APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS



30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90274 (310) 541-7702

ADDRESS 303/5 VIA VICTORIA 1.P.V.	CLEARED BY APPLICATION TYPE NO.
LOT BLOCK TRACT	
OWNER ROBERT E. LEE	THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:
ADDRESS 30315 VIA VICTORIA	☐ STRUCT. ☐ PLUMB. ☐ MECH. ☐ ELECT. ☐ GRADING
CITY R. P.U. ZIP 90274 PH. 541-7214	□ NEW □ ALTER □ ADDITION □ SUPERVISED GRADING
ARCHITECT/ LIC. NO.	NEW ☐ ALTER ☐ ADDITION ☐ SUPERVISED GRADING ☐ DUMP DEPOSIT REQUIRED
ENGINEER	☐ REPAIR ☐ CONVERT ☐ DEMO ☐ CUBIC YDS.
ADDRESS	COBIO 155.
CITY ZIP PH.	DISCRIPTION OF WORK AND CONDITIONS OF APPROVAL
CONTRACTOR LIC. NO.	c/a water closet
ADDRESS	Repair Replacing
CITY ZIP PH.	durot in wall
CITY BUSINESS LICENSE	arda and floor.
LICENSE NOEXPIRATION DATE LICENSED CONTRACTOR'S DECLARATION	
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of	Cla such in court
Division 3 of the Business and Professions Code, and my license is in full force and effect.	do the
License Class License Number Date Contractor	vair,
ADDRESS	
CITY AND ZIP PHONE CONSTRUCTION LENDING AGENCY	Du + 0+1.
I hereby affirm that there is a construction lending agency for the performance of the work for which	Mosler Dalh: Same
this permit is issued (Sec. 1097, Civ. C) Lender's Name	as above . Repair
OWNER-BUILDER DECLARATION	and replace
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:	
I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.	
I, as owner of the property, am exclusively contracting with licensed contractors to construct the	
project.	
☐ I am exempt under Sec B&PC for this reason	
Date: INITIAL	
WORKERS' COMPENSATION DECLARATION I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers'	
Compensation Insurance, or a certified copy thereof. POLICY NO	
COMPANY DATE EXPIRES: CITY VERIFIED:	
☐ Certified copy is filed with the city	Let 1
Certified copy is filed with the city Date: APPLICANT:	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Date:APPLICANT: CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE	
Date: APPLICANT:	VALUATION
Date:APPLICANT:CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE I certify that in the performance of the work for which this permit is issued, I shall not employ any	VALUATION
Date:APPLICANT:CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California. Date:	VALUATION PERMIT FEES
Date:APPLICANT:CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California. Date:	VALUATION PERMIT FEES ELECTRICAL: STRUCTURAL: 20,00
Date:APPLICANT:	VALUATION PERMIT FEES ELECTRICAL: STRUCTURAL: 20,00 PLUMBING: 48.60 GRADING:
Date:APPLICANT:	VALUATION PERMIT FEES ELECTRICAL: STRUCTURAL: 20,00 PLUMBING: 4/8,60 GRADING: MECHANICAL ISSUANCE FEES: 22,00
Date:	VALUATION PERMIT FEES ELECTRICAL: STRUCTURAL: 20,00 PLUMBING: 48.60 GRADING: MECHANICAL ISSUANCE FEES: 22,00 PLAN CHECK:
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California. Date: APPLICANT: APPLICANT: NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you mould become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked. I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.	VALUATION PERMIT FEES ELECTRICAL: STRUCTURAL: 20,00 PLUMBING: 4/8.60 GRADING: MECHANICAL ISSUANCE FEES: 22.00 PLAN CHECK: ISSUANCE APPROVED. TOTAL PERMIT FEE:
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Date:	VALUATION PERMIT FEES ELECTRICAL: STRUCTURAL: 20,00 PLUMBING: 4/8.60 GRADING: MECHANICAL ISSUANCE FEES: 22.00 PLAN CHECK: ISSUANCE APPROVED TOTAL PERMIT FEE: 90.60
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Date:	VALUATION PERMIT FEES ELECTRICAL: STRUCTURAL: 20,00 PLUMBING: 48.60 GRADING: MECHANICAL ISSUANCE FEES: 22,000 PLAN CHECK: TOTAL PERMIT FEE: 90.60 DATE OF ISSUANCE: PERMIT NUMBER: 14560
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California. Date:	VALUATION PERMIT FEES ELECTRICAL: STRUCTURAL: 20.00 PLUMBING: 4/8.60 GRADING: MECHANICAL ISSUANCE FEES: 22.00 PLAN CHECK: TOTAL PERMIT FEE: 90.60 DATE OF ISSUANCE: PERMIT NUMBER: 14/560
Date:	VALUATION PERMIT FEES ELECTRICAL: STRUCTURAL: 20,00 PLUMBING: 4/8.60 GRADING: MECHANICAL ISSUANCE FEES: 22,00 GEO REVIEW PLAN CHECK: TOTAL PERMIT FEE: 90.60 DATE OF ISSUANCE: PERMIT NUMBER: 14/8/60
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Continensation Laws of California. Date:	VALUATION PERMIT FEES ELECTRICAL: STRUCTURAL: 20,00 PLUMBING: 4/8.60 GRADING: MECHANICAL ISSUANCE FEES: 22,00 PLAN CHECK: TOTAL PERMIT FEE: 90.60 DATE OF ISSUANCE: PERMIT NUMBER: 14/860
Date: APPLICANT: CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California. Date: APPLICANT: APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked. I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. SIGNATURE OF ApplicaNT Agent CITY USE ONLY YES NO INITIAL RECEIPT SCHOOL FEES	VALUATION PERMIT FEES ELECTRICAL: STRUCTURAL: 20.00 PLUMBING: 4/8.60 GRADING: MECHANICAL ISSUANCE FEES: 22.00 PLAN CHECK: ISSUANCE APPROVED: TOTAL PERMIT FEE: 90.60 DATE OF ISSUANCE: PERMIT NUMBER: 14/560

WHITE - INSPECTOR / BLUE - FILE / PINK - FILE / GOLD - OWNER / YELLOW - ASSESSOR

BUILDING ADDRESS				
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ADDRESS	·			
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LOCATION/DIG SP1				
STEEL/BONDING/PLUMBING TEST SP3		•		
APPROVED TO GUNITE SP3				
		-		
UNDERGROUND ELECTRIC SP2				
GAS TEST SP3		·		
FENCE ENCLOSURE SP5				
FINAL . SP12				
GR	ADING INSPECTIONS			
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE	2/E/ECT 11, 5400EN C CA- WAY	/8
PRE GRADING MEETING GRI			Ca- 11572	
TOE OF FILL GR2				
EXCAVATION GR3			Dry wall or	11-10-93 1/1
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MASONRY / FORMS GR5			final plum	Bellet E Mech
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DRAINAGE DEVICES GR8 ROUGH GRADING &		·		·
ROUGH GRADING & BUILDING RELEASE GR7	1/2/2/	511	DATE OF ISSUANCE	PERMIT NUMBER
FINAL GR12	4-28-94	17/		

I hereby	affirm t	hat I have	e a ce	rtificate	of c	onsent	to s	elf
insure, or	a certific	cate of Wo	rkers'	Compen	sation			
		ereof (Sec.		Lab. C.)			
D-II- NI	PPNIL	and a						

a certified copy thereof (Sec. 3800, Lab. C.)
Policy No. Pending Company
Certified copy is hereby furnished.
Certified copy is filed with the county building inspection department.
Date Applicant
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.
Date Applicant
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.
LICENSED CONTRACTORS DECLARATION
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
License Number 388721 Lic. Class C-10
Contractor FAIRWING Date
HOME OWNER-BUILDER DECLARATION
I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):
I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code). CONSTRUCTION LENDING AGENCY
hereby affirm that there is a construction lending agency for the performance of the work for which this permit is

Lender's Name

Lender's Address

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and

hereby authorize representatives of this County to enter upon the bove-mentioned property for inspection purposes.

Kare MKarke Signature of Permittee

ssued (Sec. 3097, Civ. C.).

Sable)

76A663 CE-806G (2-80)

PERMIT FEE

TOTAL FEE

PLAN CHECKING FEE

PERMIT ISSUING FEE

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO	FILLIN				JOB 3.31-11:15 1
New Residential Bldgs. & Pools	EACH	NO.	FEE		ADDRESS 30315 Via Victoria
1 & 2-Family, Sq. Ft	\$	_	\$		LOCALITY RANcho Palos Verdes
Multi-family Sq. Ft		_			NEAREST CROSS ST
Residential Swimming Pools					OWNER OR
	Thu.			1	FIRM NAME
Outlets: RecLightSw First 20					MAIL ADDRESS
Total No Additional					CITY Tel No.
					PLAN CHECK IRISH CONSTRUCTION
Lighting Fixtures First 20 Additional					ADDRESS
Total No Fixed Appliances Not Over 1 HP					CITY Tel No.
Range Heater D.W.					APPLICANT FAIRWING Electric
Oven Dryer W.M					ADDRESS 9827 SWAW
Top FAU W.H Hood Fan Other			2000		CITY F. U. Tel No. 9603553
Disp Room Air Cond				- 70	LICENSE OR REG. NUMBER 38872 Class C-10
Power Apparatus & Large Appliances					DISTRICT NO. PROCESSED BY
Size & Type HP, KW, KVA, or KVAR					1201 2
Up to 1 Incl.					12.06
Over 1 to 10 Incl.					PINAL DATE 1-12-82 VALIDATION
Over 10 to 50 Incl.					VALIDATION VALIDATION
———— Over 50 to 100 Inc.		15.0%			FINAL
——— Over 100					BY Wood
Services	1		22	0	
0-200 Amp. Under 600 V		1	23	80	
201-1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					204000
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Temp. Power Pole & Appurtenances	THE REAL PROPERTY.	100			#
Sign with One Branch Circuit Additional Sign Branch Circuits				1	
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Misc. Conduits & Conductors					• • • 37.133
Other (See Complete Fee Schedule)—			WHEN SEE		
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SEE REVERSE FOR EXPLANATORY LANGUAGE

(Sub-Total)

(One-Fourth Permit Fee)

	TEMP. POWER POLE			
	UNDERSLAB WORK		1	
	ROUGH CONDUIT	50	woode	
	WIRING	12"	100	
	FIXTURES	1	W	
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OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).:

□ 1, as owner of the property will do the work, and

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec.	
B & P.C. for this reason	
	7
Date	

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insure, or a certificate of Workers' Compensation Insurance, or

Certified copy is filed with the county building

CERTIFICATE OF EXEMPTION FROM WORL

(This section need not be completed if the world by the permit is for one hundred dollars (\$100

I certify that in the performance of the work for permit is issued, I shall not employ any person in a so as to become subject to the Workers' Compensa

NOTICE TO APPLICANT: If, after making this Cer Exemption, you should become subject to the Compensation provisions of the Labor Code, you m with comply with such provisions or this permit

I hereby affirm that I am licensed under provisions o 9 (commencing with Section 7000) of Division 3 of ness and Professions Code, and my license is in full!

I hereby affirm that I am exempt from the Con License Law for the following reason (Section 703)

7044, Business and Professions Code).

I, as owner of the property, will do the work structure is not intended or offered for sale

CONSTRUCTION LENDING AGENCY
I hereby affirm that there is a construction lendin
for the performance of the work for which this

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

LICENSED CONTRACTORS DECLARATIO

HOME OWNER-BUILDER DECLARATION

Date 1-15-81 Applicant Box

a certified copy thereof (Sec. 3800, Lab. C.)

Certified copy is hereby furnished.

Policy No. ____ Company_

Date_____ Applicant___

department.

deemed revoked.

ness and Professions Code):

issued (Sec. 3097, Civ. C.).

Lender's Name____
Lender's Address_

76A663 CE-806G (2-80)

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

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TOTAL FEE

FOR APPLICANT TO	FILLIN		STATE OF		JOB	11 131
lew Residential Bldgs. & Pools	EACH	NO.	FEE		ADDRESS 303/5	Via Victorio
1 & 2-Family, Sq. Ft	\$		\$	3	LOCALITY R.F	QV.
Multi-family Sq. Ft					NEAREST CROSS ST	
Residential Swimming Pools					OWNER OR FIRM NAME	
Outlets: RecLightSw First 20					MAIL ADDRESS	
Total No Additional					CITY	el No.
					PLAN CHECK APPLICANT	
ighting Fixtures First 20 Additional					ADDRESS	
Total No Exed Appliances Not Over 1 HP					CITY	el No.
Range Heater D.W					PERMIT SIEBLE	RELECTRIC
Oven Dryer W.M Top FAU W.H					ADDRESS 21104	HOBART
Hood Fan Other					CITY TORRANCE TO	INO. 3288/2
Disp Room Air Cond					REG. NUMBER 37 0978CI	ass C-10
ower Apparatus & Large Appliances			10000			PROCESSED BY
Size & Type HP, KW, KVA, or KVAR Up to 1 Incl.					12.06	20'
Over 1 to 10 Incl.					12.06 FINAL 5-27-82	VALIDATION
Over 10 to 50 Incl.	THE REAL PROPERTY.				Control of the Contro	VALIDATION
Over 50 to 100 Inc.					FINAL BY (Myodl	
——— Over 100					Wood	
ervices 0-200 Amp. Under 600 V		1	23	80		
201-1000 Amp. Under 600 V						
Over 1000 Amp. or Over 600 V		13.55				
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Additional Sign Branch Circuits						2485.0A
	T					
Misc. Conduits & Conductors Other (See Complete Fee Schedule)—			10000			# • • • • 2
other (See Complete Fee Schedule)—	TAR STATE					5 • • 37.13
NAME OF THE PARTY						
是经济的人,从是这种经济的						··· 37.135
ERMIT FEE	(Sub-To	tal)				01.15-81
LAN CHECKING FEE (One-Fourth	n Permit F	ee)	7			
PERMIT ISSUING FEE			13	33		
			A PROPERTY OF		CONTRACTOR OF THE PARTY OF THE	

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		2
ROUGH CONDUIT	1-8	- de
WIRING	-21	3000
FIXTURES	5.	ce
POWER AUTHORIZED		医熟悉
UTILITY CO. NOTIFIED		阿拉斯
FINAL EN	iter on Fron	t
NOTES		

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

☐ I, as owner of the property will do the work, and

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

B & P.C. fo	r this reason	
	. 100 121 44 3	
Date		

WORKERS' COMPENSATION DECLARATION
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)
Policy No Company
Certified copy is hereby furnished.
Certified copy is filed with the county building inspection department.
Date Applicant
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.
Date 1-15-81 Applicant Box Subler
COTICE TO APPLICANT: If, after making this Certificate of exemption, you should become subject to the Workers' compensation provisions of the Labor Code, you must fortheith comply with such provisions or this permit shall be eemed revoked.
LICENSED CONTRACTORS DECLARATION
hereby affirm that I am licensed under provisions of Chapter (commencing with Section 7000) of Division 3 of the Busiess and Professions Code, and my license is in full force and ffect.
icense Number 270978Lic. Class C-/O
ontractor Sill Sulle 1-15-81
HOME OWNER-BUILDER DECLARATION
hereby affirm that I am exempt from the Contractor's cense Law for the following reason (Section 7031.5, Busiess and Professions Code):
I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044 Business and Professions Code)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.). Lender's Name_

Lender's Address_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee

76A663 CE-806G (2-80)

TOTAL FEE

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY 30315

FOR APPLICANT TO FILL IN					JOB ZAZ	1'11'4,
New Residential Bldgs. & Pools	EACH	NO.	FEE		ADDRESS \$0576	Via Victoria
1 & 2-Family, Sq. Ft	\$		\$	E L	LOCALITY RP.V	
Multi-family Sq. Ft.		-			NEAREST CROSS ST	18 10 10 10 10
Residential Swimming Pools				-	OWNER OR FIRM NAME	
Outlets: RecLightSw					MAIL ADDRESS	
Total No Additional						el No.
					PLAN CHECK APPLICANT	
Lighting Fixtures First 20					ADDRESS	
Total No Additional Fixed Appliances Not Over 1 HP				V	CITY	el No.
Range Heater D.W					PERMIT SIEBL	ER ElECTRIC
Oven Dryer W.M					ADDRESS 2/109	Hobart
Top FAU W.H Hood Fan Other						el No. 3280127
Disp Room Air Cond					REG. NUMBER 270918	class CIO
Power Apparatus & Large Appliances					DISTRICT NO.	PROCESSED BY
Size & Type HP, KW, KVA, or KVAR Up to 1 Incl.					12.06	2
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Over 10 to 50 Incl.						VALIDATION
———— Over 50 to 100 Inc. ———— Over 100					FINAL Woods	
Services		1	23	977		
0-200 Amp. Under 600 V 201-1000 Amp. Under 600 V			2)	00		
Over 1000 Amp. or Over 600 V						
Temp. Power Pole & Appurtenances						
Sign with One Branch Circuit						
Additional Sign Branch Circuits						24849A
Misc. Conduits & Conductors						# • • • • 2
Other (See Complete Fee Schedule)—						5 • • 37.13
						•••37.138
Market Company of the						
PERMIT FEE	(Sub-To	tal)				01.15-81
PLAN CHECKING FEE (One-Fourth	h Permit F	ee)			47.00	
PERMIT ISSUING FEE				3:	3	

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK	2	1
ROUGH CONDUIT	28	0
WIRING .	12	100
FIXTURES	h	W
POWER AUTHORIZED		The state of
UTILITY CO. NOTIFIED		
FINAL En	ter on Fron	t

NOTE

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E PVV IN H RC	-1511111	3 3 3 5 4 5 6 6	THE RESERVE	A SE A	111111111111111111111111111111111111111

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).:

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

D & D C for	this reason _	
D & F.C. 101	uns reason _	
D-4-		
Date	Acres de la company	

SPECTOR COPY

	11		
APPLI	CATION	FOR PE	RMIT
			CONDITIONING

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER					BUILDING 30315 VIA VICTORIA
	BUILDING AND SA JOHN A. LAMBIE.	AFETY DIVISION			LOCALITY 2.P.V
COLE	MAN W. JENKINS, S			DING	CROSS ST. BERRY HILL
FOR APPLICANT TO FILL IN					OWNER DR. LEUINE
NO.				_	MAIL ADDRESS SAME
NO.	TYPEOFAPPLIANCE	OR EQUIPMENT	FE		CITY TEL. NO.377- 5254
ABSORPTION SYSTEM, BTU					CONTRACTOR ONEGA SW. POOLS
AIR HANDLING UNIT, CFM					ADDRESS 1627 F E.EDINGER
	BOILER, HORSEPOW	ER			CITY S. A. TEL. NO.714-547-7482
	COMPRESSOR, HORS	EPOWER			STATE LICENSE NO. 240276 LIC. CLASS C.53
	VENTILATION SYSTEM				DISTRICT NO. CLASS GROUP ZONE PROCESSED BY
	EVAPORATIVE COOL	LER			12.06 Poul RA 1000 Dy le
	FURNACE: FAU				INSPECTION RECORD
	HEATER: SUSPENDE				
,	WALL_	n Sak ass	2	0	
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	300	0,000,000			
	NEW ADDITION	PERMIT \$	3	00	
	ALTERREPAIR	TOTAL FEE '\$	10	50	
DI AI	N CHECK APPLICANT		c		
NAMI		SW, Pool S!			
		30, 120 -			
ADDRESS					
CITY TEL.NO.					
WITH	HEREBY ACKNOWLEDGE THA STATE THAT THE ABOVE IS ALL ORDINANCES AND LAY	CORRECT AND AGREE WS REGULATING HEAT	TO CON	APLY ENTI-	APPROVALS DATE INSPECTOR'S SIGNATURE
LATIN	NG, AIR CONDITIONING.				ROUGH 14/12 will
OF C	HEREBY CERTIFY THAT HAPTER 9, DIVISION 3, OF OF THE STATE OF CALIFOR	THE BUSINESS AND PR	OFESSI	ONAL	FINAL 140 WOOD
SIGN	NATURE PERMITTEE	Juneal	e de	3	JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.
OF	- CHANTITEE TO			V	PERMIT VALIDATION CK MO CASH

4278NOV 241 F

10.50 ···

PLAN CHECK VALIDATION

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN (PRINT OR TYPE)									
NUMBER FIXTURE OR ITEM EACH FEE									
	WATER CLOSET								
	BATH TUB	1.50		1000					
	SHOWER	650							
	LAVATORY	2.50							
	SINK	1.50							
	DISHWASHER	1/50							
	CLOTHES WASHER	120							
1	SWIMMING POOL RECEPTOR	1.50	1	75					
	LAWN SPRINKLER SYSTEM	2.90							
	WATER HEATER 1.30								
1	GAS SYSTEM OUTLETS 120								
	OUTLETS OVER 5 PER SYSTEM								
4	5 PER SYSTEM .30								
1	A.S. VALUE	175	1	75					
	ANT A THE PROPERTY OF THE			1					
Plan check fee 25% of above. See reverse.									
	UMBING PERMIT ISSUING FE		3	00					
	TOTAL FE		6	50					
Plan check applicant									
Name OMFGA POOLS									
Address									
City Tel. No.									
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF									
CALIFORNI	A OR THAT I AM THE LEGAL OWNER THE ABOVE DESCRIBED REGIDENTIAL	OF AL	UD INTEN	D TO					

PLAN CHECK VALIDATION

SIGNATURE

OF PERMITTEE

M.O. CASH

BUILDING VA VICTORIA ADDRESS LOCALITY NEAREST ERRY HILL CROSS ST. LEUINE OWNER MAIL JAHE ADDRESS TEL. NO. 377 , 5204 CITY SW. POOCS CONTRACTOR E. EDINER ADDRESS TEL. NO. 4. 547.7482 CITY STATE 240276 LICENSE NO. CLASS DISTRICT NO PROCESSED BY INDUSTRIAL WASTE APPROVAL INSPECTION RECORD APPROVALS DATE INSPECTOR'S SIGNATURE UNDER SLAB WORK ROUGH PLUMBING GAS PIPING GAS VENT HOT WATER HEATER PLUMBING FIXTURES GAS TEST UTILITY CO. NOTIFIED FINAL

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R PERMIT VALIDATION (EK.

2 429PNOV



Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

WATER CLOSET BATH TUB SHOWER LAVATORY SINK DISHWASHER CLOTHES WASHER GAS SERVICE SIZE MEDIUM PRESSURE HIGH PRESSURE WATER SERVICE DOMESTIC WATER SIZE	6 2 2 1	2-1
SHOWER LAVATORY SINK DISHWASHER CLOTHES WASHER GAS SERVICE SIZE MEDIUM PRESSURE HIGH PRESSURE WATER SERVICE	2	77 L
LAVATORY SINK DISHWASHER CLOTHES WASHER GAS SERVICE SIZE MEDIUM PRESSURE HIGH PRESSURE WATER SERVICE	1	N. PATER
SINK DISHWASHER CLOTHES WASHER GAS SERVICE SIZE MEDIUM PRESSURE HIGH PRESSURE WATER SERVICE		
DISHWASHER CLOTHES WASHER GAS SERVICE SIZE MEDIUM PRESSURE HIGH PRESSURE WATER SERVICE		A BOAT
CLOTHES WASHER GAS SERVICE SIZE MEDIUM PRESSURE HIGH PRESSURE WATER SERVICE	2	4-24
GAS SERVICE SIZE MEDIUM PRESSURE HIGH PRESSURE WATER SERVICE	2	
MEDIUM PRESSURE HIGH PRESSURE WATER SERVICE	2	
HIGH PRESSURE WATER SERVICE		
WATER SERVICE		
		100
	2000	- E-430
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	(43.1.1A (34.1.77)	TO STATE

TOTAL FIXTURE UNITS

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76A663-CE806 10/72 ·				FOR	ELE	CTRICAL PE	RMIT	R	PV 1
DEPARTMEN	COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION							Vic	TORIA
DOI LOUING	AND OAT LIT					LOCALITY 62.	PeVI		
FOR	APPLICANT TO	FILL	IN			NEAREST BER	RY B	1111	
OUTLETS	AFFERCANT		EACH	FI	EE	OWNER OR	LEV	The same of the sa	
RECEPT. 2			\$	\$		MAIL XA		,,,,	
LIGHT TOTAL	FIRST 20		.25		50	ADDRESS		TEL 111	.377-520Y
SWITCH)	OVER 20		.10			CITY PLAN CHECK		TEL. NO	0.5113201
LIGHTING) TOTAL	FIRST 20	18	.25		25	APPLICANT			
FIXTURES	OVER 20	35	.10			ADDRESS			
RESIDENTIAL A	PPLIANCES			De la la		PERMIT OUS	^ -	TEL. NO	
RANGEDRYER	_WTR. HTR					APPLICANT	of Do		Jours 1
STA. COOKDISP.	F.A.U					ADDRESS 16276	E. E. 8	=010	6E/C
SPACE HTRA	IR COND					CITY S.A.		TEL. N	0.547-7482
CLOTHES WASH	DISHWASH					LICENSE OR REG. NUMBER 24	0276		CLASS. C-53
FANOTHER			1.00			I HEREBY ACKNOWLEDG	E THAT I H	AVE REAL	D THIS APPLICATION
MOTORS, TRANSFORMERS RATING IND. HEATERS, ETC. HP. KW. KVA. SIZE & TYPE OVER TO						AND STATE THAT THE AB WITH ALL COUNTY ORDI ELECTRICAL WIRING.	NANCES AN	D STATE	LAWS REGULATING
	0 - 1		1.00			I HEREBY CERTIFY THAT I AM PROPERLY R LICENSED AS REQUIRED BY LOS ANGELES COUN CALIFORNIA OR THAT I AM THE LEGAL OWNE DESCRIPED RES DENFIAL PROPERTY.			UNTY AND STATE OF
1218	1 - 10	1	3.00	3	00	11/11/11		91 100	
	10 - 50		5.00			PERMITEE	· P	- 22	ver my
	50 - 100		10.00			DISTRICT NO.	06	PROCES	SSED BY
	100 - 500		15.00			120	96	à	byle
SIGN, GAS TUBE, OR	ONE CIRCUIT		5.00			APPROVALS	DAT	E	INSPECTOR'S SIGNATURE
A STATE OF THE PARTY OF THE PAR	IAL CIRCUITS		1.00			TEMP. POWER POLE			
SERVICENOTOVER 600	OLTS OR 200 AMP		3.00			UNDERSLAB WORK	,	,	
SERVICE OVER 600 VOLT	S OR 200 AMP		10.00			ROUGH CONDUIT	11/9	/12	Won
TEMP SERVICE, POLE, &	APPURTENANCES		5.00			WIRING	11	,	o as
TEMP LIGHT OR RECEPT	T. SYSTEM		3.00			FIXTURES	12/8/	73	Wood
						POWER AUTHORIZED			
						UTILITY CO. NOTIFIED		,	1
						FINAL	12/8/	173	Woods
PERMIT FEE	(SUB TO	TAL)				NOTES:			
PLAN CHECK FEE									
PERMIT ISSUING FEE			3.00	3	00				
TOTAL FEE				6	75			^	

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PLAN CHECK VALIDATION

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APPLICATION FOR APPLICANT TO FILL IN (Print or type only)	OR BUILDING PERMIT
BUILDING ADDRESS 303155, VIA VICTORIA CITY R-P. J. ZIP	COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION
NO, OF BLDGS. SIZE OF LOT NOW ON LOT	BUILDING ADDRESS 303/55. VIA VICTORIA
TRACT 26012 BLOCK LOT NO.54	LOCALITY C-R.P.V.
OWNER DR. LEVINE TEL 377.5204	NEAREST BEERY HILL
ADDRESS SAME	ASSESSOR 7582 PAGE 12 PARCE DISTRICT GROUP TYPE FIRE PROCESSED BY
ARCHITECT OR POR A. / THELESCA 2.2	DISTRICT GROUP TYPE FIRE PROCESSED BY
ENGINEER LEMGAN (17NO.008 6222	STATISTICAL CLASSIFICATION SEWER MAP
CONTRACTOR CHECA SURVINION THE SYT 7482	CLASS NO.3 DWELL, UNITS BK 73 PG
ADDRESS 1627 F. EEO, DERL LIC. 243276	SPECIAL MALE
CITY JAUGA AUA CLASS C-53	ROAD DEPARTMENT APPROVAL REQUIRED YES NO
NAME AND BRANCH	BLDG. SETBACK FROM
ADDRESS CITY	FRONT PROP. LINE OF (STREET) HIGHWAY + YARD = TOTAL SETBACK FROM TYPE OF EXISTING
SQ. FT. S25 NO. OF STORIES NO. OF FAMILIES ONE	FRONT PROP. LINE HIGHWAY WIDTH
DESCRIPTION OF WORK	BLDG.SETBACK FROM (CTDEET)
RES. SWIM POOL ALTER	SIDE PROP. LINE OF (STREET) HIGHWAY + YARD TOTAL SETBACK FROM TYPE OF EXISTING
USE OF REPAIR	SIDE PROP. LINE HIGHWAY WIDTH
APPLICANT CHECA POULS TELSY7-7482	CORNER CUTOFF YES NO
BY (SIGNATURE) M. Du Zul	IN OPEN SPACE YES NO
	IN COASTAL ZONE YES NO [
VALUATION	ENVIRONMENTAL CATEGORICAL EXEMPTION YES NO
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED	IMPACT REPORT PROCESSED (DATE)
HEREBY I WILL NO EMPLOY ANY PERSON IN VIOLATION OF THE	Sld Clan H 2 Klass
WORKMEN'S COMPENSATION INSURINCE.	TELECON ON BY GEOL: BOB SMITH TO VINCE
ADDRESS 1627 F.E. EDINGER	1 1
CITY J. A. TELSY77482	DATE 148/13 BY WOODL
MAKE CHECKS PAYABLE TO: HARVEY T. BRANDT, COUNTY ENGINEER	P.C. \$ 8.40 PMT. \$ FEE. \$ 28.00
PLAN CHECK VALIDATION (M.O. CASH	PERMIT VALIDATION (CK.) M.O. CASH
4	750001 2321 F 8.40 ··
	1
76A638A CE#803 12/72	426PNOV 2 1F 28.00

PLAN	TO APPLICA	ANT	INSPECTOR'S NOTES
то:	RETURN		
NO. DATE	·NO. DA	APPROVED TE	
_			
	,		
	REQUIRED		
APPROVALS	YES NO	OR APPROVED	
HEALTH DEPARTMENT	-		
FIRE DEPARTMENT			
GRADING		-	
GEOLOGICAL			
PEDESTRIAN PROTECTION			
(FENCE) (CANOPY)			
SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.)			
LOT BRAINAGE .			
PARKING			
_		·	
		·	
APPROVALS LOCATION-		INSPECTOR'S SIGNATURE	
(SETBACK & YARDS)	193	1)00dl	
FOUNDATIONS	I' U		,
FRAME			
LATH/DRYWALL			
LATH-EXTERIOR .			
HOUSE NUMBER - CORRECT & POSTED		· • • • • • • • • • • • • • • • • • • •	\$ 1. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
FINAL		-	
U 19.0	4 1	7-5-01-02-	
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COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER

COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICA	NT TO	FILL I	N		
RECEPT. 3 TOTAL		NO.	EACH	FE	E
LIGHT Z OUTLETS FI	RST 20	7	\$.20	\$ 1	40
	ADD'L /ER 20		.10		
LIGHTING TOTAL FI	RST 20	Z	.20		40
	ADD'L VER 20		.10		
RANGES DRYERS WTR. HTRS.			1.00		
GARB. DISP. STA. COOK					
DISHWASH. AUTOWASH.					
SPACE HTRS. STA. APPL.			.50		
MOTORS OVER NOT OVER	H.P.				
0 — 1			1.00		
1 — 3		1.50			
3 — 8		2.00			
8 — 15		2.50			
15 — 50			3.00		
50 — 100			5.00		
SIGNS: NO. TRANS					
SERVICE 0-600V-NOT OVER 200A			1.00		
SERVICE 0-600V-OVER 200 A.			2.00		
SERVICE OVER 600V			5.00		
OTHER (SEE COMPLETE FEE SCHE	DULE)	291			
PERMIT ISSUING FEE			2.00	2	00
SUPPLEMENTARY PERMIT ISSU	JING FE	E	1.00		
TOTAL FEE			\$ 2	80	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY

SIGNATURE OF PERMITTEE

BUILDING -	30315 Via Victoria
LOCALITY	1. V. P.
MEADECT	THE RESIDENCE OF A STREET OF STREET, SAN ASSESSMENT OF STREET, SAN ASS

CROSS ST.

ADDRESS

CON BUS CITY HERMING BOH, TEL. NOTA GO 755 STATE LICENSE NO.

DISTRICT NO. GROUP ZONE PROCESSED BY

INSPECTION RECORD

APPROVALS DATE INSPECTOR'S SIGNATURE UNDERSLAB WORK

ROUGH CONDUIT 5-22-67 WIRING FIXTURES

1-21-67

POWER

UTILITY CO. NOTIFIED FINAL

VALIDATION MO

CASH

CK

JOSEPH C. ROOHAN

SUPERVISING ELECTRICAL ENGINEER

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COPY NSPECTOR 76A 63 8A CENT 893 3-66 APPLICATION FOR BUILDING PERMIT

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DEPARTMENT OF COUNTY ENGINEER	ADDRESS, 30315 VIA VIG	CTORIA				
BUILDING AND SAFETY DIVISION	LOCALITY ROLLING HILLS					
JOHN A. LAMBIE. COUNTY ENGINEER COLEMAN W. JENKINS SUPT OF BUILDING	NEAREST BERRUHIZE					
FOR APPLICANT TO FILL IN	DISTRICT NO. GROUP TYPE CONST.	PROCESSED BY				
ADDRESS 30315 PV Penn	STATISTICAL CLASSIFICATION CLASS NO. 23 DWELL UNITS	SEWER MAP				
LOT NO. 54 BLOCK	ISE ZONE MAR A A TO	<u> </u>				
TRACT 260/2	NO. 4935	0 8100				
SIZE OF LOT NOW ON LOT	CONDITIONS P	PNYY				
USE OF EXISTING BLDG.	BLDG. SETBACK FROM					
OWNER DR M LEVINE TEL 3775204	FRONT PROP. LINE OF	(STREET)				
ADDRESS ABOVE	YPE OF EXISTING SETBACK HIGHWAY	+ YARD = TOTAL				
CITY PV PENN.	L	+ 15= 15				
ARCHITECT OR TEL.	IDE PROP. LINE OF	(STREET)				
ADDRESS	YPE OF EXISTING SETBACK HIGHWAY	+ YARD = TOTAL				
CONTRACTOR NORMAN TIL TEL FR 48142		+ =				
ADDRESS 2519 & RANTAVE LIC 155023	CORNER CUTOFF YE	s No				
CITY RED- Beh CLASS B1	SEE REVERSE SIDE FOR SPE	CIAL APPROVALS				
DESCRIPTION OF WORK						
NEW ADD ALTER REPAIR DEMOLISH	ASXE DEMOJ PERM	1795				
SQ.FT. NO. OF NO. OF SIZE STORIES FAMILIES						
USE OF STRUCTURE GARAGE - REPLACET						
GAR. DAMAGEORY FIREL	the same of the same of the same of					
SIGNATURE OF T						
APPLICANT / Corman (Jenus)						
VALUATION\$ 7,300.00	APPROVALS DATE	INSPECTOR'S SIGNATURE				
P.C. FEE\$ PMT. / 5 6	FOUNDATION, LOCATION Strate	in a				
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	FRAME, FIRE STOPS, 5-23-6	51 /2				
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING	FURNACE: LOCATION GAS VENT. DUCTS					
BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELAT-	LATH. INT.	0				
ING TO WORKMEN'S COMPENSATION INSURANCE.	LATH. EXT. 5-26-	21 HARZ				
SIGNATURE OF Corman C gents	HOUSE NUMBER COR- RECT AND POSTED	97				
ADDRESS 25/9 Grant have RiB:	FINAL 6-21-6	n K				
PLAN CHECK VALIDATION CK. M.O. CASH _	JOHN F. LEWIS, PRINCIPAL S PERMIT VALIDATION	6				

1 Mr. 67365 MAY 8 1 A 11.50 8

		NOT REQUIRED	RECEIVED OR REQUIRED
	WATER CERTIFICATE		
	ROAD, DEPT, APPROVAL		
	HEALTH DEPT. APPROVAL		
	FIRE DEPT. APPROVAL		-
	GRADING APPROVAL		
	GEOLOGICAL APPROVAL	ija i s	
	PEDESTRIAN PROTECTION		
	(FENCE) (CANOPY)		
١.	SPECIAL INSPECTION ON. (CONC.) (MASRY.) (WELDG.)		-
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COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER	ADDRESS 30315 VIA VICTORIA					
BUILDING AND SAFETY DIVISION	LOCALI	TY P	014	ING	HILLS	
JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUP'T OF BUILDING	NEARES CROSS S	T.				
FOR APPLICANT TO FILL IN	DISTRIC	T NO.	GROUP	TYPE CONST.	PROCESSED BY.	
ADDRESS 30315 Via Victoria	STATIST CLASS N	10	SSIFICAT		SEWER MAP	
LOT NO. 54 BLOCK	USE ZON	NE MAP	4935	5-		
TRACT 260/2	-SW	1 SPEC		PP 8	199	
SIZE OF LOT NO. OF BLDGS.	1	/ CONE	HIONS		the fact plants	
USE OF EXISTING BLDG.		TBACK FROM			APRIL THE LEGISLE	
OWNER DR M LEVINE NO. 3775204	TYPE OF	OP. LINE OF	SETBACK	HIGHWAY +	YARD = TOTAL	
ADDRESS above	HIGHWAY	WIDTH	FROM C.L.			
CITY	BLDG. SET	BACK FROM		+	15 - 15	
ARCHITECT OR TEL. ENGINEER NO.		EXISTING	SETBACK	HIGHWAY +	YARD = TOTAL	
ADDRESS	HIGHWAY	WIDTH	FROM C.L.			
CONTRACTOR Novemen Clinton FR 48142				+	=	
ADDRESS 1819 GRANTAVE NO 155023		CORNE	RCUTOF	YES	NO NO	
CITY RED. BCh - CLASS BI	SEE F	REVERSI	E SIDE F	FOR SPECIA	L APPROVALS	
DESCRIPTION OF WORK						
NEW ADD ALTER REPAIR DEMOLISH					A SECTION AND A SECTION AND ASSESSMENT	
SQ. FT. NO. OF NO. OF SIZE STORIES FAMILIES						
USE OF STRUCTURE DEMOLISH GAR, DAMAGE						
BUFIRE						
SIGNATURE OF Morman C Zenth						
VALUATION\$. 200 .00						
,2,0,0		PPROVAL		DATE	INSPECTOR'S SIGNATURE	
P.C. FEE\$ PMT. FEE\$ 4	FOR	FIRE STO	RIALS	The state of the		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	BRAG	E: LOCA	TŞ			
WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK		VENT. DU				
AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLA- TION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELAT-	LATH. I	E - 20 (C)			W. T. T. T.	
ING TO WORKMEN'S COMPENSATION INSURANCE. SIGNATURE OF 7 4	HOUSE	NUMBER	OR-			
PERMITTEE 100men gentes	REC	AND PO		5-1-17	16	
ADDRESS 2019 & Canon No 188*	FINA		EM//C =	5-1-67		
PLAN CHECK VALIDATION CK. M.O. CASH					M.O CASH	

110,67356 MAY 8 11 4.08 h

	:		Section 1
1	NOT REQUIRED	RECEIVED OR REQUIRED	
WATER CERTIFICATE		15	
ROAD. DEPT. APPROVAL	·	\	
HEALTH DEPT. APPROVA	_ 	•	
FIRE DEPT. APPROVAL			
GRADING APPROVAL			
GEOLOGICAL APPROVAL,	1		
PEDESTRIAN PROTECTION	7		
(FENCE) (CANOPY)	·		
SPECIAL INSPECTION ON			
(CONC.) (MASRY.) (WELDG.)			
	• • • • • • • • • • • • • • • • • • • •		
			and the second second second
			Francisco Johnson, Marin
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Section 1

54 Ju 26012

76A663-CE806 10-60

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION JOHN A. LAMBIE. COUNTY ENGINEER WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

PERMIT	FEES		
ITEM	NUMBER	EACH	FEE
OUTLETS RECEPT 3 / SW.2 /	74	\$.10	\$ 740
LIGHTING FIXTURES	27	.10	220
ELEC. RANGES CLO. DRYERS	-		100
WATER HEATERS	-	.50	100
GARBAGE DISPOSERS AUTO			
WASHERS STA. COOKING UNITS	5	.25	125
MOTORS: OVER INC. H.P.			
0 — 1/2	3	.25	75
1/2 — 2		.50	
2 — 5		1.00	
5 15		1.50	
15 50		2.50	
50 — 200		5.00	
SIGNS: NO TRANS. NO. LAMPS			
SERVICE 0-600V		1.00	100
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	100
FIXTURE PERMIT		1.00	100
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$1560

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

> VALIDATION CASH

FINAL

0 4 7 % FEB

BUILDING ADDRESS LOCALITY CA

NEAREST CROSS ST

OWNER MAIL ADDRESS

TEL. NO. CITY ELECTRICIAN

ADDRESS TEL NOOR 8595 CITY

STATE LICENSE NO. 09418-010

GROUP ZONE PROCESSED BY DISTRICT, NO. rosvin INSPECTION RECORD

INSPECTOR'S SIGNATURE APPROVALS DATE CONDUIT WIRING FIXTURES POWER

5-8-62 UTILITY CO. NOTIFIED

ARTHUR C. VEIT SUPERVISING ELECTRICAL ENGINEER

Follment

NSPECTOR COPY

CE808 6-60 76A642D

LEGAL

BLOCK

SIZE OF LOT

APPLICATION FOR PERMIT
LOS ANGELES SEWER—SEWAGE DISPOSAL

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN. Sup't of Building

FOR APPLICANT TO FILL IN

NO. OF BLDGS. NOW ON LOT

LOT NO. 54

TRACT_260/2

ADDRESS 30315 UIA UIC TORIA							
LOCALITY R. H.							
NEAREST CROSS ST.							
70	PRAC	e					
LAWT	HORN	e way					
UP TE	L. NO. 5	723481					
BK y	IAP PG	PROCESSED BY					
P	75	Clements					
ONNEC	TION DA'	ra					
4,0	DEPTH						
		UPPER					
		LOWER					
TON (R.L.)	M.L. TO						
	P. C. NO. JOB NO.	5688					
	ROAD PERMI	T NO.					
		and the same of					
СН	ARGES						
CONNECTION CHARGE FEE							
REIMBURSEMENT FEE							
3	DATE	INSPECTOR'S SIGNATURE					
	1-19-62	Kan					
	1-19-62	Byn					
	DE TE BK P ONNEC L, O TON (R.L.)	TERRACIONAL DE TEL. NO. S. BK PG P 75 ONNECTION DATA LENGTH ION LENGTH M.L. TO P. C. NO. JOB NO. ROAD PERMI					

BUILDINGS DWELLING								
CON	CONTRACTOR SANTEE Sewer Service							
TRI COLD	ADDRESS 129 E 875 Ave							
CITY	Los Auges	LES TEL. NO.						
1500	REGISTRATION NO. 1097/3 STATE COUNTY							
NO.	DESCRIPTION	OF WORK	FEE	100000				
1	HOUSE SEWER CONN PUBLIC SEWER	ECTING TO	@ \$3.00	3	00			
	SEPTIC TANK, SEEPA PITS AND/OR DRAIN	AGE PIT OR FIELD	@ \$3.00					
	OVERFLOW SEEPAGE EXTN. CESSPOOL. D	PIT, DRAINFIELD RYWELL	@ \$2.00					
	HOUSE SEWER CONN PRIVATE DISPOSAL S	SYSTEM	@ \$1.00					
	CONNECT ADDITIONA WORK TO HOUSE SEV		@ \$1.00					
	ALTER, REPAIR OR A SEWER OR DISPOSAL	BANDON HOUSE SYSTEM	@ \$1.00					
	OWNER'S	PERMIT	S	2	00			
AU'	THORIZATION	TOTAL FEE		5	00			
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.								
SIGI	SIGNED THIS DAY OF 19 OWNER OR OWNERS AGENT							
- WIN								

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

PLUMBING AND SEWERS.

SIGNATURE OF PERMITTEE

CK. VALIDATION
M. O. CASH

ROBERT A. WOOD SUPERVISING MECHANICAL ENGINEER

AC 79848 JAN 1110 A

CESSPOOL DRYWELL DALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

DISCONNECT PLUG AND
ABANDON HOUSE SEWER
BACKFILL SEPTIC TANKS
SEEP. PIT(S) CESSPOOLS

5.00 %

Felense

VCDECTOR CODY

FOR DEPARTMENT USE

REQUIRED INFORMATION

- 1. INDICATE ALL BUILDINGS ON PROPERTY.
- 2. INDICATE AND DIMENSION SEWAGE DIS-POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
- 3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
- 4. INDICATE NORTH DIRECTION ON PLOT.
- 5. INDICATE BOTH STREETS IF CORNER.

FIELD NOTES

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APPLICATION FOR PLUMBING PERMIT Mul 1
OUNTY OF LOS ANGELES
MENT OF COUNTY ENGINEER

MENT OF COUNTY ENGINEER

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN						
NUMBER	FIXTURE OR ITEM					
2	WATER CLOSET					
1	BATH TUB					
-1	SHOWER					
3	LAVATORY					
1	SINK					
1	DISHWASHER					
	LAUNDRY TUB					
	CLOTHES WASHER					
1	WATER HEATER					
1	GAS SYSTEM					
The second						
	@ \$1.00 PER ITEM					
12	OR FIXTURE \$ 17 -					
	PERMIT \$ 2 00					
	TOTAL FEE 14 -					
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING						

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL DESCRIBED RESIDENTIAL PROPERTY

SIGNATURE OF PERMITTEE

	ADDRESS 30315 Via Victoria
The same	LOCALITY . Rolling Hills
T	NEAREST CROSS ST.
I	OWNER Marine Tenace
-	ADDRESS 343- How home way.
-	CITY How Thoma TEL. NO.
E	CONTRACTOR not Lawford Sons.
1	ADDRESS 8402 Katolla
1	CITY Stanlon TEL. NO. TA 80550
1	CONTRACTOR'S 1366/6 STATE COUNTY
	DISTRICT NO. GROUP ZONE PROCESSED BY
	12 I RA Clement
Section 1	INDUSTRIAL WASTE APPROVAL
	INSPECTION RECORD
	DANCE DE
	-RANGE
	W. H5045
	DRY 20
	L. L25
	BBQ50 REF 3
	FAU.
Section 1	
SECTION.	APPROVALS DATE INSPECTOR'S SIGNATURE
	UNDER SLAB WORK 10-30-61 10 9119
	ROUGH PLUMBING 1-3-62
-	GAS PIPING 1-3-62 1971
	GAS VENT 5-8-62
	HOT WATER HEATER
	PLUMBING FIXTURES
	UTILITY CO. NOTIFIED 5-8-62 PANN

VALIDATION

CASH

FINAL

ROBERT A. WOOD SUPERVISING MECHANICAL ENG'R

AC 3 4 3 3 5 OCT 23 5 A 1 4.00

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APPI	ICATION	FOR	RIIII	DING	PFRMIT
					I MIZIALI I

EAGSSA CE #803-9-60 APPLICATION FOR	BUI	LDIN	1G	PERMIT	Γ	U
COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION	BUILDING ADDRESS LOCALITY			VA VIC	TORI	
JOHN A. LAMBIE, COUNTY ENGINEER WILLIAM A. JENSEN, SUPT OF BUILDING	NEAREST CROSS ST	Bo	RRY	HILL		
FOR APPLICANT TO FILL IN	DISTRICT		GROUP J	TYPE CONST.	En	SSED BY
BUILDING ADDRESS 30315 Via Victoria		Ne 33			SEWER BK-	
LOT NO. 54 BLOCK	MAP NUMBER			STATE HWY.	YES	ИО
TRACT 26012	USE ZONE	SPE				
SIZE OF LOT ITT: NO. OF BLDGS. NOW ON LOT -	10,000	00,12				
EXISTING BLDG.	BUILDING SETBACK	VADD	HWY	STREET N	АМЕ	EXIST. WIDTH
OWNER Marine Terrace, Inc. TEL. SP22481	FRONT P. L.					, in the second
ADDRESS 343 HAWCHOTTHE WAY ARCHITECTOR TEL.	SIDE P. L.					
ENGINEER NO.		II	NSPEC	TION RECO	RD	
ADDRESS TEL.						4.
contractor owner No.						.,
DESCRIPTION OF WORK						
		٠.				
NEW X ADD ALTER REPAIR DEMOLISH SQ. FT. 484 NO. OF 1 NO. OF SIZE STORIES 1 FAMILIES						
USE OF						
STRUCTURE Garage						
STO PL 18743			-			
· APPLICANT	\$					
valuation \$ 1400	AF	PROVALS		DATE	INSPECTO	S SIGNATURE
P.C. PMT. 900		MATERI	ALS .	10-2-61	0	(8/0)
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION		IG, BOLTS	<u> </u>	1-17-62		Bzu)
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN THE PERFORMANCE	FURNACE GAS VE	E: LOCATI NT, DUCT		_		
OF THE WORK FOR WHICH THIS PERMIT IS ISSUED I SHALL NOT EMPLOY ANY PERSON IN ANY MANNER SO AS TO BECOME SUBUECT	LATH, IN	Ţ				2
TO THE WORKMEN'S COMPENSATION LAWS OF CALIFORNIA.	LATH, EX		OB	2-8-66	0	3/11/
SIGNATURE OF FLORE BULL		UMBER C ND POSTE		F-6	13	· \
ADDRESS 343 Hawthorne Way	FINAL	_ _ _	DI 636	6-15-62	103	M)
DI AN CUECE VALIDATION	CLYL			PRINCIPAL ST	RUCTURA	L ENGINEER

LAC₀17455 SEP 26 9.00 % 1 A

Flemen

		L7
78A838A CE #803-9-60 APPLICATION FOR	BUILDING PERMIT	- [
COUNTY OF LOS ANGELES	ADDRESS 303/5 VIA VI	CTORIA
DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION	LOCALITY RULLING HIL	7
JOHN A. LAMBIE, COUNTY ENGINEER WILLIAM A. JENSEN, SUPT OF BUILDING	NEAREST BERRY HILL	
FOR APPLICANT TO FILL IN	DISTRICT NO. GROUP TYPE CONST	Grown
BUILDING 30315 Via Victoria Plan 103D	CLASS NO DWELL UNITS	5688
<u> LOT NO. 54</u> вьоск	MAP NUMBER 44935 STATE HWY.	YES NO
TRACT 26012	USE ZONE SPECIAL D.D 8	199
SIZE OF LOT Irr. NOW ON LOT -	10,00	
EXISTING BLDG.	BUILDING YARD HWY STREET NA	AME EXIST.
owner Marine Terrace, Inc. No P22481	FRONT P. L.	: .
ADDRESS 343 HAWLHOTTHE WAY ARCHITECT OR TEL.	SIDE P. L.	
ENGINEER none NO.	INSPECTION RECOR	3D
ADDRESS TEL.		
contractor owner No.		<u> </u>
DESCRIPTION OF WORK		
DESCRIPTION OF WORL		
NEW X ADD ALTER REPAIR DEMOLISH SQ. FT. 1052 NO. OF 1 NO. OF 1		
SIZE 1932 STORIES I FAMILIES I		
STD PL 18793		
SIGNATURE OF		
APPLICANT		, -
valuation \$22,800		INSPECTOR'S SIGNATUR
P.C. 1800 PMT. FEE \$ 72	FOUNDATION: LOCATION 10-2-61	[Book)
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	FRAME: FIRE STOPS, BRACING, BOLTS 1-17-6 Z	The San
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN THE PERFORMANCE	FURNACE: LOCATION, GAS VENT, DUCTS //	IV pm
OF THE WORK FOR WHICH THE BERMIT IS ISSUED I SHALL NOT	3-0-62	10 -

PLAN CHECK VALIDATION

SIGNATURE OF PERMITTEE

EMPLOY ANY PERSON IN ANY MANNER SO TO THE WORKMEN'S COMPENSATION LAWS



CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER
PERMIT VALIDATION (L) M.O. CASH

17435 SEP 2623 A 18.00 LAG 17445 SEP 26 1 A 72.00 5

Flemand

LATH, EXT.

HOUSE NUMBER COR-RECT AND POSTED

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

DEPARMENT OF COUNTY ENGINEER

BUILDING AND SAFETY DIVISION

BUILDING AND SAFETY DIVISION

BUILDING ADDRESS 30315 JOHN A. LAMBIE, COUNTY ENGINEER

	WILLIAM A. JEN	SEIV,	JUF T OF	DOILDIN		
	FOR APPL	ICAN RMIT		ILL IN		
	ITEM		NUMBER	EACH	FEI	E
OUTLETS:	RECEPT. 2 SW.		2	\$.10	\$	20
LIGHTING	FIXTURES			.10		
ELEC. RANGE	CLO. DRYE	RS				
WATI	ER HEATERS	3		.50		
ELEC. SPACE	HTRS. DISHWASHI	ERS				
GARBAGE DIS	SPOSERS AU	то				
WASHERS	STA. COOKING L	NITS		.25		
MOTORS:	OVER INC. H	I.P.				
	0 — 1/2			.25		
	1/2 — 2			.50		
1	2 — 5			1.00		
	5 — 15			1.50		
	15 — 50			2.50		
	50 — 200			5.00		
alania.	NO TRANS.					
SIGNS:	NO. LAMPS					
SERVICE O	-600V			1.00	1	00
SERVICE O	VER 600V			5.00		
MISC.						
Ten	n DOWEP	104				
12M	10.00	/				
WIRING PE	RMIT			1.00	/	00
FIXTURE P	ERMIT			1.00		
SUPPLEME	NTARY PERMIT			.50		
	TOTAL FEE				\$2	20
I HEREBY	ACKNOWLEDGE	THAT	HAVE R	EAD THIS	APPLICA	ATION

WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

LOCALITY RO	11. 1/12	15.	
NEAREST CROSS ST.			
INAD	WE TED	EME	
OWNER MAKE	HARITHI	WE TULL	/
ADDRESS 242	THE THEK	MC MA	3277
CITY /AMIACKA	CAAD-CH	Hours	1//
ELECTRICIAN ///	-CARJER	ELECIRIC	
ADDRESS ///39	MALEUR	co Hut	
CITY LNOUT W	WOOD STEL	NO. AR 8-	5955
STATE LICENSE NO. 109	418 -01	10	
DISTRICT NO. G	ROUP ZOI	F PROGES	SED BY
14	TION DE	con ella	eus
INSI	PECTION RE	CORD	
I Sales Section			
APPROVALS	DATE	INSPECTOR'S	SIGNATURE
CONDUIT	10-3-	Rom	7)
WIRING FIXTURES	1	1000	
POWER			

VALI	DI	ATI	0	N
1				

FINAL

MO CASH [AC 15095 SEP 21 CASH

UTILITY CO. NOTIFIED

ARTHUR C. VEIT SUPERVISING ELECTRICAL ENGINEER

2.20 \$

Felement

10-4-61

10-3-01

NSPECTOR

