



RANCHO PALOS VERDES

APPLICATION FOR BUILDING PERMIT AND A CERTIFICATE OF OCCUPANCY

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90275-5391  
(310) 541-7702 • FAX: (310) 377-8659  
INSPECTION REQUEST LINE: (310) 541-9809

BUILDING ADDRESS <b>27631 WARRIOR</b>		Cleared By <b>NA</b>		Application Type		No.	
LOT		BLOCK		TRACT			
OWNER <b>June &amp; JCFD WAYPA</b>		THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:					
ADDRESS <b>27631 WARRIOR</b>		<input checked="" type="checkbox"/> STRUCT. <input type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input type="checkbox"/> ELECT.					
CITY <b>RPU</b>		ZIP		PH. <b>377-0860</b>		TYPE OF PROJECT	
ARCHITECT/ENGINEER		LIC. NO.		<input checked="" type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION			
ADDRESS		<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> OCCUPANCY PMT.					
CITY		ZIP		PH.		PROJECT DESCRIPTION	
CONTRACTOR <b>Allied Coastal Roofing</b>		LIC. NO. <b>730082</b>		1. <b>26 AS</b>		LOCATION ON PROPERTY	
ADDRESS <b>2018 Lomita #3</b>				2.		SIZE IN SQ. FEET	
CITY <b>Lomita</b>		ZIP <b>90717</b>		PH. <b>325 9219</b>		3.	
CITY BUSINESS LICENSE		REMARKS / SPECIAL CONDITIONS / PROJECT DESCRIPTION					
LICENSE NO. <b>6444</b>		EXPIRATION DATE					
LICENSED CONTRACTOR'S DECLARATION							
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.							
License Class <b>C-39</b> License Number <b>730082</b>							
Date <b>8/9/00</b> Contractor <b>Allied Coastal Roofing</b>							
ADDRESS <b>2018 Lomita #3</b>							
CITY AND ZIP <b>Lomita 90717</b> PHONE <b>325 9219</b>							
CONSTRUCTION LENDING AGENCY							
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name							
Lender's Address							
OWNER-BUILDER DECLARATION							
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:							
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.							
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.							
<input type="checkbox"/> I am exempt under Sec. B&PC for this reason							
Date: INITIAL:							
WORKERS' COMPENSATION DECLARATION							
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. <b>PA10090180-00</b>							
COMPANY <b>Allied Coastal Roofing</b> DATE EXPIRES: <b>4/14/02</b>							
<input type="checkbox"/> Certified copy is hereby furnished CITY VERIFIED:							
<input type="checkbox"/> Certified copy is filed with the city							
Date: <b>8/9/00</b> APPLICANT: <b>Chris Delfosse</b>							
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE							
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.							
Date: APPLICANT:							
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.							
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.							
Signature of Applicant or Agent <b>Chris Delfosse</b> Date <b>8/9/00</b>							
Print Applicant's / Agent's Name							
VALUATION <b>6500.-</b>							
PERMIT FEES							
ELECTRICAL:				STRUCTURAL: <b>162.70</b>			
PLUMBING:				GRADING:			
MECHANICAL				ISSUANCE FEES: <b>22.-</b>			
GEO REVIEW:				PLAN CHECK:			
ISSUANCE APPROVED: <b>B</b>				TOTAL PERMIT FEE: <b>184.70</b>			
DATE OF ISSUANCE: <b>8/9/00</b>				PERMIT NUMBER: <b>24660</b>			
FINALED BY: <b>M. CAMPBELL</b>				DATE: <b>1-22-2002</b>			

CITY USE ONLY				
	YES	NO	INITIAL	RECEIPT
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>		
EET	<input type="checkbox"/>	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		

PAID AUG 9 '00





## APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90275-5391  
(310) 541-7702 FAX: (310) 377-8659

RANCHO PALOS VERDES

BUILDING ADDRESS <b>27631 WARRIOR RD.</b>		CLEARED BY	APPLICATION TYPE	NO.
LOT	BLOCK	TRACT		
OWNER <b>SENON Limited</b>		THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:		
ADDRESS <b>27631 WARRIOR RD</b>		<input type="checkbox"/> STRUCT. <input type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input type="checkbox"/> ELECT. <input type="checkbox"/> GRADING		
CITY <b>R.P.V.</b>		<input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION <input type="checkbox"/> SUPERVISED GRADING		
ARCHITECT/ENGINEER		<input type="checkbox"/> DUMP DEPOSIT REQUIRED		
LIC. NO.		CUBIC YDS.		
ADDRESS		<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO		
CITY		DISCRIPTION OF WORK AND CONDITIONS OF APPROVAL		
ZIP		<b>Install shower pan</b>		
PH.				
CONTRACTOR <b>COAST Chem Ex</b>		LIC. NO. <b>PR0862</b>		
ADDRESS <b>2826 GUNDRY AVE</b>				
CITY <b>SIGNAL HILL</b>		ZIP <b>90806</b> PH <b>562 981-8433</b>		
CITY BUSINESS LICENSE				
LICENSE NO. <b>7058</b>		EXPIRATION DATE <b>12/98</b>		
LICENSED CONTRACTOR'S DECLARATION				
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.				
License Class _____ License Number <b>PR0862</b>				
Date <b>12-21-98</b> Contractor <b>COAST Chem Ex</b>				
ADDRESS <b>2826 GUNDRY AVE</b>				
CITY AND ZIP <b>SIGNAL HILL 90806</b> PHONE <b>562 981-8433</b>				
CONSTRUCTION LENDING AGENCY				
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C.) Lender's Name _____				
Lender's Address _____				
OWNER-BUILDER DECLARATION				
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:				
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.				
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.				
<input type="checkbox"/> I am exempt under Sec. _____ B&PC for this reason _____				
Date: _____ INITIAL _____				
WORKERS' COMPENSATION DECLARATION				
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. _____				
COMPANY <b>STATE FUND</b> DATE EXPIRES <b>6/6/00</b>				
<input type="checkbox"/> Certified copy is hereby furnished CITY VERIFIED: _____				
<input type="checkbox"/> Certified copy is filed with the city				
Date: <b>12-21-98</b> APPLICANT: _____				
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE				
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.				
Date: _____ APPLICANT: _____				
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.				
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.				
Signature of Applicant or Agent <b>GARY GRUNDMAN</b> Date <b>12-21-98</b>				
Print Applicant's / Agent's Name				
VALUATION				
PERMIT FEES				
ELECTRICAL:		STRUCTURAL:		
PLUMBING: <b>28-</b>		GRADING:		
MECHANICAL		ISSUANCE FEES: <b>22-</b>		
GEO REVIEW:		PLAN CHECK:		
ISSUANCE APPROVED: <b>JP</b>		TOTAL PERMIT FEE: <b>50.00</b>		
DATE OF ISSUANCE: <b>12/21/98</b>		PERMIT NUMBER: <b>21987</b>		

CITY USE ONLY				
	YES	NO	INITIAL	RECEIPT
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>		
EET	<input type="checkbox"/>	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		

Ch # 14059



BUILDING ADDRESS			INSPECTIONS RECORD	
LOT	BLOCK	TRACT		
OWNER				
ADDRESS				
CITY	ZIP	PH.		
SWIMMING POOL INSPECTIONS			REMARKS	
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE		
LOCATION/DIG	SP1			
STEEL/BONDING/PLUMBING TEST	SP3			
APPROVED TO GUNITE	SP3			
UNDERGROUND ELECTRIC	SP2			
GAS TEST	SP3			
FENCE ENCLOSURE	SP5			
FINAL	SP12			
GRADING INSPECTIONS				
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE		
PRE GRADING MEETING	GR1			
TOE OF FILL	GR2			
EXCAVATION	GR3			
RET. WALL FOOT	GR4			
MASONRY / FORMS	GR5			
BUBBLER SHOWER PAM	1-5-99	Mc		
DRAINAGE DEVICES	GR6			
ROUGH GRADING & BUILDING RELEASE	GR7			
FINAL	GR12			
			DATE OF ISSUANCE	PERMIT NUMBER

# ● Statement of Conformance Fire Warning Ordinance

Owner's Name J.B. & BETTY McLACHLAN

(Please Print)

Property Address 27631 WARRIOR DR., RANCHO PALOS VERDES  
7586 008 CA 90274.

Property Description: Map Book ~~670~~ Page ~~8082~~ Parcel 019  
(See Tax Bill or Deed for numbers)

"I declare that the said property is legally equipped with fire warning devices as required in the RPV Municipal Code, Sections 8.08.010 and 15.04.120."

Owner's signature

Betty McLachlan

Date

6/14/85

Return in an envelope to: **Smoke Detectors**, 30940 Hawthorne Blvd., Rancho Palos Verdes, California 90274.





30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90274  
(213) 377-0360

## 1 - BUILDING INSPECTOR

TRACT		BLOCK		LOT		THE FOLLOWING WORK IS AUTHORIZED IN THIS PERMIT:					
BUILDING ADDRESS 27631 Warrior Dr. R.P.V.						<input checked="" type="checkbox"/> STRUCT. <input type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input checked="" type="checkbox"/> ELECT. SPECIFY OTHER BELOW					
AREA CROSS STREET Longhill											
OWNER J.B. McLachlan						TYPE OF PROJECT: <input type="checkbox"/> NEW <input checked="" type="checkbox"/> ALTER <input type="checkbox"/> ADDITION					
ADDRESS 27631 Warrior Dr.						<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> OCCUPANCY PMT.					
CITY Rancho P.V. ZIP 90274 PH.						ZONE:		APPLICATION TYPE: NO.:			
ARCHITECT/DESIGNER LIC. NO.						STRUCTURE HEIGHT:					
ADDRESS						CLEARED BY:				DATE:	
CITY ZIP PH.						REMARKS / SPECIAL CONDITIONS:					
ENGINEER LIC. NO.						Built without permits or inspection - inspected after the fact.					
ADDRESS											
CITY ZIP PH.											
LICENSED CONTRACTORS DECLARATION											
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect. License Class _____ License Number _____						Penalties					
Date _____ Contractor _____											
ADDRESS _____											
CITY AND ZIP _____ PHONE: _____											
CONSTRUCTION LENDING AGENCY						DUMP DEPOSIT REQUIRED:					
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C) LENDERS NAME _____						OCC. CLASS TYPE CONST. CODE YEAR: OCC CODE #:					
LENDERS ADDRESS _____											
OWNER-BUILDER DECLARATION											
I hereby affirm that I am exempt from the Contractor's License Law for the following reason: <input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. <input checked="" type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project. <input type="checkbox"/> I am exempt under Sec. _____, B&PC for this reason _____											
Date: _____ OWNER: _____						USE/OCCUPANCY NEW SIZE SQ. FT. EXISTING ADD.					
WORKERS' COMPENSATION DECLARATION						1 Storage Cellar 48ft <sup>2</sup>					
I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. _____						2					
COMPANY _____ DATE EXPIRES: _____						3					
<input type="checkbox"/> Certified copy is hereby furnished. CITY VERIFIED: _____						4					
<input type="checkbox"/> Certified copy is filed with the City of Rancho Palos Verdes.						TOTAL VALUATION: \$ 2000					
Date: _____ APPLICANT: _____						GRADING PMT. REQUIRED <input type="checkbox"/> YES <input type="checkbox"/> NO GRADING PMT. NO.					
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE						ROUGH GRADING APPROVED BY: DATE					
(This section need not be completed if permit is for \$100 or less)						REMARKS INSTNS./					
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.											
Date: _____ APPLICANT: _____											
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.											
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.						PERMIT FEES					
Signature of Applicant or Agent J.B. McLachlan 10/24/84						ELECT. SERV. METER		STRUCTURAL 41.15			
Print Applicants/Agents Name JAMES MC LACHLAN						ELECTRICAL: 1.10		ISSUANCE FEE 16.00			
INSTNS./REMARKS:						PLUMBING:		SUBTOTAL			
						MECHANICAL:					
						GAS SERV. METER		PLAN CHECK 16.00			
						PRE GRADE INSPN.		TOTAL PERMIT FEE: \$ 74.25			
						PLAN CHECK BY:		ISSUANCE APPROVED [Signature]			

FORM 1050 1/84

842

VALIDATION  
(OFFICE  
USE ONLY)

D013728	#BELDW	2*
\$AMT\$	74.25	
842##		
CASH	74.25	
4790A000	8:18	



## INSPECTION RECORDS

PLUMBING	DATE	APPROVED/INSPR'S SIGNATURE	REMARKS
GROUND SOIL			
GROUND WATER			
TOP OUT			
SEWER			
GAS TEST			
SANI.-DIST. CERT. REQ'D.			
FINAL PLUMBING			
MECHANICAL	DATE	APPROVED/INSPR'S SIGNATURE	REMARKS
UNDERGROUND			
ROUGH			
COMB. VENT.			
AIR COND.			
FINAL MECHANICAL			
ELECTRICAL	DATE	APPROVED/INSPR'S SIGNATURE	REMARKS
TEMP. CONSTN. POWER			
UNDERGROUND: PVC-METAL-D.B.C.			
ROUGH WIRING RECEPT, SPACING- SERVICE - CIRCUIT			
FIXTURES - TRIM BONDINGS			
POOL LIGHT			
REQ'D. FENCE/WALL			
FINAL ELECTRICAL			
STRUCTURAL	DATE	APPROVED/INSPR'S SIGNATURE	REMARKS
FOUNDATION: LOCATION REINFORCED <input type="checkbox"/>			
SLAB: REINF. <input type="checkbox"/> MEMBRANE <input type="checkbox"/>			
UNDERPINNING			
MASONRY BOND BEAM			
FIREPLACE			
ROOF FRAMING ROOF SHEATHING			
FRAMING			
INSULATION SOUND/ENERGY			
LATH EXTERIOR			
LATH INTERIOR			
DRYWALL			
PLASTER, BROWN COAT			
BUILDING FINAL	10/25/84	[Signature]	
ZONING FINAL			





RANCHO PALOS VERDES

# FEE RECEIPT FORM

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90274  
(213) 377-0360

RECEIVED OF  
PAYER:

*J.B. McLachlan*

TELEPHONE

*541-3988*

ADDRESS:

*27631 Warrior Dr.*

CITY

*R.P.V.*

JOB OWNER:

*J.B. McLachlan*

JOB ADDRESS  
OR TRACT NO.:

OWNER'S ADDRESS:

*27631 Warrior Dr.*

VALIDATION  
(OFFICE  
USE ONLY)

*10/25/84 RPV*

D013722

\$AMT\$ 42.25

CASH 42.25

4789A000 8:16

2\*#

RECEIPT FOR	AMOUNT	ACCOUNT OR TRUST FUND	RECEIPT FOR	AMOUNT	ACCOUNT OR TRUST FUND
PLANNING APPLICATION _____ # _____			<input type="checkbox"/> PLAN CHECK FEE _____ (Type)		
DOCUMENT/PRINTING			<input type="checkbox"/> OTHER _____		
PARKLAND FEE Project # _____			<input type="checkbox"/> OTHER _____		
DUMPING DEPOSIT			ENVIRONMENTAL EXCISE TAX		
BUSINESS LICENSE			Check No. <i>CASH</i>	TOTAL <i>\$ 42.25</i>	
PENALTY <i>Bldg</i> <i># 42.25</i> <i>01-3722</i>					
BOND DEPOSIT					
Calculated by <i>JK</i>	Received by <i>M.W.</i>				





RANCHO PALOS VERDES

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90274  
(213) 377-0360

1 - BUILDING INSPECTOR

TRACT	BLOCK	LOT	ZONE	APPLICATION TYPE	NO.
BUILDING ADDRESS	27631 Warrior Dr. RPV		CLEARED BY	DATE	
AREA	CROSS STREET	Longhill Dr	REMARKS/CONDITIONS:		
OWNER	J.B. McLachlan		work done without permit - inspected after the fact.		
ADDRESS	27631 Warrior Dr				
CITY	ZIP	PH.			
GRADING CONTRACTOR	LIC. NO.				
ADDRESS					
CITY	ZIP	PH.			
ENGINEER	LIC. NO.				
ADDRESS					
CITY	ZIP	PH.			
LICENSED CONTRACTORS DECLARATION					
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.					
License Class _____ License Number _____					
Date _____ Contractor _____					
ADDRESS _____					
CITY AND ZIP _____ PHONE: _____					
CONSTRUCTION LENDING AGENCY					
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C) LENDERS NAME _____					
LENDERS ADDRESS _____					
OWNER-BUILDER DECLARATION					
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:					
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.					
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.					
<input type="checkbox"/> I am exempt under Sec. _____, B&PC for this reason _____					
Date: _____ OWNER: _____					
WORKERS' COMPENSATION DECLARATION					
I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. _____					
COMPANY _____ DATE EXPIRES: _____					
<input type="checkbox"/> Certified copy is hereby furnished. CITY VERIFIED: _____					
<input type="checkbox"/> Certified copy is filed with the City of Rancho Palos Verdes.					
Date: _____ APPLICANT: _____					
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE					
(This section need not be completed if permit is for \$100 or less)					
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.					
Date: _____ APPLICANT: _____					
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.					
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.					
Signature of Applicant or Agent _____ Date 10/25/84					
Print Applicants/Agents Name _____ Owner who did the work					
INSTNS./ REMARKS:					
PLAN CHECK BY: _____ 10/25/84 RPV					
ISSUANCE APPROVED _____ 10					

BUILDING ADDRESS

VALIDATION  
(OFFICE USE ONLY)

846

D013728 1#  
\$AMT\$ 79.30  
846##  
TOTAL 79.30  
CASH 100.30  
CHNG 21.00  
4810A000 14:46









RANCHO PALOS VERDES

# FEE RECEIPT FORM

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90274  
(213) 377-0360

RECEIVED OF  
PAYER:

J.B. McLachlan

TELEPHONE

541 3988

ADDRESS:

27631 Warrior Dr.

CITY

R.P.V.

JOB OWNER:

J.B. McLachlan

JOB ADDRESS  
OR TRACT NO.:

OWNER'S ADDRESS:

27631 Warrior Dr R.P.V.

VALIDATION  
(OFFICE  
USE ONLY)

10/25/84 RPV

D013722

\$AMT\$ 63.30

TOTL 63.30

CASH 70.30

CHNG 7.00

4811A000 14:47

RECEIPT FOR	AMOUNT	ACCOUNT OR TRUST FUND	RECEIPT FOR	AMOUNT	ACCOUNT OR TRUST FUND
PLANNING APPLICATION _____ # _____			<input type="checkbox"/> PLAN CHECK FEE _____ (Type)		
DOCUMENT/PRINTING			<input type="checkbox"/> OTHER _____		
PARKLAND FEE Project # _____			<input type="checkbox"/> OTHER _____		
DUMPING DEPOSIT			ENVIRONMENTAL EXCISE TAX		
BUSINESS LICENSE					
PENALTY <u>Bldg.</u>	<u>63.30</u>	<u>01-3722</u>	Check No.		
BOND DEPOSIT			CASH	<u>\$ 63.30</u>	
Calculated by <u>Jr.</u>			Received by <u>Mardy</u>		





RANCHO PALOS VERDES

APPLICATION FOR A BUILDING PERMIT AND A CERTIFICATE OF USE & OCCUPANCY

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90274  
(213) 377-0360

2 - FILE

TRACT	BLOCK	LOT	THE FOLLOWING WORK IS AUTHORIZED IN THIS PERMIT:	
BUILDING ADDRESS <b>27631 Warrior Dr. R.P.V.</b>			<input checked="" type="checkbox"/> STRUCT.	<input type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input checked="" type="checkbox"/> ELECT. SPECIFY OTHER BELOW
AREA CROSS STREET <b>Longhill</b>				
OWNER <b>J.B. McLachlan</b>			TYPE OF PROJECT: <input type="checkbox"/> NEW <input checked="" type="checkbox"/> ALTER <input type="checkbox"/> ADDITION	
ADDRESS <b>27631 Warrior Dr.</b>			<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> OCCUPANCY PMT.	
CITY <b>Rancho P.V.</b>	ZIP <b>90274</b>	PH.	ZONE:	APPLICATION TYPE: NO.:
ARCHITECT/DESIGNER	LIC. NO.		STRUCTURE HEIGHT:	
ADDRESS			CLEARED BY: DATE:	
CITY	ZIP	PH.	REMARKS / SPECIAL CONDITIONS:	
ENGINEER	LIC. NO.			
ADDRESS				
CITY	ZIP	PH.		
LICENSED CONTRACTORS DECLARATION I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect. License Class _____ License Number _____  Date _____ Contractor _____ ADDRESS _____ CITY AND ZIP _____ PHONE: _____				
CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.) LENDERS NAME _____ LENDERS ADDRESS _____			DUMP DEPOSIT REQUIRED:	
OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason: <input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. <input checked="" type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project. <input type="checkbox"/> I am exempt under Sec. _____ B&PC for this reason _____  Date: _____ OWNER: _____			OCC. CLASS TYPE CONST. CODE YEAR: OCC. CODE #:	
WORKERS' COMPENSATION DECLARATION I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. _____ COMPANY _____ DATE EXPIRES: _____ <input type="checkbox"/> Certified copy is hereby furnished. <input type="checkbox"/> Certified copy is filed with the City of Rancho Palos Verdes. CITY VERIFIED: _____  Date: _____ APPLICANT: _____			USE/OCCUPANCY SIZE SQ. FT. NEW EXISTING ADD.	
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE (This section need not be completed if permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.  Date: _____ APPLICANT: _____ NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.			1 <b>Storage Celler 48FT<sup>2</sup></b>	
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.  Signature of Applicant or Agent <b>JAMES MCLACHLAN</b> Date <b>10/24/84</b> Print Applicants/Agents Name			2	
INSTNS./REMARKS:			3	
			4	
			TOTAL VALUATION: <b>\$ 2000</b>	
			GRADING PMT. REQUIRED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO GRADING PMT. NO. DATE	
			ROUGH GRADING APPROVED BY: REMARKS INSTNS./	
			PERMIT FEES	
			ELECT. SERV. METER STRUCTURAL <b>41.15</b>	
			ELECTRICAL: <b>1.10</b> ISSUANCE FEE <b>16.00</b>	
			PLUMBING: SUBTOTAL	
			MECHANICAL:	
			GAS SERV. METER PLAN CHECK <b>16.00</b>	
			PRE GRADE INSPN. TOTAL PERMIT FEE: <b>\$ 74.25</b>	
			PLAN CHECK BY: ISSUANCE APPROVED <b>TR</b>	

FORM 1050 1/84

VALIDATION  
(OFFICE  
USE ONLY)

*Finalled*  
*10/25/84*  
*Dick*

3



TYPE INSPECTION INSPECTION RECORDSTYPE INSPECTION INSPECTION RECORDS

PLUMBING	DATE	APPROVED/INSPR'S SIGNATURE	REMARKS
GROUND SOIL			
GROUND WATER			
TOP OUT			
SEWER			
GAS TEST			
SANI.-DIST. CERT. REQ'D.			
FINAL PLUMBING			
MECHANICAL	DATE	APPROVED/INSPR'S SIGNATURE	REMARKS
UNDERGROUND			
ROUGH			
COMB. VENT.			
AIR COND.			
FINAL MECHANICAL			
ELECTRICAL	DATE	APPROVED/INSPR'S SIGNATURE	REMARKS
TEMP. CONSTN. POWER			
UNDERGROUND: PVC-METAL-D.B.C.			
ROUGH WIRING RECEPT, SPACING- SERVICE - CIRCUIT			
FIXTURES - TRIM BONDINGS			
POOL LIGHT			
REQ'D. FENCE/WALL			
FINAL ELECTRICAL			
STRUCTURAL	DATE	APPROVED/INSPR'S SIGNATURE	REMARKS
FOUNDATION: LOCATION REINFORCED <input type="checkbox"/>			
SLAB: REINF. <input type="checkbox"/> MEMBRANE <input type="checkbox"/>			
UNDERPINNING			
MASONRY BOND BEAM			
FIREPLACE			
ROOF FRAMING ROOF SHEATHING			
FRAMING			
INSULATION SOUND/ENERGY			
LATH EXTERIOR			
LATH INTERIOR			
DRYWALL			
PLASTER, BROWN COAT			
BUILDING FINAL			
ZONING FINAL			



30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90274  
(213) 377-0360

2 - FILE

TRACT		BLOCK		LOT		ZONE		APPLICATION TYPE		NO.			
BUILDING ADDRESS 27631 Warrior Dr. RPV						Cleared By						DATE	
AREA CROSS STREET Longhill Dr						REMARKS/CONDITIONS:  work done without permit - inspected after the fact.							
OWNER J.B. McLachlan													
ADDRESS 27631 Warrior Dr													
CITY Rancho P.V. ZIP 90274 PH.													
GRADING CONTRACTOR LIC. NO.													
ADDRESS													
CITY ZIP PH.													
ENGINEER LIC. NO.													
ADDRESS													
CITY ZIP PH.													
LICENSED CONTRACTORS DECLARATION I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect. License Class _____ License Number _____  Date _____ Contractor _____ ADDRESS _____ CITY AND ZIP _____ PHONE: _____												CHECK IF SUPERVISED GRADING <input type="checkbox"/>	
CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C) LENDERS NAME _____ LENDERS ADDRESS _____												CUBIC YDS. HANDLED: _____ DUMP DEPOSIT REQUIRED	
OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason: <input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. <input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project. <input type="checkbox"/> I am exempt under Sec. _____, B&PC for this reason _____  Date: _____ OWNER: _____												SURETY \$ BOND _____ BOND NO. _____	
WORKERS' COMPENSATION DECLARATION I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. _____ COMPANY _____ <input type="checkbox"/> Certified copy is hereby furnished. DATE EXPIRES: _____ <input type="checkbox"/> Certified copy is filed with the City of Rancho Palos Verdes. CITY VERIFIED: _____  Date: _____ APPLICANT: _____												SURETY COMPANY _____	
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE (This section need not be completed if permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.  Date: _____ APPLICANT: _____												DATE FILED _____ REC'D BY _____	
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.												CASH DEPOSIT \$ _____ REC'D BY _____ DATE FILED _____	
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.  Signature of Applicant or Agent _____ Date 10/25/84 Print Applicants/Agents Name _____ Owner who did the work												THIS IS A LIMITED TIME PERMIT	
INSTNS./ REMARKS:												ALL WORK MUST BE COMPLETED BY:	
												MISCELLANEOUS	
												1 Repipe	
												2	
												3	
												4	
												TOTAL VALUATION:	
												FINAL DATE _____ BY _____	
												PERMIT FEES	
												ELECT. SERV. METER	
												ELECTRICAL: 3.30 ISSUANCE FEE 16.00	
												PLUMBING: 60.00 SUBTOTAL	
												MECHANICAL:	
												GAS SERV. METER	
												PLAN CHECK	
												PRE GRADE INSPN.	
												TOTAL PERMIT FEE: \$ 79.30	
												PLAN CHECK BY:	
												ISSUANCE APPROVED 10	

FORM 1060 1/84

VALIDATION  
(OFFICE  
USE ONLY)

Finald  
10/25/84.  
Dick

DATE	DESCRIPTION	AMOUNT	BALANCE
10/13/20	DEPOSIT	100.00	100.00
10/14/20	PAYROLL	75.00	25.00
10/15/20	RENT	50.00	25.00
10/16/20	SALES	120.00	145.00
10/17/20	PAYROLL	75.00	70.00
10/18/20	RENT	50.00	20.00
10/19/20	SALES	150.00	170.00
10/20/20	PAYROLL	75.00	95.00
10/21/20	RENT	50.00	45.00
10/22/20	SALES	180.00	225.00
10/23/20	PAYROLL	75.00	150.00
10/24/20	RENT	50.00	100.00
10/25/20	SALES	200.00	300.00
10/26/20	PAYROLL	75.00	225.00
10/27/20	RENT	50.00	175.00
10/28/20	SALES	220.00	395.00
10/29/20	PAYROLL	75.00	320.00
10/30/20	RENT	50.00	270.00
10/31/20	SALES	240.00	510.00



[illegible]

INITIAL GRD. PREP.	DATE	INSPECTOR'S SIGNATURE	PLANTING AND IRRIGATION	DATE	INSPECTOR'S SIGNATURE
COMPACTION REPORT REC'D			SUP. ENGR'S FINAL CERT.		
SUP. ENGR'S CERT. REC'D.			SURETY BOND RELEASED		
ROUGH GRADING APPROVAL					

[illegible]



# CITY OF RANCHO PALOS VERDES

## APPLICATION FOR BUILDING PERMIT

FOR APPLICANT TO FILL IN (Print or type only)

1

BUILDING ADDRESS <u>27631 Warrior</u>			
CITY <u>Rancho Palos Verdes</u> ZIP			
SIZE OF LOT <u>64</u>		NO. OF BLDGS. NOW ON LOT <u>1</u>	
TRACT <u>24627</u>	BLOCK	LOT NO.	
OWNER <u>Harold R. Stock</u>		TEL. NO. <u>322-2431</u>	
ADDRESS <u>27631 Warrior</u>			
CITY <u>Rancho Palos Verdes</u> ZIP			
ARCHITECT OR ENGINEER <u>J &amp; N</u>		TEL. NO. <u>686-512</u>	
ADDRESS			
CONTRACTOR <u>Sun Ross Corp</u>		TEL. NO. <u>684-1686</u>	
ADDRESS <u>1155 Stacy Ct</u>		LIC. NO. <u>113315</u>	
CITY <u>Riverside</u>		LIC. CLASS <u>C61</u>	
CONSTRUCTION LENDER NAME AND BRANCH			
ADDRESS		CITY	
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	CHECK ONE
DESCRIPTION OF WORK			NEW <input checked="" type="checkbox"/>
<u>10 X 12 Patio Cover</u>			ADD <input type="checkbox"/>
			ALTER <input type="checkbox"/>
			REPAIR <input type="checkbox"/>
USE OF EXISTING BLDG.			DEMOL <input type="checkbox"/>
APPLICANT (PRINT) <u>Sun Ross Corp</u>		TEL. NO. <u>684-1686</u>	
BY (SIGNATURE) <u>[Signature]</u>			
VALUATION \$ <u>59400</u>			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE <u>[Signature]</u>			
ADDRESS <u>1155 Stacy Ct</u>			
CITY <u>Riverside</u>		TEL. NO. <u>684-1686</u>	

BUILDING ADDRESS <u>27631 S. Warrior Dr</u>			
LOCALITY <u>R.P.V.</u>			
NEAREST CROSS ST.			
ASSESSOR MAP BOOK		PAGE	PARCEL
DISTRICT <u>12.010</u>	GROUP <u>I</u>	TYPE CONST <u>II</u>	FIRE ZONE
PROCESSED BY <u>Clements</u>			
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS NO. <u>21</u> DWELL. UNITS <u>0</u>			BK PG
USE ZONE <u>RD</u>	MAP NO. <u>4946</u>		
SPECIAL CONDITIONS			
ROAD DEPARTMENT APPROVAL REQUIRED YES <input type="checkbox"/> NO <input type="checkbox"/>			
BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)			
HIGHWAY +	YARD =	TOTAL SETBACK FROM FRONT PROP. LINE	TYPE OF HIGHWAY
			EXISTING WIDTH
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)			
HIGHWAY +	YARD =	TOTAL SETBACK FROM SIDE PROP. LINE	TYPE OF HIGHWAY
			EXISTING WIDTH
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>			
IN OPEN SPACE YES <input type="checkbox"/> NO <input type="checkbox"/>			
IN COASTAL ZONE YES <input type="checkbox"/> NO <input type="checkbox"/>			
ENVIRONMENTAL IMPACT		CATEGORICAL EXEMPTION YES <input type="checkbox"/> NO <input type="checkbox"/>	
		EXEMPTION DECLARATION SIGNED (DATE)	
		IMPACT REPORT PROCESSED (DATE)	
<u>L#00531</u>			
FINAL DATE <u>11-15-74</u>		BY <u>[Signature]</u>	
P.C. FEE \$ <u>720</u>		PMT. FEE \$ <u>1200</u>	

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

60876674 NOV 4 23 F 7.20 PL 60876674 NOV 4 1 F 12.00

K

KAONO

INSPECTOR COPY



PLANS TO APPLICANT					INSPECTOR'S NOTES	
TO:		RETURNED		APPROVED		
NO.	DATE	NO.	DATE			
APPROVALS		REQUIRED		DATE RECEIVED OR APPROVED		
		YES	NO			
WATER CERTIFICATE						
HEALTH DEPARTMENT						
FIRE DEPARTMENT						
GRADING						
GEOLOGICAL						
PEDESTRIAN PROTECTION (FENCE) (CANOPY)						
SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.)						
LOT DRAINAGE						
PARKING						
APPROVALS	DATE	INSPECTOR'S SIGNATURE				
LOCATION - (SETBACK & YARDS)						
FOUNDATIONS						
FRAME						
LATH/DRYWALL INTERIOR						
LATH-EXTERIOR						
HOUSE NUMBER - CORRECT & POSTED						
FINAL - ENTER ON FRONT						



# CITY OF RANCHO PALOS VERDES

## APPLICATION FOR BUILDING PERMIT

FOR APPLICANT TO FILL IN (Print or type only)

1

BUILDING ADDRESS <b>27631 Warrior Drive</b>			
CITY <b>Rancho Palos Verdes</b>			
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT	
TRACT <b>24627</b>	BLOCK	LOT NO <b>64</b>	
OWNER <b>Harold Stock</b>		TEL. NO. <b>377 2931</b>	
ADDRESS <b>27631 Warrior Drive</b>			
CITY <b>Rancho Palos Verdes</b>			
ARCHITECT OR ENGINEER <b>Rx Pools, Inc.</b>		TEL. NO. <b>824 0600</b>	
ADDRESS <b>358 W. Valley Blvd. Colton</b>			
CONTRACTOR <b>Rx Pools</b>		TEL. NO. <b>824 0600</b>	
ADDRESS <b>358 W. Valley Blvd</b>			
CITY <b>Colton</b>		LIC. CLASS <b>General</b>	
CONSTRUCTION LENDER NAME AND BRANCH			
ADDRESS		CITY	
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	CHECK ONE
DESCRIPTION OF WORK			NEW <input checked="" type="checkbox"/>
<b>Construction of Pool</b>			ADD <input type="checkbox"/>
			ALTER <input type="checkbox"/>
			REPAIR <input type="checkbox"/>
			DEMOL <input type="checkbox"/>
USE OF EXISTING BLDG. <b>Dwelling</b>			
APPLICANT (PRINT) <b>Larry Kenworthy</b>		TEL. NO. <b>824 0600</b>	
BY (SIGNATURE) <b>Larry Kenworthy</b>			
VALUATION \$ <b>6000.00</b>			
<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.</p>			
SIGNATURE OF PERMITTEE <b>Richard B. Ford</b>			
ADDRESS <b>358 W. Valley Blvd</b>			
CITY <b>Colton</b>		TEL. NO. <b>824 0600</b>	

BUILDING ADDRESS <b>27631 S. WARRIOR DR.</b>					
LOCALITY <b>R. P. V.</b>					
NEAREST CROSS ST. <b>Subclarrow</b>					
ASSESSOR MAP BOOK		PAGE		PARCEL	
DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY	
<b>12.06</b>	<b>Pool</b>	<b>✓</b>	<b>3</b>	<b>Clawes</b>	
STATISTICAL CLASSIFICATION				SEWER MAP	
CLASS NO. <b>31</b> DWELL. UNITS <b>2</b>				<b>K BK 72 PG</b>	
USE ZONE	MAP NO. <b>4946</b>				
<b>R-A</b>	<b>7A</b>				
SPECIAL CONDITIONS					
ROAD DEPARTMENT APPROVAL REQUIRED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>					
BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)					
HIGHWAY	+	YARD	=	TOTAL SETBACK FROM FRONT PROP. LINE	TYPE OF HIGHWAY
	+		=		EXISTING WIDTH
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)					
HIGHWAY	+	YARD	=	TOTAL SETBACK FROM SIDE PROP. LINE	TYPE OF HIGHWAY
	+		=		EXISTING WIDTH
CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>					
IN OPEN SPACE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>					
IN COASTAL ZONE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>					
ENVIRONMENTAL IMPACT		CATEGORICAL EXEMPTION YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			
		EXEMPTION DECLARATION SIGNED (DATE)			
		IMPACT REPORT PROCESSED (DATE)			
<b>Std Plan #2562</b>					
FINAL DATE		BY			
<b>11-7-75</b>		<b>J. H. H.</b>			
P.C. FEE \$ <b>1463</b>		PMT. FEE \$ <b>48.75</b>			

INSPECTOR COPY

PLAN CHECK VALIDATION ☐ CK. ☐ MO. ☐ CASH

77-274 OCT 321F 14.63

PERMIT VALIDATION ☐ CK. ☐ MO. ☐ CASH

116840674 OCT 21 1F 48.75







## CITY OF RANCHO PALOS VERDES

APPLICATION FOR PERMIT  
HEATING - VENTILATING - AIR CONDITIONING

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISIONFOR APPLICANT TO FILL IN  
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION UNIT, BTU _____		
	AIR HANDLING UNIT, CFM _____		
	BOILER, BTU <u>240,000</u>	<u>11</u>	<u>25</u>
	COMPRESSOR, BTU _____		
	VENTILATION SYSTEM _____		
	EVAPORATIVE COOLER _____		
	FURNACE: FAU _____ GRAVITY _____ FLOOR _____ BTU _____		
	HEATER: SUSPENDED _____ UNIT _____ WALL _____		

Plan check fee 25% of above. See reverse.

PERMIT ISSUING FEE \$

450

TOTAL FEE

1575

## PLAN CHECK APPLICANT

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

TEL. NO. \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.  
SIGNATURE OF PERMITTEE [Signature]

## PLAN CHECK VALIDATION

CK.

M.O.

CASH

BUILDING ADDRESS	<u>27631 Warrior Drive</u>		
LOCALITY	<u>Rancho Palos Verdes</u>		
NEAREST CROSS ST.	<u>Silver Arrow</u>		
OWNER	<u>Harold Stock</u>		
MAIL ADDRESS	<u>27631 Warrior Dr.</u>		
CITY	<u>Rancho Palos Verdes</u>	TEL. NO.	<u>3772931</u>
CONTRACTOR	<u>Rx Pools, Inc.</u>		
ADDRESS	<u>358 W. Valley Blvd</u>		
CITY	<u>Cotton</u>	TEL. NO.	<u>8240600</u>
STATE LICENSE NO.	<u>280797053</u>	LIC. CLASS	<u>Gen.</u>

DISTRICT NO. GROUP ZONE PROCESSED BY

13-06ProRAIBewley

## INSPECTION RECORD

B.L. yes

INSPECTOR COPY

APPROVALS DATE INSPECTOR'S SIGNATURE

ROUGH

11-21-74[Signature]

FINAL

1-7-75[Signature]

## PERMIT VALIDATION

CK.

M.O.

CASH

LIC 840874 OCT 21 4 1 F 15.75

KAONO



## CITY OF RANCHO PALOS VERDES

## APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

MAKE CHECKS PAYABLE TO:

HARVEY T. BRANDT, COUNTY ENGINEER

1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	2463	2463	2463
	WATER CLOSET	1.75		
	BATH TUB	1.75		
	SHOWER	1.75		
	LAVATORY	1.75		
	SINK	1.75		
	DISHWASHER	1.75		
	CLOTHES WASHER	1.75		
1	SWIMMING POOL RECEPTOR	1.75	263	
	LAWN SPRINKLER SYSTEM	1.75		
	WATER HEATER	1.75		
1	GAS SYSTEM OUTLETS	1.75	263	
	OUTLETS OVER 5 PER SYSTEM	.30		
1	FRESH FILL		263	

Plan check fee

See Reverse

PLUMBING PERMIT ISSUING FEE \$

4.50

TOTAL FEE

12.39

Plan check applicant

Name

Address

City

Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

*Harry Kountz*

PLAN CHECK VALIDATION

CK.

M.O.

CASH

L160 940 770 OCT 21

PERMIT VALIDATION

CK.

M.O.

CASH

5 F

12.39

KAOND

BUILDING ADDRESS	27631 Warrior Drive
LOCALITY	Rancho Palos Verdes
NEAREST CROSS ST.	Silver Arrow
OWNER	Harold Stark
MAIL ADDRESS	27631 Warrior Drive
CITY	Rancho Palos Verdes
TEL. NO.	377-2931
CONTRACTOR	Rx Pools Inc.
ADDRESS	358 W. Valley Blvd.
CITY	Glendon
TEL. NO.	824-0600
STATE LICENSE NO.	280797 C53
LIC CLASS	Gen.

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12.06	Pool	RAI	Bewley

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

Bus Lic # Gas

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	11-12-74	<i>James</i>
UTILITY CO. NOTIFIED		
FINAL	1-7-75	<i>James</i>



Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications based on the following:

- |   |   |
|---|---|
| a) A single building containing more than 180 drainage fixture units.   | 25% of the Plumbing PERMIT FEE required.                |
| b) A portable water line serving one or more buildings with an aggregate demand of more than 180 water fixture units or 100 GPM (excluding buildings under item "a" and minor accessory buildings). | \$20.00 & \$1.00 for each additional building over one. |
| c) A fuel gas line serving one or more buildings with an aggregate demand of 2,000,000 BTU's or more (excluding buildings under item "a" and minor accessory buildings).                            | \$20.00 & \$1.00 for each additional building over one. |
| d) A sewer collection system serving more than one building with an aggregate load of more than 180 drainage fixture units. (Excluding minor accessory buildings).                                  | \$10.00 & \$1.00 for each additional building over one. |



# CITY OF RANCHO PALOS VERDES

## APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

## FOR APPLICANT TO FILL IN

OUTLETS			NO.	EACH	FEE
RECEPT.	} TOTAL	FIRST 20	2	38.25	76
LIGHT		OVER 20		10	
SWITCH					
LIGHTING	} TOTAL	FIRST 20	2	38.25	76
FIXTURES		OVER 20		10	
RESIDENTIAL APPLIANCES					
RANGE		DRYER	WTR.	HTR.	
STA. COOK		DISP.	F.A.U.		
SPACE HTR.		AIR COND.			
CLOTHES WASH.		DISHWASH.			
FAN		OTHER <u>time clock</u> 1.50			
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE		RATING HP. KW. KVA. OVER TO			
1		0 - 1		1.50	1.50
1 1/2		1 - 10		4.50	4.50
		10 - 50		5.00	
		50 - 100		10.00	
		100 - 500		15.00	
SIGN. GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		5.00		
	ADDITIONAL CIRCUITS		1.00		
SERVICE NOT OVER 600 VOLTS OR 200 AMP			3.00		
SERVICE OVER 600 VOLTS OR 200 AMP			10.00		
TEMP SERVICE, POLE, & APPURTENANCES			5.00		
TEMP LIGHT OR RECEPT. SYSTEM			3.00		
PERMIT FEE (SUB TOTAL)			9.00		
PLAN CHECK FEE					
PERMIT ISSUING FEE			3.00		
TOTAL FEE			13.50		

JOB ADDRESS	27631 Warrior Dr.	
LOCALITY	Rancho Palos Verdes	
NEAREST CROSS ST.	Silver Arrow	
OWNER OR FIRM NAME	Hards Stock	
MAIL ADDRESS	27631 Warrior Dr.	
CITY	Rancho Palos Verdes	NO. 3772931
PLAN CHECK APPLICANT		
ADDRESS		
CITY	TEL. NO.	
PERMIT APPLICANT	Ry Pook, Inc.	
ADDRESS	358 W. Valley Blvd	
CITY	Cotton	TEL. NO. 8240600
LICENSE OR REG. NUMBER	280797C53	CLASS. EXN

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

PERMITEE SIGNATURE Larry Kemmerly

DISTRICT NO. 12.06 PROCESSED BY KAONO

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE	11-4-74	f-tune
UNDERSLAB WORK	12-5-74	f-tune
ROUGH CONDUIT		
WIRING	1-7-75	f-tune
FIXTURES		
POWER AUTHORIZED	1	1
UTILITY CO. NOTIFIED		
FINAL	1-7-75	f-tune

NOTES:

PLAN CHECK VALIDATION

CK.

M.O.

CASH

PERMIT VALIDATION

CK.

M.O.

CASH

L16084097 OCT 21 2 F 13.52

KAONO

INSPECTOR COPY







INSPECTOR COPY





# APPLICATION FOR PERMIT

## SEWER—SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
CASSATT D. GRIFFIN, Sup't of Building

### FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. 64  
BLOCK TRACT 24627

SIZE OF LOT NO. OF BLDGS. NOW ON LOT

USE OF BUILDINGS residence

CONTRACTOR MGR Construction Co.

ADDRESS 6212 Ferguson Dr.

CITY Los Angeles TEL. NO. PA 15273

REGISTRATION NO. 125930 STATE COUNTY

NO.	DESCRIPTION OF WORK	FEE	
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$3.00	3 00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$2.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$1.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$1.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$1.00	

OWNER'S PERMIT \$ 2 00  
AUTHORIZATION TOTAL FEE 5 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS DAY OF 19  
OWNER OR OWNERS AGENT NEW

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE MGR Construction Co.

BUILDING ADDRESS 27631 Warrior Dr.  
LOCALITY Palos Verdes  
NEAREST CROSS ST. Silverarrow  
OWNER Grandview Building Co.  
MAIL ADDRESS 470 S. Beverly D.  
Beverly Hills BR 25621  
CITY TEL. NO.

DISTRICT NO. 7.1 GROUP I MAP BK K-72 PG PG PROCESSED BY Magill

### CONNECTION DATA

STATION 2+92 DEPTH

MANHOLE REFERENCE UPPER LOWER

TYPE OF CONNECTION CURB LENGTH FROM M.L. TO P.L. 25

CO. IMP. NO. P. C. NO. 5037  
JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

### CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

### APPROVALS

DATE INSPECTOR'S SIGNATURE

NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

### VALIDATION

ROBERT A. WOOD  
SUPERVISING MECHANICAL ENGINEER

001008 SEP 16 1961

5.00

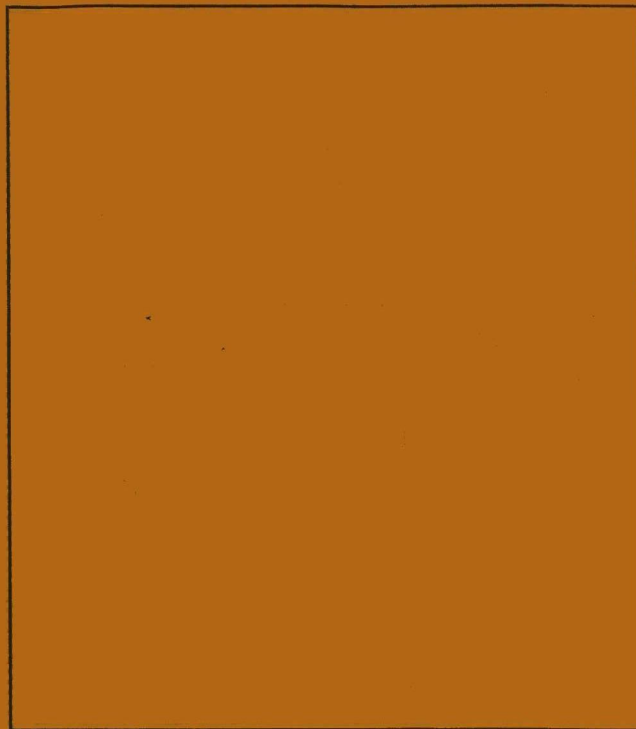
Magill



FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

L64

384

RECEIVED

76A663-CE806 12-58

SEP 21 1959

## APPLICATION FOR ELECTRIC PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN  
PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS: LIGHTS	RECEPT. 73 SW. 16	55	\$ .10 \$ 5.50
LIGHTING FIXTURES	16	.10	1.60
ELEC. RANGES	CLO. DRYERS		
WATER HEATERS	1	.50	50
ELEC. SPACE HTRS.	DISHWASHERS		
GARBAGE DISPOSERS	AUTO.-		
WASHERS	STA. COOKING UNITS	4	.25 1.00
MOTORS:	OVER INC. H.P.		
fan 0 — 1/2	1/8 1	.25	.75
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS:	NO. TRANS. NO. LAMPS		
SERVICE 0-600V	1	1.00	1.00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1.00
FIXTURE PERMIT		1.00	1.00
SUPPLEMENTARY PERMIT		.50	

## TOTAL FEE

\$ 11.85

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY

SIGNATURE  
OF PERMITTEE

BUILDING ADDRESS

27631 Warner Dr

LOCALITY

Rolling Hills

NEAREST CROSS ST.

Loughlin Dr

OWNER

MAIL ADDRESS

Grandview

CITY

TEL. NO.

ELECTRICIAN

SAMPSON ELECTRIC CO.

ADDRESS

1235 SO. LA BREA, L. A. 19

CITY

TEL. NO.

STATE

LICENSE NO.

26596

WE 3-9191

DISTRICT NO.

GROUP

ZONE

PROCESSED BY

21

I

K/H

Mayer

## INSPECTION RECORD

## APPROVALS

DATE

INSPECTOR'S SIGNATURE

CONDUIT

WIRING

FIXTURES

POWER

UTILITY CO. NOTIFIED

FINAL

10-5-59

2-23-60

2-23-60

2-25-60

ARTHUR C. VEIT,  
SUPERVISING ELECTRICAL ENGINEER

VALIDATION

CK MO CASH

LAC 0313 SEP 21 2 A 11.85



## 1

Tr 24627 - Lot 64

**FIXTURE OR ITEM**

## GAS SYSTEM

14 02

**SIGNATURE  
OF PERMITTEE**

THAT I AM THE LEGAL OWNER OF THE ABOVE  
MENTIONED PROPERTY.  
*Richard J. Stone*

INSPECTION RECORD

17/10/20

**SUPERVISING MECHANICAL ENG'R**

CASH

LAC 03 19 28 JUN 1 5 A 14.00 34

*Regis*



## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUPT OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS 27631 Warrior Drive

LOT NO. 64 BLOCK

TRACT 24627 Plan Type 384 AS

SIZE OF LOT 8,050 NO. OF BLDGS. none  
NOW ON LOT

USE OF EXISTING BLDG.

OWNER Sunny Point Land Co.

MAIL ADDRESS 470 So. Beverly Drive

CITY Beverly Hills TEL. NO. CR 46239

ARCHITECT OR ENGINEER Harris, Rice & Campbell TEL. NO. OL 30554

ADDRESS 8477 Beverly Blvd., Los Angeles

CONTRACTOR Grandview Building Co. TEL. NO. CR 46239

ADDRESS 470 S. Beverly Dr., Beverly Hills

## DESCRIPTION OF WORK

NEW ☒ ADD ALTER REPAIR DEMOLISH

SQ. FT. SIZE 441 NO. OF STORIES 1 NO. OF FAMILIES

USE OF STRUCTURE

Detached garage

SIGNATURE OF APPLICANT

ADDRESS 470 S. Beverly Dr., Beverly Hills

\$ 1,000.

VALUATION

P. C. \$

FEE \$ 6.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE

ADDRESS 470 S. Beverly Dr., Beverly Hills

BUILDING ADDRESS

LOCALITY

NEAREST CROSS ST.

DISTRICT NO.

GROUP

TYPE

CONST.

PROCESSED BY

STATISTICAL CLASSIFICATION

SEWER MAP BK PG

CLASS. NO. 23 DWELL. UNITS 0

MAP NUMBER

STATE HWY.

YES NO

USE ZONE

SPECIAL CONDITIONS

BUILDING SETBACK

YARD

HWY

STREET NAME

EXIST. WIDTH

FRONT P. L.

SIDE P. L.

## INSPECTION RECORD

## APPROVALS

DATE

INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION FORMS, MATERIALS

FRAME: FIRE STOPS, BRACING, BOLTS

FURNACE: LOCATION, GAS VENT, DUCTS

LATH, INT.

LATH, EXT.

HOUSE NUMBER CORRECT AND POSTED

FINAL

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

LA 9-078 MAY 1 1

6.00

②

*Signature*



