



RANCHO PALOS VERDES

APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90274
(213) 541-7702

BUILDING ADDRESS 3712 VIGILANCE DR.	LOT BLOCK TRACT
OWNER GEORGE CURRY	ADDRESS 3712 VIGILANCE
CITY Rancho Palos Verdes	ZIP 90274
ARCHITECT/ENGINEER FRED DIBA	PH. NO. 541-0840
LIC. NO. 40174	
CITY BUSINESS LICENSE 1910-90	EXPIRATION DATE 12-31-90
LICENSED CONTRACTOR'S DECLARATION	
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.	
License Class B	License Number 469422
Date DATE	Contractor DATE
ADDRESS DATE	CITY AND ZIP DATE
CONSTRUCTION LENDING AGENCY	
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C.) Lender's Name	
Lender's Address	
OWNER-BUILDER DECLARATION	
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:	
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.	
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.	
<input type="checkbox"/> I am exempt under Sec. _____ B&PC for this reason _____	
Date: _____ INITIAL _____	
WORKERS' COMPENSATION DECLARATION	
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. _____	
COMPANY _____	DATE EXPIRES: _____
<input type="checkbox"/> Certified copy is hereby furnished	CITY VERIFIED: _____
<input type="checkbox"/> Certified copy is filed with the city	
Date: _____	APPLICANT: _____
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE	
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.	
Date: 10/19/90	APPLICANT: DATE
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.	
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.	
Signature of Applicant or Agent Edward K. Erickson	Date 10/19/90
Print Applicant's / Agent's Name	

CLEARED BY	APPLICATION TYPE	NO
THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:		
<input type="checkbox"/> STRUCT.	<input type="checkbox"/> PLUMB.	<input type="checkbox"/> MECH.
<input type="checkbox"/> NEW	<input type="checkbox"/> ALTER	<input type="checkbox"/> ADDITION
<input type="checkbox"/> REPAIR	<input type="checkbox"/> CONVERT	<input type="checkbox"/> DEMO
<input type="checkbox"/> SUPERVISED GRADING		
<input type="checkbox"/> DUMP DEPOSIT REQUIRED		
CUBIC YDS.		
DISCRIPTION OF WORK AND CONDITIONS OF APPROVAL		
REMOVE EXISTING WOOD SHAKE ROOF. INSTALL CDX PLYWOOD. RESTRUCTURE FRAMING AS PER ENGINEER SPECS. INSTALL 30 L.P. FELT & MONIER ROOF TILE (ICBO # 2093) AS PER MANUFACTURER'S SPECS.		
30		
Min. Class "C" Reg.		
Eng. Attached		
VALUATION \$91900 6000		
PERMIT FEES		
ELECTRICAL:	STRUCTURAL:	105.00
PLUMBING:	GRADING:	
MECHANICAL	ISSUANCE FEES:	16.00
GEO REVIEW:	PLAN CHECK:	
ISSUANCE APPROVED	TOTAL PERMIT FEE:	\$121.00
DATE OF ISSUANCE:	PERMIT NUMBER:	10697
10/19/90	10/19/90	RPV

BUILDING ADDRESS: 3712 VIGILANCE

CITY USE ONLY				
	YES	NO	INITIAL	RECEIPT
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>		
EET	<input type="checkbox"/>	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		

CK 3614

(F)

DI37100
\$AMT\$ 121.00
10697##
CHEK 121.00
5385A000 10:06

3**

BUILDING ADDRESS			INSPECTIONS RECORD	
LOT	BLOCK	TRACT		
OWNER				
ADDRESS				
CITY	ZIP	PH.		
SWIMMING POOL INSPECTIONS			REMARKS	
INSPECTION		DATE	APPROVED/INSPR'S SIGNATURE	
LOCATION/DIG	SP1			
STEEL/BONDING/PLUMBING TEST	SP3			
APPROVED TO GUNITE	SP3			
UNDERGROUND ELECTRIC	SP2			
GAS TEST	SP3			
FENCE ENCLOSURE	SP5			
FINAL	SP12			
GRADING INSPECTIONS				
INSPECTION		DATE	APPROVED/INSPR'S SIGNATURE	
PRE GRADING MEETING	GR1			
TOE OF FILL	GR2			
EXCAVATION	GR3			
RET. WALL FOOT	GR4			
MASONRY / FORMS	GR5			
REINFORCEMENT SHEATHING	102690	R. RICE		
DRAINAGE DEVICES	GR6			
ROUGH GRADING & BUILDING RELEASE	GR7			
FINAL	GR12	5/15/91	J. LYNCH	
			DATE OF ISSUANCE	PERMIT NUMBER

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

110

1

FOR APPLICANT TO FILL IN

OUTLETS		NO.	EACH	FEE
			\$	\$
RECEPT. _____	TOTAL	FIRST 20		
LIGHT _____		OVER 20		
SWITCH _____				
LIGHTING _____	TOTAL	FIRST 20		
FIXTURES _____		OVER 20		
RESIDENTIAL APPLIANCES				
RANGE _____ DRYER _____ WTR. HTR. _____				
STA. COOK _____ DISP. _____ F.A.U. _____				
SPACE HTR. _____ AIR COND. _____				
CLOTHES WASH. _____ DISHWASH. _____				
FAN _____ OTHER _____				
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE		RATING HP. KW. KVA. OVER TO		
		0 - 1		
		1 - 10		
		10 - 50		
		50 - 100		
		100 - 500		
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT			
	ADDITIONAL CIRCUITS			
SERVICE NOT OVER 600 VOLTS OR 200 AMP			4.50	
SERVICE OVER 600 VOLTS OR 200 AMP				
TEMP SERVICE, POLE, & APPURTENANCES				
TEMP LIGHT OR RECEPT. SYSTEM				
underground improvement #1				
PERMIT FEE (SUB TOTAL)				
PLAN CHECK FEE				
PERMIT ISSUING FEE			4.50	
TOTAL FEE			9.00	

BUILDING ADDRESS	3712 Vigilance Dr.		
LOCALITY	Rancho Palos Verdes		
NEAREST CROSS ST.	Phantom Dr.		
OWNER	Walter C. Shippy		
MAIL ADDRESS	11830 E. Bates Circle		
CITY	Denver, CO 80232	TEL. NO.	303-755-0350
PLAN CHECK APPLICANT			
ADDRESS			
CITY		TEL. NO.	
PERMIT APPLICANT	Owner		
ADDRESS			
CITY		TEL. NO.	
LICENSE NO.		CLASS.	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE	Walter Shippy		

DISTRICT NO.	CLASS	ZONE	PROCESSED BY
12.06	21	RA	Clements
NOTES:			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE			
UNDERSLAB WORK			
ROUGH CONDUIT			
WIRING		2/18/76	Wood
FIXTURES			
POWER AUTHORIZED			
UTILITY CO. NOTIFIED		4-6-76	Wood
FINAL		4-6-76	Wood

PLAN CHECK VALIDATION

CK.

M.O.

CASH

PERMIT VALIDATION

CK.

M.O.

CASH

LAL 185776 JAN 9 2 F

9.00

INSPECTOR COPY

J. Allen

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT.	20	TOTAL OUTLETS	FIRST 20	NO. EACH	FEE
LIGHT	10	40	20	\$.20	\$ 4 00
SWITCH.	10		ADD'L OVER 20	20	.10 2 00
LIGHTING FIXTURES		TOTAL	FIRST 20	10	.20 2 00
			ADD'L OVER 20		.10

RANGES	CLO. DRYERS	WTR. HTRS.	1.00		
GARB. DISP.	STA. COOK				
DISHWASH.	AUTO.-WASH.				
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)		.50		

MOTORS:	OVER	NOT OVER	H.P.		
	0	1		1.00	
	1	3		1.50	
	3	8		2.00	
	8	15		2.50	
	15	50		3.00	
	50	100		5.00	

SIGNS: NO. TRANS.
NO. LAMPS

SERVICE 0-600V.-NOT OVER 200A	1.00		
SERVICE 0-600V.-OVER 200 A.	2.00		
SERVICE OVER 600V	5.00		
MISC.			

PERMIT ISSUING FEE 2.00

SUPPLEMENTARY PERMIT ISSUING FEE 1.00 1 00

TOTAL FEE \$ 9 00

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I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *A. M. Richter*

BUILDING ADDRESS	3712 Vigilance Dr.
LOCALITY	P. V.
NEAREST CROSS ST.	
OWNER	Socaland Corp.
MAIL ADDRESS	
CITY	TEL. NO.
ELECTRICIAN	Richter Elec.
ADDRESS	
CITY	TEL. NO.
STATE LICENSE NO.	178901

DISTRICT NO. GROUP ZONE PROCESSED BY

12

I

R-7

G. L. L. L.

INSPECTION RECORD

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING		
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL	11-4-04	<i>R. Woods</i>

VALIDATION

CK MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

LAC 94464 OCT 16 2 A 9.00

None

APPLICATION FOR PERMIT
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup't of Building

SEWER-SEWAGE DISPOSAL

P
1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	104
BLOCK	TRACT	2 6834
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	1
USE OF BUILDINGS	Res	
CONTRACTOR	Chet Kohler Contr	
ADDRESS	Box 1206	
CITY	TEL. NO.	251725
REGISTRATION NO.	185321	<input type="checkbox"/> STATE <input type="checkbox"/> COUNTY
NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00
OWNER'S AUTHORIZATION		
PERMIT	\$	2 00
TOTAL FEE		7 00
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.		
SIGNED THIS _____ DAY OF _____ 19____		
OWNER OR OWNERS AGENT _____		
ADDRESS _____		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.		
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.		
SIGNATURE OF PERMITTEE <i>Chet Kohler</i>		

BUILDING ADDRESS	3712 Vigilance Dr		
LOCALITY	Port Bend		
NEAREST CROSS ST.			
OWNER	Socoland		
MAIL ADDRESS			
CITY	TEL. NO.		
DISTRICT NO.	GROUP	MAP	PG
12	I	R	140
PROCESSED BY H. W. Wood			
CONNECTION DATA			
STATION	5+85	DEPTH	6
MANHOLE REFERENCE	60017	15.17	W
TYPE OF CONNECTION	CURB	LENGTH FROM M.L. TO P.L.	16
CO. IMP. NO.	P.C. NO. 6228		
TRUNK PERMIT NO.	ROAD PERMIT NO.		
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.
DATE			
HWY. OR ST. WIDENING			
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			
CHARGES			
CONNECTION CHARGE FEE			
REIMBURSEMENT FEE			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		8-3-64	H. W. Wood
CONNECT ADDITIONAL BUILDING OR WORK			
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD			
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>			
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
DISCONNECT PLUG AND ABANDON HOUSE SEWER			
BACKFILL SEPTIC TANKS <input type="checkbox"/>			
SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>			

INSPECTOR COPY

VALIDATION

CK. M. O. CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

16047273 JUL 28 10 A

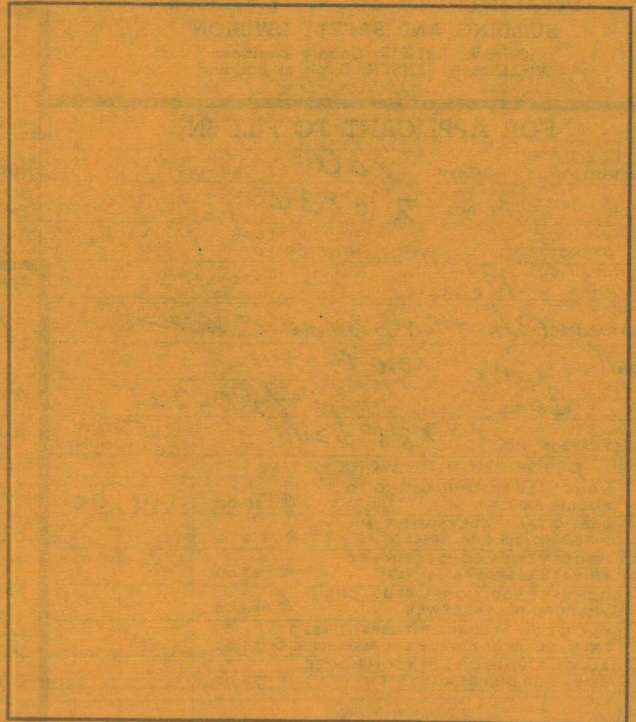
7.00

Dezglas

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

Tract 26834

Lot 104

76A663-CE806 8/63'

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT 20	TOTAL OUTLETS	FIRST 20	NO. EACH	FEE
LIGHT 10		20	\$.20	\$ 4 00
SWITCH 10	40	ADD'L OVER 20	20	.10 2 00
LIGHTING FIXTURES	TOTAL 10	FIRST 20	10	.20 2 00
		ADD'L OVER 20		.10
RANGES	CLO. DRYERS	WTR. HTRS.		1.00
GARB. DISP. 1	STA. COOK			
DISHWASH.	AUTO.-WASH. 1			
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)	2	.50	1 00
MOTORS: OVER	NOT OVER	H.P.		
0	1			1.00
1	3			1.50
3	8			2.00
8	15			2.50
15	50			3.00
50	100			5.00
SIGNS:	NO. TRANS.			
	NO. LAMPS			
SERVICE 0-600V.-NOT OVER 200A		1	1.00	1 00
SERVICE 0-600V.-OVER 200 A.			2.00	
SERVICE OVER 600V			5.00	
MISC.				
PERMIT ISSUING FEE			2.00	2 00
SUPPLEMENTARY PERMIT ISSUING FEE			1.00	
TOTAL FEE			\$	12 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

W. M. Luller

VALIDATION

CK MO CASH

ARTHUR C. VEIT

SUPERVISING ELECTRICAL ENGINEER

LAC 32333 JUL 2 2 A 12.00 37

Wail

BUILDING ADDRESS	3712 Vigilance Dr.
LOCALITY	Palos Verdes Peninsula
NEAREST CROSS ST.	
OWNER	Socaland Corp.
MAIL ADDRESS	22410 Hawthorne
CITY	Torrance TEL. NO.
ELECTRICIAN	Richter Elec.
ADDRESS	1213 W. 253rd St.
CITY	Harbor City TEL. NO. DA 57155
STATE LICENSE NO.	178901

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	L	RA	Mord

INSPECTION RECORD

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	7-10-64	<i>E. Wooddy</i>
FIXTURES	11-4-64	<i>E. Wooddy</i>
POWER		
UTILITY CO. NOTIFIED	11-5-64	<i>E. Wooddy</i>
FINAL	11-4-64	<i>E. Wooddy</i>

Lot 104

W 26834

BUILDING ADDRESS	3712 Vigilance Rd	
LOCALITY	Roll Hills	
NEAREST CROSS ST.		
OWNER	Localand Inc	
MAIL ADDRESS	22410 Hawthorne Blvd	
CITY	Jorance	TEL. NO.
CONTRACTOR	Net Taylor & Sons	
ADDRESS	8402 Rutella	
CITY	Stanton	TEL. NO. TA 80550
CONTRACTOR'S REGISTRATION NO.	136616	STATE COUNTY <input type="checkbox"/>

DISTRICT NO. 12	GROUP I	ZONE RA	PROCESSED BY Ewen
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**INDUSTRIAL
WASTE APPROVAL**

INSPECTION RECORD	
RANGE	75
W. H.	30
W. H.	45
DRY	20
L. L.	25
BBQ	50
REF	3
FAU.	*****

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	5-1-64	G. Woods
ROUGH PLUMBING	6-29-64	G. Woods
GAS PIPING	6-29-64	G. Woods
GAS VENT	6-29-64	G. Woods
HOT WATER HEATER	11-4-64	G. Woods
PLUMBING FIXTURES	11-4-64	G. Woods
GAS TEST	10-9-64	G. Woods
UTILITY CO. NOTIFIED	11-5-64	G. Woods
FINAL	11-4-64	G. Woods

[illegible]

	PERMIT	\$	2	00
	TOTAL FEE		21	53

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Cory A. Keefel

VALIDATION

CK.

M. O.	CASH
-------	------

ROBERT A. WOOD
SUPERVISING MECHANICAL ENG'R

LAC 83893 APR 27 5 A 21.55 37

Name _____

INSPECTOR COPY

76A638A CE#803 8-63

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING *Elmer B*

FOR APPLICANT TO FILL IN

BUILDING ADDRESS *3712 Vigilance*
Standard Plan *6-B B*

LOT NO. *10H* BLOCK

TRACT 26834

SIZE OF LOT 12,000 sq ft NO. OF BLDGS. none
NOW ON LOT

USE OF EXISTING BLDG. none

OWNER Socaland Corp TEL. 373-1441
NO.

ADDRESS 22410 Hawthorne Blvd-Torrance

ARCHITECT OR ENGINEER W.A. Pollack TEL. FR52509
NO.

ADDRESS 23810 Hawthorne-Torrance

CONTRACTOR Socaland Corp TEL. 373-1441
NO.

ADDRESS 22410 Hawthorne-Torrance

DESCRIPTION OF WORK

NEW ☒ ADD ALTER REPAIR DEMOLISH

SQ. FT. NO. OF NO. OF
SIZE STORIES 1 FAMILIES 1

USE OF STRUCTURE single family dwelling

SIGNATURE OF APPLICANT *Bernard H. Taylor*

VALUATION \$ 24,700.00

P.C. FEE \$ 46⁰⁰PMT. FEE \$ 92⁰⁰

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE *Bernard H. Taylor*

ADDRESS 22410 Hawthorne Blvd-Torrance

BUILDING ADDRESS *3712 W. VIGILANCE DR*

LOCALITY Palos Verdes

NEAREST CROSS ST. Palos Ver es Dr. So. & Forestall Dr.

DISTRICT NO. *12* GROUP *I* TYPE CONST. *V* PROCESSED BY *Emm*

STATISTICAL CLASSIFICATION CLASS. NO. *0* DWELL. UNITS *1* SEWER MAP BK PG

WATER CERTIFICATE: NOT REQUIRED ☐ RECEIVED ☐

MAP NO. *12000* HIGHWAY (CIRCLE) STATE MAJOR SECOND. LOCAL *RA*

USE ZONE *RA* SPECIAL CONDITIONS *P.P. 9549*

BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH

FRONT P. L. *15'*

SIDE P. L.

TO BE STANDARDIZED

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	<i>5-5-64</i>	<i>S. Woods</i>
FRAME: FIRE STOPS, BRACING, BOLTS	<i>7-10-64</i>	<i>S. Woods</i>
FURNACE: LOCATION, GAS VENT, DUCTS	<i>7-10-64</i>	<i>S. Woods</i>
LATH. INT.	<i>7-23-64</i>	<i>S. Woods</i>
LATH. EXT.	<i>7-27-64</i>	<i>S. Woods</i>
HOUSE NUMBER CORRECT AND POSTED	<i>11-4-64</i>	<i>S. Woods</i>
FINAL	<i>11-4-64</i>	<i>S. Woods</i>

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION ☒ M.O. CASHPERMIT VALIDATION ☒ M.O. CASH

LAC 45573 MAR 22 3 A 46.00 77103 APR 16 1 A 192.00

*Wenue**Wenue*