RANCHO PALOS VERDES

30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90274 (310) 541-7702

BUILDING	CLEARED BY APPLICATION TYPE NO.			
ADDRESS	- AFFEIGATION TIPE NO.			
LOT BLOCK TRACT				
OWNER Lynne Werde	THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:			
FADDRESS 30141 Via Victoria	☐ STRUCT. ☐ PLUMB. ☐ MECH. ☐ ELECT. ☐ GRADING			
CITY R.P. V. ZIP 90275 PH. 544-7015	□ NEW □ ALTER □ ADDITION □ SUPERVISED GRADING			
ARCHITECT/ ENGINEER	☐ DUMP DEPOSIT REQUIRED			
ADDRESS	☐ REPAIR ☐ CONVERT ☐ DEMO CUBIC YDS			
CITY ZIP PH.				
	DISCRIPTION OF WORK AND CONDITIONS OF APPROVAL			
CONTRACTOR A1- A11 American LIC. NO. (39-642945	Trac off			
ADDRESS 755 E. L STREET	Recover with 30 year Dim			
CITY Willmington ZIP CA PH. 90748 CITY BUSINESS LICENSE	Shinsles Fibersluss			
LICENSE NO. 02820 EXPIRATION DATE /2-31-94				
LICENSED CONTRACTOR'S DECLARATION	36年			
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.	116 I (136			
License Class C-39 License Number 442945 Date 7/26/94 Contractor A-1 1/1 American Reading	4:12			
ADDRESS_ 755 E. L STREET CITY AND ZIP 10/11/20/10/20 PHONE 3/0/212-0963	1/2 CDX Ply Sheathing			
CONSTRUCTION LENDING AGENCY				
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name				
Lender's Address	Englis In A Clay to be			
OWNER-BUILDER DECLARATION	Existing wood Shake to be			
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:	Kemved:			
I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.				
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project. 				
☐ I am exempt under Sec B&PC for this reason				
Date: INITIAL				
WORKERS' COMPENSATION DECLARATION	1			
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO/366277				
COMPANY STATE FUND DATE EXPIRES: 2-10-95				
✓ Certified copy is hereby furnished □ Certified copy is filed with the city	<u> </u>			
Date: 6/1/94 APPLICANT: RUSSELL Travis	7			
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE				
I certify that in the performance of the work for which this permit is issued, I shall not employ any	VALUATION / 2 D 6 D			
person in any manner so as to become subject to the Workers' Compensation Laws of California.	VALUATION 6060			
Date: APPLICANT: NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject	PERMIT FEES			
to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such	ELECTRICAL: STRUCTURAL: 142.35			
provision or this permit shall be deemed revoked.	PLUMBING: GRADING:			
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND	MECHANICAL ISSUANCE FEES: 02.00			
HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.	GEO REVIEW: PLAN CHECK:			
/ Minus 7 - 8/1/94	ISSUANCE APPROVED: TOTAL PERMIT FEE: 2			
Signature of Applicant or Agent Date	D.K. 104,33			
Russell Travis	DATE OF ISSUANCE: PERMIT NUMBER:			
Print Applicant's / Agent's Name	8-1-44 31 1540			
OTTY LIDE ONLY	1 /94			
CITY USE ONLY				
YES NO INITIAL RECEIPT	G BG			
	未			
SCHOOL FEES				
	6			
EET				
	\$AMT\$ 15407 CHEK 2645A0			

WHITE - INSPECTOR / BLUE - FILE / PINK - FILE / GOLD - OWNER / YELLOW - ASSESSOR

BLOCK	TRACT	INSPECTIONS RECORD
ZIP PH.		anniali ed listos
IMING POOL INSPECTIO	NS 2	REMARKS A A A A
DATE	APPROVED/INSPR'S SIGNATURE	
		· · · · · · · · · · · · · · · · · · ·
	175 18. 11.	STATE A MAN AMEN AND PORT OF THE CELL
r se at d	KAMERI	Tasker 1 3 27 I
SSANS JON	CHEN YOUR DE	AVE 36 AV AND
	MATERIAL DE	
5		500000 September 1
2	Control of the Contro	A Michigan King
		TO HEAVE MENTER COMMITTEE AND COMMITTEE COMMIT
PADING INSPECTIONS		
	SIGNATURE	
1		COT DE
2		200
3		Roof sheathing at rear of dwelling only - remain
	Committee to	of dwelling only - remain
5		of dwelling only remains areas & garages not yet complete 8-3-94 (DK)
	THE CORRECT OF THE	Signal Vineral
В		
		DATE OF ISSUANCE PERMIT NUMBER
1-30-95	00	DATE OF ISSUANCE PERMIT NUMBER
	MMING POOL INSPECTION DATE PARADING INSPECTIONS DATE	ZIP PH. MMING POOL INSPECTIONS DATE APPROVEDINSPR'S SIGNATURE 1



RE-ROOF INFORMATION SHEET

ADDRESS 30141 Via Victoria
ICBO RESEARCH REPORT NUMBER FOR CLASS "A" ROOF
SQUARE FEET OF ROOF X \$2.00/SQ. FT. = 6606 (valuation)
is existing roof being removed? $\frac{1}{2}$
EXISTING ROOF WEIGHT 18,000 165 NEW ROOF WEIGHT 9,700 165
I WILL INSURE THAT ITEMS REQUIRING (signature of applicant) INSPECTION WILL NOT BE COVERED WITHOUT INSPECTION AND APPROVAL BY THE
CITY INSPECTOR. I ALSO UNDERSTAND THAT IF A FINAL INSPECTION IS NOT
OBTAINED WITHIN 180 DAYS THIS PERMIT WILL BE EXPIRED.
UBC SECTION 1210-A REQUIRES THE INSTALLATION OF SMOKE DETECTORS IN
BEDROOMS, HALLS, STAIRWAYS, AND BASEMENTS, WHEN A PROJECT'S VALUATION
EXCEEDS \$1,000.00. I Lyw Cleral will comply with this
(signature of homeowner) REQUIREMENT.
DO NOT WRITE BELOW THIS LINE TO BE FILLED OUT BY CITY BUILDING INSPECTOR
STRUCTURAL UPGRADE () REQUIRED () NOT REQUIRED
SHEATHING INSPECTION (/ REQUIRED () NOT REQUIRED
UNDERLAYMENT INSPECTION () REQUIRED () NOT REQUIRED

WEIGHT OF BUILDING MATERIALS

(APPROXIMATE)

WEIGHTS IN POUNDS PER SQUARE FOOT

ROOFING			101
WOOD SHINGLES		3.0	•
WOOD SHAKES		6.0	
ASPHALT SHINGLES		2.2	
SPANISH TILE		19.0	
TILE WITH MORTAR ADD 10 PS	F		•
COPPER	·	1.5	
CEMENT TILE	-	16.0	
SLATE (1.4")		10.0	. •
COMPOSITION:			·
2-45# CAP SHEETS 2-15# FELTS AND 90# CAP 3-15# FELTS AND 400# GRA	SHEET	1.3 2.0 5.8	
SHEATHING			
1 x 6 SPACED SHEATHING		1.25	
PLYWOOD		•	· •
1/2 INCH 3/4 INCH 3/8 INCH		1.5 2.2 1.1	
DRYWALL			
1/2 INCH 5/8 INCH		2.0 3.0	• .
RIGID INSULATION	,	1.5	

WORKERS' COMPENSATION DECLARATION
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)
Policy NoCompany
Certified copy is hereby furnished.
Certified copy is filed with the county building inspection department.
DateApplicant
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.
Date 6-25-84 Applicant Tabus W. Kolls
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked. LICENSED CONTRACTORS DECLARATION
I hereby affirm that I am licensed under provisions of Chapter 9
(commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
License NumberLic. Class
Contractor Date
I am exempt under Sec
B.&P.C. for this reason
Date:
Signature
Exemption for Reg. Maint. Elect.
SINGLE FAMILY
HOME OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License
Law for the following reason (Section 7031.5, Business and Professions Code):
I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).
CONSTRUCTION LENDING AGENCY
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).
Lender's Name
Lender's Address
I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection, purposes.

Date

Signature of Permittee

76A663 10/81 CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

	FOR APPLICANT TO	FILL IN					JOB 2011/1	71: 71:00 :
	New Residential Bldgs. & Pools	EACH	NO.		FEE			Via Victoria
	1 & 2-Family, Sq. Ft	\$		\$			LOCALITY R. P. T	
	Multi-family Sq. Ft.		_				NEAREST CROSS ST.	
	Residential Swimming Pools						OWNER OR	0 11 1
	Outlets: Rec 9 Light 1 Sw. 4				-		MAIL 3 DELLI 7	Pollock
	First 20	1,25	14		17	50	2	- Upon our
	Total No. 14 Additional						PLAN CHECK	Tel. No.377-2938
					6	25	APPLICANT	
	Lighting Fixtures First 20	1.25			4	20	ADDRESS	
1	Total No Additional						CITY	Tel. No.
	Fixed Appliances Not Over 1 HP Range Heater D.W						PERMIT APPLICANT AUSTIA)
	Oven Dryer W.M						ADDRESS	
	Top FAU W.H Hood Fan Other						CITY	Tel. No.
	Disp Room Air Cond						LICENSE OR REG. NUMBER	Class.
	Power Apparatus & Large Appliances						DISTRICT NO.	PROCESSED BY
	Size & Type HP, KW, KVA, or KVAR						12.06	2/2
	Up to 1 Incl.						FINAL DATE OF STATE	, 0
	Over 1 to 10 Incl.						9-5-87	VALIDATION
	Over 10 to 50 Incl.						FINAL BY	
	Over 100						woode	
	Services, Swbd., MCC & Panelboards 0 - 200 Amp. Under 600 V							
	201 - 1000 Amp. Under 600 V							
	Over 1000 Amp. or Over 600 V							
	Tara Baras Bala 8 Associations							
	Temp. Power Pole & Appurtenances Sign with One Branch Circuit							23881A
	Additional Sign Branch Circuits							# • • • • 2
	Misc. Conduits & Conductors							5 • • 3525
	Other (See Complete Fee Schedule)_							•••35255
								0625-84
	PERMIT FEE	(Sub-To	ital)					
	PLAN CHECKING FEE							
	PERMIT ISSUING FEE				16	50		
	TOTAL FEE			3	35.	25		

1	APPROVALS	DATE	INSPECTOR'S SIGNATURE	
1	TEMP. POWER POLE			
T	UNDERSLAB WORK		,	
	ROUGH CONDUIT	1 49	, prode	
1	WIRING	7-6-1	w	
1	FIXTURES	9-5-84	incrude	
1	POWER AUTHORIZED			
	UTILITY CO. NOTIFIED	THE N		
1	FINAL Ent	er on Front		
-	NOTES			
	DATE AND THE			
	(X . A. X .)			
	No. of the second			
	3-73 363			

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to tile a signed statement that he is Ilcensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).:

I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec.	,
B & P.C. for this reason _	
Date	
Owner	

APPLICATION FOR ELECTRICAL PERMIT COUNTY OF LOS ANGELES

BUILDING AND SAFETY

TEMPORARY FILE COPY

Policy NoCompany
Certified copy is hereby furnished.
Certified copy is filed with the county building inspection department.
DateApplicant
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.
Date / 35 84 Applicant
DateApplicant
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
License NumberLic. Class
Contractor Date
I am exempt under Sec
B.&P.C. for this reason
Date:
Signature
Exemption for Reg. Maint. Elect.
Exemption for Reg. Maint. Elect. SINGLE FAMILY
Exemption for Reg. Maint. Elect. SINGLE FAMILY HOME OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and
Exemption for Reg. Maint. Elect. SINGLE FAMILY HOME OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section
Exemption for Reg. Maint. Elect. SINGLE FAMILY HOME OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).
Exemption for Reg. Maint. Elect. SINGLE FAMILY HOME OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code). CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued
Exemption for Reg. Maint. Elect. SINGLE FAMILY HOME OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code). CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Signature of Permittee

经位置 医多种性 医多种性									
FOR APPLICANT TO FILL IN						JOB ADDRESS 20141 1/24 United			
New Residential Bldgs. & Pools	EACH	NO.	•	FEE		LOCALITY DO	real warner		
1 & 2-Family, Sq. Ft	\$		\$			NEAREST			
Multi-family Sq. Ft.	THE RESERVE		1000			CROSS ST.			
Residential Swimming Pools						OWNER OR FIRM NAME	Button L.		
Outlets: RecLightSw	, , , ,	sel.		3-7	277	MAIL	a Wester III		
Total No. 14 First 20 Additional	1,40	1 mg		11	400	CITY A A THE	Tel. No. 77		
				1	25	PLAN CHECK APPLICANT			
Lighting Fixtures First 20 Additional	1 35	1		1		ADDRESS	and the second		
Total No.		100				CITY	Tel. No.		
Fixed Appliances Not Over 1 HP Range Heater D.W						PERMIT APPLICANT PARTIES			
Oven Dryer W.M						ADDRESS			
Top FAU W.H Hood Fan Other						CITY	Tel. No.		
Disp Room Air Cond						LICENSE OR REG. NUMBER	Class.		
Power Apparatus & Large Appliances						DISTRICT NO.	PROCESSED BY		
Size & Type HP, KW, KVA, or KVAR						12.06	200		
Up to 1 Incl.						FINAL	0		
Over 1 to 10 Incl.						DATE	VALIDATION		
Over 10 to 50 Incl.						FINAL			
Over 50 to 100 Inc.						BY			
Over 100									
Services, Swbd., MCC & Panelboards 0 - 200 Amp. Under 600 V 201 - 1000 Amp. Under 600 V Over 1000 Amp. or Over 600 V									
Temp. Power Pole & Appurtenances									
Sign with One Branch Circuit		3,755					93881		
Additional Sign Branch Circuits							10000		
Misc. Conduits & Conductors							展しい機関的		
Other (See Complete Fee Schedule)_							THE PART OF STREET		
							西西西部岛南至		
							082358		
PERMIT FEE	(Sub-To	otal)							
PLAN CHECKING FEE						The second secon			
PERMIT ISSUING FEE				16	50				
TOTAL FEE				75	2				

WORKERS' COMPENSATION DECLARATION	
I hereby affirm that I have a certificate of consent to sel insure, or a certificate of Workers' Compensation Insurance or a certified copy thereof (Sec. 3800, Lab. C.)	,
Policy NoCompany	-
Certified copy is hereby furnished.	· A
Certified copy is filed with the county building inspection department.	-
DateApplicant	
CERTIFICATE OF EXEMPTION FROM WORKERS'	-
COMPENSATION INSURANCE	
(This section need not be completed if the permit is for on- hundred dollars (\$100) or less.)	Ð
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws	r
Date Applicant Dens W 12	20
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers	1
Compensation provisions of the Labor Code, you must forth with comply with such provisions or this permit shall be deemed revoked.	-
LICENSED CONTRACTORS DECLARATION	
I hereby affirm that I am licensed under provisions of Chapter	9
(commencing with Section 7000) of Division 3 of the Business and	b
Professions Code, and my license is in full force and effect.	
License Number Lic. Class	
ContractorDate	
I am exempt under Sec	
B.&P.C. for this reason	
Date:	
SignatureOWNER-BUILDER DECLARATION	-
I hereby affirm that I am exempt from the Contractor's License	9
Law for the following reason (Section 7031.5, Business and Professions Code):	
I, as owner of the property, or my employees wit wages as their sole compensation, will do the work an the structure is not intended or offered for sale (Sectio 7044, Business and Professions Code).	d
I, as owner of the property, am exclusively contractin with licensed contractors to construct the project (Section 7044, Business and Professions Code).	9
CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).	rd
Lender's Name	
Lender's Address	
I certify that I have read this application and state that the above information is correct. I agree to comply with all Count- ordinances and State laws relating to building construction and hereby authorize representatives of this County to ente upon the above-mentioned property for inspection purposes	y

Signature of Applicant or Agent

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN	BUILDING 30141 Via Victoria
BUILDING ADDRESS 30141 VIA VICTORIA	LOCALITY Rancho Palos Verles
CITY RANCHO PALOS VIENDES 90274	NEAREST CROSS ST. That Lorado
SIZE OF LOT 8984 TO NO. OF BLDGS. 2	ASSESSOR MAP BOOK PAGE PARCEL
TRACT BLOCK LOT NO.	USE ZONE MAP NO. 024H161
OWNERD. W. Pollock NO. 3772938	
ADDRESS 30141 VIA VICTORIA	DISTRICT GROUP TYPE FIRE PROCESSED BY
CITY RANKHO PALOS VERDER 90274	STATISTICAL CLASSIFICATION APT. (CONDO.)
ARCHITECT OR NONE TEL.	CLASS NO. 21 DWELL UNITS 4
ADDRESS	SEWER MAP
CONTRACTOR TEL. NO.	BK. QPG, 94 VALIDATION
ADDRESS LIC.	VALUATION
CITY CLASS	s 19.700.00
SQ. FT. 459 NO. OF STORIES 1 NO. OF FAMILIES 1 CHECK ONE	
DESCRIPTION OF WORK	\$ 21944A
FAMILY RM & STUDY ALTER ALTER	FINAL O EOI
REPAIR	DATE 7-3-84 5.30090
USE OF EXISTING BLDG. RESIDENCE DEMOL	By Wood . 30090
APPLICANT DENIS W. Tollock NO. 3772938	0104-83
ADDRESS 30141 VIA VICTORIA	
PRESENT BUILDING ADDRESS	D. 的复数的 经基础 1950 1950 1950 1950 1950 1950 1950 1950
LOCALITY	The second secon
MOVING TEL. CONTRACTOR NO.	
ADDRESS	
REQUIRED YARD HWY TOTAL SETBACK FROM EXIST. SET BACK YARD HWY TOTAL SETBACK FROM WIDTH	
FRONT P.L.	· · · · · · · · · · · · · · · · · · ·
SIDE P.L.	
P.C. Fee \$ Permit Fee 284. 90	aport 199 1 1811
	The second second second
Investigation Fee Issuance Fee IG. 00	多数数型 TO 100 100 100 100 100 100 100 100 100 10
Total Fee 300:90	· 一种

		FLAN	S VO ÁP	PLIÇADT		INSPECTOR'S NOTES OWNER-BUILDER DECLARATION
To:		•		oturnod		I hereby affirm that I am exempt from the Contractor, License Law for the following reason. (Sec. 7,031.5
No.	Date	·····	No.	Date	Approved	Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish
						or repair any structure, prior to its issuance, also require the applicant for such permit to file a signed statemen
				**		that he is licensed pursuant to the provisions of the Con tractor's License Law (Chapter 9) (commencing with Sec
·	* * * * * * * * * * * * * * * * * * * *					tion 7000) of Division 3 of the Business and Profession Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 b
	Approvals	١.	Yes.	virod No	Date Received or Approved	any applicant for a permit subjects the applicant to a civi penalty of not more than five hundred dollars (\$500).):
Wat	er Certificate					I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and
Hea	Ith Department				ا الله الله الله الله الله الله الله ال	the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractor's Licens
Fire	Department					Law does not apply to an owner of property who build or improves thereon, and who does such work himself o through his own employees, provided that such im
Grad	ding		-			provements are not intended or offered for sale. If bowever, the building or improvement is sold within on
Geo	logical				7	year of completion, the owner-builder will have the burden of proving that had did not build or improve for
	estrian Protection ice) (Canopy)			. 2:	* * * * * * * * * * * * * * * * * * *	the purpose of sale).
	cial Inspection nc.) (Masonry) (W	elding)				7044) Business and Professions Code: The Contractor License Law does not apply to an owner of property who
Lot I	Drainage					builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).
Park	ing		j.	·	•••	
				1	· · · · · · · · · · · · · · · · · · ·	reason
	·			1 1		DateOwner
	Approvals	De	100	Inspe	octor's Signatyro	INCRETOR'S NOVES
	ntion— back & Yards)	i	- 20			noo serena norta
 	ndations	†	φ^{0}	<u>'</u>	150	
Slab	· · · · · · · · · · · · · · · · · · ·	12-2	9	W	:	
Fran	ne	7/2		1120	. 111	
Ene	rgy Insulation	17/	1/0/		verk	
	/Drywall—	1/2	1/80	1110-		
	Interior Exterior	7-6	-84	td Ier	wile .	
Hou	se Number—	 	-(-	0		
Fine	rect & Posted al er on Front	+		<u> </u>		
	or off front	†			· · · · · · · · · · · · · · · · · · ·	
		1				

أهيمان أأم

CITY OF RANCHO PALOS VERDES

CLEARANCE

PROJECT LOCATION: 30141 VIA VICTORIA
LOT AND TRACT NO.:
OWNER'S NAME: POLLOCK
AND ADDRESS: SAME
PROJECT NO.: SPR # 2300
PROJECT DESCRIPTION: POOLS ADDITION
Approval is granted subject to the following conditions:
-MAX HEIGHT OF 16
- MIN. REAR TARD SETBACK OF 15
This form, along with a copy of the approved plans, must be submitted when applying for a building permit. Building permits are issued by the LOS ANGELES COUNTY BUILDING AND SAFETY DEPARTMENT, 24320 NARBONNE AVENUE, LOMITA (telephone: 325-9500).
The City strongly urges the applicant for this project to contact the Homeowners Association or local Art Jury, if any, to gain any additional approvals that may be required before applying for a building permit. Homeowners Associations are on file with the Environmental Services Department of Rancho Palos Verdes.
Dump Deposit Required NO
Dump Deposit Receipt No.: By: For Director of Planning City of Rancho Palos Verdes
City of Rancho Palos Verdes 30940 Hawthorne Boulevard (213) 377-0360 Dated: 4 mudty 1983 APPROVAL VOID AFTER 180 DAYS

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or

a certified copy thereof (Sec. 3800, Lab. C.)
Policy No Company
Certified copy is hereby furnished.
Certified copy is filed with the county building inspection department.
Date Applicant
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
(This section need not be completed if the work involve by the permit is for one hundred dollars (\$100) or less
I certify that in the performance of the work for which th permit is issued, I shall not employ any person in any mannesso as to become subject to the Workers' Compensation Law
Date 1/19/8/ Applicant # follogh.
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers Compensation provisions of the Labor Code, you must forth with comply with such provisions or this permit shall be deemed revoked.
LICENSED CONTRACTORS DECLARATION
hereby affirm that I am licensed under provisions of Chapter (commencing with Section 7000) of Division 3 of the Busiess and Professions Code, and my license is in full force and ffect.
icense Number 348567 Lic. Class C10
Contractor Date
HOME OWNER-BUILDER DECLARATION
hereby affirm that I am exempt from the Contractor's icense Law for the following reason (Section 7031.5, Busiess and Professions Code):
I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code). CONSTRUCTION LENDING AGENCY by affirm that there is a construction lending agency performance of the work for which this permit is
(Sec. 3097, Civ. C.).
s Address
that I have read this application and state that the rmation is correct. I agree to comply with all County and State laws regulating Electrical wiring, and prize representatives of this County to enter upon ntioned property for inspection purposes.

76A663 CE-806G (2-80) APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

-	7	
	몆	
195	曹	V
	8	
3 33		

FOR APPLICANT T	O FILL IN	7	,		JOB ZOVALILA INSTEAD
New Residential Bldgs. & Pools	EACH	NO.	FEE		ADDRESS 30141 VIA VICTORIA.
1 & 2-Family, Sq. Ft	\$		\$		LOCALITY RPV
Multi-family Sq. Ft		-			NEAREST CROSS ST
Residential Swimming Pools					OWNER OR POLLOCK.
Outlets: RecLightSw First 20		33			MAIL ADDRESS SAME
Total No Additional					CITY RPV Tel No.
					PLAN CHECK APPLICANT
Lighting Fixtures First 20 Additional					ADDRESS
Total No Fixed Appliances Not Over 1 HP					CITY Tel No.
Range Heater D.W					PERMIT APPLICANT JAMES ROCCES BLEET
Oven Dryer W.M Top FAU W.H					ADDRESS 1117 OZONE AVE
Hood Fan Other					CITY SANTA MONKA Tel No. 3 99310 1
Disp Room Air Cond					REG. NUMBER 348567 Class C10.
Power Apparatus & Large Appliances					DISTRICT NO. PROCESSED BY
Size & Type HP, KW, KVA, or KVAF Up to 1 Incl.					12.06 25
Over 1 to 10 Incl.					DATE 1 20-8/
Over 10 to 50 Incl.					VALIDATION VALIDATION
———— Over 50 to 100 Inc. ———— Over 100					FINAL BY (1100de
Services					W C C C
0-200 Amp. Under 600 V	1	30	23	80	100000
201-1000 Amp. Under 600 V					25007A
Over 1000 Amp, or Over 600 V					# 2
Temp. Power Pole & Appurtenances					5.037.13
Sign with One Branch Circuit					
Additional Sign Branch Circuits					• • • 37.13舌
Misc. Conduits & Conductors					01.19-81
Other (See Complete Fee Schedule)—					
THE RESIDENCE OF THE PARTY OF T					
PERMIT FEE	(Sub-To				
PLAN CHECKING FEE (One-Fourt	h Permit	Fee)	-		· 图 · 图 · 图 · 图 · 图 · 图 · 图 · 图 · 图 · 图
PERMIT ISSUING FEE			13	33	
TOTAL FEE			37	13	

	UNDERSLAB WORK	1-81	morte	
	ROUGH CONDUIT	1-0	Wowoh	
	WIRING	1	erde	
	FIXTURES	1-200	Wo	
	POWER AUTHORIZED			
	UTILITY CO. NOTIFIED			
	FINAL EN	iter on Fron	et	
	NOTES			
A STATE OF THE				
27	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1			
	170 11 11 11 11 11			
- 5007 A				
18-0110				
THE REPORT OF THE PARTY.				
			18. 19. 18.	
		FE BY		CONTRACTOR OF THE PARTY OF THE
		3903		
				A PARTY A PARTY

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).:

□ I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

B & P.C	for th	is reas	on	
Date				

INSPECTOR'S SIGNATURE

10-15-80 Woode

2-19-81 Woode

WORKERS' COMPENSATION DECLARATION. I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)
Policy No Company
Certified copy is hereby furnished.
Certified copy is filed with the county building inspection department. Date Applicant
CONTROL OF CALLERY OF CALLERY OF CALLED AND AND AND AND AND AND AND AND AND AN
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.
Date 10-9-8 Deplicant Jenes W Vallock
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.
LICENSED CONTRACTORS DECLARATION I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
License Number Lic. Class
Contractor Date
I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).
Lic. or Reg. No Date
HOME OWNER-BUILDER DECLARATION
I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):
I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).
I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).
CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.). Lender's Name
Lender's Address
I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Heating, Ventilating and Air Conditioning, and hereby authorize representatives of this

Signature of Permittee

76A364C CE - 818 (2-80)

APPLICATION FOR PERMIT

HEATING-VENTILATING-AIR CONDITIONING

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

OCALITY RANCHO PALOS VERVES

	FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)		7-,7-	BUILDING ADDRESS	30141		TO WITE TO THE OWNER OF THE OWNER OF THE OWNER OF THE OWNER OWNER OF THE OWNER	
NO.	TYPE OF APPLIANCE OR EQUIPMENT	FI	EE	LOCALITY	RANCE	to TA	hos	VER
	ABSORPTION UNIT, BTU			NEAREST CROSS ST.	LOR	ADO		
	AIR HANDLING UNIT, CFM			DISTRICT NO.	12.1	06	PROCESSI	11/
1	BOILER, BTU 250,000	34	60		100	DATE	2	ECTOR'S SIG
	COMPRESSOR, BTU			ROUGH	PROVALS			lovo
	VENTILATION SYSTEM			FINAL		2-19	STATE OF THE PARTY	
	EVAPORATIVE COOLER					VALID	ATION	
	FURNACE: FAU_ GRAVITY							
	HEATER: SUSPENDED UNIT							
Plan c	check fee 25% of above.							
	PERMIT ISSUING FEE \$	12	-11					
	TOTAL FEE	46	71	at the				
	CHECK APPLICANT							
	DENIS W Ichhock							
THE REAL PROPERTY.	ESS 30141 VIA VICLORIA							
CITY	RANCHO TALOS VERDES L. NO. 3	772	938					1203
OWNE	AS ABOVE							H 2 2 2 1
MAIL	RESS AS ABOVE						V	5 0 0 1
CITY	TEL, NO.						1	1
	RACTOR AS ABOVE							1009
ADDF	RESS							10.09
CITY	TEL. NO. LIC. CLASS							
LICEN	SE NO. CLASS			J				

• • • 4 6 7 1 3 10.09-80

	INSPECTOR'S NOTES	
	The control of the co	OWNER-BUILDER DECLARATION
	• 1	I hereby affirm that I am exempt from the Contractor'
		License Law for the following reason (Section 7031.5 Business and Professions Code): Any city or county
The state of the state of the		which requires a permit to construct, alter, improve demolish, or repair any structure, prior to its issuance
Contract of the State		also requires the applicant for such permit to file of signed statement that he is licensed pursuant to the
		provisions of the Contractor's License Law (Chapter (commencing with Section 7000) of Division 3 of the
		Business and Professions Code) or that he is exemp therefrom and the basis for the alleged exemption. Any
	Carried States of the Control of the	violation of Section 7031.5 by any applicant for a permi subjects the applicant to a civil penalty of not more than
		five hundred dollars (\$500). 1, as owner of the property will do the work, and
		the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Con
	The same was the same of the same statements and the same statements and the same statements and the same statements and the same statements are same statements.	tractor's License Law does not apply to an owner o property who builds or improves thereon, and who doe
		such work himself provided that such improvement are not intended or officed for sale. If, however, th
	·	building or improvement is sold within one year o completion, the owner-builder will have the burder
		of proving that he did not build or improve for the purpose of sale.)
		tyacting with licensed contractors to construct the project
		Section 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of
		property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed
		pursuant to the Contractor's License Law).
		I am exempt under Sec.
		B & P.C. for this reason
		Date Oct 9 1980
en e		() Day
		owner struck no routes
INSPECTOR'S NOTES		
		A Section of the sect

NSPECTOR

WORKERS.	COMPENSATIO	IN DECLAR	AFION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or

a certified copy affected (Sec. 3000, Eao. C.)
Policy No Company
Certified copy is hereby furnished.
Certified copy is filed with the county building inspection department.
Date 10-9-80 Applicant Deur 10 10 1000
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws. Date 19 1 Applicant Applicant
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.
LICENSED CONTRACTORS DECLARATION
hereby affirm that I am licensed under provisions of Chapter (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
License Number Lic. Class
Contractor Date
HOME OWNER-BUILDER DECLARATION
hereby affirm that I am exempt from the Contractor's icense Law for the following reason (Section 7031.5, Busiess and Professions Code):
I, as owner of the property, will do the work and the

7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY hereby affirm that there is a construction lending agency or the performance of the work for which this permit is sued (Sec. 3097, Civ. C.). ender's Name_

		e	n	d	e	r	's	A	d	d	r	e	S	S	
--	--	---	---	---	---	---	----	---	---	---	---	---	---	---	--

certify that I have read this application and state that the ove information is correct. I agree to comply with all County dinances and State laws regulating Electrical wiring, and reby authorize representatives of this County to enter upon above-mentioned property for inspection purposes.

merce	100	11
Signature	of Permi	ttee

76A663 CE-806G (2-80)

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS. ANGELES

BUILDING AND SAFETY

					是一个人,但是一个人的一个人的。 第一个人的一个人的一个人的一个人的一个人的一个人的一个人的一个人的一个人的一个人的
, FOR APPLICANT TO		The state of the state of			ADDRESS 30/41 VA VICTORIA
New Residential Bldgs. & Pools	EACH \$	NO.	\$		
1 & 2-Family, Sq. Ft	The state of the s		D.		NEAREST NEAREST NEAREST
Multi-family Sq. Ft.					CROSS ST VIA LORADO
Residential Swimming Pools		TO M	15	16	OWNER OR DENIS W Pollock
Outlets: Rec. 3 Light Sw. 3	dh	1	1	12	20011
First 20	030	9	1	46	ADDRESS AS ABOVE
Total No. 6 Additional					CITY Tel No. 377 293
					PLAN CHECK APPLICANT OWNER
Lighting Fixtures First 20					ADDRESS ABOVE
Total No Additional					CITY Tel No.
Fixed Appliances Not Over 1 HP					PERMIT /
RangeHeater D.W					APPLICANT /
Oven Dryer W.M					ADDRESS
Top FAU W.H					CITY No.
Hood Fan Other Disp Room Air Cond					LICENSE OF
					REG. NUMBER Class
Power Apparatus & Large Appliances					DISTRICT NO. PROCESSED BY
Size & Type HP, KW, KVA, or KVAR			4	32	12-06 Salv
Up to 1 Incl.		1	8	65	FINAL
Over 1 to 10 Incl. Over 10 to 50 Incl.					DATE Z - ZO-8/ VALIDATION
——————————————————————————————————————					FINAL
——————————————————————————————————————					BY Woode
					0000
Services 0-200 Amp. Under 600 V					2
201-1000 Amp. Under 600 V					OWNER WILL CALL WHEN
Over 1000 Amp. or Over 600 V					FENCE & GATE ARE FINISHED 2-18-81.
					Juno
Temp. Power Pole & Appurtenances Sign with One Branch Circuit			T E GE		0
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)—					22309A
					#000002
多以有效的,以为对于	The same				
PERMIT FEE	(Sub-To	tal)	18	12	5.030.24
PLAN CHECKING FEE (One-Fourt			10	1	• • • 30.245
PERMIT ISSUING FEE	i cimit i	507	12	11	10.09-80
			20	21	
TOTAL FEE		,	5000	17	

WETCHE	APPROVALS	DATE	INSPECTOR'S SIGNATURE		
	TEMP. POWER POLE				
Sylve Ashanes	UNDERSLAB WORK				
	ROUGH CONDUIT	14.80	Woods		
The state of A	WIRING	10-14-80 2-20-81			
Move on the	FIXTURES	2-20-81	Woode	34	
3860128	POWER AUTHORIZED				
	UTILITY CO. NOTIFIED				
1		iter on From	it		
	NOTES				
	-3 30 33 33				
THE RESERVE OF THE PARTY OF THE	m was from				
HI-RODARES				11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
20000					
· · · · · · · · · · · · · · · · · · ·					
9-3- / U.M.					
		77.74			

· OWNER-BUILDER DECLARATION

· I hereby affirm that I am exempt from the Contractor's Business and Professions Code): Any city or county also requires the applicant for such permit to file a Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hyndred dollars (\$500) .:

I. as owner of the property will do the work, and tructure is not intended or offered for sale.

Sec. 7044, Business and Professions Code: The Conproperty who builds or improves thereon, and who does such work himself provided that such improvements I are not intended or offered for sale. If, however, the

	I am exempt under Sec.	
	B & P.C. for this reason	
,	Date 20-90	80
	Owner Series	ee Tollock

•			
-		2	3
		0	
2	п	C)
8	и	ē	١
	п		
8	п		
	H	C	ÿ
	ı	F	9
	ı	Ċ	5
	ı		١
		ā	
	ı	U)
8	ı		2
	н	Ξ	8
_			

WORKERS' COMPENSATION DECLARATION I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C,)
Policy No Company
Certified copy is hereby furnished.
Certified copy is filed with the county building inspection department.
Date Applicant
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation laws. Date Applicant
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.
LICENSED CONTRACTORS DECLARATION
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
License Number Lic. Class
Contractor Date
I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).
Lic. or Reg. No Date
HOME OWNER-BUILDER DECLARATION
I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Busi-
ness and Professions Code): I, as owner of the property, am exclusively contracting with licensed contractors to construct the project
(Section 7044, Business and Professions Code).
CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.). Lender's Name
Lender's Address
I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above mentioned property for impection purposes.

Signature of Permittee

Date

76A667A
CE 817 (2-80) APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

					· 工作。 可能 11 / 16 / 2 / 18	A CONTRACTOR OF THE PARTY OF TH		
FO	R APPLICANT TO FILL IN (PRI	NTOR	TYPE)	The s	BUILDING 30141 VI	4 VILTORIA		
NUMBER	FIXTURE OR ITEM	• FEE						
	WATER CLOSET				NEAREST .	TALOS VERDES		
	BATH TUB					RADO		
	SHOWER			10.1	OWNER DENIS W	- Pollock		
\$1.74 ·	LAVATORY				MAIL ADDRESS ASI A 1	BOVE		
	SINK				CITY	TEL. NO. 37729 38		
	DISHWASHER				CONTRACTOR OWA			
	CLOTHES WASHER					BOYE		
	SWIMMING POOL RECEPTOR				CITY	TEL. NO.		
	LAWN SPRINKLER SYSTEM				STATE	LIC.		
	WATER HEATER				LICENSE NO.	CLASS		
1	GAS SYSTEM OUTLETS		5 19 DISTRICT NO.		- 01	PROCESSED BY		
	OUTLETS OVER 5 PER SYSTEM				12-86)ano		
	THE THE TENE				FINAL 2-19-81	VALIDATION		
			1. A. P.					
300					FINAL Woods			
Plan ched	ck fee	10.19						
PLUI	MBING PERMIT ISSUING FEE \$	# 4	12	11	一种企业企业			
	TOTAL FEE							
Plan check	applicant	-						
Name								
Address					医工业工工工			
City	Tel. No							
-		-	The second second	THE RESERVE				

• • • • • 5 5 • • 1730 • • • 1730 5 • • 1730

APPROVALS	DATE	INSPECTOR'S SIGNATURE	INSPECTOR'S NOTES
UNDER SLAB WORK	PROPERTY.	Garage St.	A STANDARD OF VINE OF STANDARD
ROUGH PLUMBING			
GAS PIPING	10-14-80	Work,	The state of the same of the s
GAS VENT	Yes W	N 1410E 2 301	
HOT WATER HEATER	200	THE STATE OF THE S	
PLUMBING FIXTURES		CONT. MATERIAL STREET	
GASTEST	10-14-80	Worde	The second secon
UTILITY CO. NOTIFIED	1 1 3 3 L	W MARKET P.	
		The second	
FINAL En	ter on A	ront	
4 - 1 05 4.3 / 7.6			
INDUSTRIAL WASTE APPROVAL		XWO TOWN	
THE RESERVE	JAN STAN		
			· · · · · · · · · · · · · · · · · · ·
		ACTION AND ADDRESS OF THE PARTY	The state of the s
		产生 生	
			THE RESIDENCE SERVICES
			The state of the s
			To the teath of the same of th
			Lack The second
			The state of the s
IN	ISPECTOR'S	NOTES	
An rees			The control of the co
	*		
TOTTI.			
A TONOR PLAN			The state of the s
108-00			
	4576		AND THE RESERVE AND ADDRESS OF THE PARTY OF
ALT LAND		。 在1000年前,	

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business' and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

A, as owner of the property will do the work, and

the tructure is not intended or offered for sale.

I am exempt under Sec.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

B & P.C. for this reason	
Date 10-9-48	1214

COUNTY OF LOS ANGELES APPLICATION FOR **DEPARTMENT OF COUNTY ENGINEER BUILDING PERMIT BUILDING AND SAFETY DIVISION** BUILDING FOR APPLICANT TO FILL IN **ADDRESS** BUILDING 30141 orkio LOCALITY ADDRESS NEAREST 0274 CROSS ST ZIP NO. OF BLDGS ASSESSOR PARCEL MAP BOOK PAGE SIŻE OF LOT NOW ON LOT DISTRICT TYPE FIRE ROCESSED B GROUP TRACE BLOCK LOT NO CONST. ZONÉ NO STATISTICAL CLASSIFICATION ADDRESS TO ILI DWELL, UNITS CLASS NO. 90274 USE ZONE MAP ZIP NO: ARCHITECT O SPECIAL WINDAM ENGINEER NO. CONDITIONS ADDRESS ROAD DEPARTMENT APPROVAL REQUIRED YES ŤEL BLDG. SETBACK FROM CONTRACTOR NO. (STREET) FRONT PROP, LINE OF LIC. TOTAL SETBACK FROM TYPE OF EXISTING ADDRESS NO HIGHWAY YARD FRONT PROP. LINE HIGHWAY WIDTH LIC. CLASS CONSTRUCTION LENDER NONE NAME AND BRANCH BLDG, SETBACK FROM SIDE PROP. LINE OF (STREET) CITY **ADDRESS** TYPE OF EXISTING TOTAL SETBACK FROM NO. OF CHECK **ÝARD** SQ. FT. NO. OF HIGHWAY SIDE PROP. LINE HIGHWAY WIDTH STORIES FAMILIES ONE NEW DESCRIPTION OF WORK X ΝÖ CORNER CUTOFF YES ADD 4000 ALTER IN OPEN SPACE · YES NO Mous REPAIR IN COASTAL PERMIT ZONE Y.ES ŃΟ USE OF DEMOL EXISTING BLDG. APPLICANT NO.3 (PRINT) BY (SIGNATURE) I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COM-PENSATION INSURANCE SIGNATURE OF FINAL BY PERMITTEE DATE BLECI TEL. 321 2938 P.C. Fee \$ Permit Fee Issuance Fee Total Fee PLAN CHECK VALIDATION PERMIT VALIDATION M.O. M.O. CASH CASH 7.38 APR 6 E 2 3 15120~ Ps 76A638A CE #803A 8/77

COPY

NSPECTOR

CITY

CITY

CITY

	PLANS TO A	APPLICA	NT		INSPECTOR'S NOTES
	127,7,4				INSFECTOR SINDLES
.10:			TURNED .	APPROVED	
NO DATE	N	0.	DATE		
	·				
APPROVALS		REQUIRE	DA	TE RECEIVED	
APPROVALS		YES	NO OR	APPROVED	
· WATER CERTIFICATE					
HEALTH DEPARTMENT			2	14.	
FIRE DEPARTMENT	- ;				
GRADING					1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
			· .		
GEOLOGICAL	:			·· ·	
PEDESTRIAN PROTECTION (FENCE) (CANOPY)	ON				
SPECIAL INSPECTION					
ICONC.) (MASNRY.) (WELDG,)	· · ·	*		
LOT DRAINAGE					The state of the s
PARKING				•	
				* **	
	:		-		
APPROVALS	DAT	Ę	INSPECTOR	S SIGNATURE	
LOCATION (SETBACK & YARDS)		4 1			
FOUNDATIONS	{	n 9			
FRAME		· · · · ·			
LATH/DRYWALL INTERIOR				. , ,	
LATH-EXTERIOR			2		
HOUSE NUMBER- CORRECT & POSTED		·			No.
	ь.				
FINAL.		<u> </u>			
ENTER ON FRONT				•	
				1	
					V.

.

. .

DEC 7 1972

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
MAKE CHECKS PAYABLE TO:

HARVEY T. BRANDT, COUNTY ENGINEER

SECRETARIA DE LA COMPANSION DE LA COMPAN	STATES OF THE RESIDENCE OF THE PARTY.	AND DESCRIPTION OF THE PERSON NAMED IN	PER SUDUCIO	OR SHARE	NAME OF TAXABLE PARTY.	
FOR APPLICANT TO FILL IN (PRINT OR TYPE)						
NUMBER	FIXTURE OR	ITEM	@	FE	E	
	WATER CLOSET		1.75		1000	
	BATH TUB		1.75			
	SHOWER		1.75			
	LAVATORY		1.75			
	SINK		1.75			
	DISHWASHER		1.75		107 01	
	CLOTHES WASHER		1.75		000	
	SWIMMING POOL R	ECEPTOR	1.75			
	LAWN SPRINKLER S	YSTEM	1.75			
)	WATER HEATER	1.75	1	75		
	GAS SYSTEM	OUTLETS	1.75			
	OUTLETS OVER 5 PER SYSTEM	.30		-		
Plan ch	eck fee	See Reve	erse			
PLI	JMBING PERMIT IS	SUING FEE	3	3	00	
		TOTAL FEE		4	25	
Plan ch	eck applicant			·		
Name						
Address						
City Tel. No.						
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.						
LICENSED	EBY CERTIFY THAT I AS REQUIRED BY LO IA OR THAT I AM THI THE ABOVE DESCRIBE	S ANGELES CO	R OF,	AND STA	TE OF	

	rud	MAIC
BUILDING 30141	Via	licToRIA
LOCALITY	1 . W. C. C. C. C.	P.O.P.
NEAREST CROSS ST. V. A	BOR	icA
OWNER N. SAA	ty	
MAIL ADDRESS 30141	ViA U	licTONIA
CITY P.V.F	TEL.	NO.3772886
CONTRACTOR POCIT	ic In	istallers
ADDRESS 1917 L	v. J	artisier
CITY GARE	DENA TEL.	NO.3278551
STATE LICENSE NO.		IC C36
DISTRICT NO. GR	OUP ZONE	A PROCESSED BY
district No.	I RA	Bre duin
INDUSTRIAL WASTE APPROVAL		
INSF	PECTION RECC	ORD
RANGE 75		
W. H3030		
W. H5045		
DRY 20	A Company	18 St. Walter Burger
L. L25		
REF 3		STATE STATE
FAU		
APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING	DE TO	
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	4/23/73	Woods
	1/2/12	witte

PLAN CHECK VALIDATION

SIGNATURE OF PERMITTEE

M.O. 2000 472 DEC 7

PERMIT VALIDATION

C 7 5 A

4.75 % CASH

B. Smith

VEPECTOR COPY

APPLICATION FOR	PLUMBING PERMIT	
COUNTY OF LOS ANGELES ARTMENT OF COUNTY ENGINEER		
UILDING AND SAFETY DIVISION OHN A. LAMBIE, COUNTY ENGINEER	ADDRESS 30141 VIA VICTORIA	A

COUNTY OF			
DEPARTMENT OF			
BUILDING AND			
JOHN A. LAMBI			
COLEMAN W. JENK	(INS. SI	JP'T. OF	BUILDING
THE RESERVE TO SHARE THE PARTY OF THE PARTY.			BEAL PROPERTY.

001	EMAIN W. SEINKINS: SOFT.	OT DO	TEDITO	-	LOCALITY
FO	R APPLICANT TO FILL IN (PR	NT OF	TYPE)		NEAREST CROSS ST.
NUMBER	FIXTURE OR ITEM	EACH	FEE	Ξ	OWNER NA
	WATER CLOSET	1.50			
	BATH TUB	1.50			MAIL ADDRESS 301 4
	SHOWER	1.50			CITY P-V. F
	LAVATORY	1.50	1		CONTRACTOR
	SINK	1.50			ADDRESS -
	DISHWASHER	1.50			CITY
	CLOTHES WASHER	1.50			STATE LICENSE NO.
	SWIMMING POOL RECEPTOR	1.50			DISTRICT NO.
1	LAWN SPRINKLER SYSTEM	2.00	2	00	12
	WATER HEATER	1.50			INDUSTRIAL WASTE APPROVA
	GAS SYSTEM OUTLETS	1.50			Land State of the land
	OUTLETS OVER 5 PER SYSTEM	.30			
			19-14		
Plan ch	neck fee 25% of above. See rev	rerse.			
	UMBING PERMIT ISSUING FE	1000	2	00	
	TOTAL FI		11	00	A SAME TO SAME
Dlan ol			7		APPROVAL
Plan check applicant			UNDER SLAB WO		
Name			ROUGH PLUMBI		
Address				GAS PIPING	
City Tel. No.				GAS VENT	
I HERERY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION				PLUMBING FIXT	
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING					GAS TEST
PLUMBING.					

I HEREBY CERTIFY THAT I AM PROPERLY REGISTER LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY

CK.

S	IGN	AT	U	R	E		
	OF	PE	R	M	ITT	EE	1

	V							
INDUSTRIAL WASTE APPROVAL								
INSPECTION RECORD								
	10.55							
	-							
2 00								
400	-							
APPROVALS DATE INSPECTOR'S SIGNATU	RE							
UNDER SLAB WORK								
ROUGH PLUMBING								
GAS PIPING								
GAS VENT	The same of							
APPLICATION HOT WATER HEATER								
TO COMPLY PLUMBING FIXTURES REGULATING CAS TEST	A SECTION							
GAS IESI								
RED AND/OR D STATE OF								
Y. FINAL 9/3/20 Lusian								
JACK R. ALLEN, SUPERVISING MECHANICAL ENGIN								
PERMIT VALIDATION CK. M.O. CASH								
CASH								
10-176370 ANG 7 5 A 400 0								

VIA LORADO

ss 30141 VIA VICTORIA

GROUP

None

NABIL + ELLA-JANE SAATY

TEL. NO. LIC CLASS

ZONE

TEL. NO. 377-2886

PROCESSED BY

PLAN CHECK VALIDATION

M.O.

WO

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

NUMBER	FIXTURE OR ITEM	FIXTURE UNIT	TOTAL
	WATER CLOSET	6	N MAL
Total Control	BATH TUB	2	
	SHOWER	2	
	LAVATORY	1	
	SINK	2	
	DISHWASHER	2	
	CLOTHES WASHER	2	
	GAS SERVICE SIZE		
	MEDIUM PRESSURE		
	HIGH PRESSURE	Page 18	
	WATER SERVICE DOMESTIC WATER SIZE		
100			
		and the same of	
			Salara y
	ESTENSION ENTRE PROPERTY AND ADDRESS.		-
1			
		Date: 1	
	La LA RATENO	77.75	
	The state of the s		o what
40	The season of th	UE 7 14	
	NOTE OF THE PERSON		

TOTAL FIXTURE UNITS

APPLICATION FOR PLUMBING PERMIT

	OHN A. LAMBIE, COUNTY E EMAN W. JENKINS, SUP'T.	ENGIN	EER		
FO	R APPLICANT TO FILL IN (PR	INT OF	R TYPE)		
NUMBER	FIXTURE OR ITEM	EACH	FEE		
	WATER CLOSET	1.50			
	BATH TUB	1.50			
	SHOWER	1.50			
	LAVATORY	1.50			
	SINK	1.50			
	DISHWASHER	1.50			
	CLOTHES WASHER	1.50	The same		
	SWIMMING POOL RECEPTOR	1.50			
	LAWN SPRINKLER SYSTEM	2.00			
1	WATER HEATER	1.50		1.50	
	GAS SYSTEM OUTLETS	1.50			
	OUTLETS OVER 5 PER SYSTEM	.30			
Plan ch	neck fee 25% of above. See rev	verse.			
PL	UMBING PERMIT ISSUING FI	EE \$	2	00	
	TOTAL FI	EE	3.	50	
Plan check applicant					
Name				To the	
Address					
City Tel. No.					
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO					

RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGN	ATU	RE	
		BALTY	TEE

PLAN CHECK VALIDATION CK. M.O. CASH

BUILDING ADDRESS	30141 Via Victoria
LOCALITY	
NEAREST CROSS ST.	Via Borica
OWNER	N. Saaty
MAIL ADDRESS	as above
CITY PVP	TEL. NO. 377-2886
CONTRACTOR	Pacific Installers, Inc.
ADDRESS	1917 W Artesia
city Gar	den a TEL. NO. 327 8551
STATE LICENSE NO	211898 LIC CLASS C 36
DISTRICT	NO GROUP TONE PROCESSED BY

12.	1	Ka	allun.
INDUSTRIAL WASTE APPROVAL			

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		,
HOT WATER HEATER	11/25/68	I. Moore
PLUMBING FIXTURES	' '	
GAS TEST		
UTILITY CO. NOTIFIED		
AND DESCRIPTION OF THE PARTY OF		
FINAL	11-125/68	L. Morre
	1 /	

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R. PERMIT VALIDATION CK. M.O. CASH

11052868 NOV 12 5 A 3.50 5

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

		COMPANY OF THE PARTY OF THE PAR		
	NUMBER	FIXTURE OR ITEM	FIXTURE	TOTAL
-	- 6.0	WATER CLOSET	6	The Principal of the Paris of t
		BATH TUB	2	
		SHOWER	2	The state of
		LAVATORY	1	
		SINK	2	
		DISHWASHER	2	Carl Lings
-		CLOTHES WASHER	2	
		GAS SERVICE SIZE		
		MEDIUM PRESSURE	W	
		HIGH PRESSURE		
		WATER SERVICE DOMESTIC WATER SIZE		
			- 11777 8	
				State of the
			7	Market C
		基本基础图100	man Vince	
100				ALC: Y
	,			
	1	MALE DE LA CONTRACTION DEL CONTRACTION DE LA CON	Mad HA	r APAL
			The second secon	STATE OF THE PERSON NAMED IN

TOTAL FIXTURE UNITS

APPLICATION FOR ELECTRICAL PERMIT MAIN

COUNTY OF LOS ANGELES
DEPARMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION JOHN A. LAMBIE. COUNTY ENGINEER WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN DEDANIT FEEC

PERMIT FEES							
ITEM	NUMBER	EACH	FEE				
OUTLETS: LIGHTS ORECEPT 28 SW. 20	68	.10	\$ 680				
LIGHTING FIXTURES	20	.10	200				
ELEC. RANGES CLO. DRYERS							
WATER HEATERS	2	.50	100				
ELEC. SPACE HTRE. DISHWASHERS							
GARBAGE DISPOSERS AUTO							
WASHERS STA. COOKING UNITS	5	.25	125				
MOTORS: OVER INC. H.P.							
0 — 1/2	3	.25	75				
1/2 — 2		.50					
2 5	The same	1.00					
5 15		1.50					
15 50		2.50					
50 — 200		5.00					
SIGNS: NO TRANS. NO. LAMPS							
SERVICE 0-600V		1.00	100				
SERVICE OVER 600V		5.00					
MISC.							
是一个的一种,但是一种的一种。 第一个种种的一种种的一种种种种的一种种种种种种种种种种种种种种种种种种种种种种种							
WIRING PERMIT		1.00	100				
FIXTURE PERMIT		1.00	100				
SUPPLEMENTARY PERMIT		.50					
TOTAL FEE			\$14/80				

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY

any

SIGNATURE OF PERMITTEE

UTILITY CO. NOTIFIED FINAL VALIDATION

MO CASH

BUILDING 30141	Via	Vact	oria
	00 11	00	

NEAREST CROSS ST

OWNER Marine Ters are MAIL ADDRESS

TEL. NO. 1055337 CITY

ELECTRICIAN

ADDRESS TEL NO/OR 85955 CITY

STATE 109418-010

GROUP PROCESSED BY DISTRICT NO. Corron INSPECTION RECORD

APPROVALS DATE INSPECTOR'S SIGNATURE CONDUIT 11-10-62 WIRING 7-12-62 FIXTURES 1. POWER 7-12-62

7-12-62

ARTHUR C. VEIT SUPERVISING ELECTRICAL ENGINEER

90578 FEB

NSPECTOR COPY

BUILDING

APPLICATION FOR PERMIT LOS ANGELES SEWER—SEWAGE DISPOSAL

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

JOHN A. LAMBIE, County Engineer WILLIAM A. JENSEN, Sup't of Building

FOR APPLICANT TO FILL IN						
LEGAL DESCRIPTION LOT NO. 68						
BLOCK TRACT 26012						
NO. OF BLDGS. SIZE OF LOT NOW ON LOT						
USE OF BUILDINGS dwelling						
CONTRACTOR Santie Devices Dirvice						
ADDRESS 229 E. Date ave.						
CITY as angules TEL. NO.						
REGISTRATION NO. 198713 STATE COUNTY						
NO. DESCRIPTION OF WORK FEE						
HOUSE SEWER CONNECTING TO \$3.00						
SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$3.00						
OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL @ \$2.00						
HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM \$\infty\text{@ \$1.00}\$						
CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$1.00						
ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$1.00						
OWNER'S PERMIT \$ 2 00						
AUTHORIZATION TOTAL FEE S 100						
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.						
SIGNED THISDAY OF19						
OWNER OR OWNERS AGENT						
ADDRESS						
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.						

ADDRESS 30/7/ (La (Lacorda)					
LOCALITY Halos	Grotes	Roll Hells			
NEAREST CROSS ST.		从外线包里路看进			
OWNER Marine	zur	ace Snes			
MAIL ADDRESS 343 Haw	elern	Man			
CITY Thwitherne to	EL. NO.	12248/1			
DISTRICT NO. GROUP BK	MAP	PROCESSED BY			
12 I P	76	Ervin			
CONNEC	CTION DA	TA			
STATION 12+070) DEPTH	6			
MANHOLE REFERENCE	461	UPPER LOWER			
	1	o d Louis			
Y. TYPE OF CONNECTION P.D	LENGT	H FROM 24			
TO THE OWNER OF THE PARTY OF TH					
CO. IMP. NO.	P. C. NO. JOB NO.	5688			
TRUNK PERMIT NO.	ROAD PERMI	T NO.			
STATE ENCROACHMENT PERMIT NO.					
INDUSTRIAL WASTE APPROVAL					
	IARGES				
CONNECTION CHARGE FEE		经对其法律证明			
REIMBURSEMENT FEE					
APPROVALS	DATE	INSPECTOR'S SIGNATURE			
	DATE				
NEW HOUSE SEWER	1-8-62	(Lam)			
NEW HOUSE SEWER CONNECT ADDITIONAL BUILDING OR WORK		1590			
CONNECT ADDITIONAL		1590			

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

@F

VALIDATION
M. O. CASH

ROBERT A. WOOD SUPERVISING MECHANICAL ENGINEER

[AC073418 JAN 410 A 5.00 %

CESSPOOL DRYWELL ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

DISCONNECT PLUG AND ABANDON HOUSE SEWER

BACKFILL SEPTIC TANKS
SEEP. PIT(S)
CESSPOOLS

Felement

NSPECTOR COP

REQUIRED INFORMATION

- 1. INDICATE ALL BUILDINGS ON PROPERTY.
- 2. INDICATE AND DIMENSION SEWAGE DIS-POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
- 3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
- 4. INDICATE NORTH DIRECTION ON PLOT.
- 5. INDICATE BOTH STREETS IF CORNER.

FIELD NOTES

	国				
					XON
					Lien
	计 型 图图图 第二次 107				
	Har France				B.
					77
	一一卷二、公司中,四三次上的对象				
	上海 上上上海中洋土壤的				
	11 图 18 图				
	计量的程序 现象的变形形式				
			ST. A	LLEY	R/W
		The state of the s	ST. A	LLEY	R/W
		Thurs.	ST. A	ALLEY	R/W
		Protect	ST. A	LLEY	R/W
		## 100 mm	ST. A	LLEY	R/W
		2779E2	ST. A	LLEY	R/W
		PPORTS	ST. A	LLEY	R/W
		Thurs of the same	ST. A	ALLEY	R/W
		Thurs	ST. A	ALLEY	R/W
		There	ST. A	ALLEY	R/W
			ST. A	ALLEY	R/W
			ST. A	ALLEY	R/W
			ST. A	ALLEY	R/W
			ST. A	ALLEY	R/W
			ST. A	ALLEY	R/W
			ST. A	ALLEY	R/W
			ST. A	ALLEY	R/W
			ST. A	ALLEY	R/W
			ST. A	ALLEY	R/W
C C			ST. A	ALLEY	R/W
	A COMPANY OF THE PARK OF THE P		ST. A	ALLEY	R/W
C	A CONTROL OF THE PARTY OF THE P		ST. A	ALLEY	R/W

APPLICATION FOR COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER				PLUMBING Lot 68	PERM Y 260	MIT mail	
BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER WILLIAM A. JENSEN, SUP'T OF BUILDING			BUILDING 3014/ Die Victoria				
FC	OR APPL	ICANT TO FILL IN			NEAREST	4	
NUMBER		FIXTURE OR ITEM	1		CROSS ST.	3	
2	WATER	CLOSET			MAIL Marine Linace		
	BATH TO	JB			ADDRESS 343- Haw Mone Way		
1	SHOWE	R			CITY How Mon	TEL. NO.	
.3	LAVATO	RY			CONTRACTOR nut	Laylor	& Sono.
1	SINK				ADDRESS 840>	- I Vate	Cla
1	DISHWA	SHER		The same	CITY Stanto	TEL. NO.	11 000 V C
	LAUNDR	Y TUB			CONTRACTOR'S REGISTRATION NO.	136616	COUNTY -
	CLOTHE	S WASHER		-	DISTRICT NO. GI	ROUP ZON	E PROGESSED BY
B 1831	WATER	HEATER			12 .	IRI	4 Clements
1	GAS SY	STEM			INDUSTRIAL		
					WASTE APPROVAL	PECTION RECO	PD
			4 14 1		INSPECTION RECORD		
	100				DANCE HO		
					RANGE		
					W. H5045		
					DRY20		
					L. L25		
					BBQ		
			S. F		FAU.		
17	@ \$1.0	00 PER ITEM FIXTURE \$					
10	OR .	TIATORE #	12	-	APPROVALS	DATE	INSPECTOR'S SIGNATURE
		PERMIT \$	2	00	UNDER SLAB WORK	11-1-61	15300
		TOTAL FEE	14	-	ROUGH PLUMBING	11-13-61	O BOD
		THAT I HAVE READ THIS			GAS PIPING	11-13-61	(pyn)
WITH ALL COUNTY		IS CORRECT AND AGRI NCES AND STATE LAW!			GAS VENT	7-12-62	bart
PLUMBING.	THAT	I AM PROPERLY REGIST	FRED AN	DIOP	HOT WATER HEATER PLUMBING FIXTURES	11	Togony
LICENSED AS REQU	IRED BY	LOS ANGELES COUNTY	AND STAT	E OF	GAS TEST	1-8-62	n Home
LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.		2	UTILITY CO. NOTIFIED	7-12-62	Bent		
SIGNATURE Very factor				0			
THE PERSON NAMED IN COLUMN 1	Jugar C			and the last	FINAL	7-12-62	(50 M)
CK. VALIDA				cash Supervisi	A. WOOD ING MECHANI	CAL ENG'R	
	LACo34475 OCT 23 5 A 14.00 N						

Felement

θ ä	4
APPLICATION FOR	BUILDING PERMIT
COUNTY OF LOS ANGELES	ADDRESS 3:014/ VIA VICTORIA
DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION	LOCALITY ROLLING HILLS
JOHN A. LAMBIE, COUNTY ENGINEER WILLIAM A. JENSEN, SUPT OF BUILDING	NEAREST RUE GODBOUT
FOR APPLICANT TO FILL IN	DISTRICT NO. GROUP TYPE PROCESSED BY CONST. J OWN
UILDING 30141 Via Victoria Plan 102BR	STATISTICAL CLASSIFICATION SEWER MAP BK PG CLASS, NO. D DWELL, UNITS
от no. 68 вlock	NUMBER 4935 STATE YES NO
RACT 26012	USE ZONE SPECIAL P. P. 8199
IZE OF LOT ITT. NOW ON LOT	10KO
ISE OF XISTING BLDG.	BUILDING YARD HWY STREET NAME EXIST. WIDTH
WNER Marine Terrace, Inc. No. SP22481	FRONT 15'
DDRESS 343 Hawt horne Way	SIDE P. L.
ngineer none No.	INSPECTION RECORD
DDRESS TEL.	OR to issue as for Souther
CONTRACTOR OWNER NO.	6-28-61
DESCRIPTION OF WORK	
DESCRIPTION OF WORK	
NEW X ADD ALTER REPAIR DEMOLISH	
SIZE 1820 STORIES 1 FAMILIES 1	
TRUCTURE Dwelling	
STD. PLAN# 18780	
APPLICANT A STULLE	
VALUATION \$ 19,870	APPROVALS DATE INSPECTOR'S SIGNATURE
PMT. 6200	FOUNDATION: LOCATION 6-30-61 Kam
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	FRAME: FIRE STOPS, BRACING, BOLTS 11-30-61
ND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING.	FURNACE: LOCATION. 11-30-61 Om
UILDING CONSTRUCTION. I CERTIFY THAT IN THE PERFORMANCE	LATH, INT. 1-16-62
MPLOY ANY PERSON IN ANY MANNER SO AS TO BECOME SUBJECT OF THE WORKMEN'S COMPENSATION LAWS OF CALIFORNIA.	LATH, EXT.
WIVE HI	HOUSE NUMBER COR-

PLAN CHECK VALIDATION (CK) M.O. CASH

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER PERMIT VALIDATION CK. M.O. CASH

6980 JUN 2923 A 15.75 A 6981 JUN 29 1 A 63.00 8

Felluare

		•	5
APPLICATION FOR	BUILDIN	G PERMIT	
COUNTY OF LOS ANGELES	BUILDING 3014	4 VIA Vic	TORIA
DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION	LOCALITY PO	LING HIL	<u>_</u>
JOHN A. LAMBIE, COUNTY ENGINEER WILLIAM A. JENSEN, SUPT OF BUILDING	NEAREST RU	& GODBO	
FOR APPLICANT TO FILL IN	12	TYPE CONST.	FROCESSED BY
BUILDING 30141 Via Victoria	CLASS NO.23	OWELL. UNITS	SEWER MAP BK PG
LOT NO. 68 BLOCK	MAP NUMBER :/ 9.3.	STATE HWY.	YES NO
TRACT 26012	USE ZONE SPEC CONDIT	IAL TONS	
SIZE OF LOT Irr. NO. OF BLDGS NOW ON LOT	OM		
USE OF EXISTING BLDG	BUILDING YARD	HWY STREET NA	ME EXIST. WIDTH
OWNER Marine Terrace, Inc. TEL SP22481	FRONT P. L.		
ADDRESS 343 Hawthorne Way	SIDE P. L.		
ENGINEER none No.	IN	SPECTION RECOF	D
ADDRESS TEL.	ok tous	rue as po	Soodwin
CONTRACTOR OWNER NO.		6-28-	-61
DESCRIPTION OF WORK)		
NEW X ADD ALTER REPAIR DEMOLISH SO, FT. 484 NO. OF 1 NO. OF STORIES 1 FAMILIES			
USE OF			
STRUCTURE Garage			·
SIGNATURE OF ALL			
APPLICANT.			
valuation \$ P400	APPROVALS	ATION I	INSPECTOR'S SIGNATURE
P.C. PMT. 900	FOUNDATION: LOC	ALS 6-00-67	100mi
LUCBERY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	FRAME: FIRE STOP: BRACING, BOLTS FURNACE: LOCATION	110001	103.5
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN THE PERFORMANCE	GAS VENT, DUCT		······································
OF THE WORK FOR WHICH THIS PERMIT IS ISSUED I SHALL NOT EMPLOY ANY PERSON IN ANY MANNER SO AS TO BECOME SUBJECT	LATH, INT.	, , , , , , , , , , , , , , , , , , , ,	12
TO THE WORKMEN'S COMPENSATION LAWS OF CALIFORNIA.	LATH, EXT. HOUSE NUMBER CO	1-16-62 DR-	10 mg
SIGNATURE OF Grant PERMITTEE	RECT AND POSTE	7-12-6-	(mi)
ADDRESS 34 8/Haw. Way Haw.	CLYDE N. DIE	RLAM, PRINCIPAL ST	RUCTURAL ENGINEER
PLAN CHECK VALIDATION (M.O. CASH		IIT VALIDATION	

76A63

INC069825 JUN 29 1 A 9.00 %

Ochmen