



APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90275-5391
(310) 541-7702 FAX: (310) 377-8659

BUILDING ADDRESS 30246 VIA VICTORIA	CLEARED BY	APPLICATION TYPE	NO.		
LOT	BLOCK	TRACT			
OWNER BO JAKOBSEN	THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:				
ADDRESS 30246 VIA VICTORIA	<input type="checkbox"/> STRUCT.	<input type="checkbox"/> PLUMB.	<input type="checkbox"/> MECH.	<input type="checkbox"/> ELECT.	<input type="checkbox"/> GRADING
CITY R.P.V.	ZIP 90275	PH. 544-1132			
ARCHITECT/ENGINEER	LIC. NO.				
ADDRESS					
CITY	ZIP	PH.			
CONTRACTOR CLARK ADAMS	LIC. NO. B 390226				
ADDRESS 22313 SUSANA AVE.					
CITY TORRANCE	ZIP 90505	PH. (310) 316 3111			
LICENSE NO. 4108	CITY BUSINESS LICENSE EXPIRATION DATE 12-31-96				
LICENSED CONTRACTOR'S DECLARATION					
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.					
License Class B	License Number 390226				
Date 2-2-96	Contractor CLARK ADAMS				
ADDRESS 22313 SUSANA AVE					
CITY AND ZIP TORRANCE	PHONE 310 316 3111				
CONSTRUCTION LENDING AGENCY					
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name _____					
Lender's Address _____					
OWNER-BUILDER DECLARATION					
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:					
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.					
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.					
<input type="checkbox"/> I am exempt under Sec. _____ B&PC for this reason _____					
Date: _____ INITIAL _____					
WORKERS' COMPENSATION DECLARATION					
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. 0121537					
COMPANY STATE FUND	DATE EXPIRES: 1-1-97				
<input type="checkbox"/> Certified copy is hereby furnished	CITY VERIFIED: OK				
<input checked="" type="checkbox"/> Certified copy is filed with the city					
Date: 2-2-96	APPLICANT: [Signature]				
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE					
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.					
Date: _____ APPLICANT: _____					
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.					
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.					
Signature of Applicant or Agent [Signature]			Date 2-7-96		
Print Applicant's / Agent's Name CLARK G. ADAMS					
VALUATION 3,000					
PERMIT FEES					
ELECTRICAL:			STRUCTURAL: 81.00		
PLUMBING:			GRADING:		
MECHANICAL			ISSUANCE FEES: 22.00		
GEO REVIEW:			PLAN CHECK: 22.00		
ISSUANCE APPROVED: [Signature]			TOTAL PERMIT FEE: 103.00		
DATE OF ISSUANCE 2/2/96			PERMIT NUMBER: 17440		

BUILDING ADDRESS:

30246 Via Victoria

CITY USE ONLY				
	YES	NO	INITIAL	RECEIPT
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>		
EET	<input type="checkbox"/>	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		

CR 5995

D132320
\$AMT \$ 103.00
17440##
CHEK 103.00
2714A000 9:01
3**

BUILDING ADDRESS			INSPECTIONS RECORD
LOT	BLOCK	TRACT	
OWNER			
ADDRESS			
CITY	ZIP	PH.	
SWIMMING POOL INSPECTIONS			REMARKS
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE	
LOCATION/DIG	SP1		
STEEL/BONDING/PLUMBING TEST	SP3		
APPROVED TO GUNITE	SP3		
UNDERGROUND ELECTRIC	SP2		
GAS TEST	SP3		
FENCE ENCLOSURE	SP5		
FINAL	SP12		
GRADING INSPECTIONS			
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE	
PRE GRADING MEETING	GR1		
TOE OF FILL	GR2		
EXCAVATION	GR3		
RET. WALL FOOT	GR4		
MASONRY / FORMS	GR5		
FRAME Insulation	2/6/96	BLC	
DRAINAGE DEVICES	GR6		
ROUGH GRADING & BUILDING RELEASE	GR7		
FINAL	3/10/97	WMP	
DATE OF ISSUANCE			PERMIT NUMBER



RANCHO PALOS VERDES

APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90275-5391
(310) 541-7702 FAX: (310) 377-8659

BUILDING ADDRESS 30458 Via Victoria	CLEARED BY	APPLICATION TYPE	NO
LOT	BLOCK	TRACT	
OWNER Kim, Byong-Ken	THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:		
ADDRESS	<input type="checkbox"/> STRUCT. <input type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input type="checkbox"/> ELECT. <input type="checkbox"/> GRADING		
CITY	ZIP	PH.	<input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION <input type="checkbox"/> SUPERVISED GRADING
ARCHITECT/ENGINEER	LIC. NO.		<input type="checkbox"/> DUMP DEPOSIT REQUIRED
ADDRESS			<input checked="" type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> CUBIC YDS.
CITY	ZIP	PH.	DISCRIPTION OF WORK AND CONDITIONS OF APPROVAL
CONTRACTOR D. P. Plumber	LIC. NO. 563793		Re issue of 17835
ADDRESS 1588-B S. Anaheim Blvd			
CITY Anaheim	ZIP 92805	PH. 714/991-9417	
CITY BUSINESS LICENSE			
LICENSE NO. 2392	EXPIRATION DATE 12-31-97		
LICENSED CONTRACTOR'S DECLARATION			
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.			
License Class C-36	License Number 563793		
Date 5/31/96	Contractor D. P. Plumbing		
ADDRESS 1588-B S. Anaheim Blvd			
CITY AND ZIP Anaheim 92805	PHONE 714/991-9417		
CONSTRUCTION LENDING AGENCY			
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name			
Lender's Address			
OWNER-BUILDER DECLARATION			
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:			
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.			
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.			
<input type="checkbox"/> I am exempt under Sec. B&PC for this reason			
Date: INITIAL:			
WORKERS' COMPENSATION DECLARATION			
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. NO107744691			
COMPANY Farmers	DATE EXPIRES 3/1/97		
<input type="checkbox"/> Certified copy is hereby furnished	CITY VERIFIED:		
<input type="checkbox"/> Certified copy is filed with the city			
Date: 3/6/97 (Renew'd)	APPLICANT: Byong-Ken Kim		
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE			
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.			
Date:	APPLICANT:		
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.			
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.			
Signature of Applicant or Agent Byong-Ken Kim		Date 3-6-97	
Print Applicant's Agent's Name Byong-Ken Kim			
VALUATION			
PERMIT FEES			
ELECTRICAL:	STRUCTURAL:		
PLUMBING: 28.00	GRADING:		
MECHANICAL	ISSUANCE FEES: 22.00		
GEO REVIEW:	PLAN CHECK:		
ISSUANCE APPROVED:	TOTAL PERMIT FEE: 50.00		
DATE OF ISSUANCE: 3/7/97	PERMIT NUMBER: 18914		

BUILDING ADDRESS:

30458 Via Victoria

CITY USE ONLY				
	YES	NO	INITIAL	RECEIPT
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>		
EET	<input type="checkbox"/>	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		

CR 7343

03/07/97 RPV
D132320
\$AMT \$ 50.00
18914##
CHEK 50.00
9743A000 10:38

3**

BUILDING ADDRESS							
LOT	BLOCK		TRACT				
OWNER							
ADDRESS							
CITY	ZIP		PH.				
SWIMMING POOL INSPECTIONS							
INSPECTION		DATE		APPROVED/INSPR'S SIGNATURE			
LOCATION/DIG	SP1						
STEEL/BONDING/PLUMBING TEST	SP3						
APPROVED TO GUNITE	SP3						
UNDERGROUND ELECTRIC	SP2						
GAS TEST	SP3						
FENCE ENCLOSURE	SP5						
FINAL	SP12						
GRADING INSPECTIONS							
INSPECTION		DATE		APPROVED/INSPR'S SIGNATURE			
PRE GRADING MEETING	GR1						
TOE OF FILL	GR2						
EXCAVATION	GR3						
RET. WALL FOOT	GR4						
MASONRY / FORMS	GR5						
DRAINAGE DEVICES	GR6						
ROUGH GRADING & BUILDING RELEASE	GR7						
FINAL	GR12	3/10/97		HJDN			



APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90275-5391
(310) 541-7702 FAX: (310) 377-8659

BUILDING ADDRESS 30458 Via Victoria	CLEARED BY	APPLICATION TYPE	NO.
LOT	BLOCK	TRACT	
OWNER Duonb-Kon Kim	THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:		
ADDRESS 30458 Via Victoria	<input type="checkbox"/> STRUCT. <input type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input type="checkbox"/> ELECT. <input type="checkbox"/> GRADING		
CITY RPV.	<input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION <input type="checkbox"/> SUPERVISED GRADING		
ARCHITECT/ENGINEER	<input checked="" type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> DUMP DEPOSIT REQUIRED		
ADDRESS	CUBIC YDS.		
CITY	DISCRPTION OF WORK AND CONDITIONS OF APPROVAL		
ZIP	W/H		
PH.			
CONTRACTOR D.P. Plumbing	LIC. NO. 563293		
ADDRESS 1588-B S. ANAHEIM BLVD			
CITY ANAHEIM	ZIP 92805 PH. 714/991-9477		
CITY BUSINESS LICENSE			
LICENSE NO.	EXPIRATION DATE		
LICENSED CONTRACTOR'S DECLARATION			
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.			
License Class C-36 License Number 563293			
Date 5/31/96 Contractor D.P. Plumbing			
ADDRESS 1588-B S. ANAHEIM BLVD			
CITY AND ZIP ANAHEIM 92805 PHONE 714/991-9477			
CONSTRUCTION LENDING AGENCY			
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C.) Lender's Name			
Lender's Address			
OWNER-BUILDER DECLARATION			
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:			
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.			
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.			
<input type="checkbox"/> I am exempt under Sec. B&PC for this reason			
Date: INITIAL			
WORKERS' COMPENSATION DECLARATION			
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. 150107944691			
COMPANY FARMERS DATE EXPIRES: 2/1/97			
<input type="checkbox"/> Certified copy is hereby furnished CITY VERIFIED:			
<input checked="" type="checkbox"/> Certified copy is filed with the city			
Date: 5/31/96 APPLICANT: P. L. DATE 2/28/96 INITIAL Ben P. J.			
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE			
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.			
Date: APPLICANT:			
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.			
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.			
Signature of Applicant or Agent 6-4-96 Date			
Print Applicant's / Agent's Name GONZALEZ			
VALUATION			
PERMIT FEES			
ELECTRICAL:		STRUCTURAL:	
PLUMBING: 28.-		GRADING:	
MECHANICAL		ISSUANCE FEES: 22.-	
GEO REVIEW:		PLAN CHECK:	
ISSUANCE APPROVED: BB		TOTAL PERMIT FEE: 50.-	
DATE OF ISSUANCE: 6/3/96		PERMIT NUMBER: 17835	

BUILDING ADDRESS

30458 Via Victoria

CITY USE ONLY			
	YES	NO	INITIAL
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>	
EET	<input type="checkbox"/>	<input type="checkbox"/>	
OTHER	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	

PL# 7406

D132320
\$AMT \$ 50.00
17835##
CHEK 50.00
4629A000 10:59
9**

BUILDING ADDRESS			INSPECTIONS RECORD
LOT	BLOCK	TRACT	
OWNER			
ADDRESS			
CITY	ZIP	PH.	
SWIMMING POOL INSPECTIONS			REMARKS
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE	
LOCATION/DIG	SP1		
STEEL/BONDING/PLUMBING TEST	SP3		
APPROVED TO GUNITE	SP3		
UNDERGROUND ELECTRIC	SP2		
GAS TEST	SP3		
FENCE ENCLOSURE	SP5		
FINAL	SP12		
GRADING INSPECTIONS			
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE	
PRE GRADING MEETING	GR1		
TOE OF FILL	GR2		
EXCAVATION	GR3		
RET. WALL FOOT	GR4		
MASONRY / FORMS	GR5		
DRAINAGE DEVICES	GR8		
ROUGH GRADING & BUILDING RELEASE	GR7		
FINAL	GR12		
DATE OF ISSUANCE		PERMIT NUMBER	



APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90275-5391
(310) 541-7702 FAX: (310) 377-8659

BUILDING ADDRESS 30246 VIA VICTORIA	CLEARED BY	APPLICATION TYPE	NO.
LOT	BLOCK	TRACT	
OWNER BO JAKOBSEN	THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:		
ADDRESS 30246 VIA VICTORIA	<input type="checkbox"/> STRUCT. <input type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input type="checkbox"/> ELECT. <input type="checkbox"/> GRADING		
CITY RANCHO P.V. ZIP 90275 PH. (310) 544-1132	<input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION <input type="checkbox"/> SUPERVISED GRADING		
ARCHITECT/ENGINEER N/A LIC. NO.	<input type="checkbox"/> DUMP DEPOSIT REQUIRED		
ADDRESS	<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO _____ CUBIC YDS.		
CITY	DISCRIPTION OF WORK AND CONDITIONS OF APPROVAL		
CONTRACTOR CLARK ADAMS LIC. NO. B 390226	REPLACE 2 SLIDING		
ADDRESS 22313 SUSANA AVE.	PATIO DOORS		
CITY TORRANCE ZIP 90505 PH. (310) 316-3111	+ ONE SLIDING WINDOW		
CITY BUSINESS LICENSE	WITH A GARDEN WINDOW.		
LICENSE NO. _____ EXPIRATION DATE _____	Inspector to verify		
Heardens			
LICENSED CONTRACTOR'S DECLARATION			
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.			
License Class B License Number 390226			
Date 4-11-96 Contractor CLARK ADAMS			
ADDRESS 22313 SUSANA AVE.			
CITY AND ZIP TORRANCE PHONE (310) 316-3111			
CONSTRUCTION LENDING AGENCY			
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name _____			
Lender's Address _____			
OWNER-BUILDER DECLARATION			
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:			
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.			
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.			
<input type="checkbox"/> I am exempt under Sec. _____ B&PC for this reason _____			
Date: _____ INITIAL _____			
WORKERS' COMPENSATION DECLARATION			
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. 721537-97			
COMPANY STATE FUND DATE EXPIRES: 1-1-97			
<input type="checkbox"/> Certified copy is hereby furnished CITY VERIFIED: _____			
<input checked="" type="checkbox"/> Certified copy is filed with the city			
Date: 4-11-96 APPLICANT: [Signature]			
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE			
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.			
Date: _____ APPLICANT: _____			
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.			
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.			
Signature of Applicant or Agent [Signature]		Date 4-11-96	
Print Applicant's / Agent's Name CLARK G. ADAMS, JR.			
VALUATION 1500.-			
PERMIT FEES			
ELECTRICAL:		STRUCTURAL: 60.75	
PLUMBING:		GRADING:	
MECHANICAL		ISSUANCE FEES: 22.-	
GEO REVIEW:		PLAN CHECK:	
ISSUANCE APPROVED: [Signature]		TOTAL PERMIT FEE: \$ 82.75	
DATE OF ISSUANCE: 4/11/96		PERMIT NUMBER: 17623	

BUILDING ADDRESS:

30246 Via Victoria

CITY USE ONLY				
	YES	NO	INITIAL	RECEIPT
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
EET	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
OTHER _____	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____

CH 6/14/96

04/11/96 RPV

D132320
\$AMT \$ 82.75
17623##
3843A000
82.75
9:33
9**

BUILDING ADDRESS			INSPECTIONS RECORD
LOT	BLOCK	TRACT	
OWNER			
ADDRESS			
CITY	ZIP	PH.	
SWIMMING POOL INSPECTIONS			REMARKS
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE	
LOCATION/DIG	SP1		
STEEL/BONDING/PLUMBING TEST	SP3		
APPROVED TO GUNITE	SP3		
UNDERGROUND ELECTRIC	SP2		
GAS TEST	SP3		
FENCE ENCLOSURE	SP5		
FINAL	SP12		
GRADING INSPECTIONS			
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE	
PRE GRADING MEETING	GR1		
TOE OF FILL	GR2		
EXCAVATION	GR3		
RET. WALL FOOT	GR4		
MASONRY / FORMS	GR5		
DRAINAGE DEVICES	GR8		
ROUGH GRADING & BUILDING RELEASE	GR7		
FINAL	GR12		
DATE OF ISSUANCE		PERMIT NUMBER	

Winder 9/0 4/12/96 [Signature]



RANCHO PALOS VERDES

APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90275-5391
(310) 541-7702 FAX: (310) 377-8659

BUILDING ADDRESS 30246 VIA VICTORIA		CLEARED BY	APPLICATION TYPE	NO.
LOT	BLOCK	TRACT		
OWNER M/M BO JAKOBSEN		THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:		
ADDRESS 30246 VIA VICTORIA		<input checked="" type="checkbox"/> STRUCT. <input type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input type="checkbox"/> ELECT. <input type="checkbox"/> GRADING		
CITY RPV ZIP 90275 PH (310) 544 1132		<input type="checkbox"/> NEW <input checked="" type="checkbox"/> ALTER <input type="checkbox"/> ADDITION <input type="checkbox"/> SUPERVISED GRADING		
ARCHITECT/ENGINEER		LIC. NO.		
ADDRESS		<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> DUMP DEPOSIT REQUIRED CUBIC YDS.		
CITY		ZIP		
PH.		DISCRIPTION OF WORK AND CONDITIONS OF APPROVAL		
CONTRACTOR CLARK ADAMS LIC. NO. 390 226		THIS PERMIT GOES W/ PERMIT # 17440 - WINDOW REPLACEMENT 1 - VINYL WINDOW REPLACING EXISTING ALUMINUM WINDOW.		
ADDRESS 22313 SUSANA AVE.				
CITY TORRANCE ZIP 90505 PH (310) 316 3111				
CITY BUSINESS LICENSE				
LICENSE NO. 04108-96 EXPIRATION DATE 12-31-96				
LICENSED CONTRACTOR'S DECLARATION				
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.				
License Class B License Number 390226				
Date 2/23/96 Contractor CLARK ADAMS				
ADDRESS 22313 SUSANA AVE				
CITY AND ZIP TORRANCE 90505 PHONE 310 316 3111				
CONSTRUCTION LENDING AGENCY				
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name				
Lender's Address				
OWNER-BUILDER DECLARATION				
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:				
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.				
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.				
<input type="checkbox"/> I am exempt under Sec. B&PC for this reason				
Date: INITIAL				
WORKERS' COMPENSATION DECLARATION				
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. 721537-96				
COMPANY STATE FUND DATE EXPIRES: 1-1-97				
<input type="checkbox"/> Certified copy is hereby furnished CITY VERIFIED:				
<input checked="" type="checkbox"/> Certified copy is filed with the city				
Date: 2/22/96 APPLICANT: CLARK ADAMS				
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE				
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.				
Date: APPLICANT:				
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.				
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.				
Signature of Applicant or Agent CLARK ADAMS Date 2/22/96				
Print Applicant's / Agent's Name				
VALUATION 500.00				
PERMIT FEES				
ELECTRICAL:		STRUCTURAL: 37.20		
PLUMBING:		GRADING:		
MECHANICAL		ISSUANCE FEES: 22.00		
GEO REVIEW:		PLAN CHECK:		
ISSUANCE APPROVED: CLARK		TOTAL PERMIT FEE: 59.20		
DATE OF ISSUANCE: 2/23/96		PERMIT NUMBER: 17509		

BUILDING ADDRESS:



30246 Via Victoria

CITY USE ONLY				
	YES	NO	INITIAL	RECEIPT
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>		
EET	<input type="checkbox"/>	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		

CHK # 6033

WHITE - INSPECTOR / BLUE - FILE / PINK - FILE / GOLD - OWNER / YELLOW - ASSESSOR

02/23/96 RPV
D132320
\$AMT \$ 59.20
17509##
CHEK 59.20
3178A000 8:45
9**

BUILDING ADDRESS			INSPECTIONS RECORD	
LOT	BLOCK	TRACT		
OWNER				
ADDRESS				
CITY	ZIP	PH.		
SWIMMING POOL INSPECTIONS			REMARKS	
INSPECTION		DATE	APPROVED/INSPR'S SIGNATURE	
LOCATION/DIG	SP1			
STEEL/BONDING/PLUMBING TEST	SP3			
APPROVED TO GUNITE	SP3			
UNDERGROUND ELECTRIC	SP2			
GAS TEST	SP3			
FENCE ENCLOSURE	SP5			
FINAL	SP12			
GRADING INSPECTIONS				
INSPECTION		DATE	APPROVED/INSPR'S SIGNATURE	
PRE GRADING MEETING	GR1			
TOE OF FILL	GR2			
EXCAVATION	GR3			
RET. WALL FOOT	GR4			
MASONRY / FORMS	GR5			
FRAMING		2/26/96		
DRAINAGE DEVICES	GR6			
ROUGH GRADING & BUILDING RELEASE	GR7			
FINAL	GR12	3/10/97		
			DATE OF ISSUANCE	PERMIT NUMBER



APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90275-5391
(310) 541-7702 FAX: (310) 377-8659

BUILDING ADDRESS 30246 Via Victoria	CLEARED BY	APPLICATION TYPE	NO.
LOT	BLOCK	TRACT	
OWNER Bo Jakobson	THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:		
ADDRESS 7347 Berry Hill Via Victoria	<input type="checkbox"/> STRUCT. <input type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input type="checkbox"/> ELECT. <input type="checkbox"/> GRADING		
CITY Rancho Palos Verdes 90275	<input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION <input type="checkbox"/> SUPERVISED GRADING		
ARCHITECT/ENGINEER	<input type="checkbox"/> DUMP DEPOSIT REQUIRED		
ADDRESS	<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO		
CITY	CUBIC YDS.		
ZIP	DISCRIPTION OF WORK AND CONDITIONS OF APPROVAL		
PH.	underground conduit from house to garage		
CONTRACTOR			
LIC. NO.			
ADDRESS			
CITY			
ZIP			
PH.			
CITY BUSINESS LICENSE			
LICENSE NO.			
EXPIRATION DATE			
LICENSED CONTRACTOR'S DECLARATION			
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.			
License Class _____ License Number _____			
Date _____ Contractor _____			
ADDRESS _____			
CITY AND ZIP _____ PHONE _____			
CONSTRUCTION LENDING AGENCY			
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C.) Lender's Name _____			
Lender's Address _____			
OWNER-BUILDER DECLARATION			
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:			
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.			
<input checked="" type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.			
<input type="checkbox"/> I am exempt under Sec. _____ B&PC for this reason _____			
Date: 1-24-96 INITIAL JB			
WORKERS' COMPENSATION DECLARATION			
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. _____			
COMPANY _____ DATE EXPIRES: _____			
<input type="checkbox"/> Certified copy is hereby furnished CITY VERIFIED: _____			
<input type="checkbox"/> Certified copy is filed with the city			
Date: _____ APPLICANT: _____			
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE			
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.			
Date: 1-24-96 APPLICANT: JB			
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.			
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.			
Signature of Applicant or Agent Bo Jakobson		Date 1-24-96	
Print Applicant's / Agent's Name			
VALUATION			
PERMIT FEES			
ELECTRICAL: 31.59	STRUCTURAL:		
PLUMBING:	GRADING:		
MECHANICAL	ISSUANCE FEES: 22.00		
GEO REVIEW:	PLAN CHECK:		
ISSUANCE APPROVED: JP	TOTAL PERMIT FEE: 53.59		
DATE OF ISSUANCE: 1-24-96	PERMIT NUMBER: 17413		

BUILDING ADDRESS:

30246 Via Victoria

CITY USE ONLY				
	YES	NO	INITIAL	RECEIPT
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>		
EET	<input type="checkbox"/>	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		

CHK # 1415

D1/24/96 RPV

D132320
\$AMT \$
17413##
53.59
2307A000 8:54
9##

BUILDING ADDRESS			INSPECTIONS RECORD	
LOT	BLOCK	TRACT		
OWNER				
ADDRESS				
CITY	ZIP	PH.		
SWIMMING POOL INSPECTIONS			REMARKS	
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE		
LOCATION/DIG	SP1		1/30/96 Undergound Conduit in trench from garage to house ok. Still need to inspect conduit under structure - after	
STEEL/BONDING/PLUMBING TEST	SP3			
APPROVED TO GUNITE	SP3			
UNDERGROUND ELECTRIC	SP2			
GAS TEST	SP3			
FENCE ENCLOSURE	SP5			
FINAL	SP12			
GRADING INSPECTIONS				
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE		
PRE GRADING MEETING	GR1			
TOE OF FILL	GR2			
EXCAVATION	GR3			
RET. WALL FOOT	GR4			
MASONRY / FORMS	GR5			
DRAINAGE DEVICES	GR6			
ROUGH GRADING & BUILDING RELEASE	GR7			
FINAL	GR12	3/10/97 WPD	DATE OF ISSUANCE	PERMIT NUMBER



RANCHO PALOS VERDES

STATEMENT OF CONFORMANCE WITH
FIRE WARNING ORDINANCES

RECEIVED

JUL 2 1986

ENVIRONMENTAL SERVICES

The undersigned JUNE A. BECK
(typed or printed)

hereby declare(s) that (I) (we) are the owner(s) of the hereinafter
legally described real property located in the City of Rancho Palos
Verdes, County of Los Angeles, State of California:

LOT 88 TRACT 29920

as recorded in Book 742, page 45-48, Records of Los Angeles County,
known as

30435 VIA VICTORIA
Street Address

, City of Rancho Palos Verdes, and

declare that the dwelling unit(s) located at said real property (is)
(are) legally equipped with fire warning devices as required in the
Rancho Palos Verdes Municipal Code, Title 15, Chapter 15.04, Section
15.04.120 and Title 8, Chapter 8.08, Section 8.08.010.

Owner: JUNE A. BECK
Signature

Owner: _____
Signature

Owner: _____
Signature

Owner: _____
Signature

Date: _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 4-2-81 Applicant [Signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 307273 Lic. Class C-10

Contractor THOR ELECTRIC Date 4-24

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee

Date 4-24-81

76A663
CE-806G (2-80)

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

1 ✓

FOR APPLICANT TO FILL IN				JOB ADDRESS	
	EACH	NO.	FEE		
New Residential Bldgs. & Pools	\$	—	\$	30435 VIA VICTORIA	
1 & 2-Family, Sq. Ft. _____		—		LOCALITY <u>RPU</u>	
Multi-family Sq. Ft. _____		—		NEAREST CROSS ST	
Residential Swimming Pools				OWNER OR FIRM NAME	
Outlets: Rec. _____ Light _____ Sw. _____				MAIL ADDRESS	
Total No. _____ First 20 _____ Additional _____				CITY _____ Tel No. _____	
Lighting Fixtures				PLAN CHECK APPLICANT	
Total No. _____ First 20 _____ Additional _____				ADDRESS	
Fixed Appliances Not Over 1 HP				CITY _____ Tel No. _____	
Range _____ Heater _____ D.W. _____				PERMIT APPLICANT <u>THOR ELECTRIC</u>	
Oven _____ Dryer _____ W.M. _____				ADDRESS <u>1051 DUNCAN AV</u>	
Top _____ FAU _____ W.H. _____				CITY <u>MAN BH</u> Tel No. <u>776-6568</u>	
Hood _____ Fan _____ Other _____				LICENSE OR REG. NUMBER <u>307273</u> Class <u>C-10</u>	
Disp. _____ Room Air Cond. _____				DISTRICT NO. <u>12-06</u> PROCESSED BY <u>[Signature]</u>	
Power Apparatus & Large Appliances				FINAL DATE <u>6/29/82</u>	
Size & Type HP, KW, KVA, or KVAR				FINAL BY <u>Wood</u>	
_____ Up to 1 Incl.				VALIDATION	
_____ Over 1 to 10 Incl.					
_____ Over 10 to 50 Incl.					
_____ Over 50 to 100 Inc.					
_____ Over 100					
Services					
0-200 Amp. Under 600 V					
201-1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule) _____					
<u>Underground</u>				<u>19 04</u>	
PERMIT FEE (Sub-Total)					
PLAN CHECKING FEE (One-Fourth Permit Fee)					
PERMIT ISSUING FEE				<u>13 33</u>	
TOTAL FEE				<u>32 31</u>	

INSPECTOR COPY

27648A
#.....2
5...3237
...3237E
0424-81

SEE REVERSE FOR EXPLANATORY LANGUAGE

OWNER-BUILDER DECLARATION

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	<i>Enter on Front</i>	

NOTES

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Owner _____

134852

500000

1386000

1385000

1385000

1

INSPECTOR COPY

品番 2428A
 #5
 5...17.30
 ...17.30 時
 1015-80

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT.		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	<i>Enter on Front</i>	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).:

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

Date _____

Owner _____

INSPECTOR'S NOTES

SEP 15 1971

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

mail

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION SYSTEM, BTU _____	
	AIR HANDLING UNIT, CFM _____	
	BOILER, HORSEPOWER _____	
	COMPRESSOR, HORSEPOWER _____	
	VENTILATION SYSTEM _____	
	EVAPORATIVE COOLER _____	
	FURNACE: FAU _____ GRAVITY _____	
	FLOOR _____ BTU _____	
	HEATER: SUSPENDED _____ UNIT _____	
	WALL _____	
1	Pool Heater	10.50 7.50
	NEW _____ ADDITION _____	PERMIT \$ 3 00
	ALTER _____ REPAIR _____	TOTAL FEE \$ 10.50

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY

TEL. NO.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE

PLAN CHECK VALIDATION

BUILDING ADDRESS 30435 VIA VICTORIA

LOCALITY PVP

NEAREST CROSS ST.

OWNER STOUT

MAIL ADDRESS Same

CITY

TEL. NO.

CONTRACTOR F&M PLUMBING

ADDRESS 1505 BORDER AVE

CITY TORRANCE TEL. NO. 3297657

STATE LICENSE NO. 2177M

LIC. CLASS C-36

DISTRICT NO.

12

GROUP

Pool

ZONE

RA

PROCESSED BY

Jay m

INSPECTION RECORD

APPROVALS

DATE

INSPECTOR'S SIGNATURE

ROUGH

9-15-71

FINAL

12-5-71

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R

PERMIT VALIDATION

CK.

M.O.

CASH

LACo 453171 SEP 15 4 1 A 10.50

Jay m

INSPECTOR COPY

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
(Print or type only)

BUILDING ADDRESS 30435 VIA VICTORIA	
LOT NO. 88	BLOCK
TRACT 29920	
SIZE OF LOT 114x112	NO. OF BLDGS. NOW ON LOT 1
USE OF EXISTING BLDG. RESIDENCE	
OWNER DAVID L. STOUT	TEL. NO. 541-2335
ADDRESS 30435 VIA VICTORIA	
CITY PALOS VERDES PEN.	
ARCHITECT OR ENGINEER M. DENN	TEL. NO. 378-0380
ADDRESS 3855 PACIFIC COAST HWY, TORRANCE	
CONTRACTOR	TEL. NO.
ADDRESS	LIC. NO.
CITY	LIC. CLASS
CONSTRUCTION LENDER NAME AND BRANCH NONE	
ADDRESS	
SQ. FT. SIZE 112'	NO. OF STORIES
USE OF STRUCTURE RETAINING WALL	NO. OF FAMILIES
SIGNATURE OF APPLICANT Linda L. Stout	NEW <input checked="" type="checkbox"/>
VALUATION \$ 75000	ADD <input type="checkbox"/>
	ALTER <input type="checkbox"/>
	REPAIR <input type="checkbox"/>
	DEMOL <input type="checkbox"/>

P.C. FEE \$ **500** PMT. FEE \$ **8.00**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE **Linda L. Stout**
ADDRESS

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS 30435 S. VIA VICTORIA		
LOCALITY P. U. P.		
NEAREST CROSS ST. Via RIVERA		
DISTRICT NO. 12	GROUP Ret. Wall	TYPE CONST. Baldwin
STATISTICAL CLASSIFICATION		SEWER MAP
CLASS NO. 20 DWELL. UNITS 0		BK V PG 98
USE ZONE R+	MAP NO. 4935	SPECIAL CONDITIONS -

BLDG. SETBACK FROM FRONT PROP. LINE OF **VIA VICTORIA** (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY +	YARD =	TOTAL
-----------------	----------------	-------------------	-----------	--------	-------

		Loc. 56'		+ 20' = 20'	
--	--	-----------------	--	--------------------	--

BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY +	YARD =	TOTAL
-----------------	----------------	-------------------	-----------	--------	-------

			+	=	
--	--	--	----------	----------	--

CORNER CUTOFF YES ☐ NO ☒

SEE REVERSE SIDE FOR SPECIAL APPROVALS

OK To grow wall
8-13-71
JS

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	8/10/71	JS
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	125-21	

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION ☒ M.O. CASH

PERMIT VALIDATION ☒ M.O. CASH

60231071 JUL 13 2 3 A

5.00

60279971 JUL 30 1 A

8.00

Baldwin

Jaym

INSPECTOR COPY

6. 200

[illegible]

JUL 7 1971

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

MAIL

1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	1.50	
	BATH TUB	1.50	
	SHOWER	1.50	
	LAVATORY	1.50	
	SINK	1.50	
	DISHWASHER	1.50	
	CLOTHES WASHER	1.50	
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
	WATER HEATER	1.50	
1	GAS SYSTEM OUTLETS	1.50	1 75
	OUTLETS OVER 5 PER SYSTEM	.30	

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 3.00TOTAL FEE 4.75

Plan check applicant

Name

Address

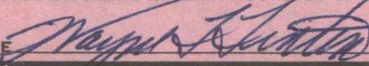
City

Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE



BUILDING ADDRESS

30435 VIA VICTORIA

LOCALITY

DUP

NEAREST CROSS ST.

OWNER

STOUT

MAIL ADDRESS

Same

CITY

TEL. NO.

CONTRACTOR

F+M PLUMBING

ADDRESS

1505 BURDER AVE

CITY

TORRANCE TEL. NO. 3297857

STATE

LICENSE NO.

217712

LIC

CLASS C-36

DISTRICT NO.

12

GROUP

I

ZONE

RA

PROCESSED BY

Baldwin

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

RANGE 75
W. H. -30 30
W. H. -50 45
DRY 20
L. L. 25
BFG 50
RIF 3
FAU. 3

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

ROUGH PLUMBING

GAS PIPING

7-13-71

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

7-13-71

UTILITY CO. NOTIFIED

FINAL

12-5-71

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION

CK.

M.O.

CASH

PLAN CHECK VALIDATION

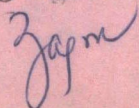
CK.

M.O.

CASH

LACo 217871 JUL 7 5 A

4.75



INSPECTION COPY

fill in space

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	1.50	
	BATH TUB	1.50	
	SHOWER	1.50	
	LAVATORY	1.50	
	SINK	1.50	
	DISHWASHER	1.50	
	CLOTHES WASHER	1.50	
1	SWIMMING POOL RECEPTOR	1.50	1 30
	LAWN SPRINKLER SYSTEM	2.00	
	WATER HEATER	1.50	
	GAS SYSTEM OUTLETS	1.50	
	OUTLETS OVER 5 PER SYSTEM	.30	
	Fresh Water Line		1 50

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 3 00

TOTAL FEE **6 00**

Plan check applicant

Name

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS 30435 Via Victoria St.

LOCALITY *P.V.P.*NEAREST CROSS ST. *VIA RIVERA*OWNER **David Stout**

MAIL ADDRESS 30435 Via Victoria St.

CITY **Palos Verde** TEL. NO.CONTRACTOR **Anthony pools**ADDRESS **5871 Firestone Blvd.**CITY **South Gate** TEL. NO. **SP 32210**STATE LICENSE NO **190179** LIC CLASS **C-53**DISTRICT NO. 12 GROUP *Pool* ZONE *RA* PROCESSED BY *Japon*

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

OK *J. TRAP 7-14-71*

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

ROUGH PLUMBING

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

FINAL

12-5-71

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.
PERMIT VALIDATION **CK** M.O. CASH

PLAN CHECK VALIDATION CK. M.O. CASH

LACo 179771 JUN 24 5 A 6.50

INSPECTION COPY

E. E. Allen

required for the complete project for:

When plain check fee is required, fill in spaces below

TOTAL FIXTURE UNITS

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
(Print or type only)BUILDING ADDRESS **30435 Via Victoria St.**LOT NO. **88** BLOCKTRACT **29920**SIZE OF LOT NO. OF BLDGS.
NOW ON LOTUSE OF
EXISTING BLDG.OWNER **David Stout** TEL. NO.ADDRESS **30435 Via Victoria St.**CITY **Palos Verde Penn.**ARCHITECT OR ENGINEER **James Harder** TEL. NO. **SP 32210**ADDRESS **5871 Firestone Blvd.**CONTRACTOR **Anthony Pools** TEL. NO. **SP32210**ADDRESS **5871 Firestone** LIC. NO. **190179**CITY **South Gate.** LIC. CLASS **C-53**CONSTRUCTION LENDER
NAME AND BRANCH

ADDRESS

SQ. FT. **520** NO. OF NO. OF
SIZE STORIES FAMILIESUSE OF STRUCTURE **Swim Pool** NEW ☐Std. plan # **22819** ADD ☒SIGNATURE OF APPLICANT **John A. Lambie** ALTER ☐VALUATION \$ **3300.00** REPAIR ☐P.C. FEE \$ **5.55** PMT. FEE \$ **18.50** DEMOL ☐

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY
WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CON-
STRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED
HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE
LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO
WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE **John A. Lambie**ADDRESS **5871 Firestone Blvd. S.G.**

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS	30435 Via Victoria	
LOCALITY	PVP	
NEAREST CROSS ST.	Via Rivera	
DISTRICT NO.	GROUP	TYPE CONST.
12	Pool	
STATISTICAL CLASSIFICATION		PROCESSED BY
CLASS NO. 31 DWELL. UNITS -		Japon
USE ZONE	MAP NO.	SEWER MAP
PA/10m	4935	BK VPG 98
SPECIAL CONDITIONS		

BLDG. SETBACK FROM
FRONT PROP. LINE OF **Via Victoria** (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY	+	YARD	=	TOTAL
--------------------	-------------------	----------------------	---------	---	------	---	-------

Loc	56'			+	20'	=	20'
------------	------------	--	--	---	------------	---	------------

BLDG. SETBACK FROM
SIDE PROP. LINE OF (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY	+	YARD	=	TOTAL
--------------------	-------------------	----------------------	---------	---	------	---	-------

				+		=	
--	--	--	--	---	--	---	--

CORNER CUTOFF YES ☐ NO ☒

SEE REVERSE SIDE FOR SPECIAL APPROVALS

To Go. 3/4/71
CONSTRUCTION TO CONFORM
WITH EXPANSIVE SOIL
DETAILS OF PLANS

APPROVALS DATE INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION FORMS, MATERIALS	7-2-71	1/2
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.	10-21-71	Hotel
LATH, EXT.		
HOUSE NUMBER COR- RECT AND POSTED		
FINAL	12-5-71	

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

(CK) M.O. CASH

PERMIT VALIDATION

(CK) M.O. CASH

LACo 745971 MAR 22 3 A 5.55 - 8

LACo 179671 JUN 24 1 A 18.50 8

E. E. L. L.

INSPECTOR COPY

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

SEE REVERSE FOR SPECIAL APPROVALS

CONSTRUCTION TO COMPLY
WITH EXISTING
DETAILS OF PLANS

3300.00
18.50
5.55

5.55

5.55

5.55

5.55

DEPARTMENT OF CITY ENGINEERING
BUILDING AND SAFETY DIVISION
JOHN A. LAMAR, COUNTY ENGINEER
COLUMBIA UNIVERSITY BUILDING
100 ALBANY STREET
ALBANY, NEW YORK 12208

30435 Via Victoria St.

88

20020

NO. 100

David Stone

30435 Via Victoria St.

Salos Verde Penn.

James Harder

5871 Firestone Blvd.

Anthony Pools

5871 Firestone

120175

5871 C-53

South Gate

520

Swim Pool

3300.00

18.50

5.55

5871 Firestone Blvd. S.C.

5871 Firestone Blvd. S.C.

5871 Firestone Blvd. S.C.

5871 Firestone Blvd. S.C.

5871 Firestone Blvd. S.C.

5871 Firestone Blvd. S.C.

5871 Firestone Blvd. S.C.

5871 Firestone Blvd. S.C.

5871 Firestone Blvd. S.C.

CITY OF NORWALK

APPLICATION FOR ELECTRICAL PERMIT

10 MAY 26 1974
mail

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

		NO. EACH		FEE	
			\$	\$	
RECEPT.					
LIGHT <u>1</u>	TOTAL	FIRST 20	2	.25	50
SWITCH <u>1</u>		OVER 20		.10	
LIGHTING	TOTAL	FIRST 20	1	.25	25
FIXTURES <u>1</u>		OVER 20		.10	
RANGE DRYER WTR. HTR.					
STA. COOK DISP. F.A.U.					
SPACE HTR. AIR COND.					
CLOTHES WASH. DISHWASH.					
FAN OTHER			1.00		
MOTORS, TRANSFORMERS	RATING				
IND. HEATERS, ETC.	HP. KW. KVA.				
SIZE & TYPE	OVER TO				
	0 - 1		1.00		
<u>2-HP.</u>	1 - 10	1	3.00	3	-
	10 - 50		5.00		
	50 - 100		10.00		
	100 - 500		15.00		
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		3.00		
	ADDITIONAL CIRCUITS		1.00		
SERVICE NOT OVER 600 VOLTS OR 200 AMP			2.00		
SERVICE OVER 600 VOLTS OR 200 AMP			5.00		
TEMP SERVICE, POLE, & APPURTENANCES			3.00		
ISSUING FEE			3.00	3	-
SUPPLEMENTARY ISSUING FEE			1.00		
PERMIT FEE					
PLAN CHECK FEE (50% PERMIT FEE)					
TOTAL FEE				6	75

BUILDING ADDRESS	30435 Via Victoria		
LOCALITY	PALOS VERDES PENN.		
NEAREST CROSS ST.	BERRY HILL DR.		
OWNER	DAVID STOUT.		
MAIL ADDRESS	30435 Via Victoria		
CITY	PALOS VERDES	TEL. NO.	541-2335
CONTRACTOR	NORWALK ELECTRIC		
ADDRESS	10702 LAUREL AVE		
CITY	S.F. SPGS.	TEL. NO.	868-1100
LICENSE NO.	166163	C-10	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE	B. A. Steben.		

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	RA	zaym

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	9-17-71	John H.
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	12-5-71	JS

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

6060271 MAY 26 2 A 6.75 8

zaym

INSPECTOR COPY

Lot No. 88 Plan 612AR Tract 29220 Job R-173
APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

RECEIPT	NO.	EACH	FEE
LIGHT 20 } TOTAL	FIRST 20	20	.20
SWITCH 27 } TOTAL	OVER 20	68	.10
LIGHTING } TOTAL	FIRST 20	20	.20
FIXTURES } 20	OVER 20		.10
RANGE DRYER WTR. HTR.			
STA. COOK DISP. 1 F.A.U. 1			
SPACE HTR. 2 AIR COND.			
CLOTHES WASH. 1 DISHWASH. 1			
FAN 1 OTHER	7	1.00	7-
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW, KVA. OVER TO		
	0 - 1	1.00	
	1 - 10	3.00	
	10 - 50	5.00	
	50 - 100	10.00	
	100 - 500	15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT	3.00	
	ADDITIONAL CIRCUITS	1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP		2.00	2-
SERVICE OVER 600 VOLTS OR 200 AMP		5.00	
TEMP SERVICE, POLE, & APPURTENANCES		3.00	
PERMIT FEE (SUB TOTAL)			
PLAN CHECK FEE (50% PERMIT FEE)			
PERMIT ISSUING FEE	2.00		2-
SUPPLEMENTARY PERMIT ISSUING FEE	1.00		
TOTAL FEE			25.80

PLAN CHECK VALIDATION

CK. M.O. CASH

BUILDING ADDRESS	30435 Via Victoria
LOCALITY	Palos Verdes
NEAREST CROSS ST.	
OWNER	Alco Pacific Constr. Co.
MAIL ADDRESS	13822 Beach Blvd.
CITY	Westminster TEL. NO.
PLAN CHECK APPLICANT	
ADDRESS	
CITY	TEL. NO.
CONTRACTOR	R & T ELECTRIC, INC.
ADDRESS	5230 Clark Avenue
CITY	Lakewood TEL. NO. 925-1261
LICENSE NO.	232444 CLASS. C-10
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.	
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	
SIGNATURE OF PERMITTEE	<i>Sphe Smith</i>

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	RA	Hardy
NOTES:			
APPROVALS			
DATE		INSPECTOR'S SIGNATURE	
TEMP. POWER POLE			
UNDERSLAB WORK			
ROUGH CONDUIT			
WIRING		7-12-70 <i>Sphe</i>	
FIXTURES		12-7-70 <i>Sphe</i>	
POWER AUTHORIZED			
UTILITY CO. NOTIFIED		12-8-70 <i>Sphe</i>	
FINAL		12-7-70 <i>Sphe</i>	

JOSEPH C. ROOHAN

SUPERVISING ELECTRICAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

LAC050570 JUL 6 2A 25.80

Sphe Hardy

INSPECTOR COPY

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION SYSTEM, BTU _____	
	AIR HANDLING UNIT, CFM _____	
	BOILER, HORSEPOWER _____	
	COMPRESSOR, HORSEPOWER _____	
	VENTILATION SYSTEM _____	
	EVAPORATIVE COOLER _____	
1	FURNACE: FAU <u>X</u> GRAVITY _____ FLOOR _____ BTU <u>125M</u> HEATER: SUSPENDED _____ UNIT _____ WALL _____	5.00
	NEW <u>X</u> ADDITION _____	PERMIT \$ 3 00
	ALTER _____ REPAIR _____	TOTAL FEE \$ 8.00

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY TEL. NO.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE Bill Hanning P.S.

PLAN CHECK VALIDATION

BUILDING ADDRESS	30435 VIA VICTORIA #88
LOCALITY	PALSO VERDES
NEAREST CROSS ST.	Via Rivera
OWNER	ALCO PACIFIC
MAIL ADDRESS	
CITY	TEL. NO.
CONTRACTOR	KINNEY AIR CONDITIONING
ADDRESS	1441 S. ANAHEIM BLVD.
	ANAHEIM 774-8120
CITY	TEL. NO.
STATE LICENSE NO.	158688
	LIC. CLASS C20

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	Ra	Bailey
INSPECTION RECORD			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	7-22-70	[Signature]
FINAL	12-7-70	[Signature]

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.
PERMIT VALIDATION CK. M.O. CASH

LAC0989070 JUN 15 4 1 A

8.00 \$

Bailey

INSPECTOR COPY

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN (Print or type only)

BUILDING ADDRESS 30435 VIA VICTORIA	
LOT NO. 88	BLOCK
TRACT 29920	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT 0
USE OF EXISTING BLDG.	
OWNER American Savings & Loan	TEL. NO. 525-4761
ADDRESS 15725 E. Whittier Blvd.	
CITY Whittier, Calif. 90607	
ARCHITECT OR ENGINEER R. Barnett	TEL. NO. 878-5211
ADDRESS 221 No. Robertson BH	
CONTRACTOR Alco-Pacific	TEL. NO. 893-1377
ADDRESS P.O. Box 157	LIC. NO. 186106
CITY Westminister	LIC. CLASS B-1
CONSTRUCTION LENDER NAME AND BRANCH American Savings & Loan	
ADDRESS 15725 E. Whittier Blvd. Whittier	
SQ. FT. SIZE 90	NO. OF STORIES
NO. OF FAMILIES 1	NEW <input checked="" type="checkbox"/>
USE OF STRUCTURE Retaining Wall	ADD <input type="checkbox"/>
SIGNATURE OF APPLICANT B. K. Moon	ALTER <input type="checkbox"/>
	REPAIR <input type="checkbox"/>
	DEMOL <input type="checkbox"/>
VALUATION \$ 135.00	

P.C. FEE \$ 5.00	PMT. FEE \$ 6.00
-------------------------	-------------------------

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE **B. K. Moon**
ADDRESS **5425 Wadsworth L.A.**

BUILDING ADDRESS 30435 VIA VICTORIA		
LOCALITY P.U.P.		
NEAREST CROSS ST. VIA RIVERA		
DISTRICT NO. 12	GROUP Ret. Wall	TYPE CONST. Hardy
STATISTICAL CLASSIFICATION		SEWER MAP
CLASS NO. 20	DWELL. UNITS 0	BK V PG 98

USE ZONE RA	MAP NO. 4935
SPECIAL CONDITIONS —	

BLDG. SETBACK FROM FRONT PROP. LINE OF **VIA VICTORIA** (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
Loc. 56'			+ 20' = 20'

BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =

CORNER CUTOFF YES ☐ NO ☐

SEE REVERSE SIDE FOR SPECIAL APPROVALS

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	6-4-70	J. Lewis
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	9-17-90	J. Lewis

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION ☒ M.O. CASH **—**

PERMIT VALIDATION ☒ M.O. CASH

904770 MAY 20 23 A 5.00

LAC 904870 MAY 20 1 A 6.00

L. Hardy

INSPECTOR COPY

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

ἡ δὲ ἰσχυρὴ ἐν τῷ πειλοῷ

77

~~~~~

דבר, וזהו

[illegible]

התקדש . . .

7000 25500 25500 25500

— 20 —

1. *Chlorophyll a* (Chl a) and *Chlorophyll b* (Chl b) are the primary photosynthetic pigments in green plants. They are responsible for capturing light energy and converting it into chemical energy through the process of photosynthesis. Chl a is the most abundant pigment, while Chl b is present in smaller amounts. Both pigments absorb light most efficiently in the blue and red regions of the visible spectrum.

THE UNIVERSITY OF CHICAGO

1000

1950-1951

— — — — —

ה'תש"ח - תש"ט

5. —

2. Agreement

non è un vero e proprio

מחברת: ד"ר חגית גורן

35

1970 - 1971, C.



# APPLICATION FOR PERMIT

## SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPT. OF BUILDING

### FOR APPLICANT TO FILL IN

|                          |                                                                    |           |
|--------------------------|--------------------------------------------------------------------|-----------|
| LEGAL DESCRIPTION        | LOT NO. 88                                                         |           |
| BLOCK                    | TRACT 29920                                                        |           |
| SIZE OF LOT              | NO. OF BLDGS. ONE                                                  |           |
| USE OF BUILDINGS         | DWELL & GAR.                                                       |           |
| CONTRACTOR               | LOMITA TRENCHING & EX. CO.                                         |           |
| ADDRESS                  | P.O. BOX 412                                                       |           |
| CITY                     | LOMITA TEL. NO. 325-2380                                           |           |
| STATE LICENSE NO. 213528 | LIC CLASS SC-42                                                    |           |
| NO.                      | DESCRIPTION OF WORK                                                | FEE       |
| 1                        | HOUSE SEWER CONNECTING TO PUBLIC SEWER                             | @ \$5.00  |
|                          | SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD                 | @ \$10.00 |
|                          | HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM                  | @ \$3.00  |
|                          | CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER                    | @ \$3.00  |
|                          | OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE | @ \$5.00  |
|                          | ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM            | @ \$3.00  |

|                       |           |    |      |
|-----------------------|-----------|----|------|
| OWNER'S AUTHORIZATION | PERMIT    | \$ | 2 00 |
|                       | TOTAL FEE |    | 7 00 |

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

OWNER OR OWNERS AGENT \_\_\_\_\_

ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Larry DeTrance*

|                   |                                  |
|-------------------|----------------------------------|
| BUILDING ADDRESS  | 30435 VIA VICTORIA               |
| LOCALITY          | P. V. PENINSULA                  |
| NEAREST CROSS ST. | HAUTHAUNE & P.V. 501             |
| OWNER             | ALCO-PACIFIC CONSTRUCTIVE        |
| MAIL ADDRESS      | 13822 BEACH BLVD.                |
| CITY              | WESTMINSTER TEL. NO. 714-93-1377 |

|              |       |     |    |              |
|--------------|-------|-----|----|--------------|
| DISTRICT NO. | GROUP | MAP | PG | PROCESSED BY |
| 12           | I     | V98 |    | Erwin        |

|                    |                              |          |                    |      |
|--------------------|------------------------------|----------|--------------------|------|
| CONNECTION DATA    |                              |          |                    |      |
| STATION            | 3488.0 DEPTH 6'              |          |                    |      |
| MANHOLE REFERENCE  | 13' E 7' UPPER LOWER         |          |                    |      |
| TYPE OF CONNECTION | LENGTH FROM M.L. TO P.L. 35' |          |                    |      |
| CO. IMP. NO.       | P.C. NO. 7166                |          |                    |      |
| TRUNK PERMIT NO.   | ROAD PERMIT NO.              |          |                    |      |
| AFFIDAVIT          | WAIVER                       | EASEMENT | RECORD. INSTR. NO. | DATE |

|                               |
|-------------------------------|
| HWY. OR ST. WIDENING          |
| STATE ENCROACHMENT PERMIT NO. |
| INDUSTRIAL WASTE APPROVAL     |

|                       |
|-----------------------|
| CHARGES               |
| CONNECTION CHARGE FEE |
| REIMBURSEMENT FEE     |

|                                                                                                                         |         |                       |
|-------------------------------------------------------------------------------------------------------------------------|---------|-----------------------|
| APPROVALS                                                                                                               | DATE    | INSPECTOR'S SIGNATURE |
| NEW HOUSE SEWER                                                                                                         | 7-16-70 | <i>John Allen</i>     |
| CONNECT ADDITIONAL BUILDING OR WORK                                                                                     |         |                       |
| SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD                                                                             |         |                       |
| CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>                                                      |         |                       |
| ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM                                                                          |         |                       |
| DISCONNECT PLUG AND ABANDON HOUSE SEWER                                                                                 |         |                       |
| BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/> |         |                       |

*Shirley* VALIDATION  
M. O. CASH

JACK R. ALLEN  
SUPERVISING MECHANICAL ENGINEER

LACo 897970 MAY 19 1970 7.00

*E. Erwin*

INSPECTOR COPY



## FIELD NOTES



## APPLICATION FOR PLUMBING PERMIT

1

Plan 612

Lot #88

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T. OF BUILDING

## FOR APPLICANT TO FILL IN (PRINT OR TYPE)

| NUMBER | FIXTURE OR ITEM           | EACH | FEE  |
|--------|---------------------------|------|------|
| 3      | WATER CLOSET              | 1.50 | 4 50 |
| 1      | BATH TUB                  | 1.50 | 1 50 |
| 1      | SHOWER                    | 1.50 | 1 50 |
| 1      | LAVATORY                  | 1.50 | 6 00 |
| 1      | SINK                      | 1.50 | 1 50 |
| 1      | DISHWASHER                | 1.50 | 1 50 |
| 1      | CLOTHES WASHER            | 1.50 | 1 50 |
|        | SWIMMING POOL RECEPTOR    | 1.50 |      |
|        | LAWN SPRINKLER SYSTEM     | 2.00 |      |
| 1      | WATER HEATER              | 1.50 | 1 50 |
| 1      | GAS SYSTEM 5 OUTLETS      | 1.50 | 1 50 |
| 2      | OUTLETS OVER 5 PER SYSTEM | .30  | 60   |

Plan check fee 25% of above, See reverse.

PLUMBING PERMIT ISSUING FEE \$ 2 00

TOTAL FEE 23 60

Plan check applicant

Name

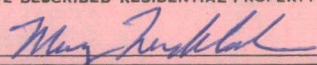
Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE



BUILDING ADDRESS 30435 Via Victoria

LOCALITY Palos Verdes Tract #29920

NEAREST CROSS ST. Via Rivera

OWNER Alco Pacific Construction Co.

MAIL ADDRESS 13822 Beach Blvd.

CITY Westminster TEL. NO. 714-893-1377

CONTRACTOR M.P.G. PLUMBING CO., INC.

ADDRESS P.O. Box 1203

CITY Canoga Park TEL. NO. 348-4734

STATE LICENSE NO. 217379 LIC CLASS C-36

DISTRICT NO. 12

GROUP I

ZONE RA

PROCESSED BY Hardy

INDUSTRIAL WASTE APPROVAL

## INSPECTION RECORD

## APPROVALS

## DATE

## INSPECTOR'S SIGNATURE

UNDER SLAB WORK

5-13-70

J.R. Allen

ROUGH PLUMBING

7-17-70

J.R. Allen

GAS PIPING

7-17-70

J.R. Allen

GAS VENT

7-17-70

J.R. Allen

HOT WATER HEATER

7-17-70

J.R. Allen

PLUMBING FIXTURES

7-17-70

J.R. Allen

GAS TEST

7-17-70

J.R. Allen

UTILITY CO. NOTIFIED

7-17-70

J.R. Allen

FINAL

7-17-70

J.R. Allen

JACK R. ALLEN, SUPERVISING MECHANICAL ENGR.

PERMIT VALIDATION

CK. M.O. CASH

PLAN CHECK VALIDATION

CK. M.O. CASH

LAC 820970 MAY 6 5 A 23.60 39



INSPECTION COPY



Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

| NUMBER              | FIXTURE OR ITEM                      | FIXTURE UNIT | TOTAL |
|---------------------|--------------------------------------|--------------|-------|
|                     | WATER CLOSET                         | 6            |       |
|                     | BATH TUB                             | 2            |       |
|                     | SHOWER                               | 2            |       |
|                     | LAVATORY                             | 1            |       |
|                     | SINK                                 | 2            |       |
|                     | DISHWASHER                           | 2            |       |
|                     | CLOTHES WASHER                       | 2            |       |
|                     | GAS SERVICE SIZE                     |              |       |
|                     | MEDIUM PRESSURE                      |              |       |
|                     | HIGH PRESSURE                        |              |       |
|                     | WATER SERVICE<br>DOMESTIC WATER SIZE |              |       |
|                     |                                      |              |       |
|                     |                                      |              |       |
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|                     |                                      |              |       |
| TOTAL FIXTURE UNITS |                                      |              |       |







# APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T OF BUILDING

| FOR APPLICANT TO FILL IN<br>(PRINT OR TYPE ONLY)                       |                         |                                   |                                         |
|------------------------------------------------------------------------|-------------------------|-----------------------------------|-----------------------------------------|
| BUILDING ADDRESS <b>30435 Via Victoria</b>                             |                         |                                   |                                         |
| LOT NO. <b>88</b>                                                      |                         | BLOCK                             |                                         |
| TRACT <b>29920</b>                                                     |                         |                                   |                                         |
| SIZE OF LOT <b>70x112</b>                                              |                         | NO. OF BLDGS. NOW ON LOT <b>0</b> |                                         |
| USE OF EXISTING BLDG.                                                  |                         |                                   |                                         |
| OWNER <b>American Savings &amp; Loan</b>                               |                         | TEL. NO. <b>525-4761</b>          |                                         |
| ADDRESS <b>15725 E. Whittier Blvd.</b>                                 |                         |                                   |                                         |
| CITY <b>Whittier, California 90607</b>                                 |                         |                                   |                                         |
| ARCHITECT OR ENGINEER <b>R. Barnett</b>                                |                         | TEL. NO. <b>878-5211</b>          |                                         |
| ADDRESS <b>221 No. Robertson, BH</b>                                   |                         |                                   |                                         |
| CONTRACTOR <b>Alco-Pacific</b>                                         |                         | TEL. NO. <b>893-1377</b>          |                                         |
| ADDRESS <b>P. O. Box 157</b>                                           |                         | LIC. NO. <b>186106</b>            |                                         |
| CITY <b>Westminster</b>                                                |                         | LIC. CLASS <b>B-1</b>             |                                         |
| CONSTRUCTION LENDER NAME AND BRANCH <b>American Savings &amp; Loan</b> |                         |                                   |                                         |
| ADDRESS <b>15725 E. Whittier Blvd., Whittier</b>                       |                         |                                   |                                         |
| SQ. FT. SIZE <b>2,535</b>                                              | NO. OF STORIES <b>2</b> | NO. OF FAMILIES <b>1</b>          | NEW <input checked="" type="checkbox"/> |
| USE OF STRUCTURE <b>Single Family Dwelling</b>                         |                         |                                   | ADD <input type="checkbox"/>            |
| <b>Plan 612 AR</b>                                                     |                         |                                   | ALTER <input type="checkbox"/>          |
| SIGNATURE OF APPLICANT <i>[Signature]</i>                              |                         |                                   | REPAIR <input type="checkbox"/>         |
| VALUATION \$ <b>44,500.00</b>                                          |                         |                                   | DEMOL <input type="checkbox"/>          |
| P.C. FEE \$ <b>45.60</b>                                               |                         | PMT. FEE \$ <b>152.00</b>         |                                         |

|                                                                                   |                     |                      |                                 |
|-----------------------------------------------------------------------------------|---------------------|----------------------|---------------------------------|
| BUILDING ADDRESS <b>30435 S. VIA VICTORIA</b>                                     |                     |                      |                                 |
| LOCALITY <b>P.U.P.</b>                                                            |                     |                      |                                 |
| NEAREST CROSS ST. <b>VIA RIVERA</b>                                               |                     |                      |                                 |
| DISTRICT NO. <b>12</b>                                                            | GROUP <b>I</b>      | TYPE CONST. <b>V</b> | PROCESSED BY <i>[Signature]</i> |
| STATISTICAL CLASSIFICATION CLASS NO. <b>00</b> DWELL. UNITS <b>1</b>              |                     |                      | SEWER MAP BK <b>V 98</b>        |
| USE ZONE <b>RA</b>                                                                | MAP NO. <b>4935</b> | SPECIAL CONDITIONS   |                                 |
| BLDG. SETBACK FROM FRONT PROP. LINE OF <b>VIA VICTORIA</b> (STREET)               |                     |                      |                                 |
| TYPE OF HIGHWAY                                                                   | EXISTING WIDTH      | SETBACK FROM C.L.    | HIGHWAY + YARD = TOTAL          |
| <b>LOC</b>                                                                        | <b>56</b>           |                      | <b>+ 20 = 20'</b>               |
| BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)                              |                     |                      |                                 |
| TYPE OF HIGHWAY                                                                   | EXISTING WIDTH      | SETBACK FROM C.L.    | HIGHWAY + YARD = TOTAL          |
|                                                                                   |                     |                      | <b>+ =</b>                      |
| CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                     |                      |                                 |
| SEE REVERSE SIDE FOR SPECIAL APPROVALS                                            |                     |                      |                                 |
| <b>Ref Pl # 12-1096</b>                                                           |                     |                      |                                 |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE *[Signature]*

ADDRESS **13832 Beach Blvd. Westminster**

| APPROVALS                             | DATE           | INSPECTOR'S SIGNATURE |
|---------------------------------------|----------------|-----------------------|
| FOUNDATION: LOCATION FORMS, MATERIALS | <b>5-21-70</b> | <i>[Signature]</i>    |
| FRAME: FIRE STOPS, BRACING, BOLTS     | <b>7-22-70</b> | <i>[Signature]</i>    |
| FURNACE: LOCATION, GAS VENT, DUCTS    |                |                       |
| LATH, INT.                            | <b>8/13</b>    | <i>[Signature]</i>    |
| LATH, EXT.                            |                |                       |
| HOUSE NUMBER CORRECT AND POSTED       | <b>12-1-70</b> | <i>[Signature]</i>    |
| FINAL                                 |                |                       |

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER  
PERMIT VALIDATION

PLAN, CHECK VALIDATION  
LAC 676270 APR 3 2 3 A 45.60

LAC 676370 APR 3 1 A 152.00

*[Signature]*

INSPECTOR COPY



|                                                  | REQUIRED<br>(YES OR NO) | RECEIVED |
|--------------------------------------------------|-------------------------|----------|
| WATER CERTIFICATE                                |                         |          |
| ROAD DEPT. APPROVAL                              |                         |          |
| HEALTH DEPT. APPROVAL                            |                         |          |
| FIRE DEPT. APPROVAL                              |                         |          |
| GRADING APPROVAL                                 |                         |          |
| GEOLOGICAL APPROVAL                              |                         |          |
| PEDESTRIAN PROTECTION<br>(FENCE) (CANOPY)        |                         |          |
| SPECIAL INSPECTION ON<br>(CONC) (MASRY) (WELDG.) |                         |          |
|                                                  |                         |          |
|                                                  |                         |          |
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