



RANCHO PALOS VERDES

APPLICATION FOR A BUILDING PERMIT AND A CERTIFICATE OF USE & OCCUPANCY

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90275-5391  
(310) 541-7702 • FAX: (310) 377-8659  
INSPECTION REQUEST LINE: (310) 541-9809

BUILDING ADDRESS <b>5909 WAUKESHA</b>		CLEARED BY		APPLICATION TYPE	NO.
LOT	BLOCK	TRACT			
OWNER <b>THORSEN, Thomas</b>		THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:			
ADDRESS <b>5909 WAUKESHA</b>		<input type="checkbox"/> STRUCT. <input type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input type="checkbox"/> ELECT.			
CITY <b>R.P.V.</b> ZIP <b>90275</b> PH. <b>341-7597</b>		TYPE OF PROJECT <input checked="" type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION			
ARCHITECT/ENGINEER		<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> OCCUPANCY PMT.			
ADDRESS		PROJECT DESCRIPTION		LOCATION ON PROPERTY	SIZE IN SQ. FEET
CITY	ZIP	PH.			
CONTRACTOR <b>ALVIED CASTAL</b> LIC. NO. <b>730082</b>		1.			
ADDRESS <b>2018 #3 LOMITA BLVD</b>		2.			
CITY <b>LOMITA</b> ZIP <b>90717</b> PH. <b>325-9219</b>		3.			
LICENSE NO. <b>6444</b> CITY BUSINESS LICENSE		REMARKS / SPECIAL CONDITIONS / PROJECT DESCRIPTION			
EXPIRATION DATE		<b>3PLY T/O ROCK</b> <b>INSTALL 3PLY ROCK</b> <b>EXISTING roof sheathing / Deck insp 8-17-00 RUC</b>			
LICENSED CONTRACTOR'S DECLARATION					
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.					
License Class <b>C-39</b> License Number <b>730082</b>					
Date <b>8-16-00</b> Contractor <b>ALVIED CASTAL ROOFING</b>					
ADDRESS <b>2018 LOMITA BLVD #3</b>					
CITY AND ZIP <b>LOMITA CA 90717</b> PHONE <b>310-325-9219</b>					
CONSTRUCTION LENDING AGENCY					
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C.) Lender's Name					
Lender's Address					
OWNER-BUILDER DECLARATION					
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:					
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.					
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.					
<input type="checkbox"/> I am exempt under Sec. _____ B&PC for this reason _____					
Date: _____ INITIAL _____					
WORKERS' COMPENSATION DECLARATION					
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. <b>KAI00961-00</b>					
COMPANY <b>CREDIT GENERAL</b> DATE EXPIRES: <b>4-01</b>					
<input type="checkbox"/> Certified copy is hereby furnished CITY VERIFIED: _____					
<input checked="" type="checkbox"/> Certified copy is filed with the city					
Date: <b>8-16-00</b> APPLICANT: <b>[Signature]</b>					
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE					
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.					
Date: _____ APPLICANT: _____					
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.					
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.					
Signature of Applicant or Agent <b>[Signature]</b> Date <b>8/16/00</b>					
Print Applicant's / Agent's Name <b>D. Gary Jonesville</b>					
CITY USE ONLY					
	YES	NO	INITIAL	RECEIPT	
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	
EET	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	
OTHER _____	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	

PETER LIM

PAID AUG 16 '00





RANCHO PALOS VERDES

APPLICATION FOR A BUILDING PERMIT AND A CERTIFICATE OF USE & OCCUPANCY

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90275-5391  
(310) 541-7702 FAX: (310) 377-8659

BUILDING ADDRESS <b>5909 WAUKESHA PL.</b>		CLEARED BY		APPLICATION TYPE	NO.
LOT	BLOCK	TRACT			
OWNER <b>MRS THORSEN.</b>		THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:			
ADDRESS <b>5909 WAUKESHA PL.</b>		<input type="checkbox"/> STRUCT. <input type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input type="checkbox"/> ELECT.			
CITY <b>R.P.V. CA</b>		TYPE OF PROJECT <input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION			
ARCHITECT/ENGINEER		<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> OCCUPANCY PMT.			
ADDRESS		PROJECT DESCRIPTION		LOCATION ON PROPERTY	SIZE IN SQ. FEET
CITY	ZIP	PH.			
CONTRACTOR <b>LA SALLE HRT</b>		LIC. NO. <b>679381</b>			
ADDRESS <b>18801 CRENSHAW PL.</b>					
CITY <b>TORRANCE</b>		ZIP <b>90504</b>		PH. <b>532-2164</b>	
CITY BUSINESS LICENSE		REMARKS / SPECIAL CONDITIONS / PROJECT DESCRIPTION			
LICENSE NO. <b>01110-99</b>		EXPIRATION DATE <b>12/31/99</b>			
LICENSED CONTRACTOR'S DECLARATION		NEW F.A.V C/O			
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.		NEW A/C SYST.			
License Class <b>C10, C20.</b>		① NEW 220 VOLT TO			
Date <b>4-1-99</b>		A/C UNIT			
Contractor <b>LA SALLE</b>					
ADDRESS <b>18801 CRENSHAW PL.</b>					
CITY AND ZIP <b>TORRANCE CA</b>					
PHONE <b>532-2164</b>					
CONSTRUCTION LENDING AGENCY					
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name					
Lender's Address					
OWNER-BUILDER DECLARATION					
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:					
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.					
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.					
<input type="checkbox"/> I am exempt under Sec. _____ B&PC for this reason _____					
Date: _____ INITIAL _____					
WORKERS' COMPENSATION DECLARATION					
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. <b>046-99</b>					
COMPANY <b>STATE-FUND.</b>					
DATE EXPIRES: <b>1-00</b>					
<input type="checkbox"/> Certified copy is hereby furnished					
<input type="checkbox"/> Certified copy is filed with the city					
Date: <b>4-1-99</b>					
APPLICANT: <b>LA SALLE HRT</b>					
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE					
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.					
Date: _____ APPLICANT: _____					
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.					
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.					
Signature of Applicant or Agent <b>Mark Trujillo</b>					
Date <b>4-1-99</b>					
Print Applicant's / Agent's Name					
		VALUATION			
		PERMIT FEES			
		ELECTRICAL: <b>31.59</b>	STRUCTURAL:		
		PLUMBING:	GRADING:		
		MECHANICAL <b>44.10</b>	ISSUANCE FEES: <b>22.00</b>		
		GEO REVIEW:	PLAN CHECK:		
		ISSUANCE APPROVED: <b>MRB</b>	TOTAL PERMIT FEE: <b>97.69</b>		
		DATE OF ISSUANCE: <b>4-1-99</b>	PERMIT NUMBER: <b>224.00</b>		

CITY USE ONLY				
	YES	NO	INITIAL	RECEIPT
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
EET	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
OTHER _____	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____

4/1/01/27

BUILDING ADDRESS			BUILDING INSPECTIONS RECORD				
LOT		BLOCK			TRACT		
OWNER							
ADDRESS							
CITY					ZIP		PH.
PLUMBING		DATE		APPROVED/INSPR'S SIGNATURE		REMARKS	
GROUND SOIL/GROUND WATER P1							
BUILDING WATER P2							
TOP OUT/ROUGH P3							
SEWER P5							
GAS TEST P6							
SHOWER PAN							
FINAL PLUMBING P12							
		DATE		APPROVED/INSPR'S SIGNATURE			
UNDERGROUND/FLOOR M1							
ROUGH M2							
AIR COND/HEATING UNIT M4							
FINAL MECHANICAL M12							
		DATE		APPROVED/INSPR'S SIGNATURE			
TEMP. CONSTN. POWER E3							
UNDERGROUND PVC METAL-D.B.C. E1							
ROUGH WIRING RECEPT. SPACING SERVICE CIRCUIT E2							
FINAL ELECTRICAL E12							
		DATE		APPROVED/INSPR'S SIGNATURE			
FOUNDATION: LOCATION S1							
REINFORCED <input type="checkbox"/> UFER <input type="checkbox"/>							
SLAB REINF. <input type="checkbox"/> MEMBRANE <input type="checkbox"/> S3							
FLOOR JOIST/INSULATION S4							
MASONRY S11							
FIREPLACE S11							
ROOF FRAMING ROOF SHEATHING S5							
FRAMING S6							
INSULATION SOUND/ENERGY S7							
LATH EXTERIOR S8							
LATH INTERIOR/GYPBOARD S9							
				APPROVED/INSPR'S SIGNATURE		DATE OF ISSUANCE	
BUILDING FINAL S12		4-12-99		M. CAMPBELL		PERMIT NUMBER	



# APPLICATION FOR ELECTRICAL PERMIT

## COUNTY OF LOS ANGELES

BUILDING AND SAFETY

## FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft. _____	\$	—	\$
Multi-family Sq. Ft. _____		—	
Residential Swimming Pools			
Outlets: Rec. <u>29</u> Light <u>10</u> Sw. <u>13</u>			
First 20 _____			
Total No. <u>42</u>			
Additional _____			
Lighting Fixtures			
First 20 _____			
Total No. <u>10</u>			
Additional _____			
Fixed Appliances Not Over 1 HP			
Range _____ Heater _____ D.W. <u>1</u>			
Oven _____ Dryer _____ W.M. <u>X</u>			
Top _____ FAU _____ W.H. _____			
Hood _____ Fan _____ Other _____			
Disp. <u>1</u> Room Air Cond. <u>1</u>			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Incl.			
_____ Over 100			
Services			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule)			
PERMIT FEE	(Sub-Total)		
PLAN CHECKING FEE	(One-Fourth Permit Fee)		
PERMIT ISSUING FEE			
TOTAL FEE			

JOB ADDRESS	<u>5909 Waukesha Place</u>	
LOCALITY	<u>Rancho Palos Verdes</u>	
NEAREST CROSS ST.	<u>Grayslake - Hawthorne</u>	
OWNER OR FIRM NAME	<u>Thorsen</u>	
MAIL ADDRESS	<u>SAME</u>	
CITY		Tel. No.
PLAN CHECK APPLICANT		
ADDRESS		
CITY		Tel. No.
PERMIT APPLICANT	<u>GRIGGS Electric</u>	
ADDRESS	<u>4147 Pascal Place</u>	
CITY	<u>Palos Verdes</u>	Tel. No. <u>377-1819</u>
LICENSE OR REG. NUMBER	<u>914026</u>	Class. <u>C-10</u>
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.		
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.		
PERMITEE SIGNATURE	<u>Weld Griggs</u>	

DISTRICT NO.	<u>1306</u>	PROCESSED BY	<u>Bowley</u>
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INSPECTION  
INFORMATION  
ON REVERSE  
SIDE

PLAN CHECK VALIDATION

PERMIT VALIDATION

#0777A  
#.....2  
5..5690  
...5690E  
1006-78

INSPECTION FINALED

date:

2/7/79

By

Beene

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	10-10-78	<i>W. [Signature]</i>
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	<i>Enter on Front</i>	

NOTES

1000-20  
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00000000  
00000000  
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# APPLICATION FOR BUILDING PERMIT

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS <b>5909 WAUKESHA</b>			
CITY <b>R.P.V.</b>		ZIP <b>92008</b>	
SIZE OF LOT <b>1100</b>		NO. OF BLDGS. NOW ON LOT <b>2</b>	
TRACT <b>24423</b>		BLOCK <b>8</b>	
OWNER <b>INB BLOKS INC.</b>			
ADDRESS <b>5909 WAUKESHA</b>			
CITY <b>R.P.V.</b>		ZIP <b>92008</b>	
ARCHITECT OR ENGINEER <b>TEL. NO.</b>			
ADDRESS <b>118 B. BLOKS INC.</b>			
CONTRACTOR <b>118 B. BLOKS INC.</b>		TEL. NO. <b>375-3053</b>	
ADDRESS <b>24230 HAWTHORNE</b>			
CITY <b>TONAWANDA</b>		ZIP <b>14150</b>	
CONSTRUCTION LENDER NAME AND BRANCH <b>OWEN</b>			
ADDRESS <b>118 B. BLOKS INC.</b>			
CITY <b>TONAWANDA</b>		ZIP <b>14150</b>	
SQ. FEET <b>1100</b>		NO. OF STORIES <b>2</b>	
NO. OF FAMILIES <b>1</b>		CHECK ONE	
DESCRIPTION OF WORK <b>Family room bedroom bath &amp; library</b>			
ADD <input checked="" type="checkbox"/>			
ALTER <input type="checkbox"/>			
REPAIR <input type="checkbox"/>			
DEMOL <input type="checkbox"/>			
USE OF EXISTING BLDG. <b>SINGLE FAMILIES</b>			
APPLICANT (PRINT) <b>INB BLOKS INC.</b>			
TEL. NO. <b>375-3053</b>			
BY (SIGNATURE) <b>Manuel Bernal</b>			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE <b>Manuel Bernal</b>			
ADDRESS <b>118 B. BLOKS INC.</b>			
CITY <b>TONAWANDA</b>		ZIP <b>14150</b>	
VALUATION \$ <b>27,600</b>			

BUILDING ADDRESS <b>5909 WAUKESHA</b>			
LOCALITY <b>R.P.V.</b>			
NEAREST CROSS ST. <b>GREYSLAKE</b>			
ASSESSOR MAP BOOK <b>6206</b>		PAGE <b>23</b>	
DISTRICT <b>21</b>		GROUP <b>L3</b>	
TYPE CONST. <b>✓</b>		FIRE ZONE <b>3</b>	
STATISTICAL CLASSIFICATION <b>CLASS NO. 21</b>		DWELL. UNITS <b>0</b>	
USE ZONE <b>PA</b>		MAP NO. <b>4917</b>	
SPECIAL CONDITIONS <b>SPR #523</b>		SEWER MAP <b>033H169</b>	
ROAD DEPARTMENT APPROVAL REQUIRED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
BLDG. SETBACK FROM FRONT PROP. LINE OF _____ (STREET)			
HIGHWAY	+	YARD	=
TOTAL SETBACK FROM FRONT PROP. LINE		TYPE OF HIGHWAY	
EXISTING WIDTH			
BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)			
HIGHWAY	+	YARD	=
TOTAL SETBACK FROM SIDE PROP. LINE		TYPE OF HIGHWAY	
EXISTING WIDTH			
CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
IN OPEN SPACE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
IN COASTAL PERMIT ZONE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
<b>798# - living</b>			
<b>750# - garage</b>			
FINAL DATE <b>2/7/79</b>		BY <b>Bernal</b>	
P.C. Fee \$ <b>115.20</b>		Permit Fee <b>256.50</b>	
due <b>90.00</b>		Issuance Fee <b>10.50</b>	
<b>205.20</b>		Total Fee <b>267.00</b>	

INSPECTOR COPY

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

408 MAY 31 E 23 115.20

265 JUN 28 E 01

267.00

264 JUN 28 E 23 90.00

90.00

CS 56A638B CE 1803B 6/76

PLANS TO APPLICANT					INSPECTOR'S NOTES	
TO:		RETURNED		APPROVED		
NO.	DATE	NO.	DATE			
APPROVALS		REQUIRED		DATE RECEIVED OR APPROVED		
		YES	NO			
WATER CERTIFICATE						
HEALTH DEPARTMENT						
FIRE DEPARTMENT						
GRADING						
GEOLOGICAL						
PEDESTRIAN PROTECTION (FENCE) (CANOPY)						
SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.)						
LOT DRAINAGE						
PARKING						
APPROVALS	DATE	INSPECTOR'S SIGNATURE				
LOCATION- (SETBACK & YARDS)	7-19-78	Woods				
FOUNDATIONS	10-10-78	Woods				
FRAME	11/30/78	Bernel				
LATH/DRYWALL INTERIOR	11/30/78	Bernel				
LATH-EXTERIOR	11/30/78	Bernel				
HOUSE NUMBER CORRECT & POSTED	8/1/78	Bernel				
SOIL						
FINAL ENTER ON FRONT						



# APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T OF BUILDING

<b>FOR APPLICANT TO FILL IN</b>					
<b>NUMBER</b>	<b>FIXTURE OR ITEM</b>	<b>EACH</b>	<b>FEE</b>		
	<b>WATER CLOSET</b>	\$ <b>1.25</b>			
	<b>BATH TUB</b>	<b>1.25</b>			
	<b>SHOWER</b>	<b>1.25</b>			
	<b>LAVATORY</b>	<b>1.25</b>			
	<b>SINK</b>	<b>1.25</b>			
	<b>DISHWASHER</b>	<b>1.25</b>			
	<b>LAUNDRY TUB</b>	<b>1.25</b>			
	<b>CLOTHES WASHER</b>	<b>1.25</b>			
<b>1</b>	<b>WATER HEATER</b>	<b>1.50</b>	<b>1</b>	<b>50</b>	
	<b>GAS SYSTEM _____ OUTLETS</b>	<b>1.50</b>			
	<b>OUTLETS OVER 5 PER SYSTEM</b>	<b>.30</b>			
		<b>PERMIT                 \$</b>	<b>2</b>	<b>00</b>	
		<b>TOTAL FEE</b>	<b>3</b>	<b>50</b>	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE  
OF PERMITTEE

BUILDING ADDRESS	5909 Waukeska Pl.		
LOCALITY	Palos Verdes Penn.		
NEAREST CROSS ST.	Hawthorne Bl. & Grays Lake		
OWNER	McComas		
MAIL ADDRESS	Same		
CITY	TEL. NO.		
CONTRACTOR	General Installation Co.		
ADDRESS	6558 West Blvd.		
CITY	Los Angeles	TEL. NO.	PL 3-2541
CONTRACTOR'S REGISTRATION NO.	C-36 151839	787	STATE COUNTY <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>

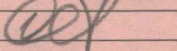
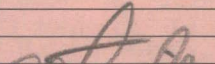
DISTRICT NO. 12	GROUP F	ZONE R1	PROCESSED BY <i>[Signature]</i>
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## INDUSTRIAL WASTE APPROVAL

## INSPECTION RECORD

## Ready for Inspection Now

RANGE	75	Not <del>basic</del> <sup>avail</sup> 2-23-67
W. H.	-30	30
W. H.	-50	45
DRY	20	2-25 Not Home. Def
L. L.	25	517 Dams
BBQ	50	
REF	3	
FAU		

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER	6-13	
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	6-13-88	

INSPECTOR COPY

## VALIDATION

CK.	M. O.	CASH
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ROBERT A. WOOD  
SUPERVISING MECHANICAL ENG'R

1 AC 65508 FEB 9 5 A 3.50 57



COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
CASSATT D. GRIFFIN, Sup't of Building

BUILDING ADDRESS	5909 Waukesha Pl.	
LOCALITY	Rolling Hills	
NEAREST CROSS ST.	Hawthorne Blvd.	
OWNER	M.C. McComas	
MAIL ADDRESS	5909 Waukesha Pl.	
CITY	R.H.	TEL. NO. FR 73708
CONTRACTOR	SERVISOFT SOUTH, INC.	
ADDRESS	819 S. Prairie Ave.	
CITY	Inglewood	TEL. NO. OR 81897
CONTRACTOR'S REGISTRATION NO.	164434	STATE COUNTY <input type="checkbox"/>

DISTRICT NO. 7-1	GROUP <del>RAI</del>	ZONE RA	PROCESSED BY Clements
INDUSTRIAL WASTE APPROVAL			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	5/25/20	<i>[Signature]</i>

20 malling

LACo 41258 MAY 23 5 A 3.00

Clement



APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
PLUMBING DIVISION  
PLUMBING PERMIT  
FOR APPLICATION TO THE PLUMBING PERMIT

RECEIVED  
MAY 23 1960

Palos Verdes-Centinela Valley Region  
Los Angeles County Engineer

NO.	DATE	DESCRIPTION	AMOUNT
1	5/23/60	PLUMBING PERMIT	1.00
2	5/23/60	PLUMBING PERMIT	2.00
3	5/23/60	PLUMBING PERMIT	3.00

APPROVED FOR THE PLUMBING PERMIT

PLUMBING PERMIT

PLUMBING PERMIT



# APPLICATION FOR PERMIT

## SEWER—SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
CASSATT D. GRIFFIN, Sup't of Building

### FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	8
BLOCK	TRACT	24423
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS	residence	
CONTRACTOR	MGR Construction Co.	
ADDRESS	6212 Ferguson Dr.	
CITY	Los Angeles	PA 15273
REGISTRATION NO.	125930	<input type="checkbox"/> STATE COUNTY
NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$3.00	3 00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$2.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$1.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$1.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$1.00	

OWNER'S	PERMIT	\$	2 00
AUTHORIZATION	TOTAL FEE		5 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

OWNER OR OWNERS AGENT \_\_\_\_\_

ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE \_\_\_\_\_

BUILDING ADDRESS	5909 Waukesha Pl
LOCALITY	Palos Verdes
NEAREST CROSS ST.	Grayslake Rd.
OWNER	Grandview Building Co.
MAIL ADDRESS	470 S. Beverly Dr.
CITY	Beverly Hills
TEL. NO.	BR 25621

DISTRICT NO.	GROUP	MAP	PG	PROCESSED BY
7.1	I	unindexed	BR 25621	

CONNECTION DATA	
STATION	2+26.0
DEPTH	6 ft
MANHOLE REFERENCE	
UPPER	
LOWER	

Y.	TYPE OF CONNECTION CURB	LENGTH FROM M.L. TO P.L.
	P.L.	491

CO. IMP. NO.	P. C. NO.
	JOB NO. 5105
TRUNK PERMIT NO.	ROAD PERMIT NO.

STATE ENCROACHMENT PERMIT NO.
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INDUSTRIAL WASTE APPROVAL
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CHARGES
---------

CONNECTION CHARGE FEE
-----------------------

REIMBURSEMENT FEE
-------------------

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	11/6/59	J. L. L. L.
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

### VALIDATION

CK. M. O. CASH

ROBERT A. WOOD  
SUPERVISING MECHANICAL ENGINEER

LAC 39658 DEC 2 10 A 5.00 S

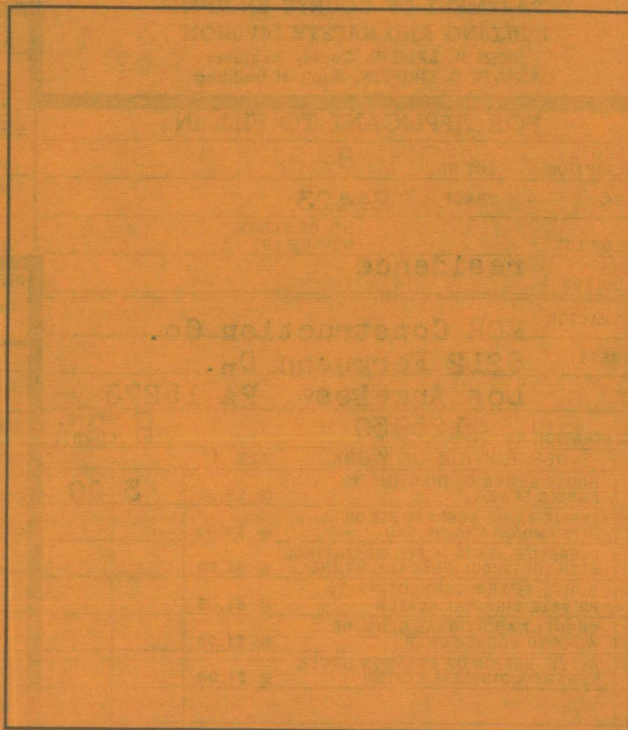
E. Erwin



FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES



OCT 14 1959

L-8

285

1

76A663-CE806 12-58

## APPLICATION FOR ELECTRIC PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN  
PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS LIGHTS 16 RECEPT. 23 SW. 18	57	\$ .10	\$ 5.70
LIGHTING FIXTURES	16	.10	1.60
ELEC. RANGES CLO. DRYERS	1	.50	.50
WATER HEATERS			
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.-			
WASHERS STA. COOKING UNITS	4	.25	1.00
MOTORS: OVER INC. H.P.			
fan 0 — 1/2 1/8	1	.25	.25
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V	1	1.00	1.00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1.00
FIXTURE PERMIT		1.00	1.00
SUPPLEMENTARY PERMIT		.50	

## TOTAL FEE

\$12.05

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE  
OF PERMITTEE

BUILDING  
ADDRESS

5909 Waukesha Pl.

LOCALITY

Rolling Hills

NEAREST  
CROSS ST.

Mayplake Rd.

OWNER

MAIL  
ADDRESS

Grandview

CITY

TEL. NO.

ELECTRICIAN

SAMPSON ELECTRIC CO.

ADDRESS

1235 SO. LA BREA, L. A. 19

CITY

TEL. NO.

STATE

LICENSE NO. 1A5967

WE. 3-9191

DISTRICT NO.

711

GROUP

F

ZONE

RA

PROCESSED BY

BRUN

## INSPECTION RECORD

## APPROVALS

DATE

INSPECTOR'S SIGNATURE

CONDUIT

WIRING

FIXTURES

POWER

UTILITY CO. NOTIFIED

FINAL

11-6-59

3-14-60

3-15-60

3-14-60

3-14-60

J. Lehto

J. Lehto

J. Lehto

J. Lehto

J. Lehto

## VALIDATION

CK MO CASH

ARTHUR C. VEIT,  
SUPERVISING ELECTRICAL ENGINEER

OCT 15 2 A 12.05

E. Green



AUG 19 1959

# APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
CASSATT D. GRIFFIN, Sup't of Building

BUILDING ADDRESS ~~5001~~ Waukesha (5909)

LOCALITY Palos Verdes

NEAREST  
CROSS ST. Silver Spur Rd.

OWNER Grandview Bldg. Co.

MAIL ADDRESS 470 So. Beverly Dr.

CITY Bev Hil TEL. NO.Br 25621

**CONTRACTOR MONTANA PLUMBING CONTRACTORS**

ADDRESS 13329 E. Ector Street

CITY City of Industry, Cal. TEL. NO. ED. 7-7226

CONTRACTOR'S STATE ☐  
REGISTRATION NO. #96496 COUNTY ☐

DISTRICT NO. 7.1	GROUP I	ZONE RA	PROCESSED BY KROIN
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## INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

## APPROVALS

DATE \_\_\_\_\_ INSPECTOR'S SIGNATURE \_\_\_\_\_

UNDER SLAB WORK 9-23-59 J. L. ...

ROUGH PLUMBING 10-27-59 J. L. L.

GAS PIPING 9-23-59 J. L. L. L.

GAS VENT		
----------	--	--

HOT WATER HEATER 3-14-60 J. L. L. L.

PLUMBING FIXTURES 3-14-60 J. Lento

GAS TEST	1-7-60	(J. L. White)
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UTILITY CO. NOTIFIED	3-15-60	J. L. L. L.
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FINAL 3-14-60 5 Letts

ROBERT A. WOOD.  
SUPERVISING MECHANICAL ENG'R

## VALIDATION

CK.

M. O.

CASH

LAC 79658 AUG 20 5 A 14.00 34

E. Esrin



# APPLICATION FOR BUILDING PERMIT

76A638A CE #803 10-58

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUPT OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS 5909 Waukesha Place  
LOT NO. 8 BLOCK  
TRACT 24423 Plan Type 285 Det. C  
SIZE OF LOT 11,666 NO. OF BLDGS none  
USE OF EXISTING BLDG.  
OWNER Grayslake Land Co.  
MAIL ADDRESS 470 S. Beverly Drive  
CITY Beverly Hills TEL. NO. CR46239  
ARCHITECT OR ENGINEER Harris Rice & Campbell TEL. NO. OL 30554  
ADDRESS 8477 Beverly Blvd., Los Angeles  
CONTRACTOR Grandview Building Co. TEL. NO. CR46239  
ADDRESS 470 S. Beverly Dr., Beverly Hills

## DESCRIPTION OF WORK

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOLISH  
SQ. FT. 1,813 NO. OF STORIES 1 NO. OF FAMILIES 1  
USE OF STRUCTURE Dwelling and Detached Garage

Std. Plan #17062

SIGNATURE OF APPLICANT *Weyers V.P.*  
ADDRESS 470 S. Beverly Dr., Beverly Hills  
VALUATION \$ 19,500

P.C. FEE \$ 15.75 PMT. FEE \$ 63.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE *Weyers V.P.*  
ADDRESS 470 S. Beverly Dr., Beverly Hills

BUILDING ADDRESS 5909 Waukesha Place			
LOCALITY Rolling Hills			
NEAREST CROSS ST.			
DISTRICT NO. 7.1	GROUP I	TYPE CONST. V	PROCESSED BY <i>W.P.</i>
STATISTICAL CLASSIFICATION			SEWER MAP BK PG
CLASS. NO. 0 DWELL. UNITS 1			
MAP NUMBER 4917	STATE HWY. YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		
USE ZONE RA 719A	SPECIAL CONDITIONS		
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P.L.	15'		
SIDE P.L.			EXIST. WIDTH

## INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	8/20/59	<i>J. White</i>
FRAME: FIRE STOPS, BRACING, BOLTS	11-6-59	<i>J. White</i>
FURNACE: LOCATION, GAS VENT, DUCTS	11-19-59	<i>J. White</i>
LATH. INT.	11-19-59	<i>J. White</i>
LATH. EXT.	11-19-59	<i>J. White</i>
HOUSE NUMBER CORRECT AND POSTED	3-14-60	<i>J. White</i>
FINAL	3-14-60	<i>J. White</i>

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER  
PERMIT VALIDATION ☒ M.O. CASH

PLAN CHECK VALIDATION ☒ M.O. CASH

LAC 72613 AUG 7 23 A 15.75 LAC 72623 AUG 7 1 A 63.00

*Weyers V.P.*



## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS 5909 Waukesha Place

LOT NO. 8 BLOCK

TRACT 24423 Plan Type 285 Det C

SIZE OF LOT 11,666 NO. OF BLDGS. none  
NOW ON LOTUSE OF  
EXISTING BLDG.

OWNER Grayslake Land Co.

MAIL ADDRESS 470 South Beverly Dr.

CITY Beverly Hills TEL. NO. CR46239

ARCHITECT OR ENGINEER Harris, Rice &amp; Campbell TEL. NO. OL30554

ADDRESS 8477 Beverly Blvd., Los Angeles

CONTRACTOR Grandview Building Co. TEL. NO. CR46239

ADDRESS 470 S. Beverly Dr., Beverly Hills

## DESCRIPTION OF WORK

NEW ☒ ADD ALTER REPAIR DEMOLISH

SQ. FT. SIZE 144 NO. OF STORIES 1 NO. OF FAMILIES

USE OF  
STRUCTURE Detached GarageSIGNATURE OF  
APPLICANT

ADDRESS 470 S. Beverly Dr., Beverly Hills

VALUATION \$ 1,000

P.C. FEE \$ PMT. FEE \$ 6.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE

ADDRESS 470 S. Beverly Dr., Beverly Hills

BUILDING ADDRESS 5909 Waukesha Place

LOCALITY Rolling Hills

NEAREST  
CROSS ST.

DISTRICT NO. 7.1 GROUP J TYPE CONST. V PROCESSED BY

STATISTICAL CLASSIFICATION

CLASS. NO. 8 DWELL. UNITS

SEWER MAP BK PG

MAP NUMBER 4917 STATE HWY. YES NO

USE ZONE SPECIAL  
CONDITIONS

BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH

FRONT P. L. 15'

SIDE P. L.

## INSPECTION RECORD

## APPROVALS

## DATE

## INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION  
FORMS, MATERIALS

8/20/59

J. H. K. H.

FRAME: FIRE STOPS,  
BRACING, BOLTS

11-6-59

J. H. K. H.

FURNACE: LOCATION,  
GAS VENT, DUCTS

LATH. INT.

LATH. EXT.

HOUSE NUMBER COR-  
RECT AND POSTED

FINAL

11-19-59

J. H. K. H.

3-14-60

J. H. K. H.

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION CK. M.O. CASH

PLAN CHECK VALIDATION

CK. M.O. CASH

LAC 72632 AUG 7 1 A 6.00

C. N. Dirlam