

30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90274 (213) 377-0360



1 - BUILDING INSPECTOR

| ZONE APPLICATIO | ON TYPE NO. |
|--------------------------------|---|
| CLEARED BY | DATE |
| | DATE |
| REMARKS/CONDITIONS: | |
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| PROPOSED US | E OF GRADED SITE(S) |
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| CHECK IF SUPERVISED GRADING | |
| CUBIC YDS. | DUMP DEPOSIT |
| | REQUIRED |
| SURETY \$ | BOND |
| SURETY | NO. |
| DATE REC'D | |
| CASH REC'D | DATE |
| | MITED TIME PERMIT |
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| ALL WORK MUST BE COMPLETED BY: | |
| MISCEI | LLANEOUS |
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| TOTAL VALUATION: BCOOK | 000 |
| FINAL BY | |
| 2-12-86 R | Gelson |
| PFRI | MIT FEES |
| ELECT. SERV. | |
| METER | 84.00 |
| ELECTRICAL: | ISSUANCE FEE/6,00 |
| PLUMBING: | SUBTOTAL |
| MECHANICAL: | |
| GAS SERV. METER | PLAN CHECK |
| PRE GRADE INSPN. | TOTAL PERMS (M M M) |
| MOFIN. | FEE: /F////// |
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| PLAN | ISSUANCE 11 // |
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2*# \$AMT\$ 100.00 2540## CASH 100.00 5500A000 9:05



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| | | | | INSF | ECTION R | ECORD | | |
| INITIAL GRD. PREF | , | DATE | INSPECTOR'S | | PLA IRR | NTING AND | DATE INSPECTOR'S SIGNATURE | |
| COMPACTION REPORT RE | | | | | SUI FIN | P. ENGR'S AL CERT. | | |
| SUP. ENGF | r'S | | | | SUI | RETY BOND LEASED | | * |
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APPLICATION FOR PLUMBING PERMIT

Rancho Dalos Verdes

BUILDING AND SAFETY DIVISION

| | FOR APPLICANT TO FILL IN (PR | INT OR TYPE | | BUILDING 20311 1 20 00 100 |
|-----------|---|-------------|-----------------|--|
| NUMBER | FIXTURE OR ITEM | @ | FEE | ADDRESS OF ISTEMBLE OF THE PROPERTY OF THE PRO |
| N 4 1 1 | WATER CLOSET | | | LOCALITY |
| | BATH TUB | | | NEAREST CROSS ST. |
| | SHOWER | | | OWNER BLOOD |
| | LAVATORY | | | MAIL ADDRESS A 7311 LDO MILON |
| | SINK | | | CITY ROV TEL. NO. |
| | DISHWASHER | | | CONTRACTOR DO C 10 CT |
| | CLOTHES WASHER | | | ADDRESS 1912 OATING |
| | SWIMMING POOL RECEPTOR | | | CITY GO A CITY TEL. NO. |
| | LAWN SPRINKLER SYSTEM | | | STATE LIC. |
| | WATER HEATER | | 900 | LICENSE NO. CLASS |
| | GAS SYSTEM OUTLET | S | | DISTRICT NO GROUP ZONG PROCESSED BY |
| | OUTLETS OVER 5 PER SYSTEM | | | INDUSTRIAL |
| | | | | WASTE APPROVAL INSPECTION RECORD |
| 1 | | | | INGLECTION RECORD |
| | | | | Mistar internal |
| | | | | 1/13/78 Notifical |
| Plan ch | eck fee | | | |
| | PLUMBING PERMIT ISSUING FEE | \$ | 47 | |
| | TOTAL F | EE | 135 | |
| Plan ched | ck applicant | | | |
| Name | * | | | APPROVALS DATE INSPECTOR'S SIGNATURE |
| Address | | | | UNDER SLAB WORK ROUGH PLUMBING |
| City | T | el. No. | | GAS PIPING |
| | REBY ACKNOWLEDGE THAT I HAVE READ | | | GAS VENT (|
| | BOVE IS CORRECT AND AGREE TO COMPLY LAWS REGULATING PLUMBING. | WITH ALL CO | UNTY ORDINANCES | HOT WATER HEATER 1/16/18 Sement |
| | REBY CERTIFY THAT I AM PROPERLY REG BY LOS ANGELES COUNTY AND STATE OF | | | PLUMBING FIXTURES |
| LEGAL OWN | HER OF, AND INTEND TO RESIDE IN THE | | | GAS TEST |
| PROPERTY. | 1 B1 | 00 | 111 | UTILITY CO. NOTIFIED |
| OF PERM | | YOK | | FINAL |

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.C

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APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

| FOR APPLICANT TO FILL IN (PRINT OR TYPE) | | | | | |
|--|--|----------------------|-------|----------------|--------|
| NUMBER | FIXTURE O | EACH | FE | AND DEPARTMENT | |
| | WATER CLOSET | | 1.50 | | |
| | BATH TUB | | 1.50 | | |
| | SHOWER | | 1.50 | | |
| | LAVATORY | | 1.50 | | |
| | SINK | | 1.50 | | |
| | DISHWASHER | | 1.50 | | |
| | CLOTHES WASHE | R | 1.50 | | |
| | SWIMMING POOL | RECEPTOR | 1.50 | | |
| | LAWN SPRINKLE | R SYSTEM | 2.00 | | |
| 1 | WATER HEATER | | 1.50 | 1 | 75 |
| | GAS SYSTEM | OUTLETS | 1.50 | | |
| A-1- | OUTLETS OVER 5 PER SYSTEM | | .30 | | |
| | WATER SOFTENER | | | | |
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| 成 位于 | | | | | |
| TO KIND | | | | 100 | |
| Plan ch | eck fee 25% of ab | ove. See reve | erse. | | |
| PLU | UMBING PERMIT | ISSUING FE | E .\$ | 3.0 | 8000 |
| 7 10 7 | THE REAL PROPERTY. | TOTAL FE | E | 4 | 75 |
| Plan che | eck applicant | N. 12 19 19 | | | To all |
| Name | | A THE REAL PROPERTY. | | | |
| Address | | THE PARTY OF THE | | | |
| City | A CONTRACTOR OF THE PARTY OF TH | Tel. N | 0. | | |
| I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF | | | | | |

| CALIFORNIA OR THAT | I AM THE LEGAL OWNER OF, AND INTEND | |
|----------------------|-------------------------------------|--|
| RESIDE IN, THE ABOVE | DESCRIBED RESIDENTIAL PROPERTY. | |
| SIGNATURE | SEP. | |
| OF PERMITTEE | Col Chang. | |

PLAN CHECK VALIDATION

M.O. CASH

| BUILDING 27311 Was | rrior | Dr. | THE RESERVE OF THE PARTY OF |
|---|--|--------------|--|
| LOCALITY P. V. Per | an. | | A PROPERTY OF THE PARTY OF THE |
| NEAREST CROSS ST. | | | Chief of State of Sta |
| OWNER D. Biggs | 3 | | West had be a fe |
| MAIL ADDRESS Same | | | |
| CITY | | TEL. NO | . Communication of |
| CONTRACTOR GENER | AL INS | TALLATI | ON CO. |
| ADDRESS | | VEST BI | |
| CITY Los Angeles | | TEL. NO | THE RESERVE OF THE PARTY OF THE |
| STATE LICENSE NO. C 36 15 | 21000 | LIC | |
| THE R. P. LEWIS CO., LANSING, MICH. 491-491 | | CLA | 155 |
| Co. 12 | ROUP | ZONE | PROCESSED BY |
| INDUSTRIAL | | 10-1 | Baldun |
| WASTE APPROVAL | | | |
| INS | PECTION | RECORD | SEAL STREET |
| Ready for Inspection | Now | | |
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| W. H5045 | | and the last | THE CONTRACT OF THE PARTY OF TH |
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| APPROVALS | DA | TE IN | SPECTOR'S SIGNATURE |
| UNDER SLAB WORK | | - | A STATE OF THE PARTY OF THE PAR |
| ROUGH PLUMBING | | | THE RESIDENCE OF THE PERSON |
| GAS PIPING | | | |
| GAS VENT | The State of | 100 | THE RESERVE |
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| HOT WATER HEATER | - | | |
| PLUMBING FIXTURES | 1 3 2 2 | | 100 100 100 |
| | | | |
| PLUMBING FIXTURES | | | |
| PLUMBING FIXTURES GAS TEST | | דע | // |

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.
PERMIT VALIDATION M.O. CASH

ACo192972 APR 7 5 A 4.75 8

LBullin

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

| - | | FIXTURE | |
|--------|--------------------------------------|---------|---------|
| NUMBER | FIXTURE OR ITEM | UNIT | TOTAL |
| | WATER CLOSET | 6 | 4.183.2 |
| | BATH TUB | 2 | |
| | SHOWER | 2 | |
| | LAVATORY | 1 | |
| | SINK | 2 | |
| | DISHWASHER | 2 | |
| | CLOTHES WASHER | 2 | |
| | GAS SERVICE SIZE | | |
| | MEDIUM PRESSURE | | |
| | HIGH PRESSURE | | |
| | WATER SERVICE DOMESTIC WATER SIZE | ** | |
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| | MODAY EXYMPTED | TINITED | 2 2 |

TOTAL FIXTURE UNITS

DESCRIPTION BLOCK SIZE OF LOT USE OF BUILDINGS CONTRACTOR ADDRESS

REGISTRATIO DES HOUSE

PUBLIC SEPTIC PITS AN PRIVAT WORK EXTN.C ALTER. SEWER

OWN AUTHORI TRACTOR TO SIGNED TH OWNER OR OWNERS AGE ADDRESS_ I HEREBY AND STATE T PLUMBING AN I HEREBY LICENSED AS CALIFORNIA RESIDE IN. SIGNATURE OF PERMIT

SEWER-SEWAGE DISPOSAL

| COUNTY | OF | LOS AN | GELES |
|------------|----|--------|----------|
| DEPARTMENT | OF | COUNTY | ENGINEER |
| BUILDING A | ND | SAFETY | DIVISION |

| JOHN A. I | AMBIE, County Engineer JENSEN, Sup't of Building | | | ADDRESS AT JAL 7. WELL TO. | | | | |
|---|--|--------|---------|--|--|--|--|--|
| WILLIAM A. | JENSEN, Sup't of Building | | | LOCALITY Palos Verdes | | | | |
| OR APP | LICANT TO FILL IN | | 17-1-12 | CROSS ST. W. Silverarrow | | | | |
| LOT NO | | | | owner Zuckerman Eldg. Co | | | | |
| TRACT | 30105 | | | ADDRESS 5026 W. Blackhorse | | | | |
| | NO. OF BLDGS. NOW ON LOT | | | city Palos Verdes, No. 377-5573 | | | | |
| Resid | | | | DISTRICT NO. GROUP MAP PROCESSED BY | | | | |
| M.G.R. Construction Co. | | | | 12 7 V-67 Stayon | | | | |
| 149 N. Puente | | | | CONNECTION DATA | | | | |
| Brea TEL. No. 691-7121 | | | | STATION / +84 DEPTH 6 | | | | |
| No.1828 | the state of the s | | STATE | MANHOLE REFERENCE 134/ £ Of LOWER | | | | |
| CRIPTION OF WORK FEE | | | | TYPE OF CONNECTION LENGTH FROM Y. CURB P.L. M.L. TO P.L. | | | | |
| | SEWER @ \$5.00 5 00 | | | CO. IMP. NO. P.C. NO. 683/ | | | | |
| O/OR DRAINFIELD @ \$10.00 EWER CONNECTING TO | | | | TRUNK PERMIT NO. ROAD PERMIT NO. | | | | |
| DISPOSAL SYSTEM @ \$3.00 T ADDITIONAL BLDG, OR D HOUSE SEWER @ \$3.00 | | | | AFFIDAVIT WAIVER EASEMENT RECORD, INSTR. NO. DATE | | | | |
| OW SEEPAGE | WER @ \$3.00 EPIT, DRAINFIELD YWELL, MANHOLE @ \$5.00 | | | | | | | |
| | BANDON HOUSE | | | HWY. OR ST. WIDENING | | | | |
| | 53.00 | | | STATE ENCROACHMENT PERMIT NO. | | | | |
| | | | | INDUSTRIAL WASTE APPROVAL | | | | |
| ER'S | PERMIT \$ | 2 | 00 | CHARGES | | | | |
| ZATION | TOTAL FEE | 7 | 00 | CONNECTION CHARGE FEE | | | | |
| IIS DATE A | CONTRACT WITH THE HEREIN HE ABOVE DESCRIBED EXISTI | NAME! | CON- | REIMBURSEMENT FEE | | | | |
| IC SEWER. | _ DAY OF | | 19 | APPROVALS DATE INSPECTOR'S SIGNATURE | | | | |
| IT | | | | NEW HOUSE SEWER 2 - 3-46 Wmg | | | | |
| | | | | CONNECT ADDITIONAL BUILDING OR WORK | | | | |
| CKNOWLEDGE THAT I HAVE READ THIS APPLICATION HAT THE ABOVE IS CORRECT AND AGREE TO COMPLY | | | OMPLY | SEPTIC TANK, SEEP, PIT (S) AND/OR DRAINFIELD | | | | |
| DUNTY ORDINANCES AND STATE LAWS REGULATING D SEWERS. | | | | CESSPOOL DRYWELL | | | | |
| REQUIRED | AT I AM PROPERLY REGISTE BY LOS ANGLES COUNTY A | ND STA | TE OF | ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM | | | | |
| HE ABOVE D | M THE LEGAL OWNER OF, AN ESCRIBED RESIDENTIAL PRO | PERTY. | O TO | DISCONNECT PLUG AND ABANDON HOUSE SEWER | | | | |
| EE | 11/7/ | ~ | X | BACKFILL SEPTIC TANKS SEEP. PIT(S) CESSPOOLS | | | | |
| | 10 | | | | | | | |

VALIDATION

ROBERT A. WOOD SUPERVISING MECHANICAL ENGINEER

11058308 JAN 2610A 7.00 B

CASH



INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

- 1. INDICATE ALL BUILDINGS ON PROPERTY.
- 2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
- 3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—ŞIZE OF CESSPOOL(S).
- 4. INDICATE NORTH DIRECTION ON PLOT.
- 5. INDICATE BOTH STREETS IF CORNER.

FIELD NOTES

| | * % | | |
|--|-----|---------|------|
| | CT. | ALLEY | D /M |
| | D1. | Alchila | |
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APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

| | FOR APPL | CANT TO FIL | L IN | | |
|--------|--------------|--------------|--------|----|----|
| NUMBER | FIXTURE | OR ITEM | EACH | FE | Ε |
| 7 | WATER CLOSET | | \$1.25 | 2 | 50 |
| , | BATH TUB | | 1.25 | 1 | 25 |
| 1 | SHOWER | | 1.25 | 1 | 25 |
| 4 | LAVATORY | | 1.25 | 5 | 00 |
| 1 | SINK | | 1.25 | 1 | 25 |
| 1 | DISHWASHER | | 1.25 | 1 | 25 |
| | LAUNDRY TUB | | 1.25 | | |
| 1 | CLOTHES WASH | ER | 1.25 | 1 | 28 |
| 1 | WATER HEATER | | 1.50 | j | 50 |
| 1 | GAS SYSTEM_ | OUTLETS_ | 1.50 | 1 | 50 |
| | OUTLETS OVER | 5 PER SYSTEM | .30 | | 30 |
| | | | | | |
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| | | PERMIT | \$ | 2 | 00 |
| | | TOTAL FEE | | 19 | 05 |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND, TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY

SIGNATURE OF PERMITTE

| Lot 22. | IV | 20105 | |
|------------------------|-----|---------|--|
| BUILDING ADDRESS 27311 | 5.1 | Cercior | |

| ADDRESS 373 | 111 - 1/4 1/1 | or all |
|----------------------|--|-----------|
| LOCALITY | RH. | |
| NEAREST CROSS ST. | Law Morne | Blid |
| OWNER Zu | ckerman \$ | Sons |
| MAIL ADDRESS 50 | orb w. Black | Thorse Rk |
| CITY P. V | P. TEL. NO | |
| | | |
| CONTRACTOR | let Jaylor | Long |
| ADDRESS 34 | let Jaylor of | LSonv |
| | let Jaylor of Ox Katella ten TEL. NO | |

| 12 | 7 | 17 | 1/2 |
|------------------------------|-----------|----------|-----|
| | + | 1/ | acc |
| INDUSTRIAL WASTE APPROVAL | | | |
| | INSPECTIO | N RECORD | |
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GROUP TONE PROCESSED BY

| RANGE7 | |
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| W. H30 30 | |
| W. H5048 | |
| DRY20 | |
| L. L. 2 | |
| BBQ50 |) |
| REF S | |
| FAU. | |

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|----------------------|---------|-----------------------|
| UNDER SLAB WORK | 11-4 | Wina |
| ROUGH PLUMBING | 3/ | 1 |
| GAS PIPING | 2/19 |) we |
| GAS VENT | - 00 | 40 |
| HOT WATER HEATER | 7-25-66 | Sellett. |
| PLUMBING FIXTURES | 7-25-66 | Tellett |
| GAS TEST | 5-11 | WMA |
| UTILITY CO. NOTIFIED | 7-26-66 | Lellets |
| | | 1 down |
| FINAL | 7-25-66 | Telleto |

VALIDATION
M. O. CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENG'R

1 619918 NOV 1 5 A 19.05 B

cole.

76A663-CE806 8/63 APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER

| WILLIAM A. JENSEN, SUP'T OF BUILDING | | | | | LOCALITY LOS |
|--|--|-------|--|----|--------------------------|
| FOR APPLICANT TO |) FII | IIN | | | NEAREST CROSS ST. Lot |
| RECEPT. 36 TOTAL | | EACH | The state of the s | E | |
| LIGHT 19 OUTLETS FIRST 20 | 20 | \$.20 | \$ 4 | 00 | OWNER Zuc |
| SWITCH. /6 7/ ADD'L OVER 20 | 51 | .10 | 5 | 10 | MAIL ADDRESS |
| 1 TOTAL | 10 | | - | 10 | CITY |
| FIXTURES 19 ADD'L | 17 | .20 | 3 | 80 | |
| OVER 20 | | .10 | | | ELECTRICIAN |
| RANGES CLO. DRYERS / WTR. HTRS. | / | 1.00 | / | 00 | ADDRESS 2612 |
| GARB. DISP./ STA. COOK 2 | | | | | CITY Monro |
| DISHWASH AUTOWASH. | 1 | | | | STATE |
| SPACE HTRS STA. APP . (1/2 H.P. MAX.) | 6 | .50 | 3 | 00 | LICENSE NO. |
| MOTORS: OVER NOT OVER H.P. | | | | | DISTRICT NO. |
| 0 — 1 | | 1.00 | | | 12 |
| 1 — 3 | | 1.50 | | | II. |
| 3 8 | | 2.00 | | | |
| 8 15 | | 2.50 | | | |
| 15 50 | | 3.00 | | | |
| 50 —— 100 | | 5.00 | | | |
| SIGNS: NO. TRANS | | | | | |
| NO. LAMPS | | | | | |
| SERVICE 0-600V-Not over 200A | / | 1.00 | / | 00 | |
| SERVICE 0-600V-OVER 200 A. | | 2.00 | | | |
| SERVICE OVER 600V | | 5.00 | | | |
| MISC. | | | | | |
| | | | | | |
| | | | | | |
| PERMIT ISSUING FEE | | 2.00 | 2 | 00 | |
| SUPPLEMENTARY PERMIT ISSUING FE | E | 1.00 | | | |
| TOTAL FEE | | | \$ 19 | 90 | |
| I HEREBY ACKNOWLEDGE THAT I HAVE | READ | THIS | APPLICATI | ON | APPROVALS |
| AND STATE THAT THE ABOVE IS CORRECT WITH ALL COUNTY ORDINANCES AND S | T AND | AGREE | TO COMP | LY | CONDUIT |
| ELECTRICAL WIRING. | | | | | WIRING |
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CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

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| | CROSS ST. Lot 22 Tract 30105 |
| 7 | OWNER Zuckerman Bldg. Co. |
| | ADDRESS |
| 2 | CITY TEL. NO. |
| | ELECTRICIAN Walton Electric Corp. |
| | ADDRESS 2612 South Peck Road |
| | CITY Monrovia Tel. No. 446-2131 |
| 0 | LICENSE NO. 151169 |
| | DISTRICT NO. GROUP ZONE PROCESSED BY |
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| ADDRESS 28400 Hawthorne Blvd., P.V.P. FINAL JOHN F. LEWIS. PRINCIPAL STRUCTURAL ENGINEER PLAN CHECK VALIDATION CK. M.O. CASH | ING TO WORKMEN'S COMPENSATION INSURA | CE. | LATH. | EXT. | | 1/11/6 | | ~ |
| ADDRESS 28400 Hawthorne Blvd., P.V.P. FINAL JOHN F. LEWIS. PRINCIPAL STRUCTURAL ENGINEER PLAN CHECK VALIDATION CK. M.O. CASH PERMIT VALIDATION CK. M.O. CASH | | nan | HOUSE | NUMBER | | 7-25-16 | 1 | With 1 |
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