

# FILE CONTROL SHEET

PROPERTY ADDRESS 28729 S/ Western Ave.

[illegible]

**RECEIVED****BERNADETTE ROSE DUPRE**

334 SOUTH CABRILLO AVENUE  
SAN PEDRO, CA 90731  
(310) 519-3656

MAY 04 2004

PLANNING, BUILDING &  
CODE ENFORCEMENT

May 3, 2004

FAX: 310 544-5293

TO: EDUARDO SCHONBORN  
FROM: BERNADETTE ROSE DUPRE  
SUBJECT: PROPERTY USE

The following is the information you requested after our conversation on Friday April 30<sup>th</sup>. As a reminder, I shared that a former client had been using the (20x40) retail site that offered the assisted exercise equipment, at 28729 South Western Avenue, Rancho Palos Verdes. The name of her business was A Shapely You (ASY). She and her husband relocated back to England approximately two years ago. FYI – that place is still empty.

Envisioned use for a (7,000sq. ft.) site that is directly across from the ASY site that was previously used as a liquor store, is the following.

Divide the site into three sections

- First section would be resale/consignment/evening lecture room
- Second section (middle) would be the equipment
- The third section would be administrative offices, storage room, restroom/dressing room, private examination/counseling room

The "ASY" customers/clients session using all nine tables average around 45 minutes. The approximate number of individuals using the equipment per day was around 40 individuals. It was opened between 10:00 a.m. and 6:00 p.m. (two hours between that time the place was closed from 12 noon to 2:00 p.m.). "ASY" was instrumental in bringing new customers to surrounding businesses and parking never became an issue because appointments were made to include visits to businesses in the complex once completing the exercise session.

Since this equipment has been called a high tech version of the 'CURVES' program, (one is established two to three blocks south from this site) a 15 minute video would be able to provide a clear picture of how the equipment is operated. If a meeting is possibly, please give me a call at your earliest convenience at (310) 519-3656

PLEASE NOTE: The two pages that following this cover letter, 1) shows the tables and a picture of the former owner in ASY, 2) is the brochure that describes the equipment. Instead of tables – nine recliner-typed chairs will probably be used instead of the older table model.

JP DETERMINATION:

NOT MORE INTENSIVE THAN OTHER HEALTH USES

BUSINESS OKAY AT THIS LOCATION - PER J.R. AS 5.6.2004

CS

A revolutionary new concept that has already been proved in Europe is now here...

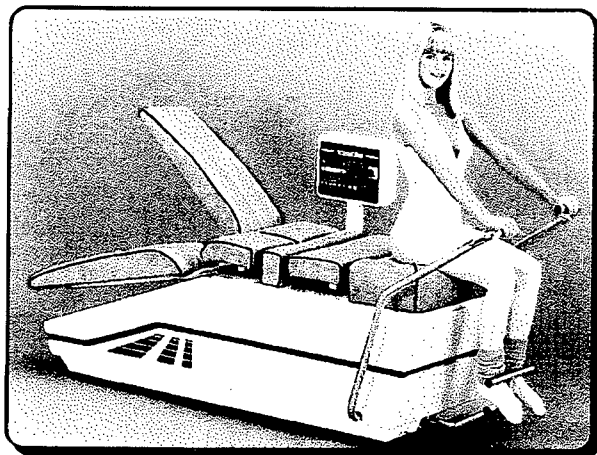
## CONTINUOUS PASSIVE MOTION TABLES!

This awesome program in our high-tech facility allows you to exercise all the major muscle groups without perspiring and without the rigors of going to the gym. You will see amazing results very quickly. The CPM tables that you lie on are not like gym equipment. The CPM tables exercise all your major muscle groups without you exerting lots of effort. Why punish yourself to get in better shape?

The CPM tables do all the work for you. No matter what your age from 18 to over 80 you will boost your energy, lose inches, strengthen and firm muscles. At the end of each session you will leave feeling healthy and toned.

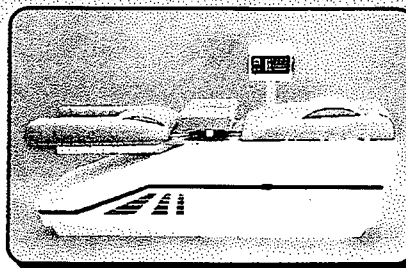
You can visit "A SHAPELY YOU" in your lunch hour and return to work with your hair and make-up undisturbed. "A SHAPELY YOU" has state of the art facilities with certified instructors.

Do not delay, call today... (310) 548.9984, together we will work the inches away!



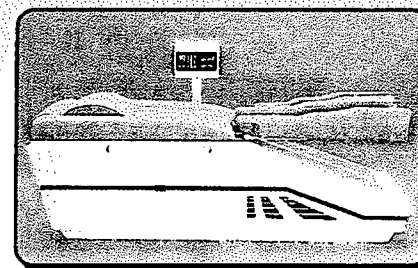
# EIGHT WAYS TO A TRIMMER YOU!

## STOMACH HIP TRIMMER



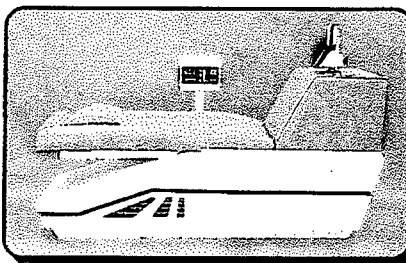
Tightens muscles in buttocks and hips as well as strengthening the stomach muscles

## THIGH TRIMMER



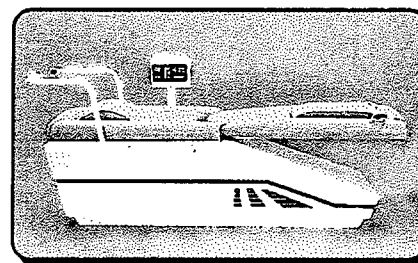
Very effectively isolates the muscles of the inner and outer thighs, trimming any unattractive "ripples".

## LEG TRIMMER



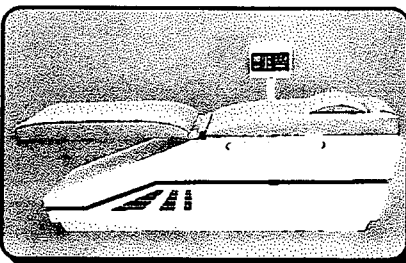
This smooth circular exercise movement effectively trims the entire leg area, including inner, outer and frontal thigh also calves.

## WAIST TRIMMER



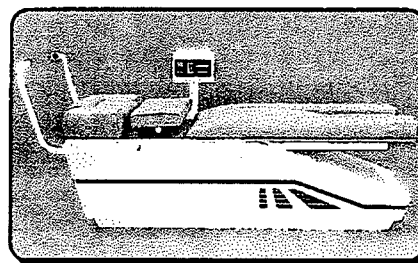
Strengthens and tightens abdominal muscles and lower back. Improves muscle tone all over the body and helps to trim the waistline.

## TUMMY TRIMMER



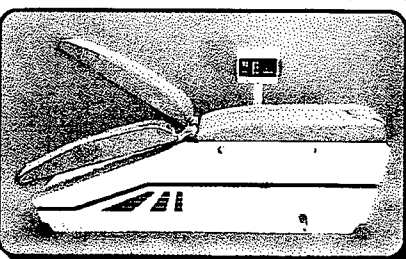
The entire midriff region is firmed and tightened, putting elasticity back into the abdominal muscles, getting rid of unsightly tummy bulge.

## UPPER BODY TRIMMER



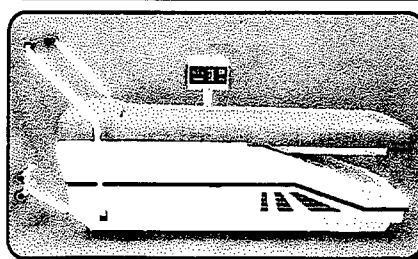
Exercises and firms the entire upper body, by lifting the rib cage, improving posture and shoulder flexibility is achieved.

## HIP-WAIST TRIMMER



Gently stretches and relaxes muscles that firm, tighten and reduce the waist, stomach, hips and buttocks, also helps strengthen lower back.

## CIRCULATOR ROWER



Exercises chest/bust, upper arms and shoulders. Reducing tension and stress, improves circulation and promotes a feeling of well being.







RECEIVED

MAY 06 2004

City of Rancho Palos Verdes

Business License Application-Businesses Located in the City

(Excluding Contractors and Home Occupations)

Expires December 31, 2001

PAID 145.00

PLANNING, BUILDING &  
CODE ENFORCEMENT

INFORMATION. THE TAX SCHEDULE IS ON THE BACK OF THIS FORM.

Business Name: A SHAPELY YOU  
Business Address: 28729 S WESTERN AVE  
RNCHO PLS VRD, CA 90275

Mailing Address: SAME

Phone (310) 548-9984 Fax (310) 548-9682 E-mail /  
Federal ID # \_\_\_\_\_ Social Security # 571-63-1909

Ownership of Business (Please Check One):

Sole Proprietor (☒) Corporation (☐) Partnership (☐) Other (specify) \_\_\_\_\_

Business Owner Name: WALSHAW CYNTHIA  
Last First

Home Address: 3805 S PACIFIC AVE # 8  
SAN PEDRO CA 90731  
City Zip

Type of Business: LADIES EXERCISE

I CERTIFY UNDER PERJURY THAT ALL INFORMATION PROVIDED ON THIS APPLICATION IS CORRECT.

Cynthia Walshaw CYNTHIA WALSHAW OWNER 1/4/00  
Signature Print Name Title Date

FINANCE DEPARTMENT USE ONLY

52 0 52 17V 0453  
Tax Penalty Total Tax Initials Check #

Please Note: Business license applications are due prior to commencing operations and expire annually on December 31st. Section 5.04.490 of Rancho Palos Verdes municipal code imposes fines and criminal remedies for violation of the Business Tax ordinance. Penalties will be assessed @ 5 % for each month delinquent up to 50% of the total license fee. No extensions or waivers of the penalty amount will be granted.

**TAX SCHEDULE:**

INDICATE GROSS RECEIPTS: \$ APPROX 40000

**BUSINESS ADDRESS LOCATED IN THE CITY OF RANCHO PALOS VERDES**

Minimum Tax (includes First \$50,000 of Gross Receipts).....\$ 52.00

Plus: If Over \$50,000 in Gross Receipts, Add \$ .79 for Each \$1,000.....\$ \_\_\_\_\_

Plus: Late Penalty (5% per Month, 50% Max).....\$ \_\_\_\_\_

TOTAL ANNUAL TAX.....\$ 52<sup>00</sup>/100

6413-97

1997 BUSINESS TAX REGISTRATION APPLICATION  
CITY OF RANCHO PALOS VERDES (310) 377-0360  
30940 HAWTHORNE BLVD., RANCHO PALOS VERDES, CA 90275-5391  
LICENSE EXPIRATION DATE: DECEMBER 31, 1997

RECEIVED

PLANNING, BUILDING  
& CODE ENF.

COMPLETE ALL INFORMATION. THE TAX SCHEDULE IS ON THE BACK OF THIS FORM.

3\*\*

☒ NEW ☐ RENEWAL (last year) ☐ PREVIOUSLY LICENSED IN R.P.V.

D132110  
\$AMT\$ 24.00  
641397##  
CHEK 24.00  
2526A000 12:27

Owner's Social Security No. 546-96-6802

07/31/97 RPV

State Sales Tax Permit No. \_\_\_\_\_

Federal Employer Tax ID No. 95-4562735

State Contractor License No. \_\_\_\_\_ A,B,C Class & #: \_\_\_\_\_

State Employer Tax ID No. 41034927

Business Name: AccuMet, Inc.

Type of Business: (Be specific in detail) Manufacturers Representative, Commissioned Sales

Name Of Owner/Corporation: Jeff Ribman

SIC Code: (if known) \_\_\_\_\_ Number Of Employees - plus self: 2

Ownership Type: Sole Proprietorship \_\_\_\_\_ Corporation ☒ Trust \_\_\_\_\_

Limited Partnership \_\_\_\_\_ Partnership \_\_\_\_\_

Business Address: 28729 S. Western Avenue  
Rancho Palos Verdes CA 90275  
(City) (State) (Zip Code)

Mailing Address: 28729 S. Western Avenue  
Rancho Palos Verdes CA 90275  
(City) (State) (Zip Code)

Residence Address: 1040 Miraflores Avenue  
San Pedro CA 90731  
(City) (State) (Zip Code)

Phone (Business): ( 310 ) 831-0026 (Residence): ( 310 ) 832-6889

I CERTIFY UNDER PERJURY THAT ALL INFORMATION ON THIS APPLICATION IS CORRECT.

[Signature] President 7/16/97  
(Signature) (Title) (Date)

FINANCE DEPARTMENT USE ONLY - DATE BUSINESS STARTED: <u>7/97</u>				
<u>24</u> - TAX	<u>0</u> PENALTY	<u>24</u> - TOTAL TAX	<u>[Initials]</u> INITIALS	<u>2186</u> CHECK NO.



**(CA) (CB) (CC) CONTRACTORS ONLY**

General Contractors (state license code A or B)	\$	238.00
All Other Contractors (state license code C)	\$	119.00

**(HO) (CI) BUSINESS ADDRESS LOCATED IN THE CITY**

HOME OCCUPATION <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES - IF YES, THEN \$7.00 ANNUAL REVIEW	\$	<u>0</u>
Retail, Wholesale, Professional and Commercial Rental Business located within the City		
Gross receipts in last 12 months	\$	
Minimum tax, including first \$50,000 of Gross Receipts	\$	48.00
Plus gross receipts in excess of \$50,000 @ \$.71 per \$1,000	\$	
Penalty (5% per month, 50% max.)	\$	
TOTAL ANNUAL TAX	\$	

**(OB) BUSINESS ADDRESS LOCATED OUTSIDE THE CITY**

Businesses with no fixed place of business within RPV		
Gross receipts in last 12 months	\$	
Minimum tax, including first \$50,000 of Gross Receipts	\$	95.00
Plus \$1.43 for each \$1,000 of Gross Receipts collected in the City over \$50,000	\$	
Penalty (5% per month 50% max.)	\$	
TOTAL ANNUAL TAX	\$	

**RESIDENTIAL BUILDERS AND DEVELOPERS:**

Minimum tax per year	\$	48.00
Plus (contact tax dept) \$ ____ .00 per bedroom	\$	
(Not to exceed a max of (contact tax dept) \$ ____ /dwelling unit constructed per year		
TOTAL TAX	\$	

**COMMERCIAL BUILDERS AND DEVELOPERS:**

Minimum tax per year	\$	48.00
Plus \$.71 per sq. ft. of gross building area constructed in the City per year	\$	
Less credit for applicable taxes paid under sec. 3.20 of the RPV municipal code	\$	
TOTAL TAX	\$	

**(IV) ITINERANT VENDORS, PEDDLERS AND MERCHANTS**

With no fixed place of business in the City.		
Minimum for one location, cart, or vehicle	\$	357.00
\$119.00 for each additional location, cart, or vehicle	\$	
Total Number of locations, carts, or vehicles		
TOTAL ANNUAL TAX	\$	

**(CV) COMMERCIAL VEHICLES (delivery and other)**

Minimum tax per delivery vehicle - <u>except for taxi or refuse*</u>	\$	48.00
*Taxi - \$167.00 each for first two vehicles, \$84.00 for each additional	\$	
*Refuse, Rubbish, or Garbage Collection Trucks, \$357.00 per vehicle	\$	
TOTAL ANNUAL TAX	\$	

**(RR) RESIDENTIAL RENTAL BUSINESSES**

Number of Units ____ (No tax is required for 1 or 2 units)		
Gross receipts in last 12 months	\$	
Minimum tax for three units	\$	71.00
Plus \$24.00 per unit for four to ten units	\$	
Plus \$.71 for each \$1,000 of Gross Receipts over \$50,000	\$	
Penalty (5% per month - 50% max.)	\$	
TOTAL ANNUAL TAX	\$	

**PLANNING, BUILDING & CODE ENFORCEMENT USE ONLY**

ZONE <u>CG</u>	MORATORIUM <u>N/A</u>	APPROVED <input checked="" type="checkbox"/>	NOT APPROVED <input type="checkbox"/>
TYPE <u>CE</u>	PLANNER <u>[Signature]</u>	DATE <u>8/18/97</u>	

1997 BUSINESS TAX REGISTRATION APPLICATION  
CITY OF RANCHO PALOS VERDES (310) 377-0360  
30940 HAWTHORNE BLVD., RANCHO PALOS VERDES, CA 90275-5391  
LICENSE EXPIRATION DATE: DECEMBER 31, 1997

COMPLETE ALL INFORMATION. THE TAX SCHEDULE IS ON THE BACK OF THIS FORM.

X NEW        RENEWAL (last year)        PREVIOUSLY LICENSED IN R.P.V.

Owner's Social Security No. 281-26-9669

State Sales Tax Permit No. SR AB 99-476442

Federal Employer Tax ID No.       

State Contractor License No.        A,B,C Class & #:       

State Employer Tax ID No.       

Business Name: BMI METAL DETECTORS

Type of Business: (Be specific in detail) MAIL ORDER SALES OF METAL DETECTORS

Name Of Owner/Corporation: WILLIAM T. MORGAN

SIC Code: (if known)        Number Of Employees - plus self: 1

Ownership Type: Sole Proprietorship X Corporation        Trust       

Limited Partnership        Partnership       

Business Address: 28729 S. WESTERN AVE

RANCHO PALOS VERDES CA 90275  
(City) (State) (Zip Code)

Mailing Address: (Same as above)

       (City) (State) (Zip Code)

Residence Address: 840 W. 10TH ST

SAN PEDRO CA 90731  
(City) (State) (Zip Code)

Phone (Business): ( 310 ) 833-1920 (Residence): ( 310 ) 548-7025

I CERTIFY UNDER PERJURY THAT ALL INFORMATION ON THIS APPLICATION IS CORRECT.

William T. Morgan Owner 1-26-97  
(Signature) (Title) (Date)

FINANCE DEPARTMENT USE ONLY - DATE BUSINESS STARTED: <u>      </u>				
<u>48</u>	<u>48</u>	<u>48</u>	<u>WES</u>	<u>348</u>
TAX	PENALTY	TOTAL TAX	INITIALS	CHECK NO.

**(CA) (CB) (CC) CONTRACTORS ONLY**

General Contractors (state license code A or B)	\$	238.00
All Other Contractors (state license code C)	\$	119.00

**(HO) (CI) BUSINESS ADDRESS LOCATED IN THE CITY**

HOME OCCUPATION <u>X</u> NO <u>    </u> YES - IF YES, THEN \$7.00 ANNUAL REVIEW	\$	
Retail, Wholesale, Professional and Commercial Rental Business located within the City		
Gross receipts in last 12 months <i>(not in City of RPV)</i>	\$	6421.00
Minimum tax, including first \$50,000 of Gross Receipts	\$	48.00
Plus gross receipts in excess of \$50,000 @ \$.71 per \$1,000	\$	-
Penalty (5% per month, 50% max)	\$	-
TOTAL ANNUAL TAX	\$	48.00

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Penalty (5% per month 50% max.)	\$	
TOTAL ANNUAL TAX	\$	

**RESIDENTIAL BUILDERS AND DEVELOPERS:**

Minimum tax per year	\$	48.00
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TOTAL TAX	\$	

**COMMERCIAL BUILDERS AND DEVELOPERS:**

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Plus \$.71 for each \$1,000 of Gross Receipts over \$50,000	\$	
Penalty (5% per month - 50% max.)	\$	
TOTAL ANNUAL TAX	\$	

PLANNING, BUILDING &amp; CODE ENFORCEMENT USE ONLY

ZONE <u>CG</u>	MORATORIUM <u>N/A</u>	APPROVED <u>✓</u>	NOT APPROVED <u>    </u>
TYPE <u>RETAIL</u>	PLANNER <u>DMH</u>	DATE <u>2/4/97</u>	* SIGN PERMIT REQUIRED FOR ANY NEW SIGNS.



Application Number: SIGN PERMIT NO. 484

Related Applications: \_\_\_\_\_

Date Received: 9/15/89 Fee Received: \$145

Name (landowner): Horowitz-Kennald

Project Address: 28729 Western

**ENVIRONMENTAL REQUIREMENTS**

Date

_____	_____
_____	_____
_____	_____

**STAFF ACTION**

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**EC OR PC ACTION**

_____	_____
_____	_____
_____	_____

**COUNCIL ACTION**

_____	_____
_____	_____
_____	_____
_____	_____

CITY OF RANCHO PALOS VERDES

PLANNING CLEARANCE\*

PROJECT LOCATION: 28729 Western  
LOT AND TRACT NO.: \_\_\_\_\_  
OWNER'S NAME: Horowitz - Kennard  
AND ADDRESS: 11300 West Olympic  
L.A. CA 90064  
PROJECT NO.: Sign Permit  
PROJECT DESCRIPTION: Replacement of sign face

Approval is granted subject to the following conditions:

As submitted.

\*☐ Building Permit Required.

THIS FORM, ALONG WITH THE TWO COPIES OF THE APPROVED PLANS, MUST BE SUBMITTED WHEN APPLYING FOR A BUILDING PERMIT.

The City strongly urges the applicant for this project to contact the Homeowners Association or local Art Jury, if any, to gain any additional approvals that may be required before applying for a building permit. Homeowners Associations are on file with the Environmental Services Department of Rancho Palos Verdes.

Dump Deposit Required NO

Dump Deposit  
Receipt No.: ~~0~~

By: [Signature]  
For Director of Environmental Services  
City of Rancho Palos Verdes

City of Rancho Palos Verdes  
30940 Hawthorne Boulevard  
(213) 377-0360

Dated: 10/6/89 (9/15/89)  
APPROVAL VOID AFTER 180 DAYS



LANDOWNER: Horowitz-Kennard APPLICANT: COMPLETE PRINTING SERVICES

NAME:

Horowitz-KennardVIK BANCIA

ADDRESS:

11300 West Olympic Bl. 926 Crestwood St. San Pedro CA 90731  
Los Angeles CA 90064-1651

PHONE:

(HOME):                      (OFFICE): 213-473-4544 (HOME): 213-514-1220 (OFFICE): 213-833-1920ADDRESS OF SUBJECT PROPERTY: 28729 S. Western Avenue RPIV CA 90732CURRENT ZONING:                     LENGTH OF STOREFRONT(S): 25'

## 1. NUMBER AND DIMENSIONS AND NATURE OF PROPOSED SIGNS:

QUANTITY	DIMENSIONS		PERMANENT OR TEMPORARY	IF TEMPORARY, GIVE DURATION
	WIDTH X LENGTH X TOTAL HEIGHT			
<u>1</u>	<u>6" x 5' x 1'</u>		<u>PERM</u>	

## 2. NUMBER AND DIMENSIONS OF ALL EXISTING SIGNS:

QUANTITY	DIMENSIONS	
<u>1</u>		

## 3. BRIEFLY DESCRIBE THE PURPOSE AND NEED FOR EACH PROPOSED SIGN:

NEW PRINTING BUSINESS IN LOCATION PREVIOUSLY HELD BY ANOTHER PRINTER.  
WISH TO REMOVE FACEPLATE OF LIGHTED SIGN CURRENTLY DISPLAYING "ALPHA OMEGA"  
AND REPLACE FACEPLATE WITH THE LETTERS SPELLING OUT THE WORD "COMPLETE"

## 4. INDICATE SIGN COPY

I CERTIFY THAT THE INFORMATION AND MATERIALS CONTAINED IN THIS APPLICATION ARE  
 ACCURATE AND COMPLETE.

SIGNATURE OF LANDOWNER:

R J Glesner

DATE:

9/14/89

X SIGNATURE OF APPLICANT:

Vik Bancia

DATE:

9/12/89



## SIGN PERMIT

### REQUIRED MATERIALS:

TWO (2) COPIES OF SITE PLAN SHOWING LOCATION OF ALL EXISTING AND PROPOSED SIGNS RELATIVE TO ADJACENT BUILDINGS OR STRUCTURES. SIGNS MUST BE LABELED EXISTING OR PROPOSED, OR OTHERWISE BE CLEARLY DISTINGUISHABLE.

TWO (2) COPIES OF SIGN PLAN IDENTIFYING COLORS, DESIGN, AND DIMENSION OF ALL SIGNS PROPOSED.

PLANS SHOULD BE ASSEMBLED IN COMPLETE SETS, AND FOLDED NO LARGER THAN 9 1/2 x 14".

ONE (1) SIGN PERMIT APPLICATION.

### FILING FEE:

FOR PERMANENT SIGNS, A FEE OF \$145.00 FOR THE FIRST SIGN, PLUS \$5.00 FOR EACH ADDITIONAL SIGN INCLUDED ON THE SAME APPLICATION.

FOR TEMPORARY SIGNS, A FEE OF \$65.00 FOR ONE OR MORE SIGNS INCLUDED ON THE SAME APPLICATION.

THE SIGN ORDINANCE WAS ESTABLISHED TO PREVENT THE UNNECESSARY PROLIFERATION OF SIGNS THROUGHOUT THE CITY, THEREBY PROTECTING THE PROPERTY VALUES, SAFETY, AND QUALITY OF LIFE IN THE AREA.

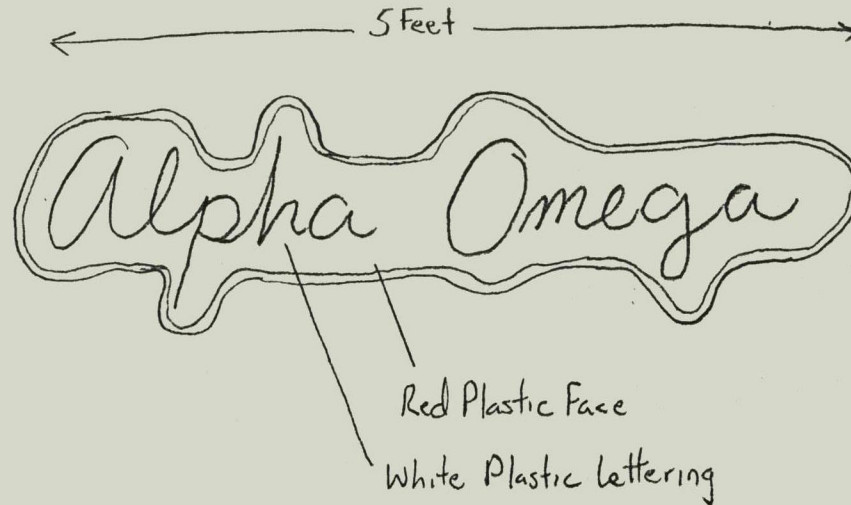
(PLEASE REFER TO CHAPTER 17.52 OF THE CITY DEVELOPMENT CODE.)

# SIGN PLAN

COMPLETE PRINTING SERVICES

28729 S. Western Avenue  
Rancho Palos Verdes, CA 90732  
(213) 833-1920

① CURRENT DISPLAY  
OF SIGN FACE.

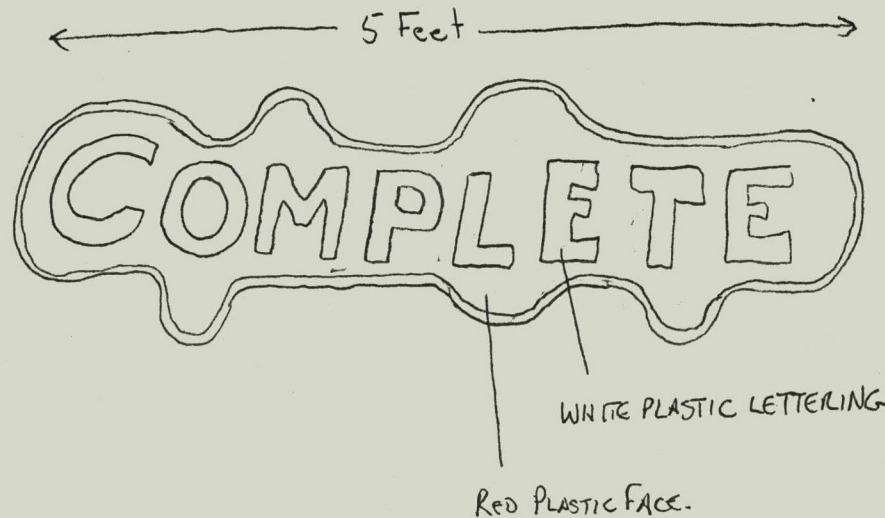


Project No. **Sign Permit # 2484**  
APPROVED BY CITY OF RANCHO PALOS VERDES  
☐ with conditions ☒ as submitted  
(refer to clearance form)  
Date: **9/15/89**  
Signature: *[Signature]*

APPROVAL VOID AFTER 180 DAYS

\*NOTICE: This is not valid unless  
accompanied by a completed clearance  
form.

② PROPOSED CHANGE  
OF SIGN FACE.



## NOTES

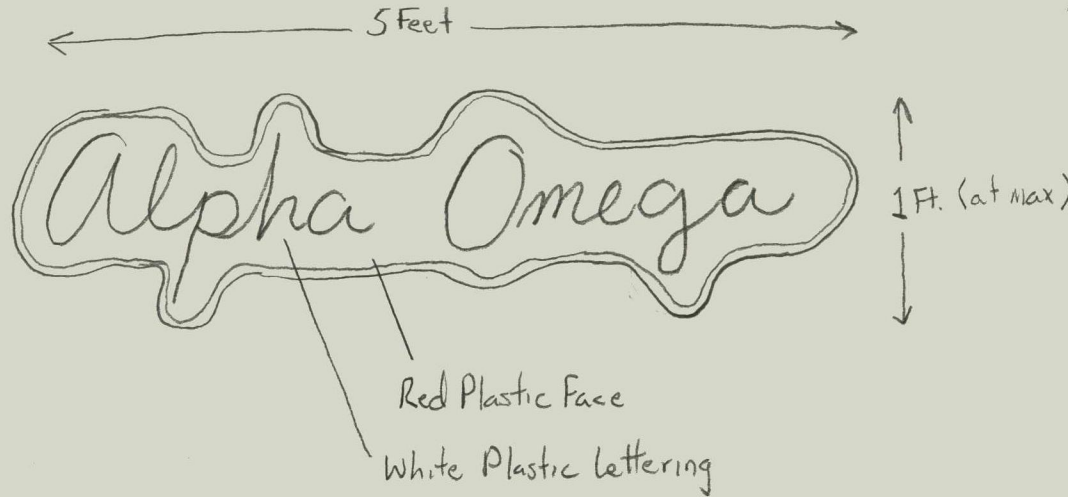
- ① NO CHANGE TO SIGN OTHER  
THAN LETTERING
- ② NO CHANGE TO COLORING  
SCHEME OF LETTERS AND  
FACE.

# SIGN PLAN

COMPLETE PRINTING SERVICES

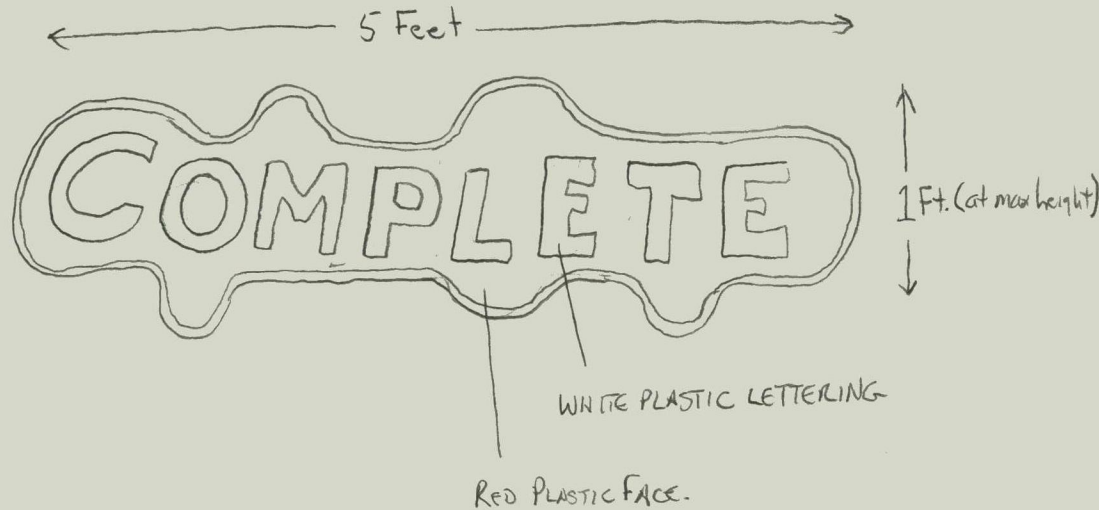
28729 S. Western Avenue  
Rancho Palos Verdes, CA 90732  
(213) 833-1920

① CURRENT DISPLAY  
OF SIGN FACE.



Project No. Sign Permit #484  
APPROVED BY CITY OF RANCHO PALOS VERDES  
☒ with conditions (as submitted)  
☐ (refer to clearance form)  
Date: 9/15/89  
Signature: [Signature]  
APPROVAL VOID AFTER 180 DAYS  
\* NOTICE: This is not valid unless accompanied by a completed clearance form

② PROPOSED CHANGE  
OF SIGN FACE.



## NOTES

- ① NO CHANGE TO SIGN OTHER THAN LETTERING
- ② NO CHANGE TO COLORING SCHEME OF LETTERS AND FACE.





RANCHO PALOS VERDES

FEE RECEIPT FORM

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90274  
(213) 377-0360

RECEIVED OF  
PAYER:

COMPLETE PRINTING SERVICES

TELEPHONE (213) 833-1920

ADDRESS:

28729 S. Western Ave.

CITY

RPV

ZIP

90132

JOB OWNER:

Vik Borgia

JOB ADDRESS

OR TRACT NO.:

SAME

OWNER'S ADDRESS:

926 Crestwood St.  
San Pedro, CA 90731

VALIDATION  
(OFFICE  
USE ONLY)

09/15/89 RPV

D137200

\$AMT\$ 145.00

CHEK 145.00

4125A000 9:52

RECEIPT FOR	AMOUNT	ACCOUNT OR TRUST FUND	RECEIPT FOR	AMOUNT	ACCOUNT OR TRUST FUND
PLANNING APPLICATION <u>ST # 484</u>	<u># 145</u>	<u>137200</u>	<input type="checkbox"/> PLAN CHECK FEE _____ (Type)		
DOCUMENT/PRINTING			<input type="checkbox"/> OTHER _____		
PARKLAND FEE Project # _____			<input type="checkbox"/> OTHER _____		
DUMPING DEPOSIT			ENVIRONMENTAL EXCISE TAX		
BUSINESS LICENSE			Check No. <u>5161</u>	TOTAL <u># 145</u>	
PENALTY					
BOND DEPOSIT					
Calculated by <u>[Signature]</u>	Received by <u>[Signature]</u>				

## CITY OF RANCHO PALOS VERDES

CLEARANCEPROJECT LOCATION: 28729 WESTERN AVE

LOT AND TRACT NO.: \_\_\_\_\_

OWNER'S NAME: JOE KENNARDAND ADDRESS: 345 S. FIGUEROA ST.PROJECT NO.: SP, 346PROJECT DESCRIPTION: REPLACE EXISTING CHANNEL LETTER SIGN WITH  
NEW SIGN USING SOME OF OLD LETTERS

Approval is granted subject to the following conditions:

SITE INSPECTED 4/24/87 STOREFRONT VERIFIED  
AT 20"

THIS FORM, ALONG WITH THE TWO COPIES OF THE APPROVED PLANS, MUST BE SUBMITTED WHEN  
APPLYING FOR A BUILDING PERMIT.

The City strongly urges the applicant for this project to contact the Homeowners  
Association or local Art Jury, if any, to gain any additional approvals that may be  
required before applying for a building permit. Homeowners Associations are on file  
with the Environmental Services Department of Rancho Palos Verdes.

Dump Deposit Required \_\_\_\_\_

Dump Deposit  
Receipt No.: \_\_\_\_\_

By: Paul Merrett  
For Director of Environmental Services  
City of Rancho Palos Verdes

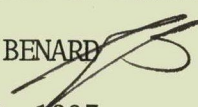
City of Rancho Palos Verdes  
30940 Hawthorne Boulevard  
(213) 377-0360

Dated: 4/27/87  
APPROVAL VOID AFTER 180 DAYS

MEMORANDUM



RANCHO PALOS VERDES

TO: DEPARTMENT OF ENVIRONMENTAL SERVICES  
FROM: ROBERT BENARD   
DATE: MARCH 9, 1987  
SUBJECT: CLASSIFICATION OF USE/ACUPRESSURE AND ACUPUNCTURE

Acupressure and acupuncture shall be categorized as a service business and will be a permitted use in the Commercial Limited (CL), Commercial Neighborhood (CN), Commercial Professional (CP) and Commercial General (CG) subject to submittal of accredited educational certificates and a completed Authorization of Background Investigation (ABI). The ABI shall be forwarded to the Los Angeles County Sheriff for investigation and final approval shall be given by the Director of Environmental Services.

RB:ps

COPIES :





## RANCHO PALOS VERDES

Mayor MELVIN W. HUGHES  
Mayor Pro Tem ROBERT E. RYAN  
Councilwoman JACKI BACHARACH  
Councilman DOUGLAS M. HINCHLIFFE  
Councilman JOHN C. McTAGGART  
City Manager DENNIS McDUFFIE

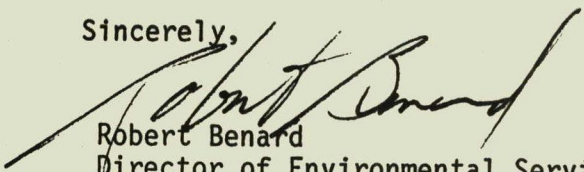
March 18, 1987

Mia H. Soung  
10600 Western Avenue #43  
Stanton, CA 90680

Dear Ms. Soung:

Please sign the enclosed authorization and return to City Hall at your earliest convenience. A self-addressed envelope is enclosed for your use.

Sincerely,

  
Robert Benard  
Director of Environmental Services

Enclosure



RANCHO PALOS VERDES

AUTHORIZATION OF BACKGROUND INVESTIGATION

As an applicant for an Accupressure business  
in the City of Rancho Palos Verdes, I am required to furnish information for  
use in determining my qualifications for this position. In this connection, I  
authorize the City of Rancho Palos Verdes to investigate my background including  
files and records maintained by law enforcement agencies.

I hereby release the City of Rancho Palos Verdes or any of its agents or employees  
from liability or damage which may result from furnishing the information requested.

I understand that any information about date of birth, sex, or race is purely for  
identification purposes and will not affect the outcome of my selection or rejection  
for this position.

Name: Mia H. Soung

Address: 10600 Western Avenue #43  
Stanton, CA 90680

Phone: (714) 952-3902

Date of Birth: 6/17/49

Place of Birth: \_\_\_\_\_

Sex: Female

Race: Asian

Social Security #: 268-62-1343

CA Driver's License No.: U5122448

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date





## RANCHO PALOS VERDES

Mayor MELVIN W. HUGHES

Mayor Pro Tem ROBERT E. RYAN

Councilwoman JACKI BACHARACH

Councilman DOUGLAS M. HINCHLIFFE

Councilman JOHN C. McTAGGART

City Manager DENNIS McDUFFIE

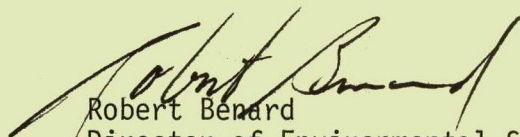
March 11, 1987

Soung Mia Hoy  
10600 Western Avenue  
Stanton, CA 90680

Dear Ms. Hoy:

Please sign the enclosed authorization and return to City Hall at your earliest convenience. A self-addressed envelope is enclosed for your use.

Sincerely,



Robert Benard  
Director of Environmental Services

RB:jp

Enclosure

RECEIVED  
MAR 17 1987

ENVIRONMENTAL SERVICES



## RANCHO PALOS VERDES

### AUTHORIZATION OF BACKGROUND INVESTIGATION

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for this position.

Name: Soung Mia Hoy

Address: 10600 Western Avenue

Stanton, CA 90680

Phone: (714) 952-3902

Date of Birth: 6/17/49

Place of Birth: \_\_\_\_\_

Sex: Female

Race: Asian

Social Security #: 268-62-1843

CA Driver's License No.: U5122448

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date



## RANCHO PALOS VERDES

Mayor MELVIN W. HUGHES

Mayor Pro Tem ROBERT E. RYAN

Councilwoman JACKI BACHARACH

Councilman DOUGLAS M. HINCHLIFFE

Councilman JOHN C. McTAGGART

City Manager DENNIS McDUFFIE

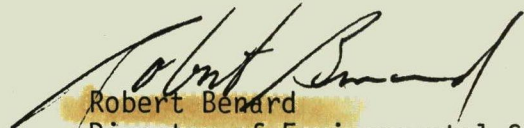
March 11, 1987

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Stanton, CA 90680

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Sincerely,



Robert Benard  
Director of Environmental Services

RB:jp

Enclosure





RANCHO PALOS VERDES

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for this position.

Name: ~~Sung~~ Mia Hoy ~~Sung~~

Address: 10600 Western Avenue  
Stanton, CA 90680

Phone: (714) 952-3902

Date of Birth: 6/17/49

Place of Birth: \_\_\_\_\_

Sex: Female

Race: Asian

Social Security #: 268-62-1843

CA Driver's License No.: U5122448

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date



NAME:

LANDOWNER:

R. J. Kennard

APPLICANT:

Dorothy Wheeler

ADDRESS:

345 S. FIGUEROA ST816 EASTMAN AVE.LOS ANGELESSAN ANTONIO, TX.

PHONE:

(HOME):

(OFFICE):

541-6076

(HOME):

(OFFICE):

548-4048

ADDRESS OF SUBJECT PROPERTY:

28729 WESTERN

CURRENT ZONING:

C-6

LENGTH OF STOREFRONT(S):

20'

## 1. NUMBER AND DIMENSIONS AND NATURE OF PROPOSED SIGNS:

QUANTITY	DIMENSIONS		PERMANENT OR TEMPORARY	IF TEMPORARY, GIVE DURATION
	WIDTH X LENGTH X TOTAL HEIGHT			
<u>1</u>	<u>14" X 10'9"</u>		<u>PERMANENT</u>	

## 2. NUMBER AND DIMENSIONS OF ALL EXISTING SIGNS:

QUANTITY	DIMENSIONS
<u>1</u>	<u>EXISTING SIGN TO BE REMOVED.</u>

## 3. BRIEFLY DESCRIBE THE PURPOSE AND NEED FOR EACH PROPOSED SIGN:

TO IDENTIFY BUSINESS LOCATION

## 4. INDICATE SIGN COPY

I CERTIFY THAT THE INFORMATION AND MATERIALS CONTAINED IN THIS APPLICATION ARE ACCURATE AND COMPLETE.

SIGNATURE OF LANDOWNER:

Joe Kennard

SIGNATURE OF APPLICANT:

Dorothy Wheeler

DATE:

4-20-87

DATE:

4-20-87

Sign Co.  
Eddie  
327-9129  
Told him of  
limits on hours  
that inspectors  
will confirm  
store frontage - 20'  
4/23/87

## SIGN PERMIT

### REQUIRED MATERIALS:

TWO (2) COPIES OF SITE PLAN SHOWING LOCATION OF ALL EXISTING AND PROPOSED SIGNS RELATIVE TO ADJACENT BUILDINGS OR STRUCTURES. SIGNS MUST BE LABELED EXISTING OR PROPOSED, OR OTHERWISE BE CLEARLY DISTINGUISHABLE.

TWO (2) COPIES OF SIGN PLAN IDENTIFYING COLORS, DESIGN, AND DIMENSION OF ALL SIGNS PROPOSED.

ONE (1) SIGN PERMIT APPLICATION.

### FILING FEE:

FOR PERMANENT SIGNS, A FEE OF \$ 95.00 FOR THE FIRST SIGN, PLUS \$5.00 FOR EACH ADDITIONAL SIGN INCLUDED ON THE SAME APPLICATION,  
OR

FOR TEMPORARY SIGNS, A FEE OF \$ 45.00 FOR THE FIRST SIGN, PLUS \$3.00 FOR EACH ADDITIONAL SIGN INCLUDED ON THE SAME APPLICATION.

THE SIGN ORDINANCE WAS ESTABLISHED TO PREVENT THE UNNECESSARY PROLIFERATION OF SIGNS THROUGHOUT THE CITY, THEREBY PROTECTING THE PROPERTY VALUES, SAFETY, AND QUALITY OF LIFE IN THE AREA.

(PLEASE REFER TO CHAPTER 17.52 OF THE CITY DEVELOPMENT CODE)



ADVANCED STREET ADVERTISING

Drawing by F.B.R.

Project No. SP 346

APPROVED BY CITY OF RANCHO PALOS VERDES

☐ with conditions (refer to clearance form) ☒ as submitted

Date: 4/26/87

Signature: [Signature]

OK 4/23/87

APPROVAL VOID AFTER 180 DAYS

\*NOTICE: This is not valid unless accompanied by a completed clearance form.

10' 9"

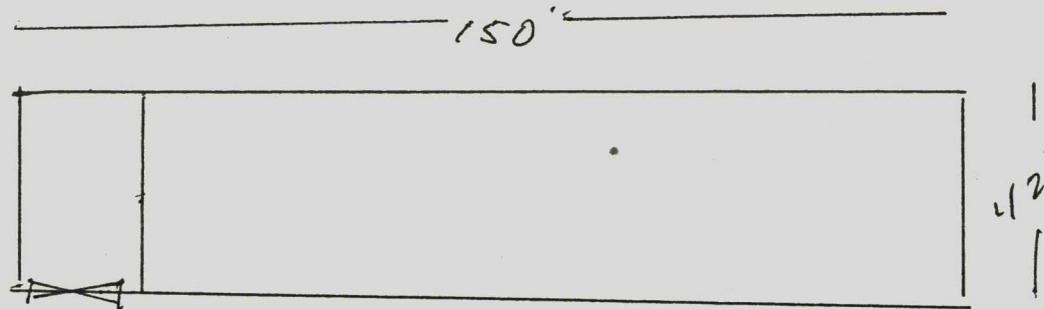
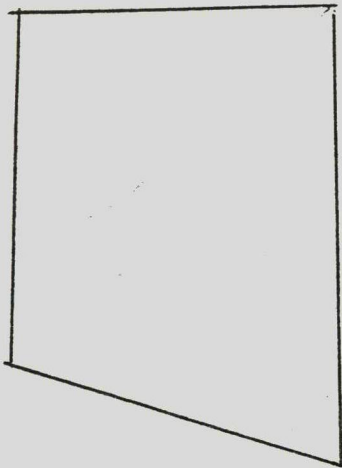
Alpha Omega

PRINTING

PAN CHANNEL LETTERS NEON ILLUM. WITH NEON HALOS

1 1/2" = 1' 0"





Proposed Sign Location

28729

Western

Project No. SP346  
APPROVED BY CITY OF RANCHO PALOS VERDES  
☐ with conditions (refer to clearance form) ☒ as submitted

Date: 4/20/87  
Signature: [Signature]

APPROVAL VOID AFTER 180 DAYS

\*NOTICE: This is not valid unless accompanied by a completed clearance form.



RANCHO PALOS VERDES

# FEE RECEIPT FORM

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90274  
(213) 377-0360

RECEIVED OF  
PAYER: ADVANCE ST. ADVANTAGE

TELEPHONE 327 912 9

ADDRESS: 1340 E. Normandie CITY BANANA ZIP

JOB OWNER: W.H. Asker JOB ADDRESS OR TRACT NO.:

OWNER'S ADDRESS: 28729 WESTERN AVE.

VALIDATION  
(OFFICE  
USE ONLY)

04/20/87 094

0137200

3474 95.00

0487 95.00

0137200 0140

RECEIPT FOR	AMOUNT	ACCOUNT OR TRUST FUND	RECEIPT FOR	AMOUNT	ACCOUNT OR TRUST FUND
PLANNING APPLICATION <u>SP</u> # <u>340</u>	<u>95.00</u>	<u>13200</u>	<input type="checkbox"/> PLAN CHECK FEE _____ (Type)		
DOCUMENT/PRINTING			<input type="checkbox"/> OTHER _____		
PARKLAND FEE Project # _____			<input type="checkbox"/> OTHER _____		
DUMPING DEPOSIT			ENVIRONMENTAL EXCISE TAX		
BUSINESS LICENSE			Check No. <u>5048</u>	TOTAL <u>95.00</u>	
PENALTY					
BOND DEPOSIT					
Calculated by _____	Received by <u>[Signature]</u>				

file

February 7, 1987

Re: Business permit for  
Oriental Acupressure  
28729 Western Ave.  
Rancho Palos Verdes, Ca.

To whom it may concern:

I am requesting a business permit to open an oriental Acupressure center.

Acupressure is the ancient Chinese art of acupuncture without needles for everyone including children. When a part of the body is sluggish or in pain, the natural reaction is to press it or rub it with the hands. Such a reaction may be the true origin of Acupressure.

Acupressure strives to cure ailments and prevent their recurrence and the development of other ailments. By diffusing fatigue-causing accumulations Acupressure restores flexibility to the muscle tissues and relieve pain producing symptoms.

Such service will be lendeded by an educated technicians who has proper license from the city administration.

I will provide an adequate facilities to meet your city code and requirements.

Please call or write to me if you wish to have further information regards to above information.

Thank you

*Mia H. Soung*  
Mia H. Soung  
10600 Western Ave.  
Stanton Ca. 90680  
(714) 952-3902

**R E C E I V E D**  
FEB 10 1987

ENVIRONMENTAL SERVICES

*denied by Director*  
2/24/87  
(AN)



SIGN PERMIT APPLICATION No. 201

RECEIPT # \_\_\_\_\_

AMOUNT REC'D 72-

## LANDOWNER:

Name: R. J. KANNARD  
Address: 28729 S. WESTERN AVE  
Phone: Home: 549-6901 Office: \_\_\_\_\_

## APPLICANT:

SAN PEDRO SIGN CO.  
735 LARKMEY AVE WILM.  
Home: 549-4661 Office: 549-4661

Address of Subject Property: 28729 S. WESTERN AVE

Current Zoning: \_\_\_\_\_

Length of Storefront(s) 20'

## 1. Number and dimensions and nature of proposed signs:

Quantity	Dimensions width x length x total height	Permanent or Temporary	If Temporary, Give Duration
<u>1</u>	<u>1.17 x 11'9"</u>	<u>PERM.</u>	_____
<u>1</u>	<u>1 x 8</u>	<u>Perm</u>	_____

on bldg. face →

(pole sign change of face) →

## 2. Number and dimensions of all existing signs:

Quantity	Dimensions
<u>0</u>	<u>NONE</u>
_____	_____
_____	_____

## 3. Briefly discuss the purpose and need for each proposed sign:

TO IDENTIFY BUSINESS

\_\_\_\_\_

\_\_\_\_\_

4. Indicate sign copy YOUNG TRAVEL

I certify that the information and materials contained in this application are accurate and complete.

Signature of Landowner:

R. J. KannardDate: MARCH 1, 1984

Signature of Applicant:

[Signature]Date: 3/12/84





RANCHO PALOS VERDES

FEE RECEIPT FORM

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90274  
(213) 377-0360

RECEIVED OF PAYER: San Pedro Electric Sign Co. inc. TELEPHONE 549-4661

ADDRESS: 735 Lakme Ave, CITY Wilmington

JOB OWNER: R.J. - Kannard JOB ADDRESS OR TRACT NO.: 28729 Western Ave.

OWNER'S ADDRESS: same

RECEIPT FOR	AMOUNT	ACCOUNT OR TRUST FUND	RECEIPT FOR	AMOUNT	ACCOUNT OR TRUST FUND
PLANNING APPLICATION <u>SP</u> # <u>201</u>	<u>72.-</u>	<u>01-3729</u>	<input type="checkbox"/> PLAN CHECK FEE _____ (Type)		
DOCUMENT/PRINTING			<input type="checkbox"/> OTHER _____		
PARKLAND FEE Project # _____			<input type="checkbox"/> OTHER _____		
ENVIRONMENTAL EXCISE TAX			<input type="checkbox"/> OTHER _____		
DUMPING DEPOSIT			<input type="checkbox"/> OTHER _____		
BUSINESS LICENSE			<input type="checkbox"/> OTHER _____		
PENALTY			<input type="checkbox"/> OTHER _____		
BOND DEPOSIT			<input type="checkbox"/> OTHER _____		
Calculated by <u>Steve Rubin</u>		Check No. <u>8493</u>	TOTAL	<u>72.-</u>	
Received by <u>M. Ellerman</u>					





RANCHO PALOS VERDES

FEE RECEIPT FORM

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90274  
(213) 377-0360

RECEIVED OF PAYER: San Pedro Electric Sign Co. Inc. TELEPHONE 549-4661

ADDRESS: 735 Lakme Ave, CITY Wilmington

JOB OWNER: R.J. Kannard JOB ADDRESS OR TRACT NO.: 28729 Western Ave.

OWNER'S ADDRESS: same

RECEIPT FOR	AMOUNT	ACCOUNT OR TRUST FUND	RECEIPT FOR	AMOUNT	ACCOUNT OR TRUST FUND
PLANNING APPLICATION <u>SP</u> # <u>201</u>	<u>72.-</u>	<u>01-3729</u>	<input type="checkbox"/> PLAN CHECK FEE _____ (Type)		
DOCUMENT/PRINTING			<input type="checkbox"/> OTHER _____		
PARKLAND FEE Project # _____			<input type="checkbox"/> OTHER _____		
ENVIRONMENTAL EXCISE TAX			<input type="checkbox"/> OTHER _____		
DUMPING DEPOSIT			<input type="checkbox"/> OTHER _____		
BUSINESS LICENSE			<input type="checkbox"/> OTHER _____		
PENALTY			<input type="checkbox"/> OTHER _____		
BOND DEPOSIT			<input type="checkbox"/> OTHER _____		
Calculated by <u>Steve Rubin</u>		Check No. <u>8493</u>	TOTAL	<u>72.-</u>	
Received by <u>M. Ellerman</u>					

1\*#  
D013729 #BELOW  
\$AMT\$ 72.00  
201##  
TOTL 72.00  
CHEN 72.00  
CHNG 0.00  
06994000 11:09

VALIDATION  
(OFFICE  
USE ONLY)