



RANCHO PALOS VERDES

APPLICATION FOR A BUILDING PERMIT AND A CERTIFICATE OF USE & OCCUPANCY

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90275-5391
(310) 541-7702 • FAX: (310) 377-8659
INSPECTION REQUEST LINE: (310) 541-9809

BUILDING ADDRESS	30220 Via Victoria		
LOT	BLOCK	TRACT	
OWNER	Berry		
ADDRESS	SAME		
CITY	ZIP	PH. 310-377-5909	
ARCHITECT/ENGINEER	LIC. NO.		
ADDRESS			
CITY	ZIP	PH.	
CONTRACTOR	APPLIANCE INSTALLERS LIC. NO. 594282		
ADDRESS	3823 INDUSTRY AVE.		
CITY	ZIP	PH. 310-595-4500	
LICENSE NO.	CITY BUSINESS LICENSE EXPIRATION DATE		
05883	12/99		

CLEARED BY	APPLICATION TYPE	NO.
THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:		
<input type="checkbox"/> STRUCT.	<input type="checkbox"/> PLUMB.	<input type="checkbox"/> MECH. <input type="checkbox"/> ELECT.
TYPE OF PROJECT <input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION		
<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> OCCUPANCY PMT.		
PROJECT DESCRIPTION	LOCATION ON PROPERTY	SIZE IN SQ. FEET
1.		
2.		
3.		
REMARKS / SPECIAL CONDITIONS / PROJECT DESCRIPTION		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class 1-316 License Number 594282
Date 9/22/99 Contractor Sherrick Wells
ADDRESS SAME
CITY AND ZIP SAME PHONE

DIW C/O

PERMIT EXPIRED BY LIMITATION

DATE 5/22/01

INITIAL M. CAMPBELL

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name
Lender's Address

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason:

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.

☐ I am exempt under Sec. B&PC for this reason

Date: INITIAL

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. UN99780915-01

COMPANY Freemont Corp DATE EXPIRES: 1/1/00 CITY VERIFIED:

☐ Certified copy is hereby furnished

☐ Certified copy is filed with the city

Date: 9/22/99 APPLICANT: Sherrick Wells

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date: APPLICANT:

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.

Signature of Applicant or Agent Sherrick Wells Date 9/22/99

Print Applicant's / Agent's Name

GROUP	DIVISION	TYPE
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VALUATION

PERMIT FEES

ELECTRICAL:	STRUCTURAL:
PLUMBING: 2800	GRADING:
MECHANICAL	ISSUANCE FEES: 2200
GEO REVIEW:	PLAN CHECK:
ISSUANCE APPROVED:	TOTAL PERMIT FEE: \$5000

DATE OF ISSUANCE: 9-20-99 09/22/99 RPV PERMIT NUMBER: 23272

FINALED BY: DATE:

CITY USE ONLY				
	YES	NO	INITIAL	RECEIPT
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>		
EET	<input type="checkbox"/>	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		

7564

09/22/99 RPV

D1332320
\$AMT# 50.00
23272# 50.00
CHEK 8449A000 8:36



RANCHO PALOS VERDES

APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90274
(310) 541-7702

F

BUILDING ADDRESS 30220 VIA VICTORIA		CLEARED BY		APPLICATION TYPE	NO.
LOT	BLOCK	TRACT			
OWNER L.R. SAFFER		THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:			
ADDRESS 30220 VIA VICTORIA		<input type="checkbox"/> STRUCT. <input type="checkbox"/> PLUMB. <input checked="" type="checkbox"/> MECH. <input checked="" type="checkbox"/> ELECT. <input type="checkbox"/> GRADING			
CITY RPV ZIP 90274 PH. 3774064		<input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION <input type="checkbox"/> SUPERVISED GRADING			
ARCHITECT/ENGINEER		<input type="checkbox"/> DUMP DEPOSIT REQUIRED			
ADDRESS		<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> CUBIC YDS.			
CITY		DISCRIPTION OF WORK AND CONDITIONS OF APPROVAL			
ZIP					
PH.					
CONTRACTOR L.C. HEATICK LIC. NO. C-20315707		FAV CHANGE OUT			
ADDRESS 24418 SO MAIN 401		AIR CONDITONING Add on			
CITY CARSON ZIP 90745 PH. 8351253		BRANCH CIRCUIT			
CITY BUSINESS LICENSE					
LICENSE NO. 2171-92 EXPIRATION DATE 1992					
LICENSED CONTRACTOR'S DECLARATION					
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.					
License Class C-20 License Number 315707					
Date 7-7-92 Contractor L.C. HEATICK					
ADDRESS 24418 SO MAIN					
CITY AND ZIP CARSON PHONE 810 8351253					
CONSTRUCTION LENDING AGENCY					
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C.) Lender's Name					
Lender's Address					
OWNER-BUILDER DECLARATION					
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:					
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.					
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.					
<input type="checkbox"/> I am exempt under Sec. B&PC for this reason					
Date: INITIAL:					
WORKERS' COMPENSATION DECLARATION					
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO.					
COMPANY STATE FUND DATE EXPIRES:					
<input type="checkbox"/> Certified copy is hereby furnished CITY VERIFIED:					
<input checked="" type="checkbox"/> Certified copy is filed with the city					
Date: 7-7-92 APPLICANT Lawrence J. Clemens					
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE					
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.					
Date: APPLICANT:					
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.					
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.					
Signature of Applicant or Agent Lawrence J. Clemens Date 7-7-92					
Print Applicant's / Agent's Name LAWRENCE J. CLEMENS					
VALUATION		PERMIT FEES			
ELECTRICAL: 5.65		STRUCTURAL:			
PLUMBING:		GRADING:			
MECHANICAL 30.00		ISSUANCE FEES: 16.00			
GEO REVIEW:		PLAN CHECK:			
ISSUANCE APPROVED: JP		TOTAL PERMIT FEE: 51.65			
DATE OF ISSUANCE: 7-7-92		PERMIT NUMBER: 12945			

CITY USE ONLY				
	YES	NO	INITIAL	RECEIPT
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>		
EET	<input type="checkbox"/>	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		

Clt 3642

7/7/92 RPV
8685A000 9:47
D132320
\$AMT\$ 51.65
12945##
CHEK 51.65
2**

BUILDING ADDRESS:

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BUILDING ADDRESS			INSPECTIONS RECORD	
LOT	BLOCK	TRACT		
OWNER				
ADDRESS				
CITY	ZIP	PH.		
SWIMMING POOL INSPECTIONS			REMARKS	
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE		
LOCATION/DIG	SP1			
STEEL/BONDING/PLUMBING TEST	SP3			
APPROVED TO GUNITE	SP3			
UNDERGROUND ELECTRIC	SP2			
GAS TEST	SP3			
FENCE ENCLOSURE	SP5			
FINAL	SP12			
GRADING INSPECTIONS			F.A.I. CHANGE-OUT A/C ADD ON OK. 7/8/92 CLK	
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE		
PRE GRADING MEETING	GR1			
TOE OF FILL	GR2			
EXCAVATION	GR3			
RET. WALL FOOT	GR4			
MASONRY / FORMS	GR5			
DRAINAGE DEVICES	GR3			
ROUGH GRADING & BUILDING RELEASE	GR7			
FINAL	GR12			

WORKERS' COMPENSATION DECLARATION

76A663
CE-806G (2-80)APPLICATION FOR ELECTRICAL PERMIT
COUNTY OF LOS ANGELES
BUILDING AND SAFETY

1

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. Pending Company _____
☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.
Date _____ Applicant Fairwind Elect

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 388721 Lic. Class C-10Contractor Fairwind Date _____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee Rae McKnightDate 5/26/81

FOR APPLICANT TO FILL IN			
	EACH	NO.	FEE
New Residential Bldgs. & Pools	\$	—	\$
1 & 2-Family, Sq. Ft. _____		—	
Multi-family Sq. Ft. _____		—	
Residential Swimming Pools			
Outlets: Rec. _____ Light _____ Sw. _____			
First 20 _____			
Total No. _____ Additional _____			
Lighting Fixtures			
First 20 _____			
Total No. _____ Additional _____			
Fixed Appliances Not Over 1 HP			
Range _____ Heater _____ D.W. _____			
Oven _____ Dryer _____ W.M. _____			
Top _____ FAU _____ W.H. _____			
Hood _____ Fan _____ Other _____			
Disp. _____ Room Air Cond. _____			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services			
0-200 Amp. Under 600 V	1		23.00
201-1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule)			
PERMIT FEE (Sub-Total)			
PLAN CHECKING FEE (One-Fourth Permit Fee)			
PERMIT ISSUING FEE			13 33
TOTAL FEE			37 13

JOB ADDRESS <u>30220 Via Victoria</u>	
LOCALITY <u>Rancho Palos Verdes</u>	
NEAREST CROSS ST	
OWNER OR FIRM NAME	
MAIL ADDRESS	
CITY _____ Tel No. _____	
PLAN CHECK APPLICANT <u>Irish Const.</u>	
ADDRESS	
CITY <u>Rosemead</u> Tel No. _____	
PERMIT APPLICANT <u>Fairwind Elect.</u>	
ADDRESS <u>9827 Swan</u>	
CITY <u>Fount. Valley</u> Tel No. <u>960-3553</u>	
LICENSE OR REG. NUMBER <u>388721</u> Class <u>C-10</u>	
DISTRICT NO. <u>12.06</u>	PROCESSED BY <u>Jpi</u>
FINAL DATE <u>1-11-82</u>	VALIDATION
FINAL BY <u>Wood</u>	

28486A
#.....2
5...37.13
...37.13
0527-81

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

OWNER-BUILDER DECLARATION

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES	1-11-82	Wood
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	
NOTES		

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Owner _____

ASSBAC

S.....H

5155...

4155...

18-7570

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 1-15-81 Applicant Bee Suller

NOTICE TO APPLICANT: If, after making this Certificate of exemption, you should become subject to the Workers' compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 270978 Lic. Class C-10
Contractor Bee Suller Date 1-15-81

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee Bee Suller Date 1-15-81

76A663
CE-806G (2-80)

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

1

FOR APPLICANT TO FILL IN				JOB ADDRESS	
	EACH	NO.	FEE		
New Residential Bldgs. & Pools	\$	—	\$	30220 Via Victoria	
1 & 2-Family, Sq. Ft. _____		—		LOCALITY R.P.V.	
Multi-family Sq. Ft. _____		—		NEAREST CROSS ST	
Residential Swimming Pools				OWNER OR FIRM NAME	
Outlets: Rec. _____ Light _____ Sw. _____				MAIL ADDRESS	
Total No. _____ Additional _____				CITY _____ Tel No. _____	
Lighting Fixtures First 20 _____ Additional _____				PLAN CHECK APPLICANT	
Fixed Appliances Not Over 1 HP				ADDRESS	
Range _____ Heater _____ D.W. _____				CITY _____ Tel No. _____	
Oven _____ Dryer _____ W.M. _____				PERMIT APPLICANT <u>SIEBLER ELECTRIC</u>	
Top _____ FAU _____ W.H. _____				ADDRESS <u>21104 Hobart</u>	
Hood _____ Fan _____ Other _____				CITY <u>San Jose</u> Tel No. <u>3280127</u>	
Disp. _____ Room Air Cond. _____				LICENSE OR REG. NUMBER <u>270978</u> Class <u>C-10</u>	
Power Apparatus & Large Appliances				DISTRICT NO. <u>1206</u> PROCESSED BY <u>3j</u>	
Size & Type HP, KW, KVA, or KVAR				FINAL DATE <u>5-29-82</u> VALIDATION	
_____ Up to 1 Incl.				FINAL BY <u>Wood</u>	
_____ Over 1 to 10 Incl.					
_____ Over 10 to 50 Incl.					
_____ Over 50 to 100 Inc.					
_____ Over 100					
Services					
0-200 Amp. Under 600 V		1	23 80		
201-1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)					
PERMIT FEE (Sub-Total)					
PLAN CHECKING FEE (One-Fourth Permit Fee)					
PERMIT ISSUING FEE			13 33		
TOTAL FEE			37 13		

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

487.5A

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01.15-81

OWNER-BUILDER DECLARATION

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	<i>Enter on Front</i>	

NOTES

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).:

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

Date _____

Owner _____

DEC 4 1972

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
MAKE CHECKS PAYABLE TO:

HARVEY T. BRANDT, COUNTY ENGINEER

Lomita mail

BUILDING ADDRESS 30220 Via Victoria

LOCALITY

NEAREST CROSS ST.

OWNER

L. SASSIR

MAIL

ADDRESS 30220 Via Victoria

CITY

P.V.P.

TEL. NO. 377-4061

CONTRACTOR

Pacific Installers

ADDRESS

1917 W. Artesia

CITY

GARDENA

TEL. NO. 3278551

STATE

LICENSE NO. 211898

LIC

CLASS C36

DISTRICT NO.

12

GROUP

I

ZONE

RA

PROCESSED BY

O. Smith

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
	WATER CLOSET	1.75	
	BATH TUB	1.75	
	SHOWER	1.75	
	LAVATORY	1.75	
	SINK	1.75	
	DISHWASHER	1.75	
	CLOTHES WASHER	1.75	
	SWIMMING POOL RECEPTOR	1.75	
	LAWN SPRINKLER SYSTEM	1.75	
1	WATER HEATER	1.75	1.75
	GAS SYSTEM OUTLETS	1.75	
	OUTLETS OVER 5 PER SYSTEM	.30	

Plan check fee See Reverse

PLUMBING PERMIT ISSUING FEE \$

3 00

TOTAL FEE

4.75

Plan check applicant

Name

Address

City

Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

ROUGH PLUMBING

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

FINAL

4/23/73

woods

PERMIT VALIDATION

CK.

M.O.

CASH

PLAN CHECK VALIDATION

CK.

M.O.

CASH

4236372 DEC 4 5 A

4.75

O. Smith

INSPECTOR COPY

FEB 19 1969

APPLICATION FOR PLUMBING PERMIT

Lomita
 COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 COLEMAN W. JENKINS, SUP'T. OF BUILDING

MAIL

1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	1.50	
	BATH TUB	1.50	
	SHOWER	1.50	
	LAVATORY	1.50	
	SINK	1.50	
	DISHWASHER	1.50	
	CLOTHES WASHER	1.50	
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
1	WATER HEATER	1.50	1 50
	GAS SYSTEM OUTLETS	1.50	
	OUTLETS OVER 5 PER SYSTEM	.30	

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 2 00

TOTAL FEE 3 50

Plan check applicant

Name

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

A. E. Hoss

BUILDING ADDRESS	30220 Via Victoria
LOCALITY	<i>R. H. Hs</i>
NEAREST CROSS ST.	Via Lorado
OWNER	R. Saffin
MAIL ADDRESS	30220 Via Victoria
CITY	Palos Verdes
TEL. NO.	377-4064
CONTRACTOR	Pacific Installers Inc.
ADDRESS	1917 W. Artesia Blvd.
CITY	Gardena
TEL. NO.	327-8551
STATE LICENSE NO.	211898
LIC CLASS	C-36

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
<i>12</i>	<i>I</i>	<i>RA</i>	<i>Dardy</i>
INDUSTRIAL WASTE APPROVAL			
INSPECTION RECORD			
RANGE 75			
W. H. -30..... 30			
W. H. -50 45			
DRY 20			
L. L. 25			
BBQ 50			
REF 3			
FAU.			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	<i>2-20-69</i>	<i>J. R. Allen</i>

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.
 PERMIT VALIDATION CK. M.O. CASH.

PLAN CHECK VALIDATION CK. M.O. CASH

LAC 88763 FEB 19 5 A 3.50

Dead

INSPECTION COPY

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

NUMBER	FIXTURE OR ITEM	FIXTURE UNIT	TOTAL
	WATER CLOSET	6	
	BATH TUB	2	
	SHOWER	2	
	LAVATORY	1	
	SINK	2	
	DISHWASHER	2	
	CLOTHES WASHER	2	
	GAS SERVICE SIZE		
	MEDIUM PRESSURE		
	HIGH PRESSURE		
	WATER SERVICE DOMESTIC WATER SIZE		
TOTAL FIXTURE UNITS			

lot 80 N 26012

NUMBER	FIXTURE OR ITEM
--------	-----------------

12	@ \$1.00 PER ITEM OR FIXTURE	\$	12 =
	PERMIT	\$	2 00
	TOTAL FEE		14 =

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

AT I AM THE LEGAL OWNER OF THE ABOVE
TIAN PROPERTY.

Vernett Taylor

VALID

(CR.) M.

CONTRACTOR'S REGISTRATION NO. 136616 STATE COUNTY

RANGE	75
W. H. -30	30
W. H. -50	45
DRY	20
L. L.	25
BBQ	50
REF	3
FAU.	

UNDER SLAB WORK	11-14-61	Benn
ROUGH PLUMBING	12-21-61	Benn
GAS PIPING	12-21-61	Benn
GAS VENT	5-28-62	Benn
HOT WATER HEATER	"	Benn
PLUMBING FIXTURES	"	Benn
GAS TEST	3-28-62	Benn
UTILITY CO. NOTIFIED	5-27-62	Benn
FINAL	5-28-62	Benn

ROBERT A. WOOD
SUPERVISING MECHANICAL ENG'R

M. O.		CASH
1	100	100
2	100	100
3	100	100
4	100	100
5	100	100
6	100	100
7	100	100
8	100	100
9	100	100
10	100	100
11	100	100
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93	100	100
94	100	100
95	100	100
96	100	100
97	100	100
98	100	100
99	100	100
100	100	100

LAC 3 4 5 9 8 OCT 23 5 A 14.00

Clement

INSPECTOR COPY

1

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 30220 Via Victoria
LOT NO. 80 BLOCK
TRACT 26012
SIZE OF LOT Irr. NO. OF BLDGS. NOW ON LOT -
USE OF EXISTING BLDG.
OWNER Marine Terrace, Inc. TEL. NO. SP22481
ADDRESS 343 Hawthorne Way
ARCHITECT OR ENGINEER none TEL. NO.
ADDRESS
CONTRACTOR owner TEL. NO.
ADDRESS

DESCRIPTION OF WORK

NEW X ADD ALTER REPAIR DEMOLISH
SQ. FT. 484 NO. OF NO. OF
SIZE STORIES 1 FAMILIES
USE OF STRUCTURE Garage

SIGNATURE OF APPLICANT

VALUATION \$ 1400

P.C. FEE \$

PMT. FEE \$ 900

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED I SHALL NOT EMPLOY ANY PERSON IN ANY MANNER SO AS TO BECOME SUBJECT TO THE WORKMEN'S COMPENSATION LAWS OF CALIFORNIA.

SIGNATURE OF PERMITTEE

ADDRESS 343 Hawthorne Way

PLAN CHECK VALIDATION

CK. M.O. CASH

BUILDING ADDRESS 30220 VIA VICTORIA			
LOCALITY ROLLING HILLS			
NEAREST CROSS ST.			
DISTRICT NO. 12	GROUP 5	TYPE CONST. IV	PROCESSED BY Esrin
STATISTICAL CLASSIFICATION			SEWER MAP BK PG
CLASS. NO. 23 DWELL. UNITS -			
MAP NUMBER 4935	STATE HWY. YES NO		
USE ZONE RA 10M	SPECIAL CONDITIONS		
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P. L.			EXIST. WIDTH
SIDE P. L.			

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	10-6-61	Bjorn
FRAME: FIRE STOPS, BRACING, BOLTS	12-26-61	Bjorn
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.	1-4-62	Bjorn
HOUSE NUMBER CORRECT AND POSTED		
FINAL	5-28-62	Bjorn

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER
PERMIT VALIDATION CK. M.O. CASH

LAC 1765 SEP 26 1 A 9.00

Fellman

INSPECTOR COPY

Per 80 Tract 26012

76A66C - CE #806 5-61

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS LIGHTS 16 RECEPT. 31 SW. 21	68	\$.10	\$ 6.80
LIGHTING FIXTURES	16	.10	1.60
ELEC. RANGES CLO. DRYERS	2	.50	1.00
WATER HEATERS			
ELEC. SPACE HEATERS DISHWASHERS			
GARBAGE DISPOSERS AUTO. WASHERS STA. COOKING UNITS	5	.25	1.25
MOTORS: OVER INC. H.P.			
0 — 1/2	3	.25	.75
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO TRANS. NO. LAMPS			
SERVICE 0-600V		1.00	1.00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1.00
FIXTURE PERMIT		1.00	1.00
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$14.40

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

Orange Carter

BUILDING ADDRESS 30220 Via Victoria
LOCALITY Roll Hills
NEAREST CROSS ST.
OWNER Marine Terrace Inc
MAIL ADDRESS 343 Hawthorne way
CITY 11 TEL. NO. 0553377
ELECTRICIAN Mc Carter Elect
ADDRESS 11135 Anglenwood Cne
CITY "V" TEL. NO. DR 85955
STATE LICENSE NO. 109418-C10

DISTRICT NO: 12 GROUP 1 ZONE RA PROCESSED BY
INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	12-26-61	Bjorn
FIXTURES	5-28-62	Bjorn
POWER		
UTILITY CO. NOTIFIED	5-29-62	Bjorn
FINAL	5-28-62	Bjorn

VALIDATION

CH MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

LAC 90628 FEB 5 2 A 14.40

Decliment

INSPECTOR COPY

APPLICATION FOR PERMIT
SEWER—SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup't of Building

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. 80
BLOCK TRACT 26012
SIZE OF LOT NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS Dwelling
CONTRACTOR Santa Sewer Service
ADDRESS 2229 E 8th Ave
CITY Los Angeles TEL. NO.
REGISTRATION NO. 198713 STATE COUNTY

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$3.00	3 00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL @ \$2.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$1.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$1.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$1.00	

OWNER'S AUTHORIZATION	PERMIT	\$	2 00
	TOTAL FEE		5 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS DAY OF 19

OWNER OR OWNERS AGENT

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Albert Santa

BUILDING ADDRESS 30220 Via Victoria
LOCALITY R H -
NEAREST CROSS ST.OWNER Marine Terrace
MAIL ADDRESS 343 Hawthorne Way
CITY Hawthorne TEL. NO. SP 224181

DISTRICT NO. 12 GROUP I MAP BK PG P 79 PROCESSED BY Clements

CONNECTION DATA

STATION 0+56.0 DEPTH
MANHOLE REFERENCE UPPER LOWERSewer R/W
Y. TYPE OF CONNECTION CURB P.L. LENGTH FROM M.L. TO P.L.CO. IMP. NO. P. C. NO. 5688
JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS

DATE

INSPECTOR'S SIGNATURE

NEW HOUSE SEWER 1862

CONNECT ADDITIONAL BUILDING OR WORK

SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD

CESSPOOL ☐ DRYWELL ☐
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

DISCONNECT PLUG AND ABANDON HOUSE SEWER

BACKFILL SEPTIC TANKS ☐
SEEP. PIT(S) ☐ CESSPOOLS ☐

INSPECTOR COPY

VALIDATION
M. O. CASHROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

LAC 80048 JAN 11 10 A

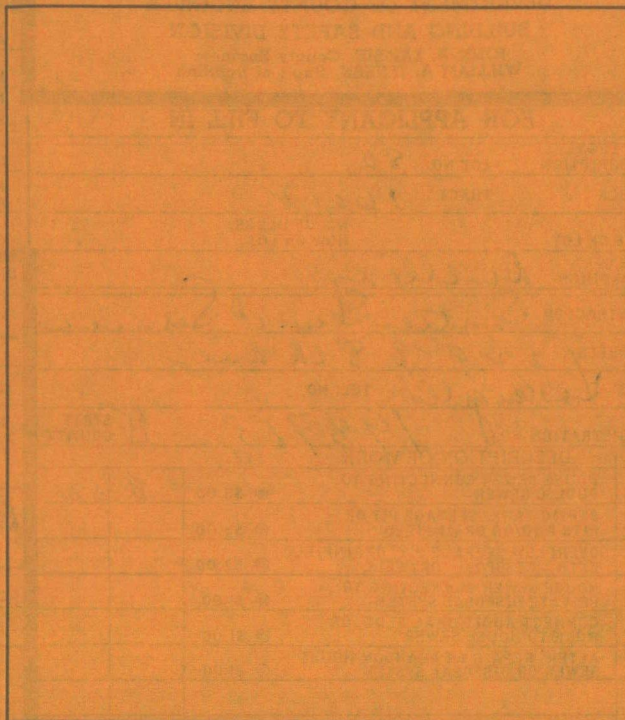
5.00

Fleming

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 30220 Via Victoria Plan 101B

LOT NO. 80 BLOCK

TRACT 26012

SIZE OF LOT Irr. NO. OF BLDGS. NOW ON LOT -

USE OF EXISTING BLDG.

OWNER Marine Terrace, Inc. TEL. NO. SP22481

ADDRESS 343 Hawthorne Way

ARCHITECT OR ENGINEER none TEL. NO.

ADDRESS

CONTRACTOR owner TEL. NO.

ADDRESS

DESCRIPTION OF WORK

NEW ☒ ADD ALTER REPAIR DEMOLISH
SQ. FT. 1732 NO. OF NO. OF
SIZE 1 STORIES 1 FAMILIES 1

USE OF STRUCTURE Dwelling

STD Ph. ~~18787~~ 18787

SIGNATURE OF APPLICANT

VALUATION \$ 21,000

P.C. FEE \$ 16.50

PMT. FEE \$ 66.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED I SHALL NOT EMPLOY ANY PERSON IN ANY MANNER SO AS TO BECOME SUBJECT TO THE WORKMEN'S COMPENSATION LAWS OF CALIFORNIA.

SIGNATURE OF PERMITTEE George Bach
ADDRESS 343 Hawthorne Way

PLAN CHECK VALIDATION

CK. M.O. CASH

BUILDING ADDRESS 30220 VIA VICTORIA

LOCALITY ROLLING HILLS

NEAREST CROSS ST.

DISTRICT NO. 12

GROUP 1

TYPE CONST. ☒

PROCESSED BY

STATISTICAL CLASSIFICATION

CLASS. NO. 0 DWELL. UNITS 1

SEWER MAP BK PG

MAP NUMBER 4935

STATE HWY.

YES NO

USE ZONE RA

SPECIAL CONDITIONS

BUILDING SETBACK

YARD

HWY

STREET NAME

EXIST. WIDTH

FRONT P. L. 20'

SIDE P. L.

INSPECTION RECORD

APPROVALS

DATE

INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION FORMS, MATERIALS

10-6-61

Bach

FRAME: FIRE STOPS, BRACING, BOLTS

12-26/61

Bach

FURNACE: LOCATION, GAS VENT, DUCTS

12-26/61

Bach

LATH, INT.

1-4

Bach

LATH, EXT.

1-4/62

Bach

HOUSE NUMBER CORRECT AND POSTED

528

Bach

FINAL

528/62

Bach

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

INSPECTOR COPY

1763 SEP 26 23 A 16.50 1764 SEP 26 1 A 66.00

Fellner