOYMENT IN CALIFORNIA  
HAS BEEN VERY DIFFICULT TO HIRE HELP  
TO RUN THE BUSINESS. THIS IS FOR SURVIVAL.

4. INDICATE SIGN COPY

(SEEBACK)  
"NOW HIRING" BANNER

I CERTIFY THAT THE INFORMATION AND MATERIALS CONTAINED IN THIS APPLICATION ARE ACCURATE AND COMPLETE.

SIGNATURE OF LANDOWNER:

Mark K. Meyer

DATE: 06/30/88

SIGNATURE OF APPLICANT:

Leon E. Abba

DATE: 6-27-88



## SIGN PERMIT

### REQUIRED MATERIALS:

TWO (2) COPIES OF SITE PLAN SHOWING LOCATION OF ALL EXISTING AND PROPOSED SIGNS RELATIVE TO ADJACENT BUILDINGS OR STRUCTURES. SIGNS MUST BE LABELED EXISTING OR PROPOSED, OR OTHERWISE BE CLEARLY DISTINGUISHABLE.

TWO (2) COPIES OF SIGN PLAN IDENTIFYING COLORS, DESIGN, AND DIMENSION OF ALL SIGNS PROPOSED.

PLANS SHOULD BE ASSEMBLED IN COMPLETE SETS, AND FOLDED NO LARGER THAN 9 1/2 x 14".

ONE (1) SIGN PERMIT APPLICATION.

### FILING FEE:

FOR PERMANENT SIGNS, A FEE OF \$145.00 FOR THE FIRST SIGN, PLUS \$5.00 FOR EACH ADDITIONAL SIGN INCLUDED ON THE SAME APPLICATION.

FOR TEMPORARY SIGNS, A FEE OF \$65.00 FOR ONE OR MORE SIGNS INCLUDED ON THE SAME APPLICATION.

THE SIGN ORDINANCE WAS ESTABLISHED TO PREVENT THE UNNECESSARY PROLIFERATION OF SIGNS THROUGHOUT THE CITY, THEREBY PROTECTING THE PROPERTY VALUES, SAFETY, AND QUALITY OF LIFE IN THE AREA.

(PLEASE REFER TO CHAPTER 17.52 OF THE CITY DEVELOPMENT CODE.)

\* THE BANNER IS MADE OUT OF VINYL AND  
WILL HANG FROM TWO SCREW RINGS ON STORE  
FRONT.





RANCHO PALOS VERDES

Mayor MELVIN W. HUGHES

Mayor Pro Tem ROBERT E. RYAN

Councilwoman JACKI BACHARACH

Councilman DOUGLAS M. HINCHLIFFE

Councilman JOHN C. McTAGGART

City Manager DENNIS McDUFFIE

June 22, 1987

SUBJECT: Window Signs

Dear Manager/Owner:

This is a reminder that the City Development Code regulates the size of temporary and permanent window signs and banners. Temporary window signs such as posters and placards are limited in size to 10% of your window area and may not be displayed for more than 30 consecutive days; otherwise, the signs will be considered permanent. Permanent window signs, such as press-on lettering and illuminated signs, are limited to 5% of the total window area.

Banner signs and permanent window signs may be allowed only with approval of a sign permit.

In addition, banner signs may only be approved for 30 days at a time (renewable for a maximum of 120 days) and not more than two banners may be displayed at any time. Temporary freestanding signs are not allowed.

Please examine the signage of your business for conformance with these regulations. A sign permit application is included for your use. In July, City inspectors will periodically check all businesses in your area for compliance. Any violations will be subject to fines and penalty fees. Please contact me if you have any questions.

Sincerely,

Greg Fuz  
Associate Planner

GF:mw

Enclosure



# WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. WCA 181268 Company WEST AMERICAN  
☐ Certified copy is hereby furnished.  
☐ Certified copy is filed with the county building inspection department.

Date 2-22-83 Applicant DERAY  
 CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_  
 NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 42605 Lic. Class B-1  
 Contractor LEONARD RAUGHT Date 2-22-83

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. \_\_\_\_\_ Date \_\_\_\_\_

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

- ☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).
- ☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent

Date

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN					
BUILDING ADDRESS <u>28639 Western Ave</u>					
CITY <u>Rancho Palos Verdes</u> ZIP <u>90275</u>					
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT			
TRACT	BLOCK	LOT NO.			
OWNER <u>CHARLES ABDA</u>		TEL. NO. <u>5412066</u>			
ADDRESS <u>3564 COOLHEATHS DR</u>					
CITY <u>Rancho Palos Verdes</u>					
ARCHITECT OR ENGINEER		TEL. NO.			
ADDRESS <u>RAUGHT</u>					
CONTRACTOR <u>LEONARD RAUGHT</u>		TEL. NO. <u>734-2394</u>			
ADDRESS <u>2424 PINTO LN</u>					
CITY <u>NORCO</u>		LIC. CLASS <u>B-1</u>			
SQ. FT. SIZE <u>1400</u>	NO. OF STORIES <u>2</u>	NO. OF FAMILIES	CHECK ONE		
DESCRIPTION OF WORK <u>ADD PART.</u>			NEW <input type="checkbox"/>		
<u>WALLS (62 FT) EXACT.</u>			ADD <input type="checkbox"/>		
<u>REPAIR - RAMP &amp; PLATFORM</u>			ALTER <input checked="" type="checkbox"/>		
USE OF EXISTING BLDG. <u>BROKEN SHOP</u>			REPAIR <input type="checkbox"/>		
APPLICANT (PRINT) <u>LE. RAUGHT</u>			DEMOL <input type="checkbox"/>		
ADDRESS <u>2424 Pinto Ln</u>					
PRESENT BUILDING ADDRESS _____					
LOCALITY _____					
MOVING CONTRACTOR _____			TEL. NO. _____		
ADDRESS _____					
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE		EXIST. WIDTH
FRONT					
SIDE					
P.L.					
P.C. Fee \$ <u>173.50</u>		Permit Fee <u>216.85</u>			
		Issuance Fee <u>16.-</u>			
Investigation Fee		Total Fee <u>232.85</u>			

BUILDING ADDRESS <u>28639 Western</u>					
LOCALITY _____					
NEAREST CROSS ST. _____					
ASSESSOR MAP BOOK		PAGE		PARCEL	
USE ZONE	MAP NO.	SPECIAL CONDITIONS			
DISTRICT <u>1206</u>	GROUP <u>B2</u>	TYPE CONST. <u>✓</u>	FIRE ZONE <u>3</u>	PROCESSED BY <u>ch</u>	
STATISTICAL CLASSIFICATION				APT.	CONDO.
CLASS NO. <u>22</u>		DWELL. UNITS <u>0</u>			

SEWER MAP	
BK.	PG.
VALUATION	
\$ <u>15,000</u>	
FINAL DATE <u>4/29/83</u>	
FINAL By <u>cook</u>	

## VALIDATION

#299.0A  
 #.....23  
 5.17350  
 ..173508  
 0224-83

#299.1A  
 #.....1  
 5.23285  
 ..232858  
 0224-83

SEE REVERSE FOR EXPLANATORY LANGUAGE

RECTOR COPY



## WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 67508504 Company FIREMAN'S FUND

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 309508 Lic. Class C-10

Contractor NITE-LITE SIGNS Date \_\_\_\_\_

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. \_\_\_\_\_ Date \_\_\_\_\_

### OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent \_\_\_\_\_

Date \_\_\_\_\_

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN					
BUILDING ADDRESS <u>28639 WESTERN AVE</u>			BUILDING ADDRESS <u>28639 WESTERN</u>		
CITY <u>RANCHO PAKOS VERDES</u> ZIP <u>90732</u>			LOCALITY <u>"SUPER CUTS"</u>		
NO. OF BLDGS. NOW ON LOT			NEAREST CROSS ST.		
SIZE OF LOT			ASSESSOR MAP BOOK		
TRACT			PAGE		
BLOCK			PARCEL		
LOT NO.			USE ZONE		
OWNER <u>KORNWASSER</u> TEL. NO. <u>653-1000</u>			MAP NO.		
ADDRESS <u>8222 MEL ROSE AVE</u>			SPECIAL CONDITIONS <u>SP #16D</u>		
CITY <u>L.A.</u> ZIP <u>90046</u>			DISTRICT <u>1206</u> GROUP <u>B2</u> TYPE CONST. <u>5</u>		
ARCHITECT OR ENGINEER			FIRE ZONE <u>3</u>		
ADDRESS			PROCESSED BY <u>ch</u>		
CONTRACTOR <u>NITE-LITE SIGNS</u> TEL. NO. <u>341-0987</u>			STATISTICAL CLASSIFICATION		
ADDRESS <u>21001 SUPERIOR ST</u> LIC. NO. <u>309508</u>			CLASS NO. <u>20</u> DWELL. UNITS <u>4</u>		
CITY <u>CHATSWORTH</u> LIC. CLASS <u>C-10</u>			APT. CONDO.		
SQ. FT. SIZE			SEWER MAP		
NO. OF STORIES			BK. PG.		
NO. OF FAMILIES			VALUATION		
CHECK ONE			\$ <u>1,000.00</u>		
DESCRIPTION OF WORK <u>INSTALLING ONE SET OF NEON LETTERS 1' X 8' = 80'</u>			\$		
USE OF EXISTING BLDG. <u>SHOP</u>			FINAL DATE <u>4/29/84</u>		
APPLICANT (PRINT) <u>NITE-LITE SIGNS</u> TEL. NO. <u>341-0287</u>			FINAL By <u>Ch</u>		
ADDRESS <u>21001 SUPERIOR ST CHATSWORTH</u>			City Lic # <u>1984</u>		
PRESENT BUILDING ADDRESS			VALIDATION		
LOCALITY			23025A		
MOVING CONTRACTOR			#.....23		
TEL. NO.			5..2215		
ADDRESS			...2215E		
REQUIRED SET BACK			0225-83		
YARD			23026A		
HWY			#.....1		
TOTAL SETBACK FROM PROP. LINE			5..4365		
EXIST. WIDTH			...4365E		
FRONT P.L.			0225-83		
SIDE P.L.					
P.C. Fee \$ <u>22.15</u>			Permit Fee <u>27.65</u>		
Investigation Fee			Issuance Fee <u>16.00</u>		
			Total Fee <u>43.65</u>		

SEE REVERSE FOR EXPLANATORY LANGUAGE

SPECTOR COPY



WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company Fairmont Ins Co

- ☐ Certified copy is hereby furnished.  
☐ Certified copy is filed with the county building inspection department.

Date 2-18-83 Applicant G. D'Ambrosi

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_  
 NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 379917 Lic. Class B-1

Contractor G. D'Ambrosi Date 2-18-83

- ☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. \_\_\_\_\_ Date \_\_\_\_\_

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

- ☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).  
☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

G. D'Ambrosi 2-18-83  
 Signature of Applicant or Agent Date

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY Supervisor

FOR APPLICANT TO FILL IN				
BUILDING ADDRESS <u>28639 S. Western B-6</u>		BUILDING ADDRESS <u>28639 S. Western B-6</u>		
CITY <u>Rancho Palos Verdes</u> ZIP <u>90732</u>		LOCALITY <u>Palos Verdes Plaza</u>		
SIZE OF LOT		NEAREST CROSS ST. <u>Toscana</u>		
NO. OF BLDGS. NOW ON LOT		ASSESSOR MAP BOOK		
TRACT	BLOCK	LOT NO.	USE ZONE	MAP NO. <u>4906</u>
OWNER <u>Korawassa &amp; Korawassa</u> TEL. NO. <u>6531000</u>		SPECIAL CONDITIONS		
ADDRESS <u>8772 Melrose</u>		DISTRICT	GROUP	TYPE CONST.
CITY <u>R.P.V.</u> ZIP <u>90732</u>		<u>12.06</u>	<u>B-2</u>	<u>I</u>
ARCHITECT OR ENGINEER	TEL. NO.	FIRE ZONE		PROCESSED BY
		<u>3</u>		<u>Jr</u>
ADDRESS		STATISTICAL CLASSIFICATION		
CONTRACTOR <u>George D'Ambrosi</u> TEL. NO. <u>5472282</u>		CLASS NO. <u>22</u> DWELL. UNITS <u>0</u>		
ADDRESS <u>1812 Avenida Estudiante</u> LIC. NO. <u>379917</u>		APR. <u>COO</u>		
CITY <u>R.P.V.</u> LIC. CLASS <u>B-1</u>		SEWER MAP		
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	CHECK ONE	
DESCRIPTION OF WORK <u>Interior Demising Walls</u>			NEW	<input type="checkbox"/>
			ADD	<input type="checkbox"/>
			ALTER	<input type="checkbox"/>
			REPAIR	<input type="checkbox"/>
			DEMOL	<input type="checkbox"/>
USE OF EXISTING BLDG. <u>Retail</u>				
APPLICANT (PRINT) <u>George D'Ambrosi</u> TEL. NO. <u>5472282</u>			VALUATION	
ADDRESS <u>1812 Avenida Estudiante</u>			<u>\$1,000.00</u>	
PRESENT BUILDING ADDRESS			FINAL DATE <u>2/29/83</u>	
LOCALITY			FINAL By <u>Cooh</u>	
MOVING CONTRACTOR			VALIDATION	
ADDRESS			<u>3158A</u> <u>#.....23</u> <u>5...2215</u> <u>...22155</u> <u>0304-83</u>  <u>3159A</u> <u>#.....1</u> <u>5...4365</u> <u>...43655</u> <u>0304-83</u> <u>1</u>	
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.				
SIDE P.L.				
P.C. Fee \$ <u>22.15</u>		Permit Fee <u>27.65</u>		
Investigation Fee		Issuance Fee <u>16.00</u>		
		Total Fee <u>43.65</u>		

SEE REVERSE FOR EXPLANATORY LANGUAGE

SPECTOR COPY



CITY OF RANCHO PALOS VERDES

CLEARANCE

Project Location: 28639 WESTERN AVE, EASTVIEW

Lot & Tract Nos.: \_\_\_\_\_

Owner's Name: CHARLES ABRA (LEASE HOLDER; APPLICANT)  
JOE KORNWASSER

and Address: \_\_\_\_\_

The City of Rancho Palos Verdes has approved the following project:

- ( ) Grading Approval # \_\_\_\_\_
- ( ) Height Variation # \_\_\_\_\_
- ( ) Minor Exception Permit # \_\_\_\_\_
- (☒) Sign Permit # 100
- ( ) Site Plan Review # \_\_\_\_\_
- ( ) \_\_\_\_\_

Approval is granted subject to the following conditions:

**ILLUMINATED SIGNS SHALL BE LIGHTED ONLY  
DURING THE HOURS OF OPERATION OF  
THE ESTABLISHMENT**

This form, along with a copy of the approved plans, must be submitted when applying for a building permit. Building permits are issued by the Los Angeles County Building & Safety Department, 24320 Narbonne Avenue, Lomita (telephone: 325-9500).

The City strongly urges the applicant for this project to contact the Homeowners Association or local Art Jury, if any, to gain any additional approvals that may be required before applying for a building permit. Homeowners Associations are on file with the Environmental Services Department of Rancho Palos Verdes.

By: Joseph Hamble  
For Director of Planning  
City of Rancho Palos Verdes

Dated: 2/2/83

City of Rancho Palos Verdes  
30940 Hawthorne Boulevard  
(213) 377-0360



SIGN PERMIT APPLICATION No. 160

RECEIPT # \_\_\_\_\_

AMOUNT REC'D 6992

LANDOWNER:

APPLICANT:

Name: JOE KORNWASSERCHARLES G. ABBA

Address: \_\_\_\_\_

3564 COOLHEIGHTS DR. R.P.V.Phone: Home: \_\_\_\_\_ Office: 278-6663Home: 541-2066 Office: 513-7287 XAddress of Subject Property: 28639 WESTERN AVE. EASTVIEWCurrent Zoning: \_\_\_\_\_ R.P.V.

## 1. Number and dimensions and nature of proposed signs:

Quantity	Dimensions width x length x total height	<u>Permanent</u> or Temporary	If Temporary, Give Duration
<u>1</u>	<u>SEE DRAWINGS</u>	<u>PERMANENT</u>	
<u>1</u>	<u>LESS THAN 3' 6"</u>	<u>"</u>	<u>PEP. SIGN.</u>
<u>1</u>	<u>WINDOW LESS THAN</u>	<u>5%</u>	<u>OF WINDOW</u>

2. Number and dimensions of all existing signs: NONE

Quantity	Dimensions
_____	_____
_____	_____
_____	_____

## 3. Briefly discuss the purpose and need for each proposed sign:

IDENTIFICATION AND TYPE OF SERVICE  
OFFERED

I certify that the information and materials contained in this application are accurate and complete.

RECEIVED  
JAN 31 1983

ENVIRONMENTAL SERVICES

Signature of Landowner: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_

Date: 1-31-83



28 5/16"

81"

15.0

81"

temporary hours  
mon-fri 9-9  
sat 8-7  
sun 10-6



supercuts®

\$6

for men, women

&

children

1.68

we cut hair for your ego not ours..

RECEIVED

JAN 31 1983

ENVIRONMENTAL SERVICES

68 1/2"

7.6'

22 7/8"

Project No. SP 160  
APPROVED BY CITY OF RANCHO PALOS VERDES

☒ with conditions  
(refer to clearance form)

☐ as submitted

Date: 2-2-83

Signature: [Signature]

APPROVAL VOID AFTER 180 DAYS

\*NOTICE: This is not valid unless  
accompanied by a completed clearance  
form.  
CA 115 SAN PEDRO  
CHARLES ABBA  
1.17.83

WINDOW LAYOUT FOR WHITE VINYL LETTERS scale 3/4" = 1'-0"

SUBMITTAL

NOT EXCEED 5% OF TOTAL WINDOW  
Area  
11" x 10" = 120 sq ft x 5%  
6.63 sq ft



RECEIVED  
JAN 31 1983

ENVIRONMENTAL SERVICES

3.33

3'-4"

STAINED BG.

COPY - PAINT TO MATCH PMS 165 ORANGE

supercuts®

10"

DOUBLE FACE UNDER CANOPY SIGN scale 3"=1'-0"

CA 115 SAN PEDRO

CHARLES ABBA

1.17.83 S.P. 160

Project No. APPROVED BY CITY OF RANCHO PALOS VERDES

☒ with conditions (refer to clearance form) ☐ as submitted

2-2-83

Signature: J. Lamm

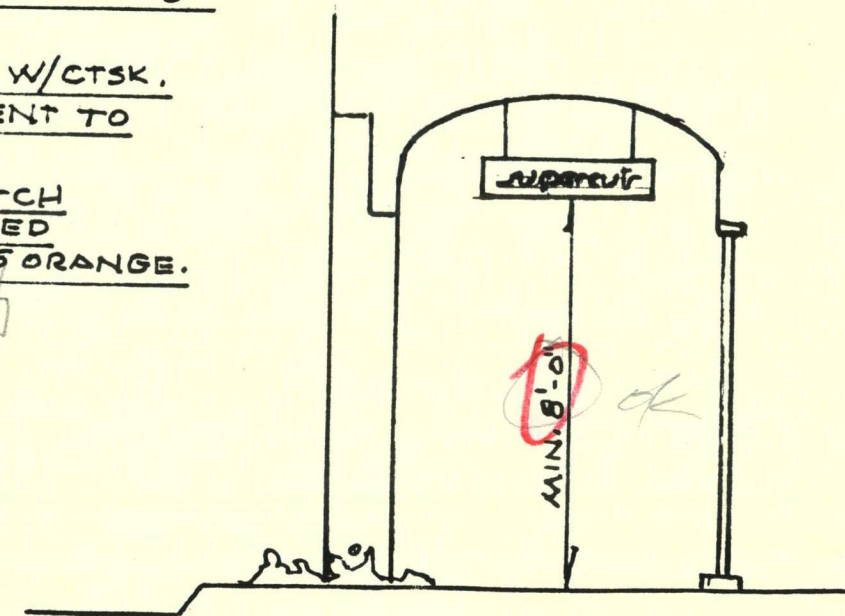
30 MAX

APPROVAL VOID AFTER 180 DAYS

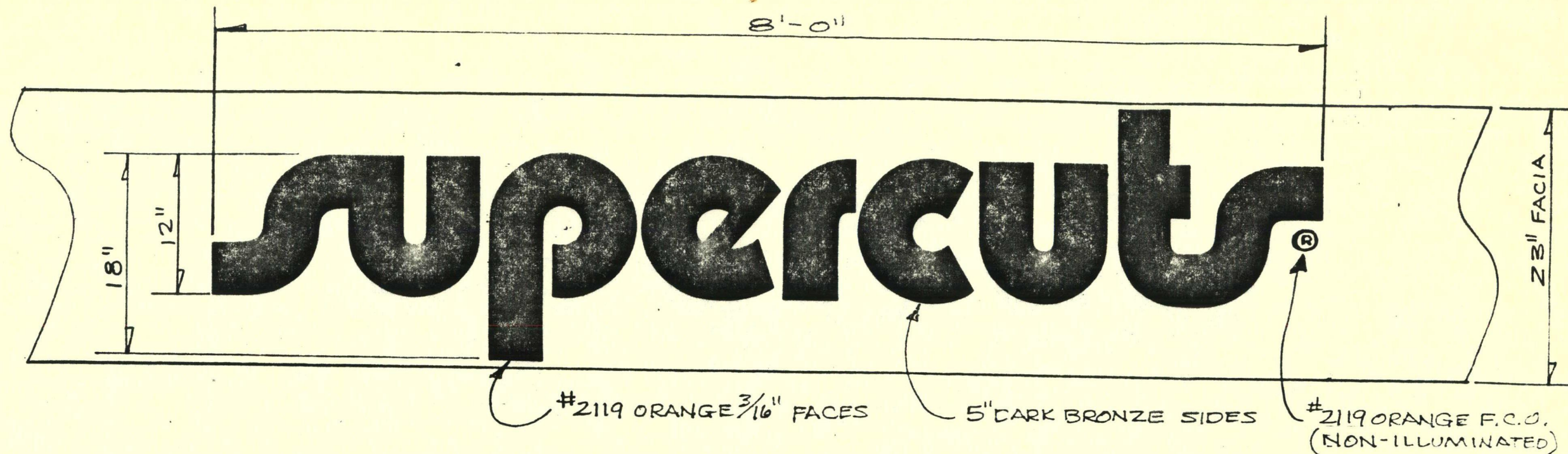
NOTICE: This is not valid unless accompanied by a completed clearance

4x4x6 RESAWN D/F GLUED TOGETHER W/CTSK.  
THRU-BOLTS AND BYES FOR ATTACHMENT TO  
HANGER RODS. PAINT ATTACHMENTS,  
SIGN BACKGROUND STAINED TO MATCH  
OTHER TENANT SIGNS, COPY INCISED  
(SANDBLASTED) AND PAINTED PMS 165 ORANGE.

= 2.76 ft  
OK







INDIVIDUAL CHANNEL LETTERS SCALE  $1\frac{1}{8}"=1'-0"$

NOTE:

SEE ATTACHED CONSTRUCTION SPECIFICATIONS

CA 115 SAN PEDRO

CHARLES ABBA

1.17.83

Project No. SP 160

APPROVED BY CITY OF RANCHO PALOS VERDES

☒ with conditions ☐ as submitted  
(refer to clearance form)

Date: 2-2-83

Signature: J. [Signature]

APPROVAL VOID AFTER 180 DAYS

\*NOTICE: This is not valid unless accompanied by a completed clearance form.

each lineal foot

@ 20' of LINEAL

ENVIRONMENTAL SERVICES

RECEIVED  
JAN 31 1983