



RANCHO PALOS VERDES

APPLICATION FOR GRADING - MISCELLANEOUS PERMITS

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90274  
(213) 377-0360

1 - BUILDING INSPECTOR

TRACT	BLOCK	LOT	ZONE	APPLICATION TYPE	NO.
BUILDING ADDRESS	27311 Gannett Dr		CLEARED BY	DATE	
AREA	CROSS STREET	LOT	REMARKS/CONDITIONS:		
OWNER	J. G. Biggs				
ADDRESS	5712 Plac Robison				
CITY	ZIP	PH.			
GRADING CONTRACTOR	LIC. NO.				
ADDRESS					
CITY	ZIP	PH.			
ENGINEER	LIC. NO.				
ADDRESS					
CITY	ZIP	PH.			
LICENSED CONTRACTORS DECLARATION			GRADING		
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect. License Class _____ License Number _____			PROPOSED USE OF GRADED SITE(S)		
Date _____ Contractor _____					
ADDRESS _____					
CITY AND ZIP _____ PHONE: _____					
CONSTRUCTION LENDING AGENCY			CHECK IF SUPERVISED GRADING <input type="checkbox"/>		
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.) LENDERS NAME _____			CUBIC YDS. HANDLED: _____ DUMP DEPOSIT REQUIRED _____		
LENDERS ADDRESS _____			SURETY \$ BOND NO. _____		
OWNER-BUILDER DECLARATION			SURETY COMPANY _____		
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:			DATE FILED _____ REC'D BY _____		
<input checked="" type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.			CASH DEPOSIT \$ _____ REC'D BY _____ DATE FILED _____		
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.			THIS IS A LIMITED TIME PERMIT		
<input type="checkbox"/> I am exempt under Sec. _____, B&PC for this reason _____			ALL WORK MUST BE COMPLETED BY: _____		
Date: 2-12-86 OWNER: J.B.			MISCELLANEOUS		
WORKERS' COMPENSATION DECLARATION			1. Re Roof 30' ✓		
I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. _____			2. _____		
COMPANY _____			3. _____		
<input type="checkbox"/> Certified copy is hereby furnished. DATE EXPIRES: _____			4. _____		
<input type="checkbox"/> Certified copy is filed with the City of Rancho Palos Verdes. CITY VERIFIED: _____			TOTAL VALUATION: \$6000.00		
Date: _____ APPLICANT: _____			FINAL DATE 2-12-86 BY R. Hilson		
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE			PERMIT FEES		
(This section need not be completed if permit is for \$100 or less)			ELECT. SERV. METER 84.00		
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.			ELECTRICAL: ISSUANCE FEE 16.00		
Date: _____ APPLICANT: _____			PLUMBING: SUBTOTAL		
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.			MECHANICAL:		
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.			GAS SERV. METER PLAN CHECK		
Signature of Applicant or Agent: Gerry Chiccarelli 2-12-86			PRE GRADE INSPN. TOTAL PERM FEE: \$100.00		
Print Applicants/Agents Name: Gerry Chiccarelli			PLAN CHECK BY: R.H. ISSUANCE APPROVED: R.H.		
INSTNS./REMARKS:			PLAN CHECK BY: R.H. ISSUANCE APPROVED: R.H.		

FORM 1060 1/84

2540

7

0013728 #BELOW  
\$AMT\$ 100.00  
2540HH  
CASH 100.00  
5500A000 9:05

E

VALIDATION  
(OFFICE  
USE ONLY)



## APPLICATION FOR PLUMBING PERMIT

Rancho Calles Verdes

## BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
	WATER CLOSET		
	BATH TUB		
	SHOWER		
	LAVATORY		
	SINK		
	DISHWASHER		
	CLOTHES WASHER		
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEM		
1	WATER HEATER		9.00
	GAS SYSTEM	OUTLETS	
	OUTLETS OVER 5 PER SYSTEM		
Plan check fee			
PLUMBING PERMIT ISSUING FEE \$			4.50
TOTAL FEE			13.50

Plan check applicant

Name

Address

City

Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

A. E. Boss

BUILDING ADDRESS

27311 Warrior

LOCALITY

RPV

NEAREST CROSS ST.

OWNER

Biggs

MAIL ADDRESS

27311 Warrior

CITY

RPV

TEL. NO.

CONTRACTOR

Dac. Dnot

ADDRESS

1917 Artesia

CITY

Gard.

TEL. NO.

STATE LICENSE NO.

211898

LIC. CLASS

DISTRICT NO.

B.06

GROUP

I

ZONE

RA

PROCESSED BY

O'Neal

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

1/13/78 notified

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

ROUGH PLUMBING

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

FINAL

1/16/78 Semel

PLAN CHECK VALIDATION

CK.

M.O.

CASH

PERMIT VALIDATION

CK.

M.O.

CASH

7 8 38 JAN 12 E O 5

13.50 ~

INSPECTOR COPY



APR 7 1972

## APPLICATION FOR PLUMBING PERMIT

B 7757

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPT. OF BUILDING

MAIL 1

## FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	1.50	
	BATH TUB	1.50	
	SHOWER	1.50	
	LAVATORY	1.50	
	SINK	1.50	
	DISHWASHER	1.50	
	CLOTHES WASHER	1.50	
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
1	WATER HEATER	1.50	1 75
	GAS SYSTEM OUTLETS	1.50	
	OUTLETS OVER 5 PER SYSTEM	.30	
	WATER SOFTENER		

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ ~~3.00~~ 3.00  
TOTAL FEE 4 75

Plan check applicant

Name

Address

City

Tel. No.

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I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

E. E. Provin

BUILDING ADDRESS 27311 Warrior Dr.

LOCALITY P.V. Penn.

NEAREST CROSS ST.

OWNER D. Biggs

MAIL ADDRESS Same

CITY TEL. NO.

CONTRACTOR GENERAL INSTALLATION CO.

ADDRESS 6558 WEST BLVD.

CITY Los Angeles TEL. NO. PL 3-2541

STATE LICENSE NO. C 36 151839 LIC CLASS

DISTRICT NO.

Co. 12

GROUP

I

ZONE

RA

PROCESSED BY

Baldwin

INDUSTRIAL WASTE APPROVAL

## INSPECTION RECORD

Ready for Inspection Now

RANGE .....75

W. H. -30.....30

W. H. 50.....45

DRY .....20

L. L. ....25

BBQ .....50

REF .....3

FAU. ....

## APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

ROUGH PLUMBING

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

FINAL

H. Allen

J. Provin

JACK R. ALLEN, SUPERVISING MECHANICAL ENGR.

PERMIT VALIDATION (CK) M.O. CASH

PLAN CHECK VALIDATION

CK. M.O. CASH

LAC 192972 APR 7 5 A

4.75 8

L. Baldwin

INSPECTION COPY



Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

NUMBER	FIXTURE OR ITEM	FIXTURE UNIT	TOTAL
	WATER CLOSET	6	
	BATH TUB	2	
	SHOWER	2	
	LAVATORY	1	
	SINK	2	
	DISHWASHER	2	
	CLOTHES WASHER	2	
	GAS SERVICE SIZE		
	MEDIUM PRESSURE		
	HIGH PRESSURE		
	WATER SERVICE DOMESTIC WATER SIZE		
TOTAL FIXTURE UNITS			

APPLICATION FOR PERMIT  
COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
WILLIAM A. JENSEN, Sup't of Building

SEWER-SEWAGE DISPOSAL

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	22
BLOCK	TRACT	30105
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS	Residence	
CONTRACTOR	M.G.R. Construction Co.	
ADDRESS	149 N. Puente	
CITY	TEL. NO.	Brea 691-7121
REGISTRATION NO.	182827	
NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER @	\$5.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @	\$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @	\$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @	\$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @	\$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @	\$3.00

OWNER'S AUTHORIZATION	PERMIT	\$	2 00
	TOTAL FEE		7 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

OWNER OR OWNERS AGENT \_\_\_\_\_  
ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE \_\_\_\_\_

BUILDING ADDRESS	27311 S. Warrior Dr.		
LOCALITY	Palos Verdes		
NEAREST CROSS ST.	W. Silverarrow		
OWNER	Zuckerman Bldg. Co		
MAIL ADDRESS	5026 W. Blackhorse		
CITY	PalosVerdes TEL. NO. 377-5573		
DISTRICT NO.	GROUP	MAP BK PG	PROCESSED BY
12	I	V-67	Stoyan
CONNECTION DATA			
STATION	1+84		DEPTH 6'
MANHOLE REFERENCE	134'E of		UPPER LOWER
Y.	TYPE OF CONNECTION CURB	P.L.	LENGTH FROM M.L. TO P.L. 35
CO. IMP. NO.	P.C. NO. 6831 JOB NO.		
TRUNK PERMIT NO.	ROAD PERMIT NO.		
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO. DATE
HWY. OR ST. WIDENING			
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			
CHARGES			
CONNECTION CHARGE FEE			
REIMBURSEMENT FEE			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		2-3-66	Wm
CONNECT ADDITIONAL BUILDING OR WORK			
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD			
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>			
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
DISCONNECT PLUG AND ABANDON HOUSE SEWER			
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>			

INSPECTOR COPY

VALIDATION

ROBERT A. WOOD  
SUPERVISING MECHANICAL ENGINEER

CK. M. O. CASH

APC 58308 JAN 26 1966

7.00

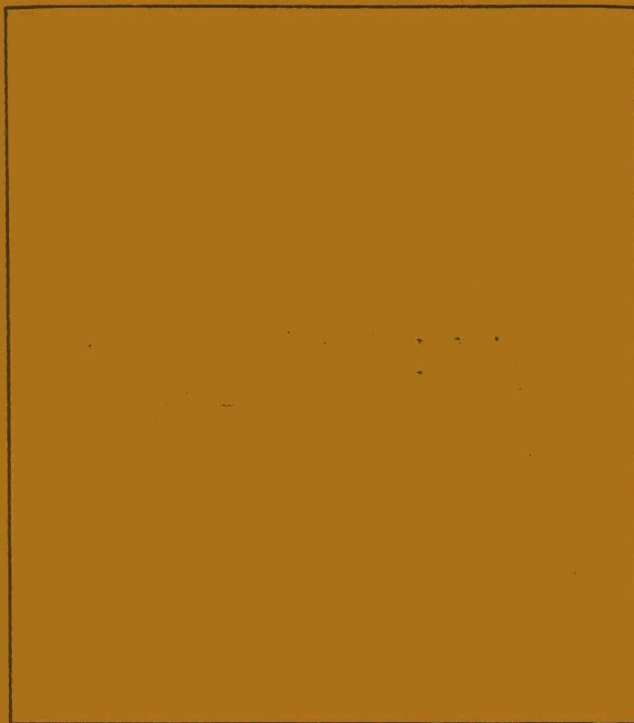
Wm

P

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES



Lot 22. IV 20105

BUILDING ADDRESS	27311 S. Warner Ave	
LOCALITY	K. H.	
NEAREST CROSS ST.	Hawthorne Blvd	
OWNER	Luckerman & Sons	
MAIL ADDRESS	506 W. Blackhorse Rd	
CITY	P. P.	TEL. NO.
CONTRACTOR	Nat Taylor & Sons	
ADDRESS	8402 Katella	
CITY	Stanton	TEL. NO. TH 80550
CONTRACTOR'S REGISTRATION NO.	131616	STATE COUNTY <input type="checkbox"/>

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	F	R1	mc

## INSPECTION RECORD

RANGE	75
W. H. -30	30
W. H. -50	45
DRY	20
L. L.	25
BBQ	50
REF	3
FAU.	

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	11-4	Wine
ROUGH PLUMBING	3/25	Wine
GAS PIPING		
GAS VENT		
HOT WATER HEATER	7-25-66	Wine
PLUMBING FIXTURES	7-25-66	Wine
GAS TEST	8-11	Wine
UTILITY CO. NOTIFIED	7-26-66	Wine
FINAL	7-25-66	Wine

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

THAT I AM THE LEGAL OWNER OF, AND INTEND TO  
ABOVE DESCRIBED RESIDENTIAL PROPERTY.

*Wendy A. Taylor*

VAL  
CK.

M. O. CASH

ROBERT A. WOOD  
SUPERVISING MECHANICAL ENG'R

Co 19913 NOV 1 5 A 1905

INSPECTOR COPY



## APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	NO.	EACH	FEE
36		FIRST 20	20	\$ .20
LIGHT 19		ADD'L OVER 20	51	.10
SWITCH. 16	71			5.10
LIGHTING FIXTURES	TOTAL 19	FIRST 20	19	.20
		ADD'L OVER 20		.10
RANGES	CLO. DRYERS	WTR. HTRS.	1	1.00
GARB. DISP. 1	STA. COOK 2			
DISHWASH. 1	AUTO.-WASH.			
SPACE HTRS. 7	STA. APP. (1/2 H.P. MAX.)	6	.50	3.00
MOTORS:	OVER	NOT OVER	H.P.	
	0	1		1.00
	1	3		1.50
	3	8		2.00
	8	15		2.50
	15	50		3.00
	50	100		5.00
SIGNS:	NO. TRANS.	NO. LAMPS		
SERVICE 0-600V-NOT OVER 200A		1	1.00	1.00
SERVICE 0-600V-OVER 200 A.			2.00	
SERVICE OVER 600V			5.00	
MISC.				
PERMIT ISSUING FEE			2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE			1.00	
TOTAL FEE			\$	19.90

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

*W. M. Raymond*

VALIDATION

CK MO CASH

BUILDING ADDRESS 27311 S. Warrior Drive

LOCALITY Los Verdes Estates East

NEAREST CROSS ST. Lot 22 Tract 30105

OWNER Zuckerman Bldg. Co.

MAIL ADDRESS

CITY TEL. NO.

ELECTRICIAN Walton Electric Corp.

ADDRESS 2612 South Peck Road

CITY Monrovia TEL. NO. 446-2131

STATE LICENSE NO. 151169

DISTRICT NO. GROUP ZONE PROCESSED BY

12 F EW *Raymond*

## INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	3/29	<i>Raymond</i>
WIRING	7-25-66	<i>Allett</i>
FIXTURES	7-26-66	<i>Allett</i>
POWER	7-26-66	<i>Allett</i>
UTILITY CO. NOTIFIED	7-25-66	<i>Allett</i>
FINAL	7-25-66	<i>Allett</i>

ARTHUR C. VEIT  
SUPERVISING ELECTRICAL ENGINEER

10014710 OCT 27 2 A 1990 B

*Raymond*

INSPECTOR COPY

## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, Supt. OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS 27311 S. Warrior Drive  
LOT NO. 22\* BLOCK  
TRACT 30105  
SIZE OF LOT Plot Plan NO. OF BLDGS. NOW ON LOT None  
USE OF EXISTING BLDG.  
OWNER LosVerdesEstatesEas. TEL. 377-5573  
ADDRESS 28400 Hawthorne Blvd  
CITY Palos Verdes Peninsula  
ARCHITECT OR ENGINEER Harris & Rice TEL. OL 3-0554  
ADDRESS 8477 Beverly Blvd., L. A. 48  
CONTRACTOR Zuckerman Bldg TEL. 377-5573  
ADDRESS 28400 Hawthorne LIC NO.  
CITY Palos Verdes Pen. LIC CLASS

## DESCRIPTION OF WORK

NEW XX ADD ALTER REPAIR DEMOLISH  
SQ. FT. 1802 NO. OF NO. OF  
SIZE 1802 STORIES 1 FAMILIES  
USE OF STRUCTURE Dwelling  
\*Plan 102 A  
SIGNATURE OF APPLICANT  
VALUATION \$ 21,500

P.C. FEE \$ 2038 PMT. FEE \$ 81.50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY, I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE  
ADDRESS 28400 Hawthorne Blvd., P.V.P.

BUILDING ADDRESS 27311 S. WARRIOR DR			
LOCALITY Rolling Hills			
NEAREST CROSS ST.			
DISTRICT NO. 12	GROUP I	TYPE CONST. V	PROCESSED BY Clements
STATISTICAL CLASSIFICATION			SEWER MAP BK PG
CLASS NO. 0 DWELL UNITS 1			
USE ZONE RA	MAP NO. 4946		
SPECIAL CONDITIONS			
BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ 20' =
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
APPROVALS DATE INSPECTOR'S SIGNATURE			
FOUNDATION, LOCATION FORMS, MATERIALS		11-4	
FRAME, FIRE STOPS, BRACING BOLTS		3/24	
FURNACE: LOCATION GAS VENT. DUCTS		4/11/66	
LATH. INT.			
LATH. EXT.			
HOUSE NUMBER CORRECT AND POSTED		7-25-66	
FINAL		7-25-66	

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH -

PERMIT VALIDATION CK. M.O. CASH

1009603 OCT 14 21 A 2038 \$

1009613 OCT 14 1 A 81.50 \$

INSPECTOR COPY



