

30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90275-5391 (310) 541-7702 • FAX: (310) 377-8659 INSPECTION REQUEST LINE: (310) 541-9809

BUILDING 27631 WARRIOR	CLEARED BY APPLICATION TYPE NO.
LOT BLOCK TRACT	NA
OWNER JUNE & JOFP WAYDA	THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:
ADDRESS 7-7631 11, ADD GIGR	STRUCT.   PLUMB.   MECH.   ELECT.
CITY RPU ZIP PH. 377-0860	TYPE OF PROJECT
ARCHITECT/ ENGINEER  LIC. NO.	□ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □
ADDRESS	PROJECT LOCATION ON SIZE
CITY ZIP PH.	DESCRIPTION PROPERTY IN SQ. FEET
CONTRACTOR Allied COSTAL PROFINGLIC. NO. 730087	126 Ks Rout Comp
ADDRESS 2018 Canita #3	2.
CITY LOMITA ZIP 907/7 PH-32592/9	3.
LICENSE NO. 6444 EXPIRATION DATE	REMARKS / SPECIAL CONDITIONS / PROJECT DESCRIPTION
LICENSED CONTRACTOR'S DECLARATION	
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.	Jean off
C-39 730087.	
Date 8/9/00 Contractor Allies Costal Dooking	Tastall 3" CDX
ADDRESS OF S COMINA TO STATE OF STATE O	~
CONSTRUCTION LENDING AGENCY	1
I hereby affirm that there is a construction lending agency for the performance of the work for which	Lay
this permit is issued (Sec. 1097, Civ. C) Lender's Name	TON OF SOLID WASTE
OWNER-BUILDER DECLARATION	CERTIFICATION OF SOLID WASTE
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:	AND/OR DIKT EXPORT REAL
$\Box$ I, as owner of the property, or my employees with wages as their sole compensation, will do the	PRIOR TO FINAL OF TEXAS
work, and the structure is not intended or offered for sale.	City of Rancho Palos Verdes
<ul> <li>I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.</li> </ul>	City of Rancho Palos Verdes
☐ I am exempt under Sec B&PC for this reason	
Date: INITIAL	0.65 41 550 - 9 2002
WORKERS' COMPENSATION DECLARATION	78 81 FEB - 9 2002
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers	CAC .
Compensation Insurance, or a certified copy thereof. POLICY NO. ATCOMPANY Allica Costal Booking. DATE EXPIRES: A 1/4/01	Building permits have an 18 month limitation. unless otherwise described in Section 303.4
☐ Certified copy is hereby furnished ☐ CITY VERIFIED:	unless otherwise do
Certified copy is filed with the city  Date: 8/9/30  APPLICANT	GROUP DIVISION TYPE
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE	VALUATION
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.	VALUATION 6500. —
Date: APPLICANT:	
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject	PERMIT FEES  ELECTRICAL: STRUCTURAL: 1/2, 70
to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.	PLUMBING: GRADING:
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS. AND	MECHANICAL ISSUANCE FEES: 77 —
HEREBY AUTHORIZE REPRÉSENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE	GEO REVIEW: PLAN CHECK:
MENTIONED PROPERTY FOR INSPECTION PURPOSES.  Blala	ISSUANCE APPROVED: TOTAL PERMIT FEE:
Signature of Applicant or Agent Date	101AL FERMIT FEE:
Cha's DelGossa	101.40
Print Applicant's / Agent's Name	DATE OF ISSUANCE: 9/9/60
CITY LISE AND	FINALED BY DATE -22-2002
CITY USE ONLY	
YES NO INITIAL RECEIPT	/
SCHOOL FEES	



PAID AUG 9'00

EET

OTHER \_

### APPLISHION FOR GRADING AND OTHER MISCELLANEOUS PERMITS

30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90275-5391 RANCHO PALOS VERDES (310) 541-7702 FAX: (310) 377-8659

ADDRESS 27631 WARRION RO.	CLEARED BY APPLICATION TYPE NO.
LOT BLOCK TRACT	
OWNER SENON LIMITED	THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:
ADDRESS 27631 WARRION RD	☐ STRUCT. ☐ PLUMB. ☐ MECH. ☐ ELECT. ☐ GRADING
CITY R. PU, ZIP PH.	□ NEW □ ALTER □ ADDITION □ SUPERVISED GRADING
ARCHITECT/ LIC. NO. ENGINEER	☐ DUMP DEPOSIT REQUIRED
ADDRESS	☐ REPAIR ☐ CONVERT ☐ DEMO CUBIC YDS.
CITY ZIP PH.	DISCOULTING OF WORK AND CONDITIONS OF ADDRESS.
	DISCRIPTION OF WORK AND CONDITIONS OF APPROVAL
GOTST CHERMINI 170086C	1 + 20
ADDRESS 2826 GUNDRY AUR	Install shower pan
CITY SIGNAL HILL ZIP GO 806 PH 562 981-8433	,
LICENSE NO. 7858 EXPIRATION DATE 12/98	
LICENSED CONTRACTOR'S DECLARATION	
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.	
License Class License Number PROSEZ	
Date 17-21-98 Contractor Const CHerry Part	
CITY AND ZIPSIGNAL ALL POSOS PHONE 562 9 VI-8433	
CONSTRUCTION LENDING AGENCY  I hereby affirm that there is a construction lending agency for the performance of the work for which	
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name	
Lender's AddressOWNER-BUILDER DECLARATION	
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:	
I, as owner of the property, or my employees with wages as their sole compensation, will do the	
work, and the structure is not intended or offered for sale.  □ I, as owner of the property, am exclusively contracting with licensed contractors to construct the	
project.	
U I am exempt under Sec B&PC for this reason	
Date: INITIAL WORKERS' COMPENSATION DECLARATION	ъ.
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers'	
Compensation Insurance, or a certified copy thereof. POLICY NO.	PIRED BY LIMITATION
Certified copy is hereby furnished CITY VERIFIED:	
Certified copy is filed with the city	
Date: APPLICANT:  CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE	1 The Total
I certify that in the performance of the work for which this permit is issued, I shall not employ any	VALUATION
person in any manner so as to become subject to the Workers' Compensation Laws of California.	VALUATION
Date: APPLICANT:  NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject	PERMIT FEES
to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.	ELECTRICAL: STRUCTURAL:
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION	PLUMBING: 28- GRADING:
IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE	MECHANICAL ISSUANCE FEES: 23-
MENTIONED PROPERTY POR INSPECTION PURPOSES.	GEO REVIEW: PLAN CHECK:
12-21-58	ISSUANCE APPROVED: TOTAL PERMIT FEE:
Signature of Applicant or Agent Date	01
Print Applicant's / Agent's Name	DATE OF ISSUANCE: PERMIT NUMBER: 987
	W 107
CITY USE ONLY	ch # 14059
YES NO INITIAL RECEIPT	
SCHOOL FEES	
EET	0.4 10.0

BUILDING ADDRESS				
LOT BLG	ock	TRACT	INSPECTION	NS RECORD
OWNER				2
ADDRESS				Contact to and a manufacture program of the contact to the contact
СПУ	ZIP PH.			
SWIMM	ING POOL INSPECTIO	NS	REMA	ARKS
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE		
LOCATION/DIG SP1				
STEEL/BONDING/PLUMBING TEST SP3				
APPROVED TO GUNITE SP3				
LINDEDODOLINE EL COTRIO				
UNDERGROUND ELECTRIC SP2	· .			
GAS TEST SP3				
FENCE ENCLOSURE SP5				2
FINAL SP12				
		•		
GRA	DING INSPECTIONS			
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE		
PRE GRADING MEETING GR1				
TOE OF FILL GR2				
EXCAVATION GR3				
RET. WALL FOOT GR4				
MASONRY / FORMS GR5		79 G305 C Fine		
	Musik	18 U3/18 U3/18 I		
		JAITHA	300	
EUBBUR THOWER		A .		
EUBBUR THOWER	1-5-99	Me		
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DDAINAGE DEVICES			-	
DRAINAGE DEVICES GR6 ROUGH GRADING &				
ROUGH GRADING & BUILDING RELEASE GR7			DATE OF ISSUANCE	PERMIT NUMBER
FINAL GR12				

CUT OUT AND MAIL IN

# Statement of Conformance Fire Warning Ordinance

Owner's Name J.	B.4 BETTY M	CLACHLAN	
	(Please Prin		
Property Address	27631 WARRIOR	DR., RANCHO	PALOSVERDES
Property Description	n: Map Book (See Tax Bill or Deed for	Page Por numbers)	CA 90274.
"I declare that the		ally equipped wi	

devices as required in the RPV Municipal Code, Sections 8.08.010 and 15.04.120."

Owner's signature Settly M' Lachlan Date 6/14/85

Return in an envelope to: Smoke Detectors, 30940 Hawthorne Blvd., Rancho Palos Verdes, California 90274.

RANCHO PALOS VERDES

## 30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90274 (213) 377-0360

### 1 - BUILDING INSPECTOR

TRACT BLOCK LOT	THE FOLLOWING WORK IS AUTHORIZED IN THIS PERMIT:	
BUILDING 27631 Warrior Dr. R.P.V.	DETEUCT. DELUMB. MECH. SPECIFY OT BELOW	HER
AREA CROSS STREET Longhill		
OWNER J.B. McLachbn	TYPE OF PROJECT: NEW ALTER _ ADDITION	
ADDRESS 2631 Warrior Dr.	☐ REPAIR ☐ CONVERT ☐ DEMO ☐ OCCUPANCY PMT.	
CITY Rancho P.V. ZIP 90274 PH.	ZONE: APPLICATION TYPE: NO.:	
ARCHITECT/ LIC. NO. DESIGNER	STRUCTURE HEIGHT:	
ADDRESS	CLEARED BY: DATE:	
CITY ZIP PH.	REMARKS / SPECIAL CONDITIONS:	
ENGINEER LIC. NO.	0 11 11 1	
ADDRESS	Built without permits	5
CITY ZIP PH.	or inspection - inspect	/
LICENSED CONTRACTORS DECLARATION	OF INSPECTION - Majred	Col
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.  License Class License Number	after the fact.	
Date Contractor		
ADDRESS	Penalties	
CONSTRUCTION LENDING AGENCY		
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C) LENDERS NAME	DUMP DEPOSIT REQUIRED:	
OWNER-BUILDER DECLARATION  I hereby affirm that I am exempt from the Contractor's License Law for the following reason:	OCC. TYPE CODE OCC. CODE#:	
I, as owner of the property, or my employees with wages as their sole compensation, will do     the work, and the structure is not intended or offered for sale.	USE/OCCUPANCY SIZE SQ. FT.  NEW EXISTING ADD	).
i, as owner of the property, am exclusively contracting with licensed contractors to construct	· Storage Cellar 48FT	
I am exempt under Sec, B&PC for this reason	2	
Date:OWNER: WORKERS COMPENSATION DECLARATION	3	
I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers'  Compensation Insurance, or a certified copy thereof. POLICY NO  COMPANY	4	
Certified copy is hereby furnished.  Certified copy is filed with the City  CITY VERIFIED:	TOTAL VALUATION: \$\frac{1}{2000}	
Certified copy is filed with the City of Rancho Palos Verdes.  Date:APPLICANT:	GRADING PMT.   YES   GRADING	
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE (This section need not be completed if permit is for \$100 or less)	REQUIRED NO PMT. NO.  ROUGH GRADING DATE	
I certify that in the performance of the work for which this perrmit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.	APPROVED BY: REMARKS	
Date:APPLICANT:	INSTNS./	
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply		
with such provisions or this permit shall be deemed revoked.	PERMIT FEES	
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER	ELECT. SERV. STRUCTURAL 41, 15	
UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.	ELECTRICAL: /, /6 ISSUANCE FEE /6.00	)
Signature of Applicant or Agent Date	PLUMBING: SUBTOTAL	
JAMES INCLACHLEN	MECHANICAL:	
Print Applicants/Agents Name	GAS SERV. METER  PLAN CHECK /6,00	
INSTNS./ REMARKS:	PRE GRADE TOTAL PERMIT FEE: 43 74, 25	-
	7 7 11 6	
	PLAN CHECK BY:  ISSUANCE PAPPROVED PAPPROVED	
	CHECK BY: APPROVED ZAO	

583

FORM 1050 1/84

25/84

INSPECTION RECORDS

PLUMBING	DATE	APPROVED/INSPR'S. SIGNATURE	REMARKS
GROUND SOIL			
GROUND WATER			
TOP OUT			
SEWER			
GAS TEST			
SANIDIST. CERT. REQ'D.			
n X 25:			
FINAL PLUMBING		ADDDOVED/INSDD'S	REMARKS
MECHANICAL	DATE	APPROVED/INSPR'S. SIGNATURE	HEMAINS
UNDERGROUND			
ROUGH			
COMB. VENT.			
AIR COND.		i k	
		4	
FINAL MECHANICAL			
ELECTRICAL	DATE	APPROVED/INSPR'S. SIGNATURE	REMARKS
TEMP. CONSTN. POWER			
UNDERGROUND: PVC-METAL-D.B.C.	9 B	in the state of th	
ROUGH WIRING RECEPT, SPACING- SERVICE - CIRCUIT			
FIXTURES - TRIM BONDINGS	*		
POOL LIGHT			
REQ'D. FENCE/WALL	September		
FINAL ELECTRICAL			
STRUCTURAL	DATE	APPROVED/INSPR'S. SIGNATURE	REMARKS
FOUNDATION: LOCATION REINFORCED			
SLAB: REINF.  MEMBRANE			
UNDERPINNING	, 10 n		
MASONRY BOND BEAM			
FIREPLACE			
ROOF FRAMING ROOF SHEATHING		*	
FRAMING			
INSULATION SOUND/ENERGY		4, 74	2 - 1 12
LATH EXTERIOR		10	
LATH INTERIOR			
DRYWALL			
PLASTER, BROWN COAT			
900 3000 3000 3000		100 m m m m m m m m m m m m m m m m m m	
	1/	APPROVED/INSPR'S	
BUILDING FINAL	125/84	APPROVED/INSPA'S SIGNATURE	
ZONING FINAL	1/		



#### FEE RECEIPT FORM

30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90274 (213) 377-0360

RECEIVED OF J. B. Mafachlan	TELEPHONE 541	-3988		*
ADDRESS: 2763/ Warrior Dr.	CITY HILV		D013722	2*#
JOB OWNER: J.B. Mc Lachlan JOB ADDRESS OR TRACT NO.: _			\$AMT\$ CASH	42.25
OWNER'S ADDRESS: 27631 Warrior Jr.	VALIDATION 10/ (OFFICE USE ONLY)	25/84 RPV	4789A000	42.25 8:16

RECEIPT FOR	AMOUNT	ACCOUNT OR TRUST FUND		RECEIPT FOR	AMOUNT	ACCOUNT OR TRUST FUND
PLANNING APPLICATION #						
DOCUMENT/PRINTING			PLAN (	CHECK FEE(Type)		
PARKLAND FEE Project #			OTHER	1		
DUMPING DEPOSIT			OTHER	1		
BUSINESS LICENSE		-1-	ENVIRONME	NTAL EXCISE TAX		
PENALTY Bldg #	42.25	3722	Check No.	4		
BOND DEPOSIT			OASH	TOTAL \$ 42.	25	
Calculated by	Received by	MIN				

RANCHO PALOS VERDES

#### 30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90274 (213) 377-0360

### 1 - BUILDING INSPECTOR

1411011017ALOG VEINDEG (219) 977	7-0000	
TRACT BLOCK LOT	ZONE APPLICA	ATION TYPE NO.
BUILDING ADDRESS 27631 Warrior Dr. RPV	CLEARED BY	DATE
AREA CROSS / / /// T/	OCENIED DI	DATE
	REMARKS/CONDITIONS:	
ADDRESS ASSESSION AND ADDRESS ASSESSION AND ADDRESS ASSESSION ASSE	- V	1
21631 Warrior Dr	Work	done WILHOUL
CITY Rancho P.V. ZIP 90274 PH.	O clow to	done without - inspected
GRADING LIC. NO. CONTRACTOR		0.
ADDRESS	after the	fact.
CITY ZIP PH.		
ENGINEER LIC. NO.		8
ADDRESS		GRADING
CITY	PROPOSED (	USE OF GRADED SITE(S)
CITY ZIP PH.		
LICENSED CONTRACTORS DECLARATION  I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000		
of Division 3 of the Business and Professions Code, and my license is in full force and effect.  License Class		
License Number	CHECK IF SUPERVISED GRADING CUBIC YDS. HANDLED:	DUMP DEPOSIT
Date Contractor	HANDLED:	REQUIRED
ADDRESSPHONE:PHONE	SURETY \$	BOND
CONSTRUCTION LENDING AGENCY  I hereby affirm that there is a construction lending agency for the performance of the work for	BOND	NO.
which this permit is issued (Sec. 3097, Civ. C) LENDERS NAME	DATE REC'D	
OWNER-BUILDER DECLARATION  I hereby affirm that I am exempt from the Contractor's License Law for the following reason:	DATE REC'D BY REC'D	DATE
I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.	DEPOSIT \$ BY	FILED
<ul> <li>I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.</li> </ul>	THIS IS A I	LIMITED TIME PERMIT
☐ I am exempt under Sec, B&PC for this reason	ALL WORK MUST BE COMPLETED BY	Y:
Date:OWNER: WORKERS' COMPENSATION DECLARATION	MISC	CELLANEOUS
I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers'  Compensation Insurance, or a certified copy thereof, POLICY NO.	1 Renine	
Company DATE EXPIRES:	2	
Certified copy is filed with the City of Rancho Palos Verdes.	3	
Date:APPLICANT: CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE	4	
(This section need not be completed if permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any	TOTAL VALUATION:	
person in any manner so as to become subject to the Workers' Compensation Laws of California.	FINAL DATE /0/25/21	-0.1
Date:APPLICANT: NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become	DATE 10/25/84	Wel
subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.	100	DMT FFF0
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE	ELECT. SERV.	RMIT FEES
INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER HERON THE ARRAY MENTION OF THE STATE ARRA	METER	
UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.	ELECTRICAL: 3,30	ISSUANCE FEE /6.00
Signature of Applicant or Agent Date	PLUMBING: 60,00	SUBTOTAL
Harold RStock Owner Who	MECHANICAL:	
Print Applicants/Agents Name did the work	GAS SERV.	PLAN CHECK
INSTNS./ REMARKS:	PRE GRADE	TOTAL PERMIT
	INSPN.	FEE: 47 +9.30
	PLAN	1/20/14/25
		ISSUANCE APPROVED
	OFFICIA BY.	APPROVED

846

FORM 1060 1/84

184 #AMT\$ 79.30 846## 79.30 CASH 100.30 CHNG 21.00 4810A000 14:46

INSPEC	TION NOTES:				
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		er i		* <sub>65.0</sub>	
		INSPECTION	RECORD		
INITIAL GRD. PREF	2.	S SIGNATURE	PLANTING AND IRRIGATION	DATE INSPECTO	R'S SIGNATURE
COMPACTI REPORT RI	ON EC'D		SUP. ENGR'S FINAL CERT.		7 0 0
SUP. ENGR CERT. REC	R'S D'D.		SURETY BOND RELEASED		
ROUGH GR APPROVAL	IADING	74	, in the state of	A. S. S. J. Charles May	
	GEOLOGIC	AND SOLL	LS REPO	RTS FILED	2 m 2 m
	PREPARED BY	DATED REC'D		REMARKS	
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THE TOTAL STREET					
		\$ 10°			



#### FEE RECEIPT FORM

30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90274 (213) 377-0360

TO WOOTO TO LOO VETEDEO							3) 3/7-0360	
RECEIVED OF J.B. Mc L		7	TELI	EPHONE 541	390	38		
ADDRESS: 27631 Warr		r	CITY	R.P.	V.	_	D013722	1*
JOB OWNER: JB. Mclack	lan	OR TRAC	ORESS CT NO.:		-		SAMTS	63.3
OWNER'S ADDRESS: 27631 Warn			VALI	DATION FICE ONLY) 10/25	/84 R	1	TOTL CASH CHNG 4811A000	63.3 70.3 7.0 14:4
RECEIPT FOR	AMOUNT	ACCOUNT OR TRUST FUND		RECEIPT FOR		AMOUN	T ACCO	UNT OR T FUND
PLANNING APPLICATION #								
DOCUMENT/PRINTING			PLAN C	CHECK FEE	pe)		-	
PARKLAND FEE Project #			U OTHER					
DUMPING DEPOSIT			OTHER	-				
BUSINESS LICENSE			ENVIRONME	NTAL EXCISE TAX				
PENALTY Blog,	63.30	277	Check No.	TOTAL #	/-			
BOND DEPOSIT		2720	CASH	#	63	.30		
Calculated by	Received by	mara	des					

RANCHO PALOS VERDES

#### 30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90274 (213) 377-0360

2 - FILE

TRACT BLOCK LOT	THE FOLLOWING WORK IS AUTHORIZED IN THIS PERMIT:
BUILDING 27631 Warrior Dr. R.P.V.	STRUCT PLUMB DIMECH RELECT SPECIFY OTHER
AREA CROSS STREET Longhill	BELOW
OWNER J.B. McLachkn	TYPE OF PROJECT: NEW STALTER ADDITION
ADDRESS 7621 Warrior DC	☐ REPAIR ☐ CONVERT ☐ DEMO ☐ OCCUPANCY PMT.
CITY Rancho P.V. ZIP 90274 PH.	ZONE: APPLICATION
ARCHITECT/ LIC. NO. DESIGNER	TYPE: NO.:  STRUCTURE HEIGHT:
ADDRESS	CLEARED BY: DATE:
CITY ZIP PH.	REMARKS / SPECIAL CONDITIONS:
ENGINEER LIC. NO.	0 111 - 111 6
ADDRESS	Built without permits
CITY ZIP PH.	
LICENSED CONTRACTORS DECLARATION	OF INSPECTION - Inspected
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.  License Class License Number	after the fact.
Coolide Haribal	
Date Contractor	De 1/2
CITY AND ZIPPHONE: CONSTRUCTION LENDING AGENCY	Penalties
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C) LENDERS NAME	DUMP DEPOSIT REQUIRED:
OWNER-BUILDER DECLARATION  I hereby affirm that I am exempt from the Contractor's License Law for the following reason:	OCC. TYPE CODE OCC. CODE #:
l, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.	USE/OCCUPANCY SIZE SQ. FT.  NEW EXISTING ADD.
(), as owner of the property, am exclusively contracting with licensed contractors to construct the project.	1 Storage Cellar 48FT
☐ I am exempt under Sec, B&PC for this reason	2
Date:OWNER: WORKERS' COMPENSATION DECLARATION	3
I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers'  Compensation Insurance, or a certified copy thereof. POLICY NO  COMPANY	4
☐ Certified copy is hereby furnished. DATE EXPIRES:	TOTAL VALUATION: \$\frac{1}{4}  2000
Certified copy is filed with the City of Rancho Palos Verdes.  Date: APPLICANT:	GRADING PMT.
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE (This section need not be completed if permit is for \$100 or less)	REQUIRED NO PMT. NO.  ROUGH GRADING DATE
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.	APPROVED BY: REMARKS
Date:APPLICANT:	INSTNS./
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply	A December 1
with such provisions or this permit shall be deemed revoked.  I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE	PERMIT FEES
INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER	ELECT. SERV. METER STRUCTURAL 4/1/5
UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.	ELECTRICAL: /, /6 ISSUANCE FEE /6,60
Signature of Applicant or Agent Date	PLUMBING: SUBTOTAL
SAMES MC LACHLEY  Print Applicants/Agents Name	MECHANICAL:
INSTNS./ REMARKS:	GAS SERV. METER  PLAN CHECK /6,00
	PRE GRADE TOTAL PERMIT FEE: 74,25
	PLAN CHECK BY: ISSUANCE APPROVED

SE.

FORM 1050 1/84

USE ONLY)

Finaled 10/25/84 Dick

3

INSPECTION RECORDS

APPROVED/INSPR'S SIGNATURE REMARKS PLUMBING DATE GROUND SOIL GROUND WATER TOP OUT SEWER GAS TEST SANI.-DIST. CERT. REQ'D. FINAL PLUMBING APPROVED/INSPR'S. SIGNATURE REMARKS MECHANICAL DATE UNDERGROUND ROUGH COMB. VENT. AIR COND. FINAL MECHANICAL APPROVED/INSPR'S. SIGNATURE REMARKS DATE ELECTRICAL TEMP. CONSTN. POWER UNDERGROUND: PVC-METAL-D.B.C. ROUGH WIRING RECEPT, SPACING-SERVICE - CIRCUIT FIXTURES - TRIM BONDINGS POOL LIGHT REQ'D. FENCE/WALL FINAL ELECTRICAL REMARKS APPROVED/INSPR'S. SIGNATURE DATE STRUCTURAL FOUNDATION: LOCATION REINFORCED SLAB: REINF. 
MEMBRANE UNDERPINNING MASONRY BOND BEAM FIREPLACE ROOF FRAMING ROOF SHEATHING FRAMING INSULATION SOUND/ENERGY LATH EXTERIOR LATH INTERIOR DRYWALL PLASTER, BROWN COAT APPROVED/INSPR'S SIGNATURE BUILDING FINAL ZONING FINAL

RANCHO PALOS VERDES

#### 30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90274 (213) 377-0360

2 - FILE

TOTAL	(210) 077	H 6		
TRACT BLOCK L	ОТ	ZONE	APPLICATION TYPE	NO.
BUILDING ADDRESS 27631 Warrior Dr.	RPV	CLEARED BY		DATE
AREA CROSS STREET LOW	still Dr			DATE
OWNER J.B. Mc Larb La	77	REMARKS/CONDITIONS:		
ADDRESS 27631 Warrior	E)r	Work	done	without
CITY Rancho P.V. ZIP 90274	PH.		1	1-0
GRADING LIC. NO CONTRACTOR	D.	permit	· - 145p	ectea
ADDRESS	*	after -	the fact	
CITY ZIP	PH.			
ENGINEER LIC. NO	).	J. 10		
ADDRESS			GRADING	
CITY ZIP	PH.	PROPO	SED USE OF GRA	DED SITE(S)
LIGHT COLUMN TO THE COLUMN TO				
LICENSED CONTRACTORS DECLARATION  I hereby affirm that I am licensed under provisions of Chapter 9 (comm	nencing with Section 7000			/
of Division 3 of the Business and Professions Code, and my license is License Class License Number	in full force and effect.	CHECK IF SUPERVISED GRA	ADING	
		CUBIC YDS. HANDLED:	DUMP D	EPOSIT
Date Contractor		TIANDLED.	REQUIR	EU
CITY AND ZIPPHONE:  CONSTRUCTION LENDING AGENCY		SURETY \$ BOND		OND
I hereby affirm that there is a construction lending agency for the perfor which this permit is issued (Sec. 3097, Civ. C) LENDERS NAME.	rmance of the work for	SURETY COMPANY	NC	J.
OWNER-BUILDER DECLARATION		DATE R	EC'D	
I hereby affirm that I am exempt from the Contractor's License Law for I is a sowner of the property, or my employees with wages as their so	the following reason: ple compensation, will do		EC'D	DATE FILED
the work, and the structure is not intended or offered for sale.  I, as owner of the property, am exclusively contracting with licensed	**************************************		IS A LIMITED TIME	
the project.  I am exempt under Sec, B&PC for this reason		ALL WORK MUST BE COMPL	ETED BY:	
Date: OWN WORKERS' COMPENSATION DECLARATIO	ER:		MICCELLANICOU	
I hereby affirm that I have a certificate of consent to self-insure, or a certified copy thereof. POLICY NO.	rtificate of Workers'	. P	MISCELLANEOUS	5
COMPANY DATE EXPIRES:		1 repipe		
Certified copy is filed with the City of Rancho Palos Verdes.		2		
Date:APPLICANT:CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSA	ATION INSUBANCE	3		
(This section need not be completed if permit is for \$10 I certify that in the performance of the work for which this permit is issued.)	00 or less)	TOTAL VALUATION:		
person in any manner so as to become subject to the Workers' Comper	nsation Laws of California.		BY	
Date:APPLICANT:NOTICE TO APPLICANT: If, after making this Certificate of Exemption,	vou should become	FINAL DATE	DT .	
subject to the Workers' Compensation provisions of the Labor Code, yo with such provisions or this permit shall be deemed revoked.	ou must forthwith comply			
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE	THAT THE ABOVE	ELECT. SERV.	PERMIT FEES	
INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION	OF THIS CITY TO ENTED	METER	7 ^	
- Xarald Leve	10/25/84	ELECTRICAL:	130 ISSUA	NCE FEE /6.00
Signature of Applicant or Agent Date	7 7 7	PLUMBING: 60,	OO SUBTO	DTAL
Print Applicants/Agents Name	Der WIIO	MECHANICAL:		
NSTNS./ REMARKS:		GAS SERV. METER	PLAN C	
		PRE GRADE INSPN.	TOTAL FEE:	79.30
		34		1
		PLAN CHECK BY:	ISSUANC APPROV	

Finald 10/25/84. Diele

FORM 1060 1/84



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	- 10															
		8,														
					ECTIO	N RECORD	2475	INSPECTOR'S SIGNATURE								
INITIAL GRD. PREF	DATE		INSPECTOR'S	SIGNATURE	_	PLANTING AND IRRIGATION SUP. ENGR'S FINAL CERT.	DATE	INOPECTOR S SIGNATURE								
COMPACTION REPORT RESUP. ENGRECERT. REC	EC'D					SURETY BOND RELEASED										
ROUGH GR APPROVAL	ADING															
		GEOL	OGIC	AND	SOI	LS REP	GEOLOGIC AND SOILS REPORTS FILED									
							JAIJ	11223								
	PREPARE	D BY		DATED	REC'		J H 1 3	REMARKS								
G	PREPARE	D BY		DATED	REC'		J R 1 3									
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### CITY OF RANCHO PALOS VERDES

### APPLICATION FOR BUILDING PERMIT

FOR APPLICANT TO FILL IN (Print or type only	y)				П
ADDRESS 2763/ Warrior		BUILDING 2"	7631	5. WARRIE	or De
CITY Pales Vardes ZIP		LOCALITY	0	P.V.	
SIZE OF LOT 64 NO. OF BLDGS. NOW ON LOT		NEAREST CROSS ST.	_ ^ '		
TRACT BLOCK LOT NO	9240	ASSESSOR MAP BOOK		PAGE	PARCEL
OWNER HANDIN R. Stock NO. 3724	13/	DISTRICT GR		PE FIRE ZONE	O Druguets
ADDRESS 2763/ Warring	_	STATISTICAL CL	ASSIFIC	ATION	SEWER MAP
ARCHITECT OR THOCK VENEZIA	,	CLASS NO.	a /	VELL, UNITS	BK PG
ADDRESS NO. 6863	1	ONE MAP		2	
CONTRACTOR SUL ROCCE LOVE NO. 684 16	86		ITIONS	DOVE DECUMES	YES NO
ADDRESS 1165 State LT LIC. 1/33/5				ROVAL REQUIRED	YES NO L
CITY TO LIC.	1	BLDG. SETBACK FRONT PROP. LI		31	(STREET)
CONSTRUCTION LENDER NAME AND BRANCH		HIGHWAY + Y	ARD =	FRONT PROP. LINI	
ADDRESS CITY		+	=		
SQ. FT. NO. OF NO. OF CHEC ONE		BLDG, SETBACK SIDE PROP, LINE			(STREET)
DESCRIPTION OF WORK	0	HIGHWAY + Y	ARD =	TOTAL SETBACK FR SIDE PROP. LINE	OM TYPE OF EXISTING WIDTH
10 X LL Patrilover ADD		+	=		
ALTER		CORNER	CUTOF	F YES	NO 🗌
USE OF EXISTING BLDG. DEMOL		IN OPEN SPACE		YES 🗌	NO 🗆
APPLICANT SANROSS (NO. 1024-16	86	IN COASTAL ZO	NE	YES 🔲	NO 🗌
BY (SIGNATURE)		ENVIRONMENTAL	CATEGOR	ICAL EXEMPTION	YES NO
BI ISIGNATURE CHILINA		IMPACT	EXEMPTI	ON DECLARATION SIGNED	(DATE)
VALUATION\$ 54400			IMPACT I	REPORT PROCESSED	(DATE)
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICAT AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COM	PLY			L#	400531
WITH ALL ORDINANCES AND LAWS REGULATING BUILDING C	ZED				
HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING	TO	-			
SIGNATURE OF PERMITTEE		FINAL DATE //- / 5	5-14	BY Seit	
ADDRESS 1/55 Staces It		P.C. \$		PMT	\$
CITY Ravholde NO. 69416	, gr	7	20	FEE	1200
PLAN CHECK VALIDATION CK. NO. CASH				ALIDATION CK.	M.O. CASH
6876674 NOV 423F 7.20	ز	9L16876	774 N	0V 4 1 F	12.00 %

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PLANS	TO APPLICA	NT .		INSPECTOR'S NOTES
то:	RETURN	ED .	APPROVED	C
NO. DATE	NO. DA	TE	AFFROVED	
				1
			1	
			•	
	REQUIRED	DATE	RECEIVED	TENA
APPROVALS	YES NO	ORA	APPROVED	
WATER CERTIFICATE	, , ,			
HEALTH DEPARTMENT				
FIRE DEPARTMENT				
GRADING				
GEOLOGICAL				
PEDESTRIAN PROTECTION (FENCE) (CANOPY)				
SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.)				
LOT DRAINAGE				
PARKING				
		1	•	A CONTRACTOR OF THE PROPERTY O
			anne senio e sene se e e sua sen e - sese e como e	
L'OCATION =	ATE (	NSPECTOR	'S SIGNATURE	
(SETBACK & YARDS)		· · · · · · · · · · · · · · · · · · ·		
FOUNDATIONS .				
FRAME.				
INTERIOR		· · · · · · · · · · · · · · · · · · ·		
CORRECT & POSTED				
			1000	
FINAL - ENTER ON FRONT				
		i	•	

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### CITY OF RANCHO PALOS VERDES

# APPLICATION FOR BUILDING PERMIT

FOR APPLICANT TO FILL IN (Print or type only)	1
ADDRESS 2763) Warnor Drive	ADDRESS 2763/ S. WARRIOR DR.
CITYRANDO Pabs Vordeszip	LOCALITY R. P. V.
NO. OF BLDGS. SIZE OF LOT NOW ON LOT	NEAREST Silverarrow
TRACT 24627 BLOCK LOT NO 64	ASSESSOR MAP BOOK PAGE PARCEL
OWNER HAVOID Stock NO. 3772931	12.06 POL TYPE CONST. FIRE PROCESSED BY
ADDRESS )763/ WANTION Drive	STATISTICAL CLASSIFICATION SEWER MAP
ARCHITECT OR TEL. ASSESSMENT	CLASS NO. 3/ DWELL, UNITS + K BK 72pg
ENGINEER RX 10015, Inc. No. 824 COUC	VALUE TONE MAP 4946 NO. 4946 SPECIAL
CONTRACTOR OF TOL. 324 0600	CONDITIONS
ADDRESS 358 W. Valley BNA NO. 250797053	ROAD DEPARTMENT APPROVAL REQUIRED YES NO NO BLDG. SETBACK FROM
CITY COLTON CLASS GENEVE	FRONT PROP. LINE OF(STREET)
CONSTRUCTION LENDER NAME AND BRANCH	FRONT PROP. LINE HIGHWAY WIDTH
ADDRESS CITY SO FT NO. OF NO. OF CHECK	+ =
SIZE STORIES FAMILIES ONE	BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)
DESCRIPTION OF WORK	HIGHWAY + YARD = SIDE PROP. LINE HIGHWAY WIDTH
alter	COBNER CUTOFF YES NO M
USE OF STATE	
APPLICANTY COLOR SOLLA SELOXI OF SOLLAR	IN OPEN SPACE  IN COASTAL ZONE  YES  NO  NO  NO  NO  NO  NO  NO  NO  NO  N
(PRINT) LANGE SUNDON MO. 52 56 600	CATEGORICAL EXEMPTION YES NO
BY (SIGNATURE)	IMPACT EXEMPTION DECLARATION SIGNED (DATE)
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	IMPACT REPORT PROCESSED(DATE)
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CON-	Std Plan # 2562
STRUCTION, I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALLY-RAIN IN RELATING TO	
WORKMEN'S COMPENSATION INSURANCE!	PINAL BY
ADDRESS 39 WOLFEL BLO	DATE // PATE
TELO2/	P.C. \$ 12 PMT. \$ FEE \$ 18.75
DI AN CHECK VALIDATION	PERMIT VALIDATION (CK) M.O. CASH
	No840674 OCT 21 1F 48.75 %
77 <del>8274 OCT 321F 14.6</del> 348	

76A638B CE#803A 5/73

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PLANS TO APPLICANT						INSPECTOR'S NOTES
то:	*	F	ETURNE	ED	APPROVED	INSPECTOR'S NOTES
NO. DA	TE .	NO.	DA	TE	AFFROVED	DETRIES OF PLANS
						- Andrews - Andr
						CONTRACTOR OF THE CONTRACTOR O
			2			
		REQU	IIRED	DATE	E RECEIVED	
APPROV	ALS	YES	NO		APPROVED	
WATER CERTIFICA	TE					
HEALTH DEPARTME	NT (					
FIRE DEPARTMENT						
				3		
GRADING					***	
GEOLOGICAL .	ger reger of					
PEDESTRIAN PROT (FENCE) (CANOPY)						
SPECIAL INSPECT-						, , , , , , , , , , , , , , , , , , , ,
LOT DRAINAGE						
PARKING						
		-		2 2 2	v	
	* * * * * * * * * * * * * * * * * * *					10-28-74 Not reactly por Inge
	-1					J- Lue
APPROVALS		DATE	1	NSPECTO	R'S SIGNATURE	
LOCATION-	5)	0.00		01		
FOUNDATIONS	11-0	t-17	0	) - Fe	س	
FRAME		* _				
LATH DRYWALL	17-	76.	74	M	.18	
LATIN PETERSOR	17.	26-7	4 6	11/		
HOUSE NUMBER - CORRECT & POST			1	THE STATE OF THE S		
FINAL - ENTER ON FRONT						
			-			
, = 1	*5					

INSPECTOR COPY

### APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION				LOCALITY RANCHO, LANS UPWERS  NEAREST CROSS ST. SILVEN ANDW			
	FOR APPLICA	NT TO FILL IN	1		OWNER HOVOLL STOCK		
NO.	TYPE OF APPLIANC		FE	E	MAIL ADDRESS 27631 WOUTTON Dr.		
	ABSORPTION UNIT,	BTU			CONTRACTOR RY PORICE TIMES		
	AIR HANDLING UNI	T, CFM			ADDRESS SET 119 JOHN SIN		
	BOILER, BTU	40,000	11	25	CITY (0HD) TEL. NO.8240600		
	COMPRESSOR, BTU				STATE LICENSE NO. 280797 C53 LIC. CLASS CEN.		
	VENTILATION SYST	EM			DISTRICT NO. GROUP ZONE PROCESSED BY		
	EVAPORATIVE COC				12.06 Rol RAI Dewley		
	FURNACE: FAUBT				INSPECTION RECORD		
	HEATER: SUSPEND	EDUNIT					
					B. L. yes		
					0		
Plan	check fee 25% of abo	ve. See reverse.					
	PERMI	T ISSUING FEE \$	4	50			
		TOTAL FEE	15	75			
PLA	N CHECK APPLICAN	Т		2			
NAMI	E						
ADD	RESS						
CITY	,	TEL.NO.					
AND	HEREBY ACKNOWLEDGE TH STATE THAT THE ABOVE!	AT I HAVE READ THIS S CORRECT AND AGREE	APPLIC.	ATION	APPROVALS DATE INSPECTOR'S SIGNATURE		
LATI	NG, AIR CONDITIONING.	AWS REGULATING HEA	TO TO	)	ROUGH 11-21-74 C- Fue		
OF C	HEREBY CERTIFY THAT HAPTER 9, DIVISION 3, OF OF THE STATE OF CALIFO	THE BUSINESS AND B	N VIOL	ATION	FINAL 1-7-75 Serfre		
SIGI	NATURE PERMITTEE	1 Emb	X	1/2	PERMIT VALIDATION CK. M.O. CASH		
PLA	N CHECK VALID	TION CK.	м.о.	CASH			
	40			Lilo	840874 OCT 2141F 15.75 %		

KAONO

### APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
MAKE CHECKS PAYABLE TO:

PLAN CHECK VALIDATION

MAKE CHECKS PAYABLE TO:					ADDRESS 27631 Warrion Drive			
HARVEY T. BRANDT, COUNTY ENGINEER					LOCALITY PARAMON POTOCI NOVEROS			
FOR APPLICANT TO FILL IN (PRINT OR TYPE)					NEAREST (July) Acros			
NUMBER	FIXTURE OR ITEM	200	3 FE	E	CROSS ST. SIVOY	111101		
	WATER CLOSET	1.75			OWNER HONOIC	SOCA	X -	
	BATH TUB	1.75			ADDRESS 27631 W	mon	FULL	
70	SHOWER	1.75			CITY Parcho lator	DON'SEL.	NO.377 293	
	LAVATORY	1.75			CONTRACTOR RX PC	IT 2c	C	
	SINK	1.75			ADDRESS 358 W. 1	vallou	RIVE.	
	DISHWASHER	1.75			city atton	TEL.	NO.8240600	
	CLOTHES WASHER	1.75			STATE LICENSE NO.		LASS ANDIN.	
/	SWIMMING POOL RECEPTOR	1.75	3	63	8004	OUP ZONE	PROCESSED BY	
	LAWN SPRINKLER SYSTEM	1.75			12.06 Po	of PAI	Bewler	
	WATER HEATER	1.75			INDUSTRIAL WASTE APPROVAL			
	GAS SYSTEM OUTLETS	1.75	2	63		PECTION RECO	RD	
	OUTLETS OVER 5 PER SYSTEM	.30						
1	FRFS4FUL		2	63	Bus Die #	E KLAS	,	
	7.00077					Ju		
Plan ch	eck fee See Rev	erse						
PLI	UMBING PERMIT ISSUING FEE	\$	A	407				
	TOTAL FEI	=	15	30				
Plan chi	eck applicant		10	7	APPROVALS	DATE	INSPECTOR'S SIGNATURE	
	eck applicant				UNDER SLAB WORK			
Name					ROUGH PLUMBING	-		
Address	5				GAS PIPING			
City	Tel.	No.			GAS VENT			
	EBY ACKNOWLEDGE THAT I HAVE RE				HOT WATER HEATER PLUMBING FIXTURES	-		
	L COUNTY ORDINANCES AND STAT				GAS TEST	11-12-74	Curtuel	
I HER	EBY CERTIFY THAT I AM PROPERLY	REGIS	TEREO	NDXOR	UTILITY CO. NOTIFIED		0	
CALIFORN	AS REQUIRED BY LOS ANGELES C IA OR THAT I AM THE LEGAL OWNED THE ABOVE DESCRIBED RESIDENTIA	OUNTY R OF,	AND INTE	END TO				
RESIDE IN	THE ABOVE DESCRIBED RESIDENTIA	L PROPE	RTY.	1/	FINAL	1-7-75	Same breaking	
SIGNATI		MM	SID	//4			V	

M.O.

PERMIT VALIDATION

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Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications based on the following:

- a) A single building containing more than 180 drainage fixture units.
- b) A portable water line serving one or more buildings with an aggregate demand of more than 180 water fixture units or 100 GPM (excluding buildings under item "a" and minor accessory buildings).
- c) A fuel gas line serving one or more buildings with an aggregate demand of 2,000,000 BTU's or more (excluding buildings under item "a" and minor accessory buildings).
- d) A sewer collection system serving more than one building with an aggregate load of more than 180 drainage fixture units. (Excluding minor accessory buildings).

25% of the Plumbing PERMIT FEE required.

\$20.00 & \$1.00 for each additional building over one.

\$20.00 & \$1.00 for each additional building over one.

\$10.00 & \$1.00 for each additional building over one.

OF RANCHO PALOS VERDES 76A663-CE806 10/72 COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION LOCALITY NEAREST FOR APPLICANT TO FILL IN CROSS ST OUTLETS OWNER OR RECEPT.\_ FIRST 20 TOTAL LIGHT -OVER 20 SWITCH PLAN CHECK APPLICANT 38. FIRST 20 LIGHTING TOTAL ADDRESS OVER 20 FIXTURES TEL. NO. CITY RESIDENTIAL APPLIANCES PERMIT APPLICANT RANGE DRYER WTR. HTR. \_DISP.\_ STA. COOK\_\_ F.A.U.\_ SPACE HTR.\_ \_\_AIR COND.\_\_ NO. LICENSE OR REG. NUMBER 200 DISHWASH. CLOTHES WASH.\_ CLASS. 150 OTHER\_ I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE RATING HP. KW. KVA. ELECTRICAL WIRING. LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIPTION RESIDENTIAL PROPERTY. OVER TO 0 - 1 1 - 10 10 - 505.00 SIGNATURE 10.00 50 - 100DISTRICT NO. PROCESSED BY 100 - 50015.00 SIGN, GAS INSPECTOR'S SIGNATURE 5.00 SIGN AND ONE CIRCUIT APPROVALS DATE TUBE, OR 1.00 TEMP. POWER POLE MARQUEE ADDITIONAL CIRCUITS UNDERSLAB WORK ( SERVICE NOT OVER 600 VOLTS OR 200 AMP 3.00 SERVICE OVER 600 VOLTS OR 200 AMP ROUGH CONDUIT 10.00 WIRING 5.00 TEMP SERVICE, POLE, & APPURTENANCES 3.00 FIXTURES TEMP LIGHT OR RECEPT. SYSTEM POWER AUTHORIZED UTILITY CO. NOTIFIED FINAL NOTES: PERMIT FEE (SUB TOTAL) PLAN CHECK FEE PERMIT ISSUING FEE TOTAL FEE CASH PERMIT VALIDATION M.O. CASH PLAN CHECK VALIDATION CK.

Lillo 8 4 0 97

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### APPLICATION FOR PLUMBING PERMIT

BUILDING

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER

27631 Warrior Dr. ADDRESS COLEMAN W. JENKINS, SUPT. OF BUILDING LOCALITY NEAREST FOR APPLICANT TO FILL IN Silver Arrow Dr. CROSS ST. NUMBER FIXTURE OR ITEM EACH FEE Harold Stock OWNER WATER CLOSET \$1.25 ADDRESS 27631 Warrior Dr. BATH TUB 1.25 TEL. NO. FR 7-2931 SHOWER 1.25 Pacific Installers CONTRACTOR LAVATORY 1.25 1917 W. Artesia Blvd. ADDRESS SINK 1.25 327-8551 CITY Gardena TEL. NO. DISHWASHER 1.25 STATE 211898 C-20 LAUNDRY TUB 1.25 LICENSE NO. CLASS CLOTHES WASHER 1.25 GROUP DISTRICT NO. PROCESSED BY 1 50 1 Repl WATER HEATER 1.50 12 Grace 1.50 INDUSTRIAL GAS SYSTEM OUTLETS WASTE APPROVAL **OUTLETS OVER 5 PER SYSTEM** .30 INSPECTION RECORD NOT HOLLE APPROVALS DATE INSPECTOR'S SIGNATURE UNDER SLAB WORK PERMIT 00 ROUGH PLUMBING 50 TOTAL FEE GAS PIPING I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION GAS VENT AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING HOT WATER HEATER I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR PLUMBING FIXTURES LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF GAS TEST CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY UTILITY CO. NOTIFIED a.E. Loss OF PERMITTEE\_ FINAL 3-15-08

CK M. O. CASH

JACK R. ALLEN
SUPERVISING MECHANICAL ENG'R.

110015618 FEB 21 5 A 3.50 5

10 am

### APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER

Meil

BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER				EER	ADDRESS 27631 Warrior Dr.	
	WILLIAM A. JE	ENSEN, SUP'T OF	BUILDII	NG		LOCALITY P.V.E.
	FOR APPI	LICANT TO FIL	L IN			NEAREST
NUMBER	FIXTURE	OR ITEM	EACH	FE	E	CROSS ST. Hawthorne & Silver Spur
	WATER CLOSET		\$1.25			owner Harold Stock
	BATH TUB		1.25			ADDRESS 27631 Warrior Dr.
	SHOWER		1.25			CITY P.V.E. TEL. NO. FR. 72931
	LAVATORY		1.25			CONTRACTOR SERVISOFT SOUTH, INC.
	SINK		1.25			ADDRESS 819 S. Prairie Ave.
	DISHWASHER		1.25			city Inglewood TEL. NO. OR 32077
	LAUNDRY TUB		1.25			CONTRACTOR'S REGISTRATION NO. 204135 C242 COUNTY
	CLOTHES WASH	ER	1.25			DISTRICT NO. GROUP ZONE PROCESSED BY
	WATER HEATER		1.50			12 I RA Erva
	GAS SYSTEM_	OUTLETS	1.50			INDUSTRIAL WASTE APPROVAL
	OUTLETS OVER	5 PER SYSTEM	.30			INSPECTION RECORD
1	Water	softene	r	1	50	TO A DECOME
						W. H3030
						W. H50 45
						DRY20
						T. L25 BBQ 50
						REF3
						FAU.
						APPROVALS DATE INSPECTOR'S SIGNATURE
		PERMIT	\$	2	00	UNDER SLAB WORK
		TOTAL FEE		3	50	ROUGH PLUMBING GAS PIPING
I HEREB	Y ACKNOWLEDGE	THAT I HAVE REA	D THIS	APPLIC	ATION	GAS PIPING GAS VENT
WITH ALL PLUMBING.	COUNTY ORDINA	E IS CORRECT AND	LAWS	REGULA	ATING	HOT WATER HEATER
I HEREB	Y CERTIFY THAT	I AM PROPERLY	REGIST	ERED AN	ID/OR	PLUMBING FIXTURES
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO		E OF	GAS TEST			
RESIDE IN,	THE ABOVE DESCR	BED RESIDENTIAL	PROPER	RTY.		UTILITY CO. NOTIFIED
SIGNATUI OF PERI		vell)	Va	400	u/	
OF TERM	90			1	THE REAL PROPERTY.	FINAL 1-12-63 Know
			C	CNV	ALID.	ATION ROBERT A. WOOD
				CK.	М.	O. CASH SUPERVISING MECHANICAL ENG'R

IAC 75825 JAN 14 5 A 3.50 F

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# RECEIVE D JAN 1 1 1963

Palos Verdes-Centinela Valley Region Los Angeles County Engineer BUILDING 27631 Warrior Dr.

COUNTY OF LOS	ANGELES
DEPARTMENT OF COU	INTY ENGINEER
BUILDING AND SAF	ETY DIVISION
JOHN A. LAMBIE, Co	
CASSATT D. GRIFFIN, S.	up't of Building

IOHN A	LAMBIE County Engineer						
IORIN A. LAMBIE, County Engineer CASSATT D. GRIFFIN, Sup't of Building				LOCALITY Palos Berdes			
FOR AP	PLICANT TO FILL	N		NEAREST CROSS ST. Silverarrow			
LEGAL DESCRIPTION LOT NO	64			Grandview	Build:	ing Co.	
BLOCK TRACT 24627				MAIL 470 S. Be	verly	D .	
	NO. OF BLDGS.		-	Beverly Hills		BR"25621	
USE OF LOT	NOW ON LOT				EL. NO.	- LOOKE	
BUILDINGS TES	idence			DISTRICT NO. GROUP	MAP PG	PROCESSED BY	
	Construction	Co.		7.1 I R.	- 72	maill	
	Ferguson Dr.	FORM		CONNEC	CTION DA	TA TA	
CITY LOS ANG	eles PA 1	5273		STATION 2+92	DEPTH		
REGISTRATION NO.	1 050 30		STATE	MANHOLE REFERENCE	10 (10 (10 (10 (10 (10 (10 (10 (10 (10 (	UPPER	
NO. DESCRIPTION						LOWER	
HOUSE SEWER CONI PUBLIC SEWER	@ \$3.00	3	00				
SEPTIC TANK, SEEP PITS AND/OR DRAIN	AGE PIT OR @ \$3.00			Y. TYPE OF CONNECTION CURB P.J.	M.L. T	TH FROM 25	
OVERFLOW SEEPAGE EXTN., CESSPOOL, DE	PIT, DRAINFIELD RYWELL, MANHOLE @ \$2.00						
HOUSE SEWER CON PRIVATE DISPOSAL	INECTING TO SYSTEM @ \$1.00			CO. IMP. NO.	P. C. NO. JOB NO.	5037	
CONNECT ADDITION WORK TO HOUSE SE				TRUNK PERMIT NO. ROAD PERMIT NO.			
ALTER, REPAIR OR A SEWER OR DISPOSAL				STATE ENCROACHMENT PERMIT NO.			
				INDUSTRIAL	-		
				WASTE APPROVAL CH	IARGES		
OWNER'S	PERMIT \$	2	00	CONNECTION CHARGE FEE			
AUTHORIZATION	TOTAL FEE	5	00	REIMBURSEMENT FEE			
I HAVE AT THIS DATE A TRACTOR TO CONNECT T	CONTRACT WITH THE HERE HE ABOVE DESCRIBED EXIST	IN NAME	D CON-	APPROVALS	DATE	INSPECTOR'S SIGNATURE	
TO THE PUBLIC SEWER. SIGNED THIS	DAY OF		0	NEW HOUSE SEWER	10/15/59	1-17-5	
OWNER OR OWNERS AGENT	NEW		-	CONNECT ADDITIONAL BUILDING OR WORK	1100		
ADDRESS				SEPTIC TANK, SEEP, PIT (S) AND/OR DRAINFIELD			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING			CESSPOOL DRYWELL				
PLUMBING AND SEWERS.				ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE				DISCONNECT PLUG AND ABANDON HOUSE SEWER			
DESCRIBED RESIDENTIAL	PROPERTY.	1 7	K	BACKFILL SEPTIC TANKS ☐ SEEP. PIT(S) ☐ CESSPOOLS ☐			
SIGNATURE OF PERMITTEE	1 Coustine	hall	2)	CLOST COLS			
	Andrew Commencer Addition				1		

CK. CASH

ROBERT A. WOOD SUPERVISING MECHANICAL ENGINEER

11601008 SEP 1610 A 5.00 8

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#### FOR DEPARTMENT USE

#### REQUIRED INFORMATION

1.	INDICATE	ALL	BUILDINGS	ON	PROPERTY.

- 2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
- 3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
- 4. INDICATE NORTH DIRECTION ON PLOT.
- 5. INDICATE BOTH STREETS IF CORNER.

FIELD NOTES

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SEP 2 CONTY OF LOS ANGELES

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DEPARTMENT OF CO BUILDING AND SA	FETY DI	VISIO	N	BUILDING 77631 Warrin Ur							
JOHN A. LAMBIE, Co CASSATT D. GRIFFIN,				LOCALITY Rolling Hels							
FOR APPLICAN' PERMIT		LL IN		NEAREST Jonglull De							
		FACIL	1 -	OWNER							
OUTLETS: LRECEPT. 3 Sw. 16	NUMBER 55	\$ .10	5 5	SO	ADDRESS Franchicu						
LIGHTING FIXTURES	16	.10	1	60	CITY						
ELEC. RANGES CLO. DRYERS				/	ELECTRIC CO.						
WATER HEATERS		.50		20	ADDRESS 1235 SO. LA BREA, L. A. 19						
ELEC. SPACE HTRS. DISHWASHERS					CITY TEMNO. 2.0101						
GARBAGE DISPOSERS AUTO WASHERS STA. COOKING UNITS	4	.25	/	00	STATE LICENSE NO. 165967						
MOTORS: OVER INC. H.P.		1	-		DISTRICT NO.   GROUP   ZONE   PROCESSED BY						
fau 0- 1/2 1/8	1	.25	,	75	7.1 I KA Mamel						
1/2 2		.50			INSPECTION RECORD						
2 — 5		1.00									
5 15		1.50									
15 — 50		2.50									
50 — 200		5.00									
SIGNS: NO. TRANS.											
SERVICE 0-600V		1.00	1	00							
SERVICE OVER 600V		5.00									
MISC.											
WIRING PERMIT 1.00				00							
FIXTURE PERMIT 1.00				OD							
SUPPLEMENTARY PERMIT .50											
TOTAL FEE \$ j/ (					APPROVALS						
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.					CONDUIT  WIRING  DATE INSPECTOR'S SIGNATURE  OF 15 19 11 11 11 11 11 11 11 11 11 11 11 11						
I HEREBY CERTIFY THAT I AM I LICENSED AS REQUIRED BY LOS AT	NGELES CO	A YTHUC	AND STA	TE OF	FIXTURES 2-23-60 T Life to						
CALIFORNIA OR THAT I AM THE DESCRIBED RESIDENTIAL PROPERTY	LEGAL OV	VNER O	F THE	ABOVE	POWER						

VALIDATION CK MO CASH

FINAL

ARTHUR C. VEIT, SUPERVISING ELECTRICAL ENGINEER

M603138 SEP 21 2 A 11.85 \$

Mayor

UTILITY CO. NOTIFIED

	DUNTY OF LOS ANGELES	PLUMBING PERMIT  JN 24627 - Let 64 1					
BUILE	MENT OF COUNTY ENGINEER ING AND SAFETY DIVISION N. A. LAMBIE, County Engineer ATT D. GRIFFIN, Sup't of Building	BUILDING ADDRESS 2763/ Warrian Mr.					
FC	OR APPLICANT TO FILL IN	NEAREST 12					
NUMBER	FIXTURE OR ITEM	CROSS ST. Selver Spur Rd.					
2	WATER CLOSET	MAIL MAIL					
1	BATH TUB	ADDRESS					
1	SHOWER	CITY TEL. NO.					
3	LAVATORY	CONTRACTOR NITANA PLUMBING CONTRACTORS					
1	SINK	ADDRESS 13329 F. Ector Street					
,	DISHWASHER	CITY TEL NO					
	LAUNDRY TUB	CONTRACTOR'S STATE					
	CLOTHES WASHER	REGISTRATION NO. 96496 COUNTY					
/	WATER HEATER	DISTRICT NO. GROUP ZONE PROCESSED BY					
	GAS SYSTEM	INDUSTRIAL					
	GAS SISILIV	WASTE APPROVAL					
		INSPECTION RECORD					
	1						
	@ \$1.00 PER ITEM	APPROVALS					
12	OR FIXTURE \$ 12.00	DATE INSPECTOR'S SIGNATURE UNDER SLAB WORK					
=	PERMIT \$ 2 00	ROUGH PLUMBING 16-2-59					
	TOTAL FEE 14 00	GAS PIPING BI24/59 MARCH					
I HEREBY ACKNO	WLEDGE THAT I HAVE READ THIS APPLICATION	GAS VENT					
AND STATE THAT T WITH ALL COUNTY	THE ABOVE IS CORRECT AND AGREE TO COMPLY ORDINANCES AND STATE LAWS REGULATING	HOT WATER HEATER 2-23-60 J feligle					
PLUMBING. I HEREBY CERTII	FY THAT I AM PROPERLY REGISTERED AND/OR	PLUMBING FIXTURES 2-23-60 J Reference					
LICENSED AS REQU CALIFORNIA OR TH	IRED BY LOS ANGELES COUNTY AND STATE OF THE ABOVE NITAL PROPERTY.	GAS TEST 12-13-60 9 feeting. UTILITY CO. NOTIFIED 2-23-60 9 feeting.					
	reliard & Stone	on the state of th					
SIGNATURE OF PERMITTEE		FINAL 27360 7 Pitts					

**P**F

SIGNATURE OF PERMITTEE\_

VALIDATION

ROBERT A. WOOD. SUPERVISING MECHANICAL ENG'R

CK. M. O. CASH

FINAL

LACO31922 JUN 1 5 1 14.00 %

COUNTY OF LOS ANGELES			BUILDIN ADDRESS	G 2	163	1 0	arri	50		
DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION			LOCALITY R.H.							
JOHN	A. LAMBIE, COUNTY	ENGINEER	NEAREST CROSS S							
FOR	APPLICANT TO	FILL IN	DISTRIC	T NO.	GROUP	TYPE CONST.	PROCES	SSED BY		
BUILDING ADDRESS	27631 Warrior	NAME OF TAXABLE PARTY.	STATIST	ICAL CLA	SSIFICA		SEWER	MAP		
LOT NO.	64		CLASS. N	10.23	DWELL.		вк	PG		
	24627 Plan T	ype 384 AS	MAP NUMBER		dae	L STA		NO		
TRACT	- I N	O. OF BLDGS OW ON LOT hone	DE ZONE	CONI	CIAL	P.P	5755			
USE OF LOT		OW ON LOT DODE	nood	)						
EXISTING BLDG.		3.0	BUILDING		HWY	STREET	NAME	EXIST. WIDTH		
OWNER MAIL	Sunny Point La		FRONT P. L.	20		12 aura	in			
ADDRESS	470 So. Bever		SIDE P. L.							
CITY	Beverly Hills		1 1 500	]	NSPEC	TION RECC	RD			
ARCHITECT OR ENGINEER	Harris, Rice Campbell	NO.OL 30554		123						
	Beverly Blvd.									
	iew Building C			3						
CHARLES OF THE OWNER OWN	S.Beverly Dr.	The same of the sa								
DE	SCRIPTION OF V	VORK			-	· /				
NEW X ADD	ALTER REPAIR	R DEMOLISH								
SQ. FT. 441 NO. OF STORIES 1 NO. OF FAMILIES			-				12			
USE OF STRUCT	URE									
D	etached garage					-				
SIGNATURE OF APPLICANT					APPROV	ALS				
. / \	S.Beverly Dr.,	Beverly Hills	FOUNDA	TION: LO	CATION	DATE	INSPECTOR'	SSIGNATURE		
\$ 1,000.		P. C. \$		, MATERI	ALS	7 7	ESO	1		
VALUATION		FEE		NG, BOLT	S	10-13-39	THA	<u>X</u>		
		FEE 0.00	GAS VE	NT, DUC	TS	L	1			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS AP- PLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATION. SIGNATURE OF			LATH, IN	т.			10	15		
			HOUSE N		COR-	10-30 39	Hel	200		
PERMITTEE	S.Beverly Dr.,	Reverly Hills		ND POST		- 2- /-	4/	o fix		
ADDRESS 4'(0	S.Beverly Dr.,	Deverry HILLE	FINAL	DEND	IDI AM	22360	1 fl	ali		
PLAN	CHECK VALIDATION	CK. M.O. CASH	OL1	DE IN. D	PERMI	PRINCIPAL ST	CK. M.			

₩ 9-078 MY 1 1 6.00 E

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER	ADDRESS 27631 Warrioz							
BUILDING AND SAFETY DIVISION	LOCALITY RH							
JOHN A. LAMBIE, COUNTY ENGINEER CASSATT D. GRIFFIN, SUP'T OF BUILDING	NEAREST CROSS ST.				=			
FOR APPLICANT TO FILL IN	DISTRICT	10.	GROUP	TYPE	PROCES	SED BY		
BILLI DING	STATISTIC	AL CLAS	SIFICA	CONST.	SEWER			
ADDRESS 27631 Warrior Drive	CLASS, NO		WELL.		вк	PG		
LOT NO. 64 BLOCK TRACT 24627 Plan Type 384 AS	MAP	Li	Daga	STATI		NO		
TRACT	DE ZONE	SPEC	TIONS	P.P-	C75	5		
SIZE OF LOT 8,050 NO. OF BLDGS, NOW ON LOT NOME	1000 m							
EXISTING BLDG.	BUILDING	YARD	HWY	STREET NA	ME	EXIST. WIDTH		
OWNER Sunny Point Land Co.	SETBACK FRONT	20		(1)000	iou	WIDIH		
ADDRESS 470 So. Beverly Drive	SIDE	200			200			
CITY Beverly Hills TEL.CR 46239	P. L.	TN	SDEC	TION RECOR	D			
ARCHITECT OR Harris, Rice & TEL. NO. OL 30554		114	IST LC	HON HECCI				
ADDRESS 8477 Beverly Blvd., Los Angeles			-					
CONTRAGRANDIEW Building Co TEL CR 46239								
ADDRESS 470 S.Beverly Dr., Beverly Hills								
DESCRIPTION OF WORK	<u> </u>							
NEW X ADD ALTER REPAIR DEMOLISH								
SQ. FT. NO. OF STORIES 1 NO. OF FAMILIES 1				-				
USE OF STRUCTURE  Dwelling & detached garage								
Std. Para No. 17071			915					
SIGNATURE OF		А	PPROVA	LS				
ADDRESS 470 S.Beverly Dr., Beverly Hills	FOUNDATIO	011 1 0 0		DATE I	NSPECTOR'S	SIGNATURE		
	FOUNDATION FORMS, M	ATERIA	LS	5/20/59	Ded	-		
10,600. FEE 15.00	FRAME: FII	, BOLTS		10-13-59	V	1		
valuation FEE \$ 60.00	FURNACE: GAS VENT	r, DUCTS	on,	10-13-59	and the second	<i>V</i>		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS AP- PLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS RESULTING BY DING CONSTRUCTION.	LATH, INT.			30-39	H	70		
STATE LAWS RECVEYING BY DING CONSTRUCTION.	LATH, EXT.	LATH, EXT. 10 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1						
SIGNATURE OF A SIGNAT	RECT AND			2-23-60	Ste	an		
ADDRESS 470 S. Beverly Dr., Beverly Hills				2-73-60	The	10		
PLAN CHECK VALIDATION (CK.) M.O. CASH	CLYDE	EN. DIF	PERMI	PRINCIPAL STR	CK. M.C			
			H 100000-000		or. m.c	. CASH		

Le p