



RANCHO PALOS VERDES

APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90274
(310) 541-7702

BUILDING ADDRESS		CLEARED BY		APPLICATION TYPE		NO.	
LOT		BLOCK		TRACT			
OWNER <u>Lynne Werde</u>		THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:					
ADDRESS <u>30141 Via Victoria</u>		<input type="checkbox"/> STRUCT. <input type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input type="checkbox"/> ELECT. <input type="checkbox"/> GRADING					
CITY <u>R.P.V.</u> ZIP <u>90275</u> PH. <u>544-7015</u>		<input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION <input type="checkbox"/> SUPERVISED GRADING					
ARCHITECT/ENGINEER		<input type="checkbox"/> DUMP DEPOSIT REQUIRED					
ADDRESS		<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> CUBIC YDS.					
CITY		DISCRIPTION OF WORK AND CONDITIONS OF APPROVAL					
ZIP							
PH.							
CONTRACTOR <u>A-1 All American</u> LIC. NO. <u>C39-642945</u>		<u>Tree off</u>					
ADDRESS <u>755 E. L STREET</u>		<u>Recover with 30 year Dim</u>					
CITY <u>Willmington</u> ZIP <u>CA</u> PH. <u>90748</u>		<u>Shingles Fiberglass</u>					
CITY BUSINESS LICENSE							
LICENSE NO. <u>02820</u> EXPIRATION DATE <u>12-31-94</u>		<u>30#</u>					
LICENSED CONTRACTOR'S DECLARATION		<u>NO JIBO</u>					
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.		<u>4:12</u>					
License Class <u>C-39</u> License Number <u>642945</u>		<u>1/2 CDX Ply Sheathing</u>					
Date <u>7/20/94</u> Contractor <u>A-1 All American Roofing</u>							
ADDRESS <u>755 E. L STREET</u>							
CITY AND ZIP <u>Willmington</u> PHONE <u>310/212-0963</u>							
CONSTRUCTION LENDING AGENCY							
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name							
Lender's Address							
OWNER-BUILDER DECLARATION							
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:							
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.							
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.							
<input type="checkbox"/> I am exempt under Sec. B&PC for this reason							
Date: INITIAL							
WORKERS' COMPENSATION DECLARATION							
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. <u>1386277</u>							
COMPANY <u>STATE Fund</u> DATE EXPIRES: <u>2-10-95</u>							
<input checked="" type="checkbox"/> Certified copy is hereby furnished							
<input type="checkbox"/> Certified copy is filed with the city							
Date: <u>8/1/94</u> APPLICANT: <u>Russell Travis</u>							
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE							
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.							
Date: APPLICANT:							
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.							
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.							
Signature of Applicant or Agent <u>Russell Travis</u> Date <u>8/1/94</u>							
Print Applicant's / Agent's Name							
VALUATION <u>6060</u>							
PERMIT FEES							
ELECTRICAL:		STRUCTURAL: <u>142.35</u>					
PLUMBING:		GRADING:					
MECHANICAL		ISSUANCE FEES: <u>22.00</u>					
GEO REVIEW:		PLAN CHECK:					
ISSUANCE APPROVED: <u>D.K.</u>		TOTAL PERMIT FEE: <u>164.35</u>					
DATE OF ISSUANCE: <u>8-1-94</u>		PERMIT NUMBER: <u>15407</u>					

CITY USE ONLY				
	YES	NO	INITIAL	RECEIPT
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>		
EET	<input type="checkbox"/>	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		

WHITE - INSPECTOR / BLUE - FILE / PINK - FILE / GOLD - OWNER / YELLOW - ASSESSOR

BUILDING ADDRESS:

30141 Via Victoria

CHK# 8418

08/01/94 RPV

D132320
\$AMT \$ 164.35
15407##
CHK 164.35
2645A000 10:46
9**

BUILDING ADDRESS		
LOT	BLOCK	TRACT
OWNER		
ADDRESS		
CITY	ZIP	PH.
SWIMMING POOL INSPECTIONS		
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE
LOCATION/DIG	SP1	
STEEL/BONDING/PLUMBING TEST	SP3	
APPROVED TO GUNITE	SP3	
UNDERGROUND ELECTRIC	SP2	
GAS TEST	SP3	
FENCE ENCLOSURE	SP5	
FINAL	SP12	
GRADING INSPECTIONS		
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE
PRE GRADING MEETING	GR1	
TOE OF FILL	GR2	
EXCAVATION	GR3	
RET. WALL FOOT	GR4	
MASONRY / FORMS	GR5	
DRAINAGE DEVICES	GR6	
ROUGH GRADING & BUILDING RELEASE	GR7	
FINAL	GR12	

INSPECTIONS RECORD

REMARKS

Roof sheathing at rear of dwelling only - remaining areas & garage not yet complete
8-3-94 (OK)

DATE OF ISSUANCE

PERMIT NUMBER



RANCHO PALOS VERDES

RE-ROOF INFORMATION SHEET

ADDRESS 30141 Via Victoria

ICBO RESEARCH REPORT NUMBER FOR CLASS "A" ROOF _____

3000 SQUARE FEET OF ROOF X \$2.00/SQ. FT. = 6000
(valuation)

SLOPE OF ROOF 4:12

IS EXISTING ROOF BEING REMOVED? Yes

EXISTING ROOF WEIGHT 18,000 lbs NEW ROOF WEIGHT 9,700 lbs

I _____ WILL INSURE THAT ITEMS REQUIRING
(signature of applicant)
INSPECTION WILL NOT BE COVERED WITHOUT INSPECTION AND APPROVAL BY THE
CITY INSPECTOR. I ALSO UNDERSTAND THAT IF A FINAL INSPECTION IS NOT
OBTAINED WITHIN 180 DAYS THIS PERMIT WILL BE EXPIRED.

UBC SECTION 1210-A REQUIRES THE INSTALLATION OF SMOKE DETECTORS IN
BEDROOMS, HALLS, STAIRWAYS AND BASEMENTS WHEN A PROJECT'S VALUATION
EXCEEDS \$1,000.00. I Lynne Alford WILL COMPLY WITH THIS
(signature of homeowner)
REQUIREMENT.

DO NOT WRITE BELOW THIS LINE
TO BE FILLED OUT BY CITY BUILDING INSPECTOR

STRUCTURAL UPGRADE () REQUIRED (✓) NOT REQUIRED
SHEATHING INSPECTION (✓) REQUIRED () NOT REQUIRED
UNDERLAYMENT INSPECTION () REQUIRED (✓) NOT REQUIRED

WEIGHT OF BUILDING MATERIALS

(APPROXIMATE)

WEIGHTS IN POUNDS PER SQUARE FOOT

ROOFING

WOOD SHINGLES	3.0
WOOD SHAKES	6.0
ASPHALT SHINGLES	2.2
SPANISH TILE	19.0
TILE WITH MORTAR -- ADD 10 PSF	
COPPER	1.5
CEMENT TILE	16.0
SLATE (1.4")	10.0

COMPOSITION:

2-45# CAP SHEETS	1.3
2-15# FELTS AND 90# CAP SHEET	2.0
3-15# FELTS AND 400# GRAVEL	5.8

SHEATHING

1 x 6 SPACED SHEATHING	1.25
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PLYWOOD

1/2 INCH	1.5
3/4 INCH	2.2
3/8 INCH	1.1

DRYWALL

1/2 INCH	2.0
5/8 INCH	3.0

RIGID INSULATION	1.5
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WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 6-25-84 Applicant Dennis W. Pollock

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☒ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee Dennis W. Pollock Date 6-25-84

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN				JOB ADDRESS	
	EACH	NO.	FEE		
New Residential Bldgs. & Pools				30141 Via Victoria	
1 & 2-Family, Sq. Ft. _____	\$	—	\$	LOCALITY <u>R.P.V.</u>	
Multi-family Sq. Ft. _____		—		NEAREST CROSS ST. _____	
Residential Swimming Pools				OWNER OR FIRM NAME <u>Dennis Pollock</u>	
Outlets: Rec. <u>9</u> Light <u>1</u> Sw. <u>4</u>				MAIL ADDRESS <u>30141 Via Victoria</u>	
Total No. <u>14</u>				CITY <u>R.P.V.</u> Tel. No. <u>377-2938</u>	
First 20	1.25	14	17.50	PLAN CHECK APPLICANT _____	
Additional				ADDRESS _____	
Lighting Fixtures				CITY _____ Tel. No. _____	
First 20	1.25	1	1.25	PERMIT APPLICANT <u>owner</u>	
Additional				ADDRESS _____	
Fixed Appliances Not Over 1 HP				CITY _____ Tel. No. _____	
Range _____ Heater _____ D.W. _____				LICENSE OR REG. NUMBER _____ Class. _____	
Oven _____ Dryer _____ W.M. _____				DISTRICT NO. <u>12.06</u> PROCESSED BY <u>zji</u>	
Top _____ FAU _____ W.H. _____				FINAL DATE <u>9-5-84</u>	
Hood _____ Fan _____ Other _____				FINAL BY <u>Wood</u>	
Disp. _____ Room Air Cond. _____					
Power Apparatus & Large Appliances					
Size & Type HP, KW, KVA, or KVAR					
_____ Up to 1 Incl.					
_____ Over 1 to 10 Incl.					
_____ Over 10 to 50 Incl.					
_____ Over 50 to 100 Inc.					
_____ Over 100					
Services, Swbd., MCC & Panelboards					
0 - 200 Amp. Under 600 V					
201 - 1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)					
PERMIT FEE	(Sub-Total)				
PLAN CHECKING FEE					
PERMIT ISSUING FEE				16.50	
TOTAL FEE				35.25	

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

23881A
#.....2
5...3525
...3525
0625-84

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	7-6-84	Wood
FIXTURES	9-5-84	Wood
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

Date _____

Owner _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 6-25-84 Applicant Thomas A. Bell

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☒ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee Thomas A. Bell

Date 6-25-84

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

5

FOR APPLICANT TO FILL IN				JOB ADDRESS	
	EACH	NO.	FEE		
New Residential Bldgs. & Pools				30141 Via Victoria	
1 & 2-Family, Sq. Ft. _____	\$	—	\$	LOCALITY <u>R.P.U.</u>	
Multi-family Sq. Ft. _____		—		NEAREST CROSS ST. _____	
Residential Swimming Pools				OWNER OR FIRM NAME <u>Thomas A. Bell</u>	
Outlets: Rec <u>9</u> Light <u>1</u> Sw. <u>4</u>				MAIL ADDRESS <u>30141 Via Victoria</u>	
Total No. <u>14</u>				CITY <u>R.P.U.</u> Tel. No. <u>971-2138</u>	
First 20 _____				PLAN CHECK APPLICANT _____	
Additional _____				ADDRESS _____	
Lighting Fixtures				CITY _____ Tel. No. _____	
Total No. <u>1</u>				PERMIT APPLICANT <u>Thomas A. Bell</u>	
First 20 _____				ADDRESS _____	
Additional _____				CITY _____ Tel. No. _____	
Fixed Appliances Not Over 1 HP				LICENSE OR REG. NUMBER _____ Class. _____	
Range _____ Heater _____ D.W. _____				DISTRICT NO. <u>12-06</u> PROCESSED BY <u>28</u>	
Oven _____ Dryer _____ W.M. _____				FINAL DATE _____	
Top _____ FAU _____ W.H. _____				FINAL BY _____	
Hood _____ Fan _____ Other _____					
Disp. _____ Room Air Cond. _____					
Power Apparatus & Large Appliances					
Size & Type HP, KW, KVA, or KVAR					
_____ Up to 1 Incl.					
_____ Over 1 to 10 Incl.					
_____ Over 10 to 50 Incl.					
_____ Over 50 to 100 Inc.					
_____ Over 100					
Services, Swbd., MCC & Panelboards					
0 - 200 Amp. Under 600 V					
201 - 1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)					
PERMIT FEE (Sub-Total)					
PLAN CHECKING FEE					
PERMIT ISSUING FEE					
TOTAL FEE					

TEMPORARY FILE COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____
☐ Certified copy is hereby furnished.
☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant Denis W. Pollock
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Denis W. Pollock
 Signature of Applicant or Agent _____ Date _____

APPLICATION FOR BUILDING PERMIT

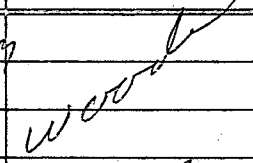
COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN					
BUILDING ADDRESS <u>30141 VIA VICTORIA</u>			BUILDING ADDRESS <u>30141 Via Victoria</u>		
CITY <u>RANCHO PALOS VERDES 90274</u>			LOCALITY <u>Rancho Palos Verdes</u>		
SIZE OF LOT <u>8984</u> ^{sq ft}			NEAREST CROSS ST. <u>Via Lorado</u>		
NO. OF BLDGS. NOW ON LOT <u>2</u>			ASSESSOR MAP BOOK _____ PAGE _____ PARCEL _____		
TRACT _____ BLOCK _____ LOT NO. _____			USE ZONE <u>RA-1</u>		
OWNER <u>D.W. Pollock</u> TEL. NO. <u>3772938</u>			MAP NO. <u>024H161</u>		
ADDRESS <u>30141 VIA VICTORIA</u>			SPECIAL CONDITIONS <u>SPR 2300</u>		
CITY <u>RANCHO PALOS VERDES 90274</u>			DISTRICT <u>12.06</u> GROUP <u>R3</u> TYPE CONST. <u>I</u> FIRE ZONE <u>3</u> PROCESSED BY <u>3pi</u>		
ARCHITECT OR ENGINEER <u>NONE</u> TEL. NO. _____			STATISTICAL CLASSIFICATION		
ADDRESS _____			CLASS NO. <u>21</u> DWELL. UNITS <u>4</u> APT. _____ CONDO. _____		
CONTRACTOR _____ TEL. NO. _____			SEWER MAP		
ADDRESS _____ LIC. NO. _____			BK. <u>Q PG, 94</u>		
CITY _____ LIC. CLASS _____			VALUATION		
SQ. FT. SIZE <u>4590</u> NO. OF STORIES <u>1</u> NO. OF FAMILIES <u>1</u> CHECK ONE			\$ <u>19,700.00</u>		
DESCRIPTION OF WORK			\$ _____		
<u>FAMILY RM & STUDY</u>			FINAL DATE <u>9-5-84</u>		
USE OF EXISTING BLDG. <u>RESIDENCE</u>			FINAL By <u>Wood</u>		
APPLICANT (PRINT) <u>DENIS W. Pollock</u> TEL. NO. <u>3772938</u>			VALIDATION		
ADDRESS <u>30141 VIA VICTORIA</u>			21944A		
PRESENT BUILDING ADDRESS _____			#.....1		
LOCALITY _____			5-30090		
MOVING CONTRACTOR _____ TEL. NO. _____			..300903		
ADDRESS _____			0104-83		
REQUIRED SET BACK			YARD		
FRONT P.L.			HWY		
SIDE P.L.			TOTAL SETBACK FROM PROP. LINE		
P.C. Fee \$			EXIST. WIDTH		
Investigation Fee			Permit Fee <u>284.90</u>		
			Issuance Fee <u>16.00</u>		
			Total Fee <u>300.90</u>		

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

PLANS TO APPLICANT					INSPECTOR'S NOTES	
To:		Returned		Approved		
No.	Date	No.	Date			
Approvals		Required		Date Received or Approved		
		Yes	No			
Water Certificate						
Health Department						
Fire Department						
Grading						
Geological						
Pedestrian Protection (Fence) (Canopy)						
Special Inspection (Conc.) (Masonry) (Welding)						
Lot Drainage						
Parking						
Approvals	Date	Inspector's Signature				
Location—(Setback & Yards)						
Foundations						
Slab						
Frame						
Energy Insulation						
Lath/Drywall—Interior						
Lath—Exterior						
House Number—Correct & Posted						
Final—Enter on Front						

OWNER-BUILDER DECLARATION

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☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

CITY OF RANCHO PALOS VERDES

CLEARANCE

PROJECT LOCATION: 30141 VIA VICTORIA

LOT AND TRACT NO.: _____

OWNER'S NAME: POLLOCK

AND ADDRESS: SAME

PROJECT NO.: SPR # 2300

PROJECT DESCRIPTION: ROOM ADDITION

Approval is granted subject to the following conditions:

- MAX. HEIGHT OF 16'
- MIN. REAR YARD SETBACK OF 15'

This form, along with a copy of the approved plans, must be submitted when applying for a building permit. Building permits are issued by the LOS ANGELES COUNTY BUILDING AND SAFETY DEPARTMENT, 24320 NARBONNE AVENUE, LOMITA (telephone: 325-9500).

The City strongly urges the applicant for this project to contact the Homeowners Association or local Art Jury, if any, to gain any additional approvals that may be required before applying for a building permit. Homeowners Associations are on file with the Environmental Services Department of Rancho Palos Verdes.

Dump Deposit Required No

Dump Deposit
Receipt No.: _____

By: [Signature]
For Director of Planning
City of Rancho Palos Verdes

City of Rancho Palos Verdes
30940 Hawthorne Boulevard
(213) 377-0360

Dated: 4 January 1983
APPROVAL VOID AFTER 180 DAYS

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 1/19/81 Applicant H. J. Gallagher

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 1/19/81 Applicant H. J. Gallagher

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 348567 Lic. Class C10

Contractor _____ Date 1/19/81

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency in the performance of the work for which this permit is (Sec. 3097, Civ. C.).

Owner's Name _____

Address _____

I have read this application and state that the information is correct. I agree to comply with all County and State laws regulating Electrical wiring, and I authorize representatives of this County to enter upon mentioned property for inspection purposes.

f Permittee

Date 1/19/81

76A663
CE-806G (2-80)

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

1 ✓

FOR APPLICANT TO FILL IN				JOB ADDRESS	
New Residential Bldgs. & Pools	EACH	NO.	FEE	30141 VIA VICTORIA	
1 & 2-Family, Sq. Ft. _____	\$	—	\$	RPV	
Multi-family Sq. Ft. _____		—		LOCALITY	
Residential Swimming Pools				NEAREST CROSS ST	
Outlets: Rec. _____ Light _____ Sw. _____				OWNER OR FIRM NAME	
First 20 _____				MAIL ADDRESS	
Total No. _____ Additional _____				CITY	
				Tel No. _____	
				PLANNING CHECK APPLICANT	
				ADDRESS	
				CITY	
				Tel No. _____	
				PERMIT APPLICANT	
				ADDRESS	
				CITY	
				Tel No. _____	
				LICENSE OR REG. NUMBER	
				Class	
				DISTRICT NO.	
				PROCESSED BY	
				FINAL DATE	
				FINAL BY	
				VALIDATION	
				5007A	
				#.....2	
				5...37.13	
				...37.138	
				01.19-81	
				PERMIT FEE (Sub-Total)	
				PLAN CHECKING FEE (One-Fourth Permit Fee)	
				PERMIT ISSUING FEE	
				TOTAL FEE	

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

OWNER-BUILDER DECLARATION

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK	1-8-81	Woods
ROUGH CONDUIT		
WIRING	1-20-81	Woods
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

Date _____

Owner _____

A7002

5-1-81

5-1-81

5-1-81

5-1-81

5-1-81

WORKERS' COMPENSATION DECLARATION
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 10-9-80 Applicant Denis W Pollock

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☒ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Heating, Ventilating and Air Conditioning, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee

Date

76A364C
CE - 818 (2-80)

APPLICATION FOR PERMIT HEATING-VENTILATING-AIR CONDITIONING

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)			BUILDING ADDRESS <u>30141 VIA VICTORIA</u>	
NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	LOCALITY <u>RANCHO PALOS VERDES</u>	
	ABSORPTION UNIT, BTU		NEAREST CROSS ST. <u>LORADO</u>	
	AIR HANDLING UNIT, CFM		DISTRICT NO. <u>12-06</u> PROCESSED BY <u>[Signature]</u>	
<u>1</u>	BOILER, BTU <u>250,000</u>	<u>3460</u>	APPROVALS	
	COMPRESSOR, BTU		DATE	
	VENTILATION SYSTEM		INSPECTOR'S SIGNATURE	
	EVAPORATIVE COOLER		ROUGH <u>10-15-80 Woods</u>	
	FURNACE: FAU _____ GRAVITY _____		FINAL <u>2-19-81 Woods</u>	
	FLOOR: _____ BTU _____		VALIDATION	
	HEATER: SUSPENDED UNIT			
	WALL			
Plan check fee 25% of above.				
PERMIT ISSUING FEE \$ <u>12 11</u>				
TOTAL FEE <u>46 71</u>				
PLAN CHECK APPLICANT				
NAME <u>DENIS W Pollock</u>				
ADDRESS <u>30141 VIA VICTORIA</u>				
CITY <u>RANCHO PALOS VERDES</u> TEL. NO. <u>3772938</u>				
OWNER <u>AS ABOVE</u>				
MAIL ADDRESS <u>AS ABOVE</u>				
CITY _____ TEL. NO. _____				
CONTRACTOR <u>AS ABOVE</u>				
ADDRESS _____				
CITY _____ TEL. NO. _____				
STATE LICENSE NO. <u>[Signature]</u> LIC. CLASS _____				

SEE REVERSE FOR EXPLANATORY LANGUAGE

231.1A
#...41
5...4671
...46718
1009-80

INSPECTOR COPY

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

☐ I, as owner of the property will do the work; and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☒ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).

I am exempt under Sec. _____

B & P.C. for this reason _____

Date Oct 9 1980

Owner Chris W. Webb

INSPECTOR'S NOTES

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 10-9-80 Applicant Dennis W Pollock

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 10-9-80 Applicant Dennis W Pollock

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's license Law for the following reason (Section 7031.5, Business and Professions Code):

☒ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Dennis W Pollock 10-9-80
Signature of Permittee Date

76A663
CE 806G (2-80)

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

1

FOR APPLICANT TO FILL IN				JOB ADDRESS	
NEW RESIDENTIAL BLDGS. & POOLS	EACH	NO.	FEE		
1 & 2-Family, Sq. Ft. _____	\$	—	\$	30141 VIA VICTORIA	
Multi-family Sq. Ft. _____		—		LOCALITY <u>RANCHO PALOS VERDES</u>	
Residential Swimming Pools _____				NEAREST CROSS ST <u>VIA CORADO</u>	
Outlets: Rec. <u>3</u> Light _____ Sw. <u>3</u>	<u>86</u>	<u>6</u>	<u>516</u>	OWNER OR FIRM NAME <u>DENIS W POLLOCK</u>	
Total No. <u>6</u> First 20 _____ Additional _____			<u>436</u>	MAIL ADDRESS <u>AS ABOVE</u>	
Lighting Fixtures _____ First 20 _____ Additional _____				CITY _____ Tel No. <u>377 2938</u>	
Fixed Appliances Not Over 1 HP _____				PLAN CHECK APPLICANT <u>OWNER</u>	
Range _____ Heater _____ D.W. _____				ADDRESS <u>AS ABOVE</u>	
Oven _____ Dryer _____ W.M. _____				CITY _____ Tel No. _____	
Top _____ FAU _____ W.H. _____				PERMIT APPLICANT <u>Duke</u>	
Hood _____ Fan _____ Other _____				ADDRESS _____	
Disp. _____ Room Air Cond. _____				CITY _____ Tel No. _____	
Power Apparatus & Large Appliances _____				LICENSE OR REG. NUMBER _____ Class _____	
Size & Type HP, KW, KVA, or KVAR _____				DISTRICT NO. _____ PROCESSED BY <u>Barb</u>	
<u>1</u> Up to 1 Incl. _____			<u>432</u>	FINAL DATE <u>2-20-81</u>	
<u>1</u> Over 1 to 10 Incl. _____			<u>865</u>	FINAL BY <u>Wood</u>	
Over 10 to 50 Incl. _____				VALIDATION _____	
Over 50 to 100 Inc. _____					
Over 100 _____					
Services _____					
0-200 Amp. Under 600 V _____					
201-1000 Amp. Under 600 V _____					
Over 1000 Amp. or Over 600 V _____					
Temp. Power Pole & Appurtenances _____					
Sign with One Branch Circuit _____					
Additional Sign Branch Circuits _____					
Misc. Conduits & Conductors _____					
Other (See Complete Fee Schedule) _____					
PERMIT FEE (Sub-Total) _____			<u>1813</u>		
PLAN CHECKING FEE (One-Fourth Permit Fee) _____					
PERMIT ISSUING FEE _____			<u>1211</u>		
TOTAL FEE _____			<u>30.24</u>		

OWNER WILL CALL WHEN
FENCE & GATE ARE FINISHED
2-18-81
juno

22309A
#.....2
5...3024
...30248
1009-80

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

OWNER-BUILDER DECLARATION

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	10-14-80	Woods
WIRING		
FIXTURES	2-20-81	Woods
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).:

I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____.

B & P.C. for this reason _____

Date 10-9-80

Owner Denis J. Pollock

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

APPLICATION FOR PLUMBING PERMIT

1

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 10-9-80 Applicant Herin EV Block

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☒ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee

Date _____

FOR APPLICATION TO FILL IN (PRINT OR TYPE)				BUILDING ADDRESS	
NUMBER	FIXTURE OR ITEM		FEE		
	WATER CLOSET			LOCALITY	
	BATH TUB			NEAREST CROSS ST.	
	SHOWER			OWNER	
	LAVATORY			MAIL ADDRESS	
	SINK			CITY	
	DISHWASHER			TEL. NO.	
	CLOTHES WASHER			CONTRACTOR	
	SWIMMING POOL RECEPTOR			ADDRESS	
	LAWN SPRINKLER SYSTEM			CITY	
	WATER HEATER			STATE	
1	GAS SYSTEM OUTLETS		5 19	LICENSE NO.	
	OUTLETS OVER 5 PER SYSTEM			DISTRICT NO.	
				12-06	
				FINAL DATE	
				2-19-81	
				FINAL BY	
				Wood	
Plan check fee				PROCESSED BY	
PLUMBING PERMIT ISSUING FEE \$			12 11	12-06	
TOTAL FEE			17 30	VALIDATION	
Plan check applicant					
Name					
Address					
City					
Tel. No.					

INSPECTOR COPY

231.0A
. . . . 5
5 . . 1730
. . . 1730
1009-80

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING	10-14-80	W. Welch
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	10-14-80	W. Welch
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).:

☒ as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

Date 10-9-80
Owner Dennis W. Pollock

INSPECTOR'S NOTES

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 30141 Via Victoria

CITY R.P.V. ZIP 90274

SIZE OF LOT NO. OF BLDGS. NOW ON LOT

TRACE 26012 BLOCK 68 LOT NO. 68

OWNER Denis W Pollock TEL. NO. 377 2938

ADDRESS 30141 Via Victoria

CITY R.P.V. ZIP 90274

ARCHITECT OR ENGINEER P. LANDSMAN TEL. NO. 714 644 0320

ADDRESS Newport Park Newport

CONTRACTOR Self TEL. NO.

ADDRESS as above LIC. NO.

CITY LIC. CLASS

CONSTRUCTION LENDER NAME AND BRANCH NONE

ADDRESS CITY

SQ. FT. SIZE 1030 NO. OF STORIES 1 NO. OF FAMILIES 1 CHECK ONE

DESCRIPTION OF WORK add living NEW ☐

Room, Bedroom Bathroom ADD ☒

New Entrance ALTER ☐

USE OF EXISTING BLDG. Dwelling House REPAIR ☐

APPLICANT (PRINT) DENIS W Pollock TEL. NO. 377 2938 DEMOL ☐

BY (SIGNATURE) Denis W Pollock

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Denis W Pollock

ADDRESS 30141 Via Victoria

CITY R.P.V. TEL. NO. 377 2938

VALUATION \$ 20,000

BUILDING ADDRESS 30141 Via Victoria

LOCALITY Rancho Palos Verdes

NEAREST CROSS ST. Via Lorado

ASSESSOR MAP BOOK PAGE PARCEL

DISTRICT 1206 GROUP R3 TYPE CONST. V FIRE ZONE 3 PROCESSED BY Bewley

STATISTICAL CLASSIFICATION CLASS NO. 21 DWELL. UNITS 2 SEWER MAP BK 946

USE ZONE MAP NO. 0244161 SPECIAL CONDITIONS SPR 513

ROAD DEPARTMENT APPROVAL REQUIRED YES ☐ NO ☒

BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)

HIGHWAY + YARD = TOTAL SETBACK FROM FRONT PROP. LINE TYPE OF HIGHWAY EXISTING WIDTH

+ =

BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)

HIGHWAY + YARD = TOTAL SETBACK FROM SIDE PROP. LINE TYPE OF HIGHWAY EXISTING WIDTH

+ =

CORNER CUTOFF YES ☐ NO ☒

IN OPEN SPACE YES ☐ NO ☒

IN COASTAL PERMIT ZONE YES ☐ NO ☒

EXPIRED 4/2/79

FINAL DATE BY

P.C. Fee \$ 151.20 Permit Fee

Issuance Fee

Total Fee

PLAN CHECK VALIDATION

CK ☒ M.O. CASH

PERMIT VALIDATION

CK ☐ M.O. CASH

573 APR 6E23

151.20 ~

INSPECTOR COPY

PLANS TO APPLICANT					INSPECTOR'S NOTES
TO:		RETURNED		APPROVED	
NO	DATE	NO	DATE		
APPROVALS		REQUIRED		DATE RECEIVED OR APPROVED	
		YES	NO		
- WATER CERTIFICATE					
HEALTH DEPARTMENT					
FIRE DEPARTMENT					
GRADING					
GEOLOGICAL					
PEDESTRIAN PROTECTION (FENCE) (CANOPY)					
SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.)					
LOT DRAINAGE					
PARKING					
APPROVALS	DATE	INSPECTOR'S SIGNATURE			
LOCATION. (SETBACK & YARDS)					
FOUNDATIONS					
FRAME					
LATH/DRYWALL INTERIOR					
LATH-EXTERIOR					
HOUSE NUMBER. CORRECT & POSTED					
FINAL ENTER ON FRONT					

DEC 7 1972

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
MAKE CHECKS PAYABLE TO:

HARVEY T. BRANDT, COUNTY ENGINEER

1

~~Ronita~~ MAIL

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	@	FEE
	WATER CLOSET	1.75	
	BATH TUB	1.75	
	SHOWER	1.75	
	LAVATORY	1.75	
	SINK	1.75	
	DISHWASHER	1.75	
	CLOTHES WASHER	1.75	
	SWIMMING POOL RECEPTOR	1.75	
	LAWN SPRINKLER SYSTEM	1.75	
1	WATER HEATER	1.75	1.75
	GAS SYSTEM OUTLETS	1.75	
	OUTLETS OVER 5 PER SYSTEM	.30	

Plan check fee	See Reverse		
PLUMBING PERMIT ISSUING FEE \$		3	00
TOTAL FEE		4	75

Plan check applicant

Name _____

Address _____

City _____ Tel. No. _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

C. E. Smith

BUILDING ADDRESS	30141 VIA VICTORIA		
LOCALITY	P.U.P.		
NEAREST CROSS ST.	VIA BORICA		
OWNER	N. SAATY		
MAIL ADDRESS	30141 VIA VICTORIA		
CITY	P.U.P.	TEL. NO.	3772886
CONTRACTOR	PACIFIC INSTALLERS		
ADDRESS	1917 W. Artesian		
CITY	GARDENA	TEL. NO.	3278551
STATE LICENSE NO.	211898	LIC CLASS	C36

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	R4	Bredwin
INDUSTRIAL WASTE APPROVAL			

INSPECTION RECORD	
RANGE	75
W. H. -30	30
W. H. -50	45
DRY	20
L. L.	25
BBQ	50
REF	3
FAU.	

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	4/23/73	Woods

PERMIT VALIDATION

CK. M.O. CASH

PLAN CHECK VALIDATION

CK. M.O. CASH 472 DEC 7 5 A

4.75

B. Smith

INSPECTOR COPY

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	1.50	
	BATH TUB	1.50	
	SHOWER	1.50	
	LAVATORY	1.50	
	SINK	1.50	
	DISHWASHER	1.50	
	CLOTHES WASHER	1.50	
	SWIMMING POOL RECEPTOR	1.50	
1	LAWN SPRINKLER SYSTEM	2.00	2 00
	WATER HEATER	1.50	
	GAS SYSTEM OUTLETS	1.50	
	OUTLETS OVER 5 PER SYSTEM	.30	

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 2 00

TOTAL FEE 4 00

Plan check applicant

Name

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS 30141 VIA VICTORIA

LOCALITY P. V. P.

NEAREST CROSS ST. VIA LORADO

OWNER NABIL + ELLA-JANE SAATY

MAIL ADDRESS 30141 VIA VICTORIA

CITY P-V.P. TEL. NO. 377-2886

CONTRACTOR None

ADDRESS

CITY TEL. NO.

STATE LICENSE NO. LIC CLASS

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	RA	LUSIAN

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS DATE INSPECTOR'S SIGNATURE

UNDER SLAB WORK

ROUGH PLUMBING

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

FINAL

9/3/70 Lusian

JACK R. ALLEN, SUPERVISING MECHANICAL ENGR.

PERMIT VALIDATION CK. M.O. CASH

PLAN CHECK VALIDATION

CK. M.O. CASH

Co 176370 AUG 7 5 A 4.00 B

Bailey

INSPECTION COPY

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 130 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

NUMBER	FIXTURE OR ITEM	FIXTURE UNIT	TOTAL
	WATER CLOSET	6	
	BATH TUB	2	
	SHOWER	2	
	LAVATORY	1	
	SINK	2	
	DISHWASHER	2	
	CLOTHES WASHER	2	
	GAS SERVICE SIZE		
	MEDIUM PRESSURE		
	HIGH PRESSURE		
	WATER SERVICE DOMESTIC WATER SIZE		
TOTAL FIXTURE UNITS			

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, S.U.P.T. OF BUILDING

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	1.50	
	BATH TUB	1.50	
	SHOWER	1.50	
	LAVATORY	1.50	
	SINK	1.50	
	DISHWASHER	1.50	
	CLOTHES WASHER	1.50	
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
1	WATER HEATER	1.50	1.50
	GAS SYSTEM OUTLETS	1.50	
	OUTLETS OVER 5 PER SYSTEM	.30	

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE	\$	2	00
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TOTAL FEE	3.50
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Plan check applicant

Name _____

Address

City _____ Tel. No. _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

**SIGNATURE
OF PERMITTEE**

PLAN CHECK VALIDATION CK. M.O. CASH

[illegible]

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.
PERMIT VALIDATION CK. M.O. CASH

CK. M.O. CASH

1 AC 5 28 63 NOV 12 5 A 3.50 37

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

NUMBER	FIXTURE OR ITEM	FIXTURE UNIT	TOTAL
	WATER CLOSET	6	
	BATH TUB	2	
	SHOWER	2	
	LAVATORY	1	
	SINK	2	
	DISHWASHER	2	
	CLOTHES WASHER	2	
	GAS SERVICE SIZE		
	MEDIUM PRESSURE		
	HIGH PRESSURE		
	WATER SERVICE DOMESTIC WATER SIZE		
TOTAL FIXTURE UNITS			

Lot 68. Tract 26012

76A663-CE806 10-60

APPLICATION FOR ELECTRICAL PERMIT

MAN 1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS: LIGHTS RECEPT 28 SW. 20	68	\$.10	\$ 6.80
LIGHTING FIXTURES	20	.10	2.00
ELEC. RANGES CLO. DRYERS			
WATER HEATERS	2	.50	1.00
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.-			
WASHERS STA. COOKING UNITS	5	.25	1.25
MOTORS: OVER INC. H.P.			
0 — 1/2	3	.25	75
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO TRANS. NO. LAMPS			
SERVICE 0-600V		1.00	1.00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1.00
FIXTURE PERMIT		1.00	1.00
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$ 14.80

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

Greg M. Carter

VALIDATION

CK MO CASH

LAC 90578 FEB 5 2 A 14.80 \$

BUILDING ADDRESS	3041 Via Victoria
LOCALITY	Roll-Hills
NEAREST CROSS ST.	
OWNER	Marine Terrace Inc
MAIL ADDRESS	343 Hawthorne Way
CITY	" TEL. NO. 0553377
ELECTRICIAN	Mc Carter Elec
ADDRESS	1135 Anglenwood Ave
CITY	" TEL NO. 0R85455
STATE LICENSE NO.	109418-C10

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	RA	Carter

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	11-18-62	<i>Byrd</i>
FIXTURES	7-12-62	<i>Byrd</i>
POWER	"	<i>Byrd</i>
UTILITY CO. NOTIFIED	7-12-62	<i>Byrd</i>
FINAL	7-12-62	<i>Byrd</i>

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

Delement

INSPECTOR COPY

APPLICATION FOR PERMIT
SEWER—SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup't of Building

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. 68
BLOCK TRACT 26012
SIZE OF LOT NO. OF BLDGS.
USE OF BUILDINGS Dwelling NOW ON LOT
CONTRACTOR Sante Power Service
ADDRESS 229 E. State Ave.
CITY Los Angeles TEL. NO.
REGISTRATION NO. 198713

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$3.00 3
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL	@ \$2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$1.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$1.00

OWNER'S AUTHORIZATION
PERMIT \$ 2 00
TOTAL FEE \$ 3 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS DAY OF 19

OWNER OR OWNERS AGENT

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS 3014 Via Victoria
LOCALITY Los Angeles
NEAREST CROSS ST.
OWNER Marine Surface, Inc.
MAIL ADDRESS 343 Hawthorne Way
CITY Hawthorne TEL. NO. 23481DISTRICT NO. 12 GROUP I MAP BK PG P 75 PROCESSED BY Erwin
CONNECTION DATASTATION 12+070 DEPTH 6'
MANHOLE REFERENCE 14.76' S. 8' UPPER LOWER

TYPE OF CONNECTION CURB P.D. LENGTH FROM M.L. TO P.L. 24'

CO. IMP. NO. P. C. NO. 5688
JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS

DATE

INSPECTOR'S SIGNATURE

NEW HOUSE SEWER
CONNECT ADDITIONAL BUILDING OR WORK
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELDCESSPOOL ☐ DRYWELL ☐
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

DISCONNECT PLUG AND ABANDON HOUSE SEWER

BACKFILL SEPTIC TANKS ☐
SEEP. PIT(S) ☐ CESSPOOLS ☐ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

VALIDATION

CK.

M. O.

CASH

LAG 73418 JAN 4 10 A 5.00

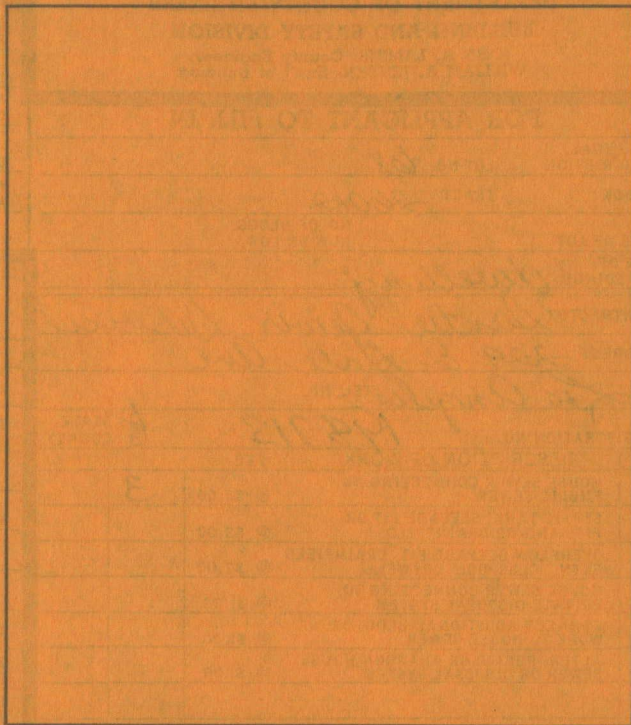
J. Clement

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

INSPECTOR COPY

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 30141 Via Victoria Plan 102BR

LOT NO. 68 BLOCK

TRACT 26012

SIZE OF LOT Irr.

NO. OF BLDGS. NOW ON LOT -

USE OF EXISTING BLDG.

OWNER Marine Terrace, Inc. TEL. NO. SP22481

ADDRESS 343 Hawthorne Way

ARCHITECT OR ENGINEER none TEL. NO.

ADDRESS

CONTRACTOR owner TEL. NO.

ADDRESS

DESCRIPTION OF WORK

NEW X ADD ALTER REPAIR DEMOLISH
SQ. FT. SIZE 1820 NO. OF STORIES 1 NO. OF FAMILIES 1

USE OF STRUCTURE Dwelling

STD. PLAN # 18780

SIGNATURE OF APPLICANT *J. J. Butler*

VALUATION \$ 19,870

P.C. FEE \$15⁷⁵

PMT. FEE \$63⁰⁰

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED I SHALL NOT EMPLOY ANY PERSON IN ANY MANNER SO AS TO BECOME SUBJECT TO THE WORKMEN'S COMPENSATION LAWS OF CALIFORNIA.

SIGNATURE OF PERMITTEE *J. J. Butler*

ADDRESS 343 Hawthorne Way Hawthorne

BUILDING ADDRESS 30141 Via Victoria

LOCALITY ROLLING HILLS

NEAREST CROSS ST. RUE GODBOUT

DISTRICT NO. 12 GROUP I TYPE CONST. IV PROCESSED BY *Even*

STATISTICAL CLASSIFICATION SEWER MAP BK PG

CLASS. NO. 0 DWELL. UNITS 1

MAP NUMBER 4935 STATE HWY. YES NO

USE ZONE RA SPECIAL CONDITIONS P.P. 8199

BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH
FRONT P.L. 15' SIDE P.L.

INSPECTION RECORD

OK to issue as per Ordinance 6-28-61

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	6-30-61	<i>Bgm</i>
FRAME: FIRE STOPS, BRACING, BOLTS	11-30-61	<i>Bgm</i>
FURNACE: LOCATION, GAS VENT, DUCTS	11-30-61	<i>Bgm</i>
LATH, INT.	1-16-62	<i>Bgm</i>
LATH, EXT.	11	<i>Bgm</i>
HOUSE NUMBER CORRECT AND POSTED	7-12-62	<i>Bgm</i>
FINAL	11	<i>Bgm</i>

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER
PERMIT VALIDATION *CK* M.O. CASH

PLAN CHECK VALIDATION *CK* M.O. CASH

INSPECTOR COPY

69803 JUN 29 23 A 15.75 LAG 69813 JUN 29 1 A 63.00

Element

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 30141 Via Victoria
LOT NO. 68 BLOCK
TRACT 26012
SIZE OF LOT Irr. NO. OF BLDGS. NOW ON LOT
USE OF EXISTING BLDG.
OWNER Marine Terrace, Inc. TEL. NO. SP22481
ADDRESS 343 Hawthorne Way
ARCHITECT OR ENGINEER none TEL. NO.
ADDRESS
CONTRACTOR owner TEL. NO.
ADDRESS

DESCRIPTION OF WORK

NEW ☒ ADD ALTER REPAIR DEMOLISH
SQ. FT. 484 NO. OF NO. OF
SIZE 1 STORIES FAMILIES
USE OF STRUCTURE Garage

SIGNATURE OF APPLICANT

VALUATION \$ 1400

P.C. FEE \$

PMT. FEE \$ 900

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED I SHALL NOT EMPLOY ANY PERSON IN ANY MANNER SO AS TO BECOME SUBJECT TO THE WORKMEN'S COMPENSATION LAWS OF CALIFORNIA.

SIGNATURE OF PERMITTEE

ADDRESS 343 Hawthorne Way

PLAN CHECK VALIDATION

M.O. CASH

BUILDING ADDRESS 30141 Via Victoria			
LOCALITY Rolling Hills			
NEAREST CROSS ST. Rue Godbout			
DISTRICT NO. 12	GROUP 5	TYPE CONST. II	PROCESSED BY Ewin
STATISTICAL CLASSIFICATION			SEWER MAP BK PG
CLASS. NO. 23 DWELL. UNITS			
MAP NUMBER 4935	STATE HWY. YES (NO)		
USE ZONE RA	SPECIAL CONDITIONS		
BUILDING SETBACK 10M	YARD	HWY	STREET NAME
FRONT P. L.			EXIST. WIDTH
SIDE P. L.			

INSPECTION RECORD

ok to issue as per Godwin
6-28-61

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	6-30-61	Bozma
FRAME: FIRE STOPS, BRACING, BOLTS	11-30-61	Bozma
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.	1-16-62	Bozma
HOUSE NUMBER CORRECT AND POSTED		
FINAL	7-12-62	Bozma

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

M.O. CASH

LAC 69826 JUN 29 1 A

9.00 34

INSPECTOR COPY

Schmitt