



RANCHO PALOS VERDES

APPLICATION FOR A BUILDING PERMIT AND A CERTIFICATE OF USE & OCCUPANCY

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90275-5391
(310) 541-7702 FAX: (310) 377-8659

BUILDING ADDRESS 5330 WAUPACA ROAD			CLEARED BY Kit.	APPLICATION TYPE SPR.	NO. 924
LOT	BLOCK	TRACT			
OWNER F.H. KAUFMAN			THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:		
ADDRESS 5330 WAUPACA ROAD			<input type="checkbox"/> STRUCT. <input checked="" type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input type="checkbox"/> ELECT.		
CITY RANCHO PALOS VERDES ZIP 90275 PH. 377-2229			TYPE OF PROJECT <input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION		
ARCHITECT/ENGINEER LIC. NO.			<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> OCCUPANCY PMT.		
ADDRESS					
CITY	ZIP	PH.	PROJECT DESCRIPTION	LOCATION ON PROPERTY	SIZE IN SQ. FEET
CONTRACTOR LIC. NO.			1. Water heater.		
ADDRESS			2.		
CITY ZIP PH.			3.		
CITY BUSINESS LICENSE LICENSE NO. EXPIRATION DATE			REMARKS / SPECIAL CONDITIONS / PROJECT DESCRIPTION		
LICENSED CONTRACTOR'S DECLARATION I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect. License Class _____ License Number _____ Date _____ Contractor _____ ADDRESS _____ CITY AND ZIP _____ PHONE _____			Relocate water heater -		
CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name _____ Lender's Address _____					
OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason: <input checked="" type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. <input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project. <input type="checkbox"/> I am exempt under Sec. _____ B&PC for this reason _____ Date: 14 Jan 99 INITIAL X J.K.					
WORKERS' COMPENSATION DECLARATION I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. _____ COMPANY _____ DATE EXPIRES: _____ <input type="checkbox"/> Certified copy is hereby furnished CITY VERIFIED: _____ <input type="checkbox"/> Certified copy is filed with the city Date: _____ APPLICANT: _____					
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California. Date: _____ APPLICANT: _____ NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.			VALUATION		
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. F.H. Kaufman Signature of Applicant or Agent F.H. KAUFMAN Print Applicant's / Agent's Name Date: 14 Jan 1999			PERMIT FEES		
			ELECTRICAL: _____ STRUCTURAL: _____		
			PLUMBING: 2800 GRADING: _____		
			MECHANICAL _____ ISSUANCE FEES: 2200		
			GEO REVIEW: _____ PLAN CHECK: _____		
			ISSUANCE APPROVED: RWE TOTAL PERMIT FEE: 50		
			DATE OF ISSUANCE: 1-14-99 PERMIT NUMBER: 22070		

CITY USE ONLY				
	YES	NO	INITIAL	RECEIPT
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
EET	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
OTHER _____	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____

Ch # 2197

RPV

22070##
CHEK
3216A000 9:42

\$AMT\$ 50.00

9##

BUILDING ADDRESS			BUILDING INSPECTIONS RECORD				
LOT		BLOCK			TRACT		
OWNER							
ADDRESS							
CITY					ZIP		PH.
PLUMBING		DATE		APPROVED/INSPR'S SIGNATURE		REMARKS	
GROUND SOIL/GROUND WATER P1							
BUILDING WATER P2							
TOP OUT/ROUGH P3							
SEWER P5							
GAS TEST P6							
SHOWER PAN							
FINAL PLUMBING <i>WST</i> P12		<i>2/19/99</i>		<i>[Signature]</i>			
		DATE		APPROVED/INSPR'S SIGNATURE			
UNDERGROUND/FLOOR M1							
ROUGH M2							
AIR COND./HEATING UNIT M4							
FINAL MECHANICAL M12							
		DATE		APPROVED/INSPR'S SIGNATURE			
TEMP. CONSTN. POWER E3							
UNDERGROUND PVC METAL-D.B.C. E1							
ROUGH WIRING RECEPT. SPACING SERVICE CIRCUIT E2							
FINAL ELECTRICAL E12							
		DATE		APPROVED/INSPR'S SIGNATURE			
FOUNDATION: LOCATION S1							
REINFORCED <input type="checkbox"/> UFER <input type="checkbox"/>							
SLAB REINF. <input type="checkbox"/> MEMBRANE <input type="checkbox"/> S3							
FLOOR JOIST/INSULATION S4							
MASONRY S11							
FIREPLACE S11							
ROOF FRAMING S5							
ROOF SHEATHING S6							
FRAMING S7							
INSULATION SOUND/ENERGY S8							
LATH EXTERIOR S9							
LATH INTERIOR/GYPBOARD S9							
				APPROVED/INSPR'S SIGNATURE		DATE OF ISSUANCE	
BUILDING FINAL S12						PERMIT NUMBER	



RANCHO PALOS VERDES

APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90274
(310) 541-7702

BUILDING ADDRESS		CLEARED BY		APPLICATION TYPE	NO.
LOT		BLOCK		TRACT	
OWNER FRED KAUFMAN		THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:			
ADDRESS 5330 WauPAGA RD.		<input type="checkbox"/> STRUCT. <input type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input type="checkbox"/> ELECT. <input type="checkbox"/> GRADING			
CITY RPV ZIP 90274 PH. 3772229		<input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION <input type="checkbox"/> SUPERVISED GRADING			
ARCHITECT/ENGINEER NA LIC. NO.		<input type="checkbox"/> DUMP DEPOSIT REQUIRED			
ADDRESS		<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> CUBIC YDS.			
CITY		DISCRIPTION OF WORK AND CONDITIONS OF APPROVAL			
ZIP		Re-roof.			
PH.		3400 sq ft			
CONTRACTOR JB ROOFING LIC. NO. 286724		Cal Shake			
ADDRESS 22816 Mariposa av.		Take off old Roof			
CITY Torrance ZIP 90502 PH. 530-8692		install 1/2 CDX plywood.			
CITY BUSINESS LICENSE					
LICENSE NO. 0072394 EXPIRATION DATE 12-31-94					
LICENSED CONTRACTOR'S DECLARATION					
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.					
License Class C-39 License Number 286724					
Date 4-13-94 Contractor JB ROOFING					
ADDRESS 22816 Mariposa					
CITY AND ZIP Torrance PHONE 5308692					
CONSTRUCTION LENDING AGENCY					
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name NA					
Lender's Address					
OWNER-BUILDER DECLARATION					
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:					
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.					
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.					
<input type="checkbox"/> I am exempt under Sec. _____ B&PC for this reason _____					
Date: _____ INITIAL _____					
WORKERS' COMPENSATION DECLARATION					
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. 0616354-94					
COMPANY St Fund DATE EXPIRES: 4-1-95					
<input type="checkbox"/> Certified copy is hereby furnished CITY VERIFIED: (B)					
<input type="checkbox"/> Certified copy is filed with the city					
Date: _____ APPLICANT: _____					
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE					
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.					
Date: _____ APPLICANT: _____					
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.					
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.					
Signature of Applicant or Agent John Baker Date					
Print Applicant's / Agent's Name					
VALUATION 7000					
PERMIT FEES					
ELECTRICAL:			STRUCTURAL: 162.70		
PLUMBING:			GRADING:		
MECHANICAL			ISSUANCE FEES: 22.00		
GEO REVIEW:			PLAN CHECK:		
ISSUANCE APPROVED: D.K.			TOTAL PERMIT FEE: 184.70		
DATE OF ISSUANCE: 4-14-94			PERMIT NUMBER: 15082		

BUILDING ADDRESS:

5330 WauPaga

CITY USE ONLY				
	YES	NO	INITIAL	RECEIPT
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>		
EET	<input type="checkbox"/>	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		

WHITE - INSPECTOR / BLUE - FILE / PINK - FILE / GOLD - OWNER / YELLOW - ASSESSOR

04/14/94 RPV
D132320
\$AMT\$ 184.70
15082##
CHEK 184.70
0873A000 8:55
9**

CHEK # 6705

BUILDING ADDRESS		
LOT	BLOCK	TRACT
OWNER		
ADDRESS		
CITY	ZIP	PH.
SWIMMING POOL INSPECTIONS		
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE
LOCATION/DIG SP1		
STEEL/BONDING/PLUMBING TEST SP3		
APPROVED TO GUNITE SP3		
UNDERGROUND ELECTRIC SP2		
GAS TEST SP3		
FENCE ENCLOSURE SP5		
FINAL SP12		
GRADING INSPECTIONS		
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE
PRE GRADING MEETING GR1		
TOE OF FILL GR2		
EXCAVATION GR3		
RET. WALL FOOT GR4		
MASONRY / FORMS GR5		
ROOF COVERED BEFORE INSPECTION AREAS EXPOSED WERE OK JF 4/15/94		
DRAINAGE DEVICES GR6		
ROUGH GRADING & BUILDING RELEASE GR7		
FINAL GR12		



RANCHO PALOS VERDES

RE-ROOF INFORMATION SHEET

ADDRESS 5330 WAUPACA ROAD

ICBO RESEARCH REPORT NUMBER FOR CLASS "A" ROOF 1 28 82

34 SQUARE FEET OF ROOF X \$2.00/SQ. FT. = \$ 14825
(valuation)

SLOPE OF ROOF 4x12

EXISTING ROOF WEIGHT (if not removed) Wood Shakes

NEW ROOF WEIGHT 5.6

I J.H. Canham WILL INSURE THAT ITEMS REQUIRING
(signature of applicant)
INSPECTION WILL NOT BE COVERED WITHOUT INSPECTION AND APPROVAL BY THE
CITY INSPECTOR. I ALSO UNDERSTAND THAT IF A FINAL INSPECTION IS NOT
OBTAINED WITHIN 180 DAYS THIS PERMIT WILL BE EXPIRED.

UBC SECTION 1210-A REQUIRES THE INSTALLATION OF SMOKE DETECTORS IN
BEDROOMS, HALLS, STAIRWAYS AND BASEMENTS WHEN A PROJECT'S VALUATION
EXCEEDS \$1,000.00. I J.H. Canham WILL COMPLY WITH THIS
(signature of homeowner)
REQUIREMENT.

DO NOT WRITE BELOW THIS LINE
TO BE FILLED OUT BY CITY BUILDING INSPECTOR

STRUCTURAL UPGRADE	()	REQUIRED	(✓)	NOT REQUIRED
SHEATHING INSPECTION	(✓)	REQUIRED	()	NOT REQUIRED
UNDERLAYMENT INSPECTION	()	REQUIRED	(✓)	NOT REQUIRED

WEIGHT OF BUILDING MATERIALS

(APPROXIMATE)

WEIGHTS IN POUNDS PER SQUARE FOOT

ROOFING

WOOD SHINGLES	3.0
WOOD SHAKES	6.0
ASPHALT SHINGLES	2.2
SPANISH TILE	19.0
TILE WITH MORTAR -- ADD 10 PSF	
COPPER	1.5
CEMENT TILE	16.0
SLATE (1.4")	10.0

COMPOSITION:

2-45# CAP SHEETS	1.3
2-15# FELTS AND 90# CAP SHEET	2.0
3-15# FELTS AND 400# GRAVEL	5.8

SHEATHING

1 x 6 SPACED SHEATHING	1.25
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PLYWOOD

1/2 INCH	1.5
3/4 INCH	2.2
3/8 INCH	1.1

DRYWALL

1/2 INCH	2.0
5/8 INCH	3.0

RIGID INSULATION	1.5
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CITY OF RANCHO PALOS VERDES

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

MAKE CHECKS PAYABLE TO:

HARVEY T. BRANDT, COUNTY ENGINEER

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
	WATER CLOSET	2.00	
	BATH TUB	2.00	
	SHOWER	2.00	
	LAVATORY	2.00	
	SINK	2.00	
	DISHWASHER	2.00	
	CLOTHES WASHER	2.00	
	SWIMMING POOL RECEPTOR	2.00	
	LAWN SPRINKLER SYSTEM	2.00	
	WATER HEATER	2.00	
	GAS SYSTEM OUTLETS	2.00	
	OUTLETS OVER 5 PER SYSTEM	.30	
1	Copy Recipe		3.00

Plan check fee See Reverse

PLUMBING PERMIT ISSUING FEE \$

TOTAL FEE

Plan check applicant

Name

Address

City

Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

PLAN CHECK VALIDATION

CK. M.O. CASH

BUILDING ADDRESS	5330 Wauapaca		
LOCALITY	Rancho Palos Verdes		
NEAREST CROSS ST.	Silver Spur - Wauapaca		
OWNER	Mr. Kaufman		
MAIL ADDRESS	5330 Wauapaca		
CITY	R.P.V.	TEL. NO.	377-2229
CONTRACTOR	J.W. Kemp P.C.B.		
ADDRESS	1310 Kingsdale Ave.		
CITY	Redondo Beach	TEL. NO.	370-7461
STATE LICENSE NO.	270814	LIC CLASS	C-36

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12.06	I	RA	Clumato
INDUSTRIAL WASTE APPROVAL			

INSPECTION RECORD

f #5661

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	no pipe 1/9/76	Woods

PERMIT VALIDATION

CK.

M.O. CASH

LIC 182476 JAN 6 5 F 7.50 36

J. Kemp

INSPECTOR COPY

FEB 6 1968

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, S.U.P.T. OF BUILDING

MAIL

1

[illegible]

	PERMIT	\$	2	00
	TOTAL FEE		3	50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

BUILDING ADDRESS	5330 WAMPACA Rd.
LOCALITY	P. V. P.
NEAREST CROSS ST.	Pembina Rd.
OWNER	MR KAUFMAN
MAIL ADDRESS	5330 WAMPACA Rd.
CITY	Phos VERDES TEL. NO. FR 12229
CONTRACTOR	UNITED PLBG & HTR
ADDRESS	2113 TORRANCE Blvd
CITY	TORRANCE TEL. NO. 3287068
STATE LICENSE NO.	204815 LIC CLASS C 36

DISTRICT NO. 12	GROUP I	ZONE RA	PROCESSED BY Hardin
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INDUSTRIAL
WASTE APPROVAL

INSPECTION RECORD

Check with Rex About Veno
" Again in Two Weeks

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER	3-22-68	Lochhart
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	3-22-68	Lochhart

INSPECTOR COPY

VALIDATION

CK

M O

CASH

JACK R. ALLEN

SUPERVISING MECHANICAL ENG'R.

1006793 FEB 6 5 A 3.50

98 FEB 6 5 A 3.50 37

STRIC

lot 229 plan 285

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
CASSATT D. GRIFFIN, Sup't of Building

BUILDING ADDRESS 5330 Wauwapa Rd
LOCALITY Rolling Hills
NEAREST CROSS ST.
OWNER P. V. Building Co.
MAIL ADDRESS
CITY TEL. NO.
ELECTRICIAN
ADDRESS 1235 SO. LA BREA, L. A. 1
WE. 3-9191
CITY TEL. NO.
STATE LICENSE NO. 265967

ITEM	NUMBER	EACH	FEE
OUTLETS: LIGHTS 16 RECEPT. 23 SW. 16	57	\$.10	\$ 570
LIGHTING FIXTURES	16	.10	160
ELEC. RANGES CLO. DRYERS	1	.50	50
WATER HEATERS			
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.-	4	.25	1 00
WASHERS STA. COOKING UNITS			
MOTORS: OVER INC. H.P.	1	.25	25
fan 0 — 1/2	1/8		
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO. TRANS.			
NO. LAMPS			
SERVICE 0-600V		1.00	1 00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1 00
FIXTURE PERMIT		1.00	1 00
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$ 12 05

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

THAT I AM THE LEGAL OWNER OF THE ABOVE
 REAL PROPERTY.

Walter Weiss

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
7.1	I	RA	

INSPECTION RECORD

APPROVALS

DATE INSPECTOR'S SIGNATURE

CONDUIT		
WIRING	7-31	Only
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL	11-15-08	Only

**ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER**

VALIDATION
CR MQ CASH

LAC 65008 JUL 24 2 12.05

E. Ervin

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 5330 Waupaca Road
LOT NO. 229 BLOCK
TRACT 21350 Plan Type 285 AR
SIZE OF LOT 9920 NO. OF BLDGS. NOW ON LOT None

USE OF EXISTING BLDG.

Palos Verdes Tract 21350 Partnership

MAIL ADDRESS 246 S. Robertson Boulevard

CITY Beverly Hills TEL. NO. OL 59320

ARCHITECT OR ENGINEER Harris, Rice & Campbell TEL. NO. OL 30554

ADDRESS 8477 Beverly Boulevard

CONTRACTOR P.V. Building Co. TEL. NO. CR 46230

ADDRESS 470 S. Beverly Dr., Beverly Hills

DESCRIPTION OF WORK

NEW ☒ ADD ALTER REPAIR DEMOLISH
SQ. FT. SIZE 1813 NO. OF STORIES 1 NO. OF FAMILIES 1

USE OF STRUCTURE Dwelling & Attached Garage

Std Pl 16334

SIGNATURE OF APPLICANT

ADDRESS 470 S. Beverly Dr., Beverly Hills

\$ 20,300

VALUATION 15,400

P. C. \$ 14.00
FEE \$ 12.50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE

ADDRESS 470 S. Beverly Dr., Beverly Hills

BUILDING ADDRESS 5330 WAUPACA RD

LOCALITY R.H.

NEAREST CROSS ST. PEMBINA

DISTRICT NO. 7.1 GROUP I TYPE CONST. II SEWER MAP BK H PG 14

STATISTICAL CLASSIFICATION

CLASS. NO. 0 DWELL. UNITS 1

MAP NUMBER 27 STATE HWY. YES ☒ NO

USE ZONE RA 71A SPECIAL CONDITIONS P.P. 4432

BUILDING SETBACK	YARD	HWY	STREET NAME	EXIST. WIDTH
FRONT P. L.	22'		WAUPACA	54'
SIDE P. L.	16'		PEMBINA	54'

INSPECTION RECORD

CORR. BLDG PERMIT FEE	56.00
PD	43.50
DUE	12.50

INCREASED VALUATION 4900

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	5-26	Daly
FRAME: FIRE STOPS, BRACING, BOLTS	7-31	Daly
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.	8-11	Daly
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	11-5-58	Daly

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION ☒ M.O. CASH

PERMIT VALIDATION ☒ M.O. CASH

LAC 49368 JUN 20 16 14.00 EAC 49378 JUN 20 1 12.50

Im Brennenman

Tract 21350

Lophoceros

APPLICATION FOR PLUMBING PERMIT

JUN 12 1958

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
CASSATT D. GRIFFIN, Sup't of Building

FOR APPLICANT TO FILL IN

[illegible]

12	© \$1.00 PER ITEM OR FIXTURE		\$	12.00
		PERMIT	\$	1 00
		TOTAL FEE		13 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

BUILDING ADDRESS	5330 Waverly DISTRICT 7		
LOCALITY	Palos Verdes		
NEAREST CROSS ST.	Silver Spur Rd.		
OWNER	Greenview Bldg. Co.		
MAIL ADDRESS			
CITY	TEL. NO.	FONTANA PLUMBING CONTRACTORS	
CONTRACTOR	13329 E. Ector Street		
ADDRESS	City of Industry, Calif.		ED. 7-7226
CITY	TEL. NO.	#96496	
CONTRACTOR'S REGISTRATION NO.	STATE <input type="checkbox"/> COUNTY <input type="checkbox"/>		

DISTRICT NO. 71	GROUP I	ZONE RA	READY FOR INSPECTION
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INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	6-23	Daly
ROUGH PLUMBING	7-28	Daly
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	9-26	Daly
UTILITY CO. NOTIFIED		
FINAL	11-5-58	Daly

ROBERT A. WOOD.
SUPERVISING MECHANICAL ENG'R

VALIDATION

M. O. CASH

LAC 45348 JUN 13 3 13.00

E. Erwin

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 5330 Waupaca Road

LOT NO. 229 BLOCK

TRACT 21350 Plan Type 283 TCR

SIZE OF LOT 9920 NO. OF BLDGS. None
NOW ON LOTUSE OF
EXISTING BLDG.Palos Verdes Tract 21350 Partnership
OWNER

MAIL ADDRESS 246 S. Robertson Boulevard

CITY Beverly Hills TEL. NO. OL 59320

ARCHITECT OR Harris, Rice TEL.
ENGINEER & Campbell NO. OL 30554

ADDRESS 8477 Beverly Boulevard

CONTRACTOR P.V. Building Co. TEL. NO. CR 46239

ADDRESS 470 S. Beverly Dr., Beverly Hills

DESCRIPTION OF WORK

NEW ☒ ADD ALTER REPAIR DEMOLISH

SQ. FT. SIZE 1371 NO. OF STORIES 1 NO. OF FAMILIES 1

USE OF STRUCTURE
Dwelling & Attached Garage

Std Pl 16329

SIGNATURE OF
APPLICANT

ADDRESS 470 S. Beverly Dr., Beverly Hills

\$ 15,400

VALUATION

P. C. \$ 10.88
FEE\$ 43.50
FEE

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS AP-
PLICATION AND STATE THAT THE ABOVE IS CORRECT AND
AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND
STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF
PERMITTEE

ADDRESS 470 S. Beverly Dr., Beverly Hills

BUILDING ADDRESS 5330 WAUPACA

LOCALITY R. H

NEAREST
CROSS ST. PEMBINA

DISTRICT NO. 7.1

GROUP E

TYPE IV

CONST.

SEWER MAP BK PG

H-14

STATISTICAL CLASSIFICATION

CLASS. NO. 0 DWELL. UNITS 1

MAP
NUMBER 27STATE
HWY.YES ☒ NOUSE ☒ ONESPECIAL
CONDITIONS P.P. 4432BUILDING
SETBACK

YARD

HWY

STREET NAME

EXIST.
WIDTHFRONT
P. L.

22'

WAUPACA

54'

SIDE
P. L.

16'

PEMBINA

54'

INSPECTION RECORD

APPROVALS

DATE

INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION
FORMS, MATERIALS

5-26

Calh

FRAME: FIRE STOPS,
BRACING, BOLTS

7-31

Calh

FURNACE: LOCATION,
GAS VENT, DUCTS

LATH, INT.

8-11

Calh

LATH, EXT.

HOUSE NUMBER COR-
RECT AND POSTED

FINAL

11-5-58

Calh

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

☒

M.O. CASH

PERMIT VALIDATION

☒

M.O. CASH

LAC. 28158 APR 28 16 10.88 LAC. 28168 APR 28 1 43.50

Inbremer

APPLICATION FOR PERMIT

SEWER—SEWAGE DISPOSAL

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER

CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	229
BLOCK	TRACT	21350
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	1
USE OF BUILDINGS	Residence	
CONTRACTOR	M.G.R. Const. Co.	
ADDRESS	6212 Ferguson Drive	
CITY	TEL. NO.	L.A. PA 15273
REGISTRATION NO.	125930	<input checked="" type="checkbox"/> STATE <input type="checkbox"/> COUNTY

NO.	DESCRIPTION OF WORK	FEE
X	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 3.50
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$ 3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$ 2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$ 1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$ 1.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$ 1.00

OWNER'S AUTHORIZATION	PERMIT	\$	1	00
	TOTAL FEE		4	50

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS 25 DAY OF March 1958

OWNER OR OWNERS AGENT Grandview Bldg. Co.

ADDRESS 470 S. Beverly Dr.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

Ray Penilla

VALIDATION

CK.

M. O.

CASH

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

BUILDING ADDRESS	5330 Waupaca Rd
LOCALITY	Palos Verdes
NEAREST CROSS ST.	Pembina Rd
OWNER	Grandview Bldg. Co.
MAIL ADDRESS	470 S. Beverly Dr.
CITY	Beverly Hills
TEL. NO.	BR 25621

DISTRICT NO.	GROUP	MAP
7.1	1	H-14

CONNECTION DATA

STATION	3+95	DEPTH
MANHOLE REFERENCE		UPPER LOWER

TYPE OF CONNECTION	LENGTH FROM
Y. CURB P.L.	M.L. TO P.L.

CO. IMP. NO.	P. C. NO.
	JOB NO. 3808

TRUNK PERMIT NO.	ROAD PERMIT NO.
STATE ENCROACHMENT PERMIT NO.	
INDUSTRIAL WASTE APPROVAL	

CHARGES

CONNECTION CHARGE FEE
4-26 lateral only only
REIMBURSEMENT FEE

APPROVALS

DATE	INSPECTOR'S SIGNATURE
8-8	<i>Daly</i>
NEW HOUSE SEWER	
CONNECT ADDITIONAL BUILDING OR WORK	
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD	
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>	
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM	
DISCONNECT PLUG AND ABANDON HOUSE SEWER	
BACKFILL SEPTIC TANKS <input type="checkbox"/>	
SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>	

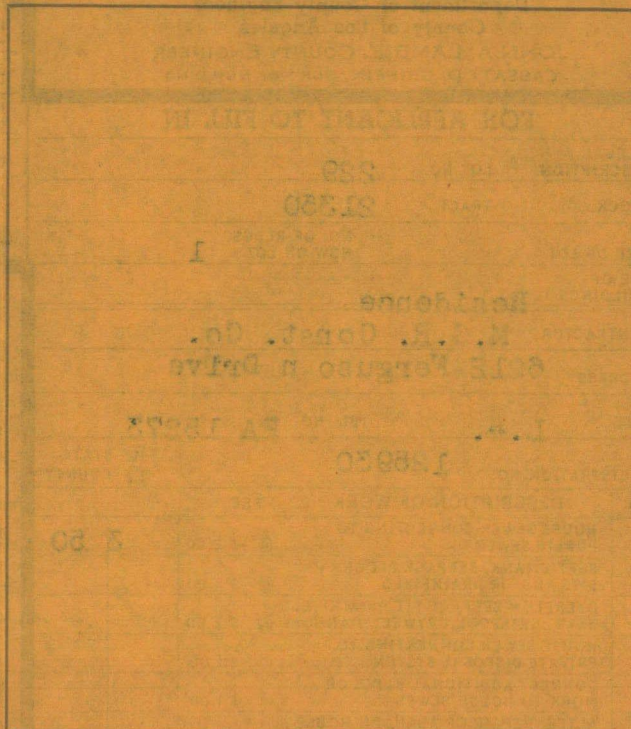
JOHN A. LAMBIE, COUNTY ENGINEER

LAC 29108 APR 28 4 4.50

Mr Brennan

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES