

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				BUILDING ADDRESS 29120 Warnick Rd.	
NUMBER	FIXTURE OR ITEM	@	FEE	LOCALITY R. P. V.	
	WATER CLOSET			NEAREST CROSS ST. Trude Ridge	
	BATH TUB			OWNER Fred Harden	
	SHOWER			MAIL ADDRESS 29120 Warnick Rd.	
	LAVATORY			CITY R. P. V. TEL. NO. 541-8597	
	SINK			CONTRACTOR AAA Approved Plbg. & Htg. DBA George Brazil Plbg. & Htg.	
	DISHWASHER			ADDRESS 17420 So. Broadway	
	CLOTHES WASHER			CITY Gardena, 90248 TEL. NO. 515-0404	
	SWIMMING POOL RECEPTOR			STATE LICENSE NO. 250005 LIC. CLASS C 36	
1	WATER HEATER		5.19		
	GAS SYSTEM OUTLETS				
	OUTLETS OVER 5 PER SYSTEM				
Plan check fee					
PLUMBING PERMIT ISSUING FEE \$			12.11		
TOTAL FEE			17.30		
Plan check applicant					
Name					
Address					
City Tel. No.					
<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.</p> <p>I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.</p>					
SIGNATURE OF PERMITTEE W. Laurason					
DISTRICT NO. 12-06		PROCESSED BY neb			
INDUSTRIAL WASTE APPROVAL					

INSPECTOR COPY

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-23 & C-20 Lic. Number 250005
Date JUN - 4 1980 Contractor _____

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code :

- ☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).
- ☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

8834

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

W. Lamason
Signature of Applicant or Agent

JUN - 4 1980
Date

Job Address 29120 Warnick Rd. Rancho Palos Verdes

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. Policy No. GCS024732 Company Globe Indemnity Co.

- ☐ Certified copy is hereby furnished.
- ☒ Certified copy is filed with the county building inspection department.
- Date JUN - 4 1980 Applicant W. Lamason

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws. AAA Approved Plumbing & Htg.
Date JUN - 4 1980 Applicant George Brazil Plbg. & Htg.
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

RECEIPT		NO.		EACH		FEE	
				\$	\$		
LIGHT	13	TOTAL	FIRST 20	20	.25	5.00	
SWITCH	18	TOTAL	OVER 20	40	.10	4.00	
LIGHTING	} 13	TOTAL	FIRST 20	13	.25	3.25	
FIXTURES		OVER 20		.10			
RANGE 1 DRYER 1 WTR. HTR.							
STA. COOK DISP. 1 F.A.U. 1							
SPACE HTR. 2 AIR COND.							
CLOTHES WASH. 1 DISHWASH. 1							
FAN 1 OTHER				9	1.00	9	00
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE		RATING HP. KW. KVA. OVER TO					
		0 - 1		1.00			
		1 - 10		3.00			
		10 - 50		5.00			
		50 - 100		10.00			
		100 - 500		15.00			
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT			3.00			
	ADDITIONAL CIRCUITS			1.00			
SERVICE NOT OVER 600 VOLTS OR 200 AMP				3		3	00
SERVICE OVER 600 VOLTS OR 200 AMP				5.00			
TEMP SERVICE, POLE, & APPURTENANCES				3.00			
PERMIT FEE (SUB TOTAL)							
PLAN CHECK FEE (50% PERMIT FEE)							
PERMIT ISSUING FEE				3.00		3	00
SUPPLEMENTARY PERMIT ISSUING FEE				1.00			
TOTAL FEE						27	25

BUILDING ADDRESS	29120 Warnick Road		
LOCALITY	Palos Verdes		
NEAREST CROSS ST.	Tract 28053 Lot 133		
OWNER	Zuckerman Building Co.		
MAIL ADDRESS			
CITY		TEL. NO.	
PLAN CHECK APPLICANT			
ADDRESS			
CITY		TEL. NO.	
CONTRACTOR	Walton Electric Eng. Corp.		
ADDRESS	2612 South Pekk Road		
CITY	Monrovia	TEL. NO.	446-2131
LICENSE NO.	151170	CLASS.	C-10
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE	<i>W. M. Raymond</i>		
DISTRICT NO.	GROUP	ZONE	PROCESSED BY
<i>12</i>	<i>I</i>	<i>R1</i>	<i>Baldwin</i>
NOTES:			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE			
UNDERSLAB WORK			
ROUGH CONDUIT			
WIRING		<i>6-30-71</i>	<i>[Signature]</i>
FIXTURES		<i>9-8-71</i>	<i>[Signature]</i>
POWER AUTHORIZED			
UTILITY CO. NOTIFIED		<i>9-10-71</i>	<i>[Signature]</i>
FINAL		<i>9-8-71</i>	<i>[Signature]</i>

INSPECTOR COPY

PLAN CHECK VALIDATION

C.K.	M.O.	CASH
------	------	------

PERMIT VALIDATION

CK. Mo. CASH

0018271 MAY 19 2 A 27.25

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)

LEGAL DESCRIPTION LOT NO. **133**
BLOCK TRACT **28053**
NO. OF BLDGS. NOW ON LOT **1**
USE OF BUILDINGS **Dwell & Gar.**
CONTRACTOR **Lomita Trenching & Excs.**
ADDRESS **P.O. Box 462**
CITY **Lomita** TEL. NO. **325-2380**
STATE LICENSE NO. **213528** LIC CLASS **SC-42**

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00	280
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00	
	CONNECT ADDITIONAL BLDG OR WORK TO HOUSE SEWER @ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00	

OWNER'S AUTHORIZATION PERMIT \$ **3.00**
TOTAL FEE **10.00**

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____
OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE **Larry De France**

BUILDING ADDRESS **29120 Harnick Road**
LOCALITY **P.V. Peninsula**
NEAREST CROSS ST. **Hawthorne Blvd.**
OWNER **Zuckerman Bldg. Co.**
MAIL ADDRESS **P.O. Box 20100**
CITY **P.V. Peninsula** TEL. NO. **377-5573**

DISTRICT NO. **12** GROUP **I** CLASS **291** MAR **291** PG **1** PROCESSED BY **Enon**

CONNECTION DATA

STATION **6+71.0** DEPTH **6'**
MANHOLE REFERENCE **109.61 NA** **UPPER** LOWER
TYPE OF CONNECTION CURB **(P.L.)** LENGTH FROM M.L. TO P.L. **21**
CO. IMP. NO. P.C. NO. **7968** JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

AFFIDAVIT WAIVER EASEMENT RECORD. INSTR. NO. DATE
HWY. OR ST. WIDENING
STATE ENCROACHMENT PERMIT NO.
INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS

DATE	INSPECTOR'S SIGNATURE
5/8-71	[Signature]
NEW HOUSE SEWER	
CONNECT ADDITIONAL BUILDING OR WORK	
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD	
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>	
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM	
DISCONNECT PLUG AND ABANDON HOUSE SEWER	
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>	

VALIDATION

JACK R. ALLEN
SUPERVISING MECHANICAL ENGINEER

CK. M. O. CASH

160002171 MAY 13 1971 10.00

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

Plan 11

Lot #133

1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
2	WATER CLOSET	1.50	3 50
1	BATH TUB	1.50	1 75
1	SHOWER	1.50	1 75
2	LAVATORY	1.50	3 50
1	SINK	1.50	1 75
1	DISHWASHER	1.50	1 75
1	CLOTHES WASHER	1.50	1 75
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
1	WATER HEATER	1.50	1 75
1	GAS SYSTEM 5 OUTLETS	1.50	1 75
	OUTLETS OVER 5 PER SYSTEM	.30	

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 3 00

TOTAL FEE 22 25

Plan check applicant

Name

Address


City

Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE



BUILDING

ADDRESS 29120 Warnick Road

LOCALITY Palos Verdes Tract #28053

NEAREST CROSS ST. Madeline Cove Drive

OWNER Los Verdes Co.

MAIL ADDRESS 2444 Wilshire Blvd.

CITY Santa Monica TEL. NO. 828-4545

CONTRACTOR M.P.G. PLUMBING CO., INC.

ADDRESS P.O. Box 1203

CITY Canoga Park TEL. NO. 348-4734

STATE LICENSE NO. 217379 LIC CLASS C-36

DISTRICT NO.

12

GROUP

I

ZONE

RA

PROCESSED BY

Hardy

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

RANGE75

W. H. -30.....30

W. H. -30.....45

DRY20

L. H.25

BFG50

REF3

FAU.

APPROVALS

DATE

INSPECTOR'S SIGNATURE

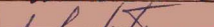
UNDER SLAB WORK

4-12-71



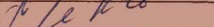
ROUGH PLUMBING

6-22-71



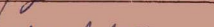
GAS PIPING

6-22-71



GAS VENT

6-22-71



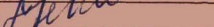
HOT WATER HEATER

9-8-71



PLUMBING FIXTURES

9-8-71



GAS TEST

8-20-71



UTILITY CO. NOTIFIED

9-10-71



FINAL

9-8-71



JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION

CK

M.O.

CASH

PLAN CHECK VALIDATION

CK.

M.O.

CASH

LAC 882571 APR 7 5 A 2225



INSPECTION COPY

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

NUMBER	FIXTURE OR ITEM	FIXTURE UNIT	TOTAL
	WATER CLOSET	6	
	BATH TUB	2	
	SHOWER	2	
	LAVATORY	1	
	SINK	2	
	DISHWASHER	2	
	CLOTHES WASHER	2	
	GAS SERVICE SIZE		
	MEDIUM PRESSURE		
	HIGH PRESSURE		
	WATER SERVICE DOMESTIC WATER SIZE		
TOTAL FIXTURE UNITS			

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

BUILDING ADDRESS	29120 Warnick Road		
LOT NO.	133 *	BLOCK	
TRACT	28053		
SIZE OF LOT	Plot Plan	NO. OF BLDGS. NOW ON LOT	None
USE OF EXISTING BLDG.			
OWNER	ZVU	TEL. NO.	377-5573
ADDRESS	P.O. Box 2010		
CITY	Palos Verdes Peninsula		
ARCHITECT OR ENGINEER	Harris & Rice	TEL. NO.	OL3-0554
ADDRESS	8477 Beverly Blvd., L.A.		
CONTRACTOR	Zuckerman Bldg. Co.	TEL. NO.	870-7415
ADDRESS	2444 Wilshire	LIC. NO.	
CITY	Santa Monica	LIC. CLASS	
CONSTRUCTION LENDER NAME AND BRANCH			
ADDRESS			
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	
1450	1	1	
USE OF STRUCTURE	Dwelling		
	*Plan 11 BR		
SIGNATURE OF APPLICANT	<i>Sam. Kuznyk</i>		
VALUATION \$	47500	23,000	
P.C. FEE \$	40.50	51.00	
PMT. FEE \$	109.00		

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE *Sam. Kuznyk*
ADDRESS 2444 Wilshire, Santa Monica

BUILDING ADDRESS	29120 Warnick Rd.		
LOCALITY	P.V.P.		
NEAREST CROSS ST.	VERDE RIDGE DR		
DISTRICT NO.	GROUP	TYPE CONST.	PROCESSED BY
12	I	V	Emm
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS NO.	00	DWELL. UNITS	1 BK 2 PG 91
USE ZONE	MAP NO.		
RA	027H165		
7000	SPECIAL CONDITIONS		
S.D. EASEMENT			
BLDG. SETBACK FROM FRONT PROP. LINE OF			
WARNICK RD (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
Loc	60		+ 104' = 164'
BLDG. SETBACK FROM SIDE PROP. LINE OF			
(STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
SEE PL # 12-1164			
CORR P.C. 51.00			
PROV PD 40.50			
PC DUE 10.50			
APPROVALS DATE INSPECTOR'S SIGNATURE			
FOUNDATION: LOCATION FORMS, MATERIALS		4-12-71	Wynne
FRAME: FIRE STOPS, BRACING, BOLTS		7-2-71	Helt
FURNACE: LOCATION, GAS VENT, DUCTS			
LATH, INT.		7-21-71	Wynne
LATH, EXT.			
HOUSE NUMBER CORRECT AND POSTED		9-8-71	Helt
FINAL			

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER
PERMIT VALIDATION

PLAN CHECK VALIDATION *ACK* M.O. CASH -

LAC 6707871 FEB 18 2 3 A 40.50

LAC 802371 MAR 19 1 A 109.00

LAC 802271 MAR 19 2 3 A 10.50

INSPECTOR COPY

