

## APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
	WATER CLOSET	1.75	
	BATH TUB	1.75	
	SHOWER	1.75	
	LAVATORY	1.75	
	SINK	1.75	
	DISHWASHER	1.75	
	CLOTHES WASHER	1.75	
	SWIMMING POOL RECEPTOR	1.75	
	LAWN SPRINKLER SYSTEM	1.75	
	WATER HEATER	1.75	
	GAS SYSTEM OUTLETS	1.75	
	OUTLETS OVER 5 PER SYSTEM	.30	
	WATER Lines (Re-pipe)		1.75

Plan check fee See reverse.

PLUMBING PERMIT ISSUING FEE \$

3 00

TOTAL FEE

4 75

Plan check applicant

Name

Address

City

Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

Vernon C. Farnsworth

BUILDING ADDRESS

27644 Warrior Drive

LOCALITY

P.V.

NEAREST CROSS ST.

OWNER

Mr. Wm. H. Brassfield

MAIL ADDRESS

Same.

CITY

Same.

TEL. NO.

377-2876

CONTRACTOR

Admiral Plumbing

ADDRESS

508-N. P. Coast Hwy.

CITY

R. B.

TEL. NO.

72-28010

STATE LICENSE NO.

200210

LIC CLASS

C36

DISTRICT NO.

12

GROUP

I

ZONE

R4

PROCESSED BY

Baldwin

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

ROUGH PLUMBING

3-24-72

Mayer

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

FINAL

3-24-72

Mayer

PERMIT VALIDATION

CK.

M.O.

CASH

PLAN CHECK VALIDATION

CK.

M.O.

CASH

LAC 098672 MAR 17 5 A

4.75

\$

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INSPECTION COPY

## APPLICATION FOR PLUMBING PERMIT

## DIVISION OF BUILDING AND SAFETY

Department of County Engineer

County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER

CASSATT D. GRIFFIN, SUP'T OF BUILDING

MAIL 1

## FOR APPLICANT TO FILL IN

OWNER *Wm Brassfield*

MAIL ADDRESS Same

CITY TEL. NO.

PLUMBER GENERAL INSTALLATION CO.

ADDRESS 6558 West Blvd.

CITY L. A. 43 TEL. NO. Pleasant 3-2541

LICENSE NO. 787 C-36 151839

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
	WATER CLOSET (TOILET) @ \$1.00	\$
	BATH TUB @ \$1.00	
	SHOWER @ \$1.00	
	LAVATORY (WASH BASIN) @ \$1.00	
	KITCHEN SINK @ \$1.00	
	DISHWASHER @ \$1.00	
	LAUNDRY TUB OR TRAY @ \$1.00	
	CLOTHES WASHER @ \$1.00	
	WATER HEATER @ \$1.00	
	GAS SYSTEM @ \$1.00	
1	WATER SOFTENER	1 00

PERMIT \$ 2 00

TOTAL FEE 3 00

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SIGNATURE OF PERMITTEE

*C. E. Griffin*BUILDING ADDRESS 27614 *Warrior Dr.*  
LOCALITY *Palos Verdes ROLL HILLS*  
NEAREST CROSS ST. *LONGHILL DR.*

DISTRICT NO.

*7.1*

GROUP

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READY FOR INSPECTION

Now

INDUSTRIAL WASTE APPROVAL

## INSPECTION RECORD

## APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	<i>4-13-60</i>	<i>[Signature]</i>

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

M. O.

CASH

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

LAG 15288 APR 11 5 A 3.00

*Clements*

**R E C E I V E D**  
APR 11 1960

Palos Verdes-Centinelita Valley Region  
Los Angeles County Engineer



RECEIVED

L-70

285

## APPLICATION FOR ELECTRIC PERMIT MAIL 1

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN  
PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS LIGHTS 16 RECEPT SW. 18	57	\$.10	\$ 5.70
LIGHTING FIXTURES	16	.10	1.60
ELEC. RANGES CLO. DRYERS	1	.50	.50
WATER HEATERS			
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.-	4	.25	1.00
WASHERS STA. COOKING UNITS	1	.25	.25
MOTORS: OVER INC. H.P.			
fan 0 — 1/2 1/8	1	.25	.25
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V	1	1.00	1.00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1.00
FIXTURE PERMIT		1.00	1.00
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$12.05

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE  
OF APPLICANT

VALIDATION  
 CK MO CASH

ARTHUR C. VEIT,  
 SUPERVISING ELECTRICAL ENGINEER

LAC 07312 OCT 1 2 A 12.05

BUILDING  
 ADDRESS

27614 Warner Dr

LOCALITY

Rolling Hills

NEAREST  
 CROSS ST.

Fairhills Dr

OWNER

MAIL  
 ADDRESS

Grandview

CITY

TEL. NO.

ELECTRICIAN

SAMPSON ELECTRIC CO.

ADDRESS

1235 SO. LA BREA, L. A. 19

CITY

TEL. NO.

STATE  
 LICENSE NO.

165967

WE. 3-9191

DISTRICT NO.

GROUP

ZONE

PROCESSED BY

7.1

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ERVIN

## INSPECTION RECORD

## APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	10-5-59	J. Ervin
FIXTURES	2-23-60	J. Ervin
POWER		
UTILITY CO. NOTIFIED	2-23-60	J. Ervin
FINAL	2-23-60	J. Ervin

E. Ervin

**APPLICATION FOR PERMIT**  
**COUNTY OF LOS ANGELES**  
**DEPARTMENT OF COUNTY ENGINEER**  
**BUILDING AND SAFETY DIVISION**  
JOHN A. LAMBIE, County Engineer  
CASSATT D. GRIFFIN, Sup't of Building

**SEWER—SEWAGE DISPOSAL**

1

**FOR APPLICANT TO FILL IN**

LEGAL DESCRIPTION LOT NO. 70  
BLOCK TRACT 24627  
SIZE OF LOT NO. OF BLDGS. NOW ON LOT  
USE OF BUILDINGS residence

CONTRACTOR MGR Construction Co.  
ADDRESS 6212 Ferguson Dr.  
CITY Los Angeles TEL. NO. PA 15273

REGISTRATION NO. 125930 STATE COUNTY

NO.	DESCRIPTION OF WORK	FEE	
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$3.00	3 00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$2.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$1.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$1.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$1.00	

OWNER'S AUTHORIZATION	PERMIT	\$	2 00
	TOTAL FEE		5 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS DAY OF 19  
OWNER OR OWNERS AGENT

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS 27614 Warrior Dr.  
LOCALITY Palos Verdes  
NEAREST CROSS ST. Longhill  
OWNER Grandview Building co.  
MAIL ADDRESS 470 S. Beverly Dr.  
CITY Beverly Hills TEL. NO. Br 25621

DISTRICT NO.	GROUP	MAP BK PG	PROCESSED BY
7.1	I	K 72	ERUIN

**CONNECTION DATA**

STATION 1+26.0 DEPTH  
MANHOLE REFERENCE 76' S. of UPPER LOWER

TYPE OF CONNECTION CURB PL LENGTH FROM M.L. TO P.L. 35'

CO. IMP. NO. P. C. NO. 5037  
JOB NO.  
TRUNK PERMIT NO. ROAD PERMIT NO.

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

**CHARGES**

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

**APPROVALS**

DATE INSPECTOR'S SIGNATURE

NEW HOUSE SEWER  
CONNECT ADDITIONAL BUILDING OR WORK  
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD

CESSPOOL ☐ DRYWELL ☐  
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

DISCONNECT PLUG AND ABANDON HOUSE SEWER

BACKFILL SEPTIC TANKS ☐  
SEEP, PIT(S) ☐ CESSPOOLS ☐

**VALIDATION**

H. O. CASH

ROBERT A. WOOD  
SUPERVISING MECHANICAL ENGINEER

LA 005418 SEP 28 1964

5.00

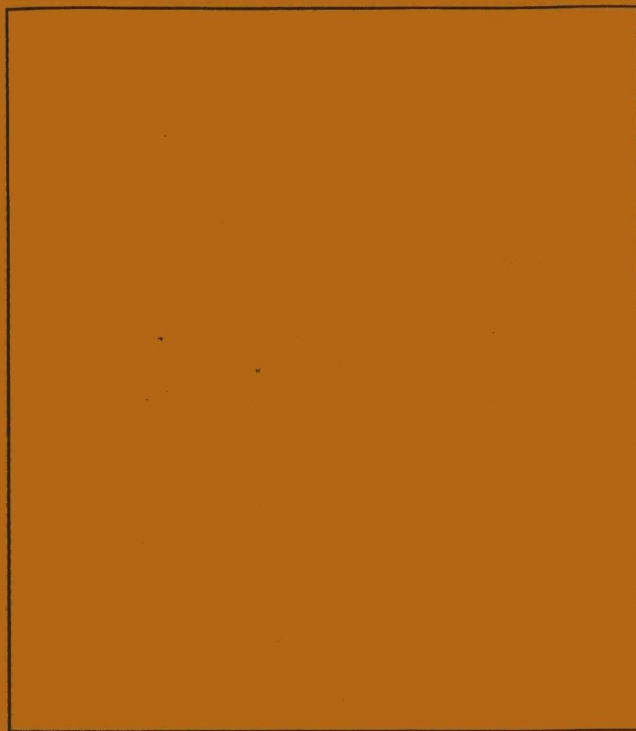
E. Ervin



FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE-PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES





## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS 27614 Warrior Drive  
LOT NO. 70 BLOCK  
TRACT 24627 Plan Type 285 B  
SIZE OF LOT 7,350 NO. OF BLDGS. none  
USE OF EXISTING BLDG.  
OWNER Sunny Point Land Co.  
MAIL ADDRESS 470 So. Beverly Drive  
CITY Beverly Hills TEL. CR 46239  
ARCHITECT OR ENGINEER Harris, Rice & Campbell TEL. NO. OL 30554  
ADDRESS 8477 Beverly Blvd., Los Angeles  
CONTRACTOR Grandview Building Co. TEL. NO. CR 46239  
ADDRESS 470 S. Beverly Dr., Beverly Hills

## DESCRIPTION OF WORK

NEW ☒ ADD ALTER REPAIR DEMOLISH  
SQ. FT. SIZE 1813 NO. OF STORIES 1 NO. OF FAMILIES 1

USE OF STRUCTURE Dwelling & attached garage  
Std. Plan No. 17057

SIGNATURE OF APPLICANT  
ADDRESS 470 S. Beverly Dr., Beverly Hills

\$ 20,500.  
VALUATION  
P. C. \$ 16.50  
FEE \$ 66.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE  
ADDRESS 470 S. Beverly Dr., Beverly Hills

BUILDING ADDRESS 27614 Warrior  
LOCALITY R.H.  
NEAREST CROSS ST.  
DISTRICT NO. 711 GROUP 5 TYPE CONST. V PROCESSED BY  
STATISTICAL CLASSIFICATION CLASS. NO. 1 DWELL. UNITS. 1  
MAP NUMBER Ledger STATE HWY. YES NO  
SPECIAL CONDITIONS P.P. 5755  
BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH  
FRONT P. L. 25  
SIDE P. L.

## INSPECTION RECORD

## APPROVALS

	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	5/2	Bee
FRAME: FIRE STOPS, BRACING, BOLTS	10-16-59	Felch
FURNACE: LOCATION, GAS VENT, DUCTS	10-16-59	Felch
LATH, INT.	11-3-59	Felch
LATH, EXT.	11-3-59	Felch
HOUSE NUMBER CORRECT AND POSTED	2-23-60	Felch
FINAL	2-23-60	Felch

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER  
PERMIT VALIDATION CK. M.O. CASH

PLAN CHECK VALIDATION CK. M.O. CASH

98198 MAY 123 16.50 98208 MAY 1 1 66.00

*Supreme*