



RANCHO PALOS VERDES

APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90274
(310) 541-7702

BUILDING ADDRESS 30315 VIA VICTORIA R.P.V.		CLEARED BY	APPLICATION TYPE	NO.
LOT BLOCK TRACT				
OWNER ROBERT E. LEE		THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:		
ADDRESS 30315 VIA VICTORIA		<input type="checkbox"/> STRUCT. <input type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input type="checkbox"/> ELECT. <input type="checkbox"/> GRADING		
CITY R.P.V. ZIP 90274 PH. 541-7214		<input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION <input type="checkbox"/> SUPERVISED GRADING		
ARCHITECT/ENGINEER LIC. NO.		<input type="checkbox"/> DUMP DEPOSIT REQUIRED		
ADDRESS		<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO CUBIC YDS.		
CITY ZIP PH.		DISCRIPTION OF WORK AND CONDITIONS OF APPROVAL		
CONTRACTOR LIC. NO.		c/o water closet		
ADDRESS		Repair/Replacing		
CITY ZIP PH.		dry rot in walls		
CITY BUSINESS LICENSE		area and floor.		
LICENSE NO. EXPIRATION DATE		c/o sink in guest		
LICENSED CONTRACTOR'S DECLARATION		bath.		
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.		Master Bath: same		
License Class License Number		as above. Repair		
Date Contractor		and replace		
ADDRESS				
CITY AND ZIP PHONE				
CONSTRUCTION LENDING AGENCY				
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name				
Lender's Address				
OWNER-BUILDER DECLARATION				
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:				
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.				
<input checked="" type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.				
<input type="checkbox"/> I am exempt under Sec. B&PC for this reason				
Date: INITIAL				
WORKERS' COMPENSATION DECLARATION				
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO.				
COMPANY DATE EXPIRES:				
<input type="checkbox"/> Certified copy is hereby furnished CITY VERIFIED:				
<input type="checkbox"/> Certified copy is filed with the city				
Date: APPLICANT:				
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE				
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.				
Date: 10/25/93 APPLICANT: [Signature]				
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.				
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.				
Signature of Applicant or Agent [Signature] Date 10/25/93				
Print Applicant's / Agent's Name ROBERT E. LEE				
		VALUATION		
		PERMIT FEES		
		ELECTRICAL:	STRUCTURAL: 20.00	
		PLUMBING: 48.60	GRADING:	
		MECHANICAL	ISSUANCE FEES: 22.00	
		GEO REVIEW:	PLAN CHECK:	
		ISSUANCE APPROVED: [Signature]	TOTAL PERMIT FEE: \$ 90.60	
		DATE OF ISSUANCE: 10-25-93	PERMIT NUMBER: 14560	

BUILDING ADDRESS:

30315 Via Victoria

CITY USE ONLY				
	YES	NO	INITIAL	RECEIPT
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>		
EET	<input type="checkbox"/>	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		

WHITE - INSPECTOR / BLUE - FILE / PINK - FILE / GOLD - OWNER / YELLOW - ASSESSOR

CHK # 0682

10/25/93 RPV

CHEK 90.60
7450A000 11:30

\$AMT \$ 90.60
14560##

D132320

9*#

BUILDING ADDRESS			INSPECTIONS RECORD	
LOT	BLOCK	TRACT		
OWNER				
ADDRESS				
CITY	ZIP	PH.		
SWIMMING POOL INSPECTIONS			REMARKS	
INSPECTION		DATE	APPROVED/INSPR'S SIGNATURE	
LOCATION/DIG	SP1			
STEEL/BONDING/PLUMBING TEST	SP3			
APPROVED TO GUNITE	SP3			
UNDERGROUND ELECTRIC	SP2			
GAS TEST	SP3			
FENCE ENCLOSURE	SP5			
FINAL	SP12			
GRADING INSPECTIONS				
INSPECTION		DATE	APPROVED/INSPR'S SIGNATURE	
PRE GRADING MEETING	GR1		R/ELECT 11/8	
TOE OF FILL	GR2		SHOW EN LOT 4 OK	
EXCAVATION	GR3		CAN WHITE OIL - DE	
RET. WALL FOOT	GR4		Dry wall OK 11-10-93 <i>th</i>	
MASONRY / FORMS	GR5		Final plumb elect & spec	
			4-28-94 <i>th</i>	
DRAINAGE DEVICES	GR8			
ROUGH GRADING & BUILDING RELEASE	GR7			
FINAL	GR12	4-28-94 <i>th</i>	DATE OF ISSUANCE	PERMIT NUMBER

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. Pending Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 388721 Lic. Class C-10

Contractor Fairwind Date _____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee

Date

76A663
CE-806G (2-80)

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

1

FOR APPLICANT TO FILL IN				JOB ADDRESS	
NEW RESIDENTIAL BLDGS. & POOLS	EACH	NO.	FEE		
1 & 2-Family, Sq. Ft. _____	\$	—	\$	30315 Via Victoria	
Multi-family Sq. Ft. _____		—		Rancho Palos Verdes	
Residential Swimming Pools _____				NEAREST CROSS ST	
Outlets: Rec. _____ Light _____ Sw. _____				OWNER OR FIRM NAME	
First 20 _____				MAIL ADDRESS	
Total No. _____ Additional _____				CITY Tel No.	
Lighting Fixtures _____ First 20 _____				PLAN CHECK APPLICANT Irish Construction	
Total No. _____				ADDRESS	
Fixed Appliances Not Over 1 HP _____				CITY Tel No.	
Range _____ Heater _____ D.W. _____				PERMIT APPLICANT Fairwind Electric	
Oven _____ Dryer _____ W.M. _____				ADDRESS 9827 SWAN	
Top _____ FAU _____ W.H. _____				CITY F.V. Tel No. 960-3553	
Hood _____ Fan _____ Other _____				LICENSE OR REG. NUMBER 388721 Class C-10	
Disp. _____ Room Air Cond. _____				DISTRICT NO. 1206 PROCESSED BY 3i	
Power Apparatus & Large Appliances				FINAL DATE 1-12-82	
Size & Type HP, KW, KVA, or KVAR				FINAL BY Woods	
_____ Up to 1 Incl.					
_____ Over 1 to 10 Incl.					
_____ Over 10 to 50 Incl.					
_____ Over 50 to 100 Inc.					
_____ Over 100					
Services	1		2380		
0-200 Amp. Under 600 V					
201-1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)					
PERMIT FEE (Sub-Total)					
PLAN CHECKING FEE (One-Fourth Permit Fee)					
PERMIT ISSUING FEE			13 33		
TOTAL FEE			37 13		

INSPECTOR COPY

VALIDATION

28498A

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0527-81

SEE REVERSE FOR EXPLANATORY LANGUAGE

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):.

I am exempt under Sec. _____,

B & P.C. for this reason _____

Date _____

Owner _____

NOTES

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 1-15-81 Applicant Bice Seibler

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 270978 Lic. Class C-10

Contractor Bice Seibler Date 1-15-81

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Bice Seibler 1-15-81
Signature of Permittee Date

76A663
CE-806G (2-80)

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

1

FOR APPLICANT TO FILL IN				JOB ADDRESS	
	EACH	NO.	FEE		
New Residential Bldgs. & Pools	\$	—	\$	30315 Via Victoria	
1 & 2-Family, Sq. Ft. _____		—		LOCALITY R.P.V.	
Multi-family Sq. Ft. _____		—		NEAREST CROSS ST	
Residential Swimming Pools				OWNER OR FIRM NAME	
Outlets: Rec. _____ Light _____ Sw. _____				MAIL ADDRESS	
First 20 _____				CITY _____ Tel No. _____	
Total No. _____ Additional _____				PLAN CHECK APPLICANT	
Lighting Fixtures				ADDRESS	
First 20 _____				CITY _____ Tel No. _____	
Total No. _____ Additional _____				PERMIT APPLICANT <u>SIEBAER ELECTRIC</u>	
Fixed Appliances Not Over 1 HP				ADDRESS <u>21104 HOBART</u>	
Range _____ Heater _____ D.W. _____				CITY <u>TORRANCE</u> Tel No. <u>3280127</u>	
Oven _____ Dryer _____ W.M. _____				LICENSE OR REG. NUMBER <u>270978</u> Class <u>C-10</u>	
Top _____ FAU _____ W.H. _____				DISTRICT NO. _____ PROCESSED BY	
Hood _____ Fan _____ Other _____				<u>12.06</u> <u>Sp</u>	
Disp. _____ Room Air Cond. _____				FINAL DATE <u>5-27-82</u> VALIDATION	
Power Apparatus & Large Appliances				FINAL BY <u>Wood</u>	
Size & Type HP, KW, KVA, or KVAR					
_____ Up to 1 Incl.					
_____ Over 1 to 10 Incl.					
_____ Over 10 to 50 Incl.					
_____ Over 50 to 100 Inc.					
_____ Over 100					
Services					
0-200 Amp. Under 600 V					
201-1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule) _____					
PERMIT FEE (Sub-Total)					
PLAN CHECKING FEE (One-Fourth Permit Fee)					
PERMIT ISSUING FEE					
TOTAL FEE					

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SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

OWNER-BUILDER DECLARATION

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	<i>Enter on Front</i>	

NOTES

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☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____.

B & P.C. for this reason _____

Date _____

Owner _____

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Policy No. _____ Company _____

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I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 1-15-81 Applicant Bill Seubler

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License Number 270978 Lic. Class C-10

Contractor Bill Seubler Date 1-15-81

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Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Bill Seubler 1-15-81
Signature of Permittee Date

76A663
CE-806G (2-80)

APPLICATION FOR ELECTRICAL PERMIT
COUNTY OF LOS ANGELES

BUILDING AND SAFETY

30315

FOR APPLICANT TO FILL IN				JOB ADDRESS	
	EACH	NO.	FEE		
New Residential Bldgs. & Pools	\$	—	\$	30316 Via Victoria	
1 & 2-Family, Sq. Ft. _____		—		LOCALITY R.P.V.	
Multi-family Sq. Ft. _____		—		NEAREST CROSS ST.	
Residential Swimming Pools				OWNER OR FIRM NAME	
Outlets: Rec. _____ Light _____ Sw. _____				MAIL ADDRESS	
First 20 _____				CITY _____ Tel No. _____	
Total No. _____ Additional _____				PLAN CHECK APPLICANT	
Lighting Fixtures				ADDRESS	
First 20 _____				CITY _____ Tel No. _____	
Total No. _____				PERMIT APPLICANT SIEBLER ELECTRIC	
Fixed Appliances Not Over 1 HP				ADDRESS 21104 Hobart	
Range _____ Heater _____ D.W. _____				CITY Torrance Tel No. 3280127	
Oven _____ Dryer _____ W.M. _____				LICENSE OR REG. NUMBER 270978 Class C-10	
Top _____ FAU _____ W.H. _____				DISTRICT NO. 1206 PROCESSED BY	
Hood _____ Fan _____ Other _____				5-27-82	
Disp. _____ Room Air Cond. _____				FINAL BY Wood	
Power Apparatus & Large Appliances					
Size & Type HP, KW, KVA, or KVAR					
_____ Up to 1 Incl.					
_____ Over 1 to 10 Incl.					
_____ Over 10 to 50 Incl.					
_____ Over 50 to 100 Inc.					
_____ Over 100					
Services		1	2380		
0-200 Amp. Under 600 V					
201-1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)					
PERMIT FEE (Sub-Total)					
PLAN CHECKING FEE (One-Fourth Permit Fee)					
PERMIT ISSUING FEE			1333		
TOTAL FEE			3713		

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SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

OWNER-BUILDER DECLARATION

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	<i>Enter on Front</i>	

NOTES

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

Date _____

Owner _____

R P V

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION SYSTEM, BTU _____	
	AIR HANDLING UNIT, CFM _____	
	BOILER, HORSEPOWER _____	
	COMPRESSOR, HORSEPOWER _____	
	VENTILATION SYSTEM _____	
	EVAPORATIVE COOLER _____	
	FURNACE: FAU _____ GRAVITY _____ FLOOR _____ BTU _____	
	HEATER: SUSPENDED _____ UNIT _____ WALL _____	
1	Pool HEATER SUCCESS, 750 300,000 BTU	
	NEW _____ ADDITION _____	PERMIT \$ 3 00
	ALTER _____ REPAIR _____	TOTAL FEE \$ 10 50

PLAN CHECK APPLICANT

NAME OMEGA SW. POOLS

ADDRESS _____

CITY _____ TEL. NO. _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA

SIGNATURE OF PERMITTEE [Signature]

PLAN CHECK VALIDATION

BUILDING ADDRESS	30315 VIA VICTORIA		
LOCALITY	R.P.V.		
NEAREST CROSS ST.	BERRY HILL		
OWNER	DR. LEVINE		
MAIL ADDRESS	SAME		
CITY	TEL. NO.	377-5204	
CONTRACTOR	OMEGA SW. POOLS		
ADDRESS	1627 E. EDINGER		
CITY	TEL. NO.	S.A. 714-547-7482	
STATE LICENSE NO.	240276	LIC. CLASS	C.53

DISTRICT NO.	CLASS	GROUP	ZONE	PROCESSED BY
12.06	Pool		RA 1000	[Signature]

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	12/8/77	[Signature]
FINAL		

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.
PERMIT VALIDATION [Signature] CK. M.O. CASH

4272 NOV 24 1 F

10.50

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INSPECTOR COPY

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, S.U.P.T. OF BUILDING

BUILDING ADDRESS **30315 VIA VICTORIA**
LOCALITY **R.P.V.**
NEAREST CROSS ST. **BERRY HILL**
OWNER **DR. LEVINE**
MAIL ADDRESS **SAME**
CITY **TEL. NO. 377-5204**
CONTRACTOR **OMEGA SW. POOLS**
ADDRESS **1627 F. E. EDINGER**
CITY **S.A. TEL. NO. 547-7482**
STATE LICENSE NO. **240276** LIC CLASS **C-53**

DISTRICT NO. **12-06** GROUP **Pool** ZONE **RA/10M** PROCESSED BY **Doyle**

INDUSTRIAL
WASTE APPROVAL

INSPECTION RECORD

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	1.50	
	BATH TUB	1.50	
	SHOWER	1.50	
	LAVATORY	1.50	
	SINK	1.50	
	DISHWASHER	1.50	
	CLOTHES WASHER	1.50	
1	SWIMMING POOL RECEPTOR	.50	1.75
	LAWN SPRINKLER SYSTEM	2.00	
	WATER HEATER	1.50	
1	GAS SYSTEM OUTLETS	1.50	
	OUTLETS OVER 5 PER SYSTEM	.30	
1	A.S. VALUE	1.75	1.75

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ **3.00**

TOTAL FEE **6.50**

Plan check applicant

Name **OMEGA POOLS**

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING	11/9/73	
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	11/9/73	
UTILITY CO. NOTIFIED	11/9/73	
D-TRAP	11/9/73	
FINAL	12/8/73	

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.
PERMIT VALIDATION **CK.** M.O. CASH

PLAN CHECK VALIDATION CK. M.O. CASH

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6.50

INSPECTION COPY

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en plan check fee is required, fill in space

APPLICATION FOR ELECTRICAL PERMIT RPL

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN

OUTLETS		NO.	EACH	FEE
RECEPT. <u>2</u>	TOTAL	FIRST 20	.25	50
LIGHT		OVER 20	.10	
SWITCH	TOTAL	FIRST 20	.25	25
LIGHTING		OVER 20	.10	
FIXTURES				
RESIDENTIAL APPLIANCES				
RANGE DRYER WTR. HTR.				
STA. COOK DISP. F.A.U.				
SPACE HTR. AIR COND.				
CLOTHES WASH. DISHWASH.				
FAN OTHER				
1.00				
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE				
RATING HP. KW. KVA. OVER TO				
0 - 1				
1 - 10				
10 - 50				
50 - 100				
100 - 500				
SIGN, GAS TUBE, OR MARQUEE				
SIGN AND ONE CIRCUIT				
ADDITIONAL CIRCUITS				
SERVICE NOT OVER 600 VOLTS OR 200 AMP				
SERVICE OVER 600 VOLTS OR 200 AMP				
TEMP SERVICE, POLE, & APPURTENANCES				
TEMP LIGHT OR RECEPT. SYSTEM				
PERMIT FEE (SUB TOTAL)				
PLAN CHECK FEE				
PERMIT ISSUING FEE				
TOTAL FEE				

JOB ADDRESS	30315 VIA VICTORIA		
LOCALITY	R.P.V.		
NEAREST CROSS ST.	BERRY HILL		
OWNER OR FIRM NAME	DR. LEVINE		
MAIL ADDRESS	SAME		
CITY	TEL. NO. 377-5204		
PLAN CHECK APPLICANT			
ADDRESS			
CITY	TEL. NO.		
PERMIT APPLICANT	OMEGA SW. POOLS		
ADDRESS	1627 E. EDINGER		
CITY	S.A. TEL. NO. 547-7482		
LICENSE OR REG. NUMBER	240276 CLASS. C-53		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
PERMITEE SIGNATURE	H. J. Jones, Jr., Reg.		

DISTRICT NO.	12.06	
PROCESSED BY	Doyle	
APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	11/9/73	Wood
WIRING	12/8/73	Wood
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	12/8/73	Wood
NOTES:		

PLAN CHECK VALIDATION

CK.

M.O.

CASH

PERMIT VALIDATION

CK.

M.O.

CASH

428 NOV 2 2 F

6.75

Lance

INSPECTOR COPY

APPLICATION FOR BUILDING PERMIT

FOR APPLICANT TO FILL IN (Print or type only)

1

BUILDING ADDRESS 30315 S. VIA VICTORIA
CITY R.P.V. **ZIP**
SIZE OF LOT **NO. OF BLDGS. NOW ON LOT**
TRACT 26012 **BLOCK** **LOT NO.** 54
OWNER DR. LEVINE **TEL. NO.** 371-5204
ADDRESS SAME
CITY **ZIP**
ARCHITECT OR ENGINEER REAGAN (714) TEL. NO. 838-6222
ADDRESS 451 D. St. TOSTON
CONTRACTOR OMEGA S. PAXS TEL. NO. 547-7482
ADDRESS 1627 F. E. EDINGER **LIC. NO.** 245276
CITY SANTA ANA **LIC. CLASS** C-53
CONSTRUCTION LENDER NAME AND BRANCH UNKNOWN
ADDRESS **CITY**
SQ. FT. SIZE 525 **NO. OF STORIES** **NO. OF FAMILIES** **CHECK ONE**
DESCRIPTION OF WORK RES. SWIM POOL
USE OF EXISTING BLDG. DWELLING
APPLICANT (PRINT) OMEGA PAXS **TEL. NO.** 547-7482
BY (SIGNATURE) [Signature]
VALUATION \$ 5000
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.
SIGNATURE OF PERMITTEE [Signature]
ADDRESS 1627 F. E. EDINGER
CITY S.A. **TEL. NO.** 547-7482

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
BUILDING ADDRESS 30315 S. VIA VICTORIA
LOCALITY C. R. P.V.
NEAREST CROSS ST. BERRY HILL
ASSESSOR MAP BOOK 7582 **PAGE** 13 **PARCEL** 16
DISTRICT 12.06 **GROUP** POOL **TYPE CONST.** **FIRE ZONE** 3 **PROCESSED BY** [Signature]
STATISTICAL CLASSIFICATION
CLASS NO. 31 **DWELL. UNITS** 1 **SEWER MAP BK** 75 PG
USE ZONE RA **MAP NO.** 024 H161
SPECIAL CONDITIONS NONE
ROAD DEPARTMENT APPROVAL REQUIRED YES ☐ NO ☒
BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)
HIGHWAY + YARD = TOTAL SETBACK FROM FRONT PROP. LINE **TYPE OF HIGHWAY** **EXISTING WIDTH**
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)
HIGHWAY + YARD = TOTAL SETBACK FROM SIDE PROP. LINE **TYPE OF HIGHWAY** **EXISTING WIDTH**
CORNER CUTOFF YES ☐ NO ☐
IN OPEN SPACE YES ☐ NO ☒
IN COASTAL ZONE YES ☒ NO ☐
ENVIRONMENTAL IMPACT **CATEGORICAL EXEMPTION** YES ☒ NO ☐
EXEMPTION DECLARATION SIGNED (DATE)
IMPACT REPORT PROCESSED (DATE)
SLD PLAN # 25614
TELECON. BY GEORGE BOB SMITH TO VINCE DOYLE 10/31/73 VADG-2
FINAL DATE 12/8/73 **BY** WOOD
P.C. FEE \$ 8.40 **PMT. FEE \$** 28.00

PLAN CHECK VALIDATION ☒ M.O. CASH
MAKE CHECKS PAYABLE TO:
HARVEY T. BRANDT, COUNTY ENGINEER
76A638A CE #803 12/72

PERMIT VALIDATION ☒ M.O. CASH
75 OCT 23 21 F **8.40**
426 NOV 2 1 F **28.00**
[Signature]

INSPECTOR COPY

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	NO.	EACH	FEE
LIGHT	7	FIRST 20	7	\$.20
SWITCH	2	ADD'L OVER 20		.10
LIGHTING FIXTURES	2	FIRST 20	2	.20
		ADD'L OVER 20		.10
RANGES				1.00
GARB. DISP.				
DISHWASH.				
SPACE HTRG.				.50
MOTORS				
OVER	0	NOT OVER	1	1.00
	1		3	1.50
	3		8	2.00
	8		15	2.50
	15		50	3.00
	50		100	5.00
SIGNS:	NO. TRANS			
	NO. LAMPS			
SERVICE 0-600V.-NOT OVER 200A				1.00
SERVICE 0-600V.-OVER 200 A.				2.00
SERVICE OVER 600V				5.00
OTHER (SEE COMPLETE FEE SCHEDULE)				
PERMIT ISSUING FEE				2.00
SUPPLEMENTARY PERMIT ISSUING FEE				1.00
TOTAL FEE				\$ 3.80

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *William B. Jenkins*

BUILDING ADDRESS	30315 Via Victoria
LOCALITY	P.V.P.
NEAREST CROSS ST.	
OWNER	M. Levine
MAIL ADDRESS	30315 Via Victoria
CITY	P.V.P.
TEL. NO.	
CONTRACTOR	B.H.S. ELECTRIC
ADDRESS	1030 Pica Ave
CITY	Marina del Rey
TEL. NO.	FR 90755
STATE LICENSE NO.	723977

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12.0	I	P.V.P.	<i>Bj</i>

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	5-22-67	<i>Bj</i>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL	6-21-67	<i>Bj</i>

VALIDATION

CK MO CASH

JOSEPH C. ROOHAAN
SUPERVISING ELECTRICAL ENGINEER

LAC 73376 MAY 22 2 A 3.80

INSPECTOR COPY

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 30315 Via Victoria
PV Penn

LOT NO. 54 BLOCK

TRACT 26012

SIZE OF LOT NO. OF BLDGS. NOW ON LOT

USE OF EXISTING BLDG.

OWNER DR M LEVINE TEL. NO. 3775204

ADDRESS ABOVE

CITY PV PENN.

ARCHITECT OR ENGINEER - TEL. NO.

ADDRESS

CONTRACTOR NORMAN C. ZENTIL TEL. NO. FR 48142

ADDRESS 2519 GRANT AVE LIC NO. 155023

CITY RED. BCH LIC CLASS B1

DESCRIPTION OF WORK

NEW ADD ALTER REPAIR DEMOLISH

SQ. FT. NO. OF NO. OF
SIZE STORIES FAMILIES

USE OF STRUCTURE GARAGE - REPLACED

GAR. DAMAGED BY FIRE

SIGNATURE OF APPLICANT Norman C Zentil

VALUATION \$ 1500 .00

P.C. FEE \$

PMT. FEE \$ 1150

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Norman C Zentil

ADDRESS 2519 Grant Ave R.B.

BUILDING ADDRESS 30315 VIA VICTORIA

LOCALITY ROLLING HILLS

NEAREST CROSS ST. BERRY HILL

DISTRICT NO. 12 GROUP 5 TYPE CONST. I PROCESSED BY hmm

STATISTICAL CLASSIFICATION CLASS NO. 23 DWELL UNITS 1 SEWER MAP BK P 75 PG 5

USE ZONE RA MAP NO. 4935- SPECIAL CONDITIONS P.P 899

BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY +	YARD =	TOTAL
<u>L</u>			<u>15</u>	<u>=</u>	<u>15</u>

BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY +	YARD =	TOTAL
			<u>+</u>	<u>=</u>	

CORNER CUTOFF YES ☐ NO ☐

SEE REVERSE SIDE FOR SPECIAL APPROVALS

SEE DEMO PERMIT #

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION, LOCATION FORMS, MATERIALS	<u>5-23-67</u>	<u>hmm</u>
FRAME, FIRE STOPS, BRACING BOLTS	<u>5-23-67</u>	<u>hmm</u>
FURNACE: LOCATION GAS VENT. DUCTS		
LATH. INT.		
LATH. EXT.	<u>5-23-67</u>	<u>hmm</u>
HOUSE NUMBER CORRECT AND POSTED		
FINAL	<u>6-21-67</u>	<u>hmm</u>

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH -

PERMIT VALIDATION

CK. M.O. CASH

10067365 MAY 8 1 A 1150 E

hmm

INSPECTOR COPY

	NOT REQUIRED	RECEIVED OR REQUIRED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 30315 Via Victoria
LOT NO. 54 BLOCK
TRACT 26012
SIZE OF LOT NO. OF BLDGS. NOW ON LOT
USE OF EXISTING BLDG.
OWNER DR M LEVINE TEL. NO. 3775204
ADDRESS above
CITY
ARCHITECT OR ENGINEER TEL. NO.
ADDRESS
CONTRACTOR Norman C Zentle TEL. NO. FR 48142
ADDRESS 1519 GRANT AVE LIC NO. 153023
CITY RED. Bch. LIC CLASS B1

DESCRIPTION OF WORK

NEW ADD ALTER REPAIR DEMOLISH
SQ. FT. NO. OF NO. OF
SIZE STORIES FAMILIES
USE OF STRUCTURE DEMOLISH GAR. DAMAGED
BY FIRE
SIGNATURE OF APPLICANT Norman C Zentle
VALUATION \$ 200 .00

P.C. FEE \$ PMT. FEE \$ 400

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Norman C Zentle
ADDRESS 2519 Grant Ave RB.

BUILDING ADDRESS <u>30315 VIA VICTORIA</u>			
LOCALITY <u>ROLLING HILLS</u>			
NEAREST CROSS ST.			
DISTRICT NO. <u>12</u>	GROUP <u>J</u>	TYPE CONST. <u>V</u>	PROCESSED BY. <u>Wm</u>
STATISTICAL CLASSIFICATION CLASS NO. <u>10</u> DWELL UNITS <u>—</u>			SEWER MAP BK <u>P</u> PG <u>75</u>
USE ZONE <u>RA</u>	MAP NO. <u>4935</u>		
<u>1000</u>	SPECIAL CONDITIONS <u>P.P 8199</u>		
BLDG. SETBACK FROM FRONT PROP. LINE OF _____ (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
<u>L</u>			+ <u>15'</u> = <u>15</u>
BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
APPROVALS DATE INSPECTOR'S SIGNATURE			
FOUNDATION, LOCATION FORMS, MATERIALS			
FRAME, FIRE STOPS, BRACING BOLTS			
FURNACE: LOCATION GAS VENT. DUCTS			
LATH. INT.			
LATH. EXT.			
HOUSE NUMBER CORRECT AND POSTED			
FINAL		<u>5-1-67</u>	<u>B</u>

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

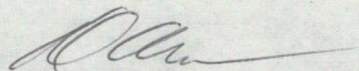
PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

16067356 MAY 8 1 A 4.00 \$



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	NOT REQUIRED	RECEIVED OR REQUIRED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

APPLICATION FOR ELECTRICAL PERMIT

MAN 1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS, LIGHTS 22 RECEPT. 31 SW. 21	74	\$.10	\$ 7.40
LIGHTING FIXTURES	22	.10	2.20
ELEC. RANGES CLO. DRYERS	2	.50	1.00
WATER HEATERS			
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.-	5	.25	1.25
WASHERS STA. COOKING UNITS			
MOTORS: OVER INC. H.P.	3	.25	75
0 — 1/2		.50	
1/2 — 2		1.00	
2 — 5		1.50	
5 — 15		2.50	
15 — 50		5.00	
50 — 200			
SIGNS: NO TRANS. NO. LAMPS			
SERVICE 0-600V		1.00	1.00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1.00
FIXTURE PERMIT		1.00	1.00
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$15.60

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

Over J. M. Carter

BUILDING ADDRESS	30315 Via Victoria		
LOCALITY	Roll Hills		
NEAREST CROSS ST.			
OWNER	Marine Terrace Inc		
MAIL ADDRESS	343 Hawthorne Way		
CITY	11	TEL. NO.	10553377
ELECTRICIAN	Mc Carter Elect		
ADDRESS	11135 Inglewood Ave		
CITY	"	TEL NO.	OR 85955
STATE LICENSE NO.	109418-C10		

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	RA	Envin

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	1-17-62	<i>Bryon</i>
FIXTURES	5-8-62	<i>Bryon</i>
POWER		
UTILITY CO. NOTIFIED	5-8-62	<i>Bryon</i>
FINAL	5-8-62	<i>Bryon</i>

VALIDATION

CK MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

LAC 90478 FEB 5 2 A 15.60

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INSPECTOR COPY

APPLICATION FOR PERMIT
SEWER-SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup't of Building

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. 54
BLOCK TRACT 26012
SIZE OF LOT 1RR. NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS DWELLING
CONTRACTOR Santee Sewer Service
ADDRESS 329 E 8th Ave
CITY Los Angeles TEL. NO.REGISTRATION NO. 198713 ☒ STATE ☐ COUNTY

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$3.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL	@ \$2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$1.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$1.00

OWNER'S PERMIT \$ 2 00
AUTHORIZATION TOTAL FEE 5 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS DAY OF 19

OWNER OR OWNERS AGENT

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS 30315 VIA VICTORIA

LOCALITY R.H.

NEAREST CROSS ST.

OWNER MARINE TERRACE

MAIL ADDRESS 343 HAWTHORNE WAY

CITY HAWTHORNE TEL. NO. SP 23481

DISTRICT NO.	GROUP	BK	MAP	PG	PROCESSED BY
12	I		P	75	Clements

CONNECTION DATA

STATION 1+84.0 DEPTH

MANHOLE REFERENCE UPPER LOWER

TYPE OF CONNECTION LENGTH FROM
Y. CURB (R.L.) M.L. TO P.L.CO. IMP. NO. P. C. NO. 5688
JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS

DATE INSPECTOR'S SIGNATURE

NEW HOUSE SEWER 1-19-62

CONNECT ADDITIONAL BUILDING OR WORK

SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD

CESSPOOL ☐ DRYWELL ☐

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

DISCONNECT PLUG AND ABANDON HOUSE SEWER

BACKFILL SEPTIC TANKS ☐
SEEP. PIT(S) ☐ CESSPOOLS ☐ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

VALIDATION

CK.

M. O.

CASH

LAG 79848 JAN 11 10 A

5.00 \$

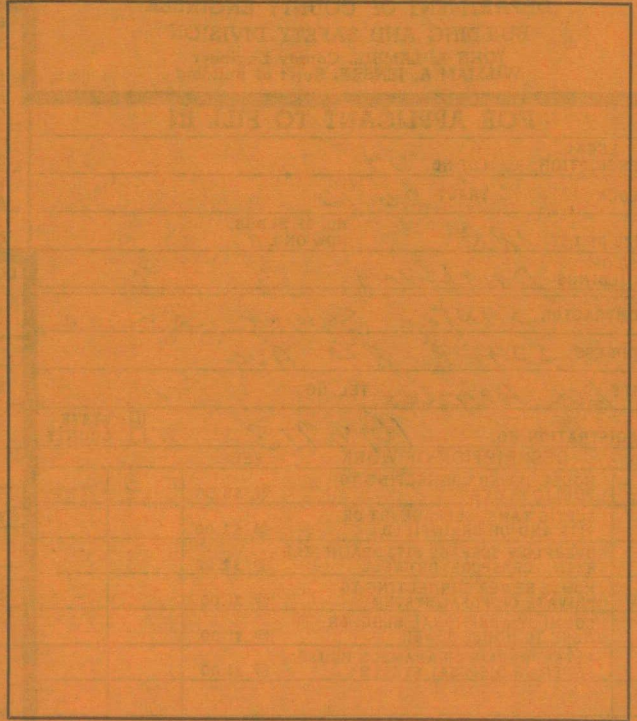
Release

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 30315 Via Victoria
LOT NO. 54 BLOCK
TRACT 26012
SIZE OF LOT Irr. NO. OF BLDGS. NOW ON LOT -
USE OF EXISTING BLDG.
OWNER Marine Terrace, Inc. TEL. NO. SP22481
ADDRESS 343 Hawthorne Way
ARCHITECT OR ENGINEER none TEL. NO.
ADDRESS
CONTRACTOR owner TEL. NO.
ADDRESS

DESCRIPTION OF WORK

NEW ☒ ADD ALTER REPAIR DEMOLISH
SQ. FT. 484 NO. OF NO. OF
SIZE STORIES 1 FAMILIES

USE OF STRUCTURE Garage

STD PL. 18793

SIGNATURE OF APPLICANT

VALUATION \$ 1400

P.C. FEE \$

PMT. FEE \$ 900

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED I SHALL NOT EMPLOY ANY PERSON IN ANY MANNER SO AS TO BECOME SUBJECT TO THE WORKMEN'S COMPENSATION LAWS OF CALIFORNIA.

SIGNATURE OF PERMITTEE

ADDRESS 343 Hawthorne Way

BUILDING ADDRESS 30315 Via Victoria			
LOCALITY Rolling Hills			
NEAREST CROSS ST. BERRY HILL			
DISTRICT NO. 12	GROUP J	TYPE CONST. V	PROCESSED BY Ewen
STATISTICAL CLASSIFICATION			SEWER MAP BK PG
CLASS. NO. 23 DWELL. UNITS			
MAP NUMBER 4935		STATE HWY. YES NO	
USE ZONE RA	SPECIAL CONDITIONS		
10,000			
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P. L.			
SIDE P. L.			EXIST. WIDTH

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	10-2-61	Bzm
FRAME: FIRE STOPS, BRACING, BOLTS	1-17-62	Bzm
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.	2-8-62	Bzm
HOUSE NUMBER CORRECT AND POSTED		
FINAL	5-8-62	Bzm

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

LAC 1745 SEP 26 1 A

9.00

Element

INSPECTOR COPY

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 30315 Via Victoria Plan 103D

LOT NO. 54 BLOCK

TRACT 26012

SIZE OF LOT Irr. NO. OF BLDGS. NOW ON LOT -

USE OF EXISTING BLDG.

OWNER Marine Terrace, Inc. TEL. NO. P22481

ADDRESS 343 Hawthorne Way

ARCHITECT OR ENGINEER none TEL. NO.

ADDRESS

CONTRACTOR owner TEL. NO.

ADDRESS

DESCRIPTION OF WORK

NEW X	ADD	ALTER	REPAIR	DEMOLISH
SQ. FT. 1952			NO. OF STORIES 1	NO. OF FAMILIES 1

USE OF STRUCTURE Dwelling

STD PLAN # 18793

SIGNATURE OF APPLICANT

VALUATION \$ 22,800

P.C. FEE \$ 18⁰⁰PMT. FEE \$ 72⁰⁰

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED I SHALL NOT EMPLOY ANY PERSON IN ANY MANNER SO AS TO BECOME SUBJECT TO THE WORKMEN'S COMPENSATION LAWS OF CALIFORNIA.

SIGNATURE OF PERMITTEE

ADDRESS 343 Hawthorne way

BUILDING ADDRESS 30315 VIA VICTORIA			
LOCALITY ROLLING HILLS			
NEAREST CROSS ST. BERRY HILL			
DISTRICT NO. 12	GROUP 1	TYPE CONST	PROCESSED BY Owen
STATISTICAL CLASSIFICATION			SEWER MAP 5688
CLASS. NO. 0		DWELL. UNITS 1	
MAP NUMBER 4935	STATE HWY. YES (NO)		
USE ZONE RA 10,000	SPECIAL CONDITIONS P.P 8199		
BUILDING SETBACK	YARD 15'	HWY	STREET NAME
FRONT P. L.			EXIST. WIDTH
SIDE P. L.			

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	10-2-61	
FRAME: FIRE STOPS, BRACING, BOLTS	1-17-62	
FURNACE: LOCATION, GAS VENT, DUCTS	11	
LATH, INT.	2-8-62	
LATH, EXT.	11	
HOUSE NUMBER CORRECT AND POSTED	5-8-62	
FINAL	5-8-62	

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CR

M.O. CASH

PERMIT VALIDATION

CR

M.O. CASH

1743 SEP 26 23 A

18.00

1744 SEP 26 1 A

72.00

Zelen

INSPECTOR COPY

APPLICATION FOR ELECTRICAL PERMIT

Lot 54
mail 1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS: LIGHTS RECEPT. 2 SW.	2	\$.10	\$ 20
LIGHTING FIXTURES		.10	
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.-			
WASHERS STA. COOKING UNITS		.25	
MOTORS: OVER INC. H.P.			
0 — 1/2		.25	
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO TRANS. NO. LAMPS			
SERVICE 0-600V		1.00	100
SERVICE OVER 600V		5.00	
MISC.			
TEMP. POWER POLE			
WIRING PERMIT		1.00	100
FIXTURE PERMIT		1.00	
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$ 220

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

Oren McCarter

BUILDING ADDRESS	30315 VIA VICTORIA
LOCALITY	Roll. Hills.
NEAREST CROSS ST.	
OWNER	MARINE TERRACE
MAIL ADDRESS	303 HAWTHORNE WAY
CITY	HAWTHORNE TEL. NO. 08-53377
ELECTRICIAN	MCCARTER ELECTRIC
ADDRESS	11135 INGLEWOOD AVE.
CITY	INGLEWOOD TEL. NO. DR 8-5955
STATE LICENSE NO.	109418-010

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	TP	RA	Clements

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	10-3-61	<i>Boyd</i>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	10-4-61	<i>Boyd</i>
FINAL	10-3-61	<i>Boyd</i>

VALIDATION

CK MO CASH

LAC 15096 SEP 21 2 A 220 \$

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

McCarter

INSPECTOR COPY

RECEIVED
SEP 21 1961

Palos Verdes-Centinel Valley Region
Los Angeles County Engineer