APPLICATION FOR A BUILDING PERMIT AND A CERTIFICATE OF USE & OCCUPANCY



30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90275-5391
(310) 541-7702 • FAX: (310) 377-8659
INSPECTION REQUEST LINE: (310) 541-9809

BUILDING ADDRESS 5909 WWKESTA	CLEARED BY APPLICATION TYPE NO.
LOT BLOCK TRACT	
OWNER THORSEN, THOMAS	THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:
ADDRESS 5909 WALKESHA	☐ STRUCT. ☐ PLUMB. ☐ MECH. ☐ ELECT.
CITY RP.U. ZIP90275 PH. 341-75	77 TYPE OF PROJECT NEW ALTER ADDITION
ARCHITECT/ ENGINEER	☐ REPAIR ☐ CONVERT ☐ DEMO ☐ OCCUPANCY PMT.
ADDRESS	PROJECT LOCATION ON SIZE
CITY ZIP PH.	DESCRIPTION PROPERTY IN SQ. FEET
CONTRACTOR ALLIED COASTAL LIC. NO. 730082	1.
ADDRESS 2018 #3 Long REG	2.
CITY LOM1TA ZIP 90717 PH. 325-92	19 3
LICENSE NO. 6444 CITY BUSINESS LICENSE EXPIRATION DATE.	REMARKS / SPECIAL CONDITIONS / PROJECT DESCRIPTION
LICENSED CONTRACTOR'S DECLARATION	72111
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 Division 3 of the Business and Professions Code, and my license is in full force and effect.	of Specific
License Class C-39 License Number 730082	The Mark
Date 8-16-00 Contractor ALLEN CONSTAL RODICINA ADDRESS ZOIS LOWITH BLUD #3	16 COCK
CITY AND ZIP Lan 174 Ca 90717 PHONE 310-325-9219	
CONSTRUCTION LENDING AGENCY	which
I hereby affirm that there is a construction lending agency for the performance of the work for withis permit is issued (Sec. 1097, Civ. C) Lender's Name	mich South Res
Lender's AddressOWNER-BUILDER DECLARATION	- INSTANCE SPLY WER
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:	
I, as owner of the property, or my employees with wages as their sole compensation, will do work, and the structure is not intended or offered for sale.	the
I, as owner of the property, am exclusively contracting with licensed contractors to construct	the
project. I am exempt under Sec	- Tilm
Date: INITIAL	1 199
WORKERS' COMPENSATION DECLARATION	
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. FIGT DOTES!	20 = 1 0 = 1 11 /
COMPANY CREDIT GENERAL DATE EXPIRES: 4-01	EXIST LOS SINGEN TOOK (V2)
Certified copy is hereby furnished CITY VERIFIED:	GROUP DIVISION TYPE
Date: 8-16-00 APPLICANT:	
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE	VALUATION &
I certify that in the performance of the work for which this permit is issued, I shall not employ a person in any manner so as to become subject to the Workers' Compensation Laws of Californi	
Date: APPLICANT:	PERMIT FEES
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with sur	
provision or this permit shall be deemed revoked.	PLUMBING: GRADING:
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION OF THE ABOVE IN	MECHANICAL ISSUANCE FEES: 22. —
HEREBY AUTHORIZE REPRÉSENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.	GEO REVIEW: PLAN CHECK:
8/16/00	ISSUANCE APPROVED: TOTAL PERMIT FEE:
Signature of Applicant or Agent Date	— \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Print Applicant's / Agent's Warme	DATE OF ISSUANCE: PERMIT NUMBER: 24698
	FINALED BY: DATE: 7/46 5
CITY USE ONLY	16/18/2000
YES NO INITIAL RECE	PETER LIM
SCHOOL FEES	
EET U	
OTHER	



RANCHO PALOS VERDES

30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90275-5391 (310) 541-7702 FAX: (310) 377-8659

BUILDING ADDRESS 5909	WAUKESHA. De.	CLEARED BY APPLICATION	N TYPE NO.
LOT	BLOCK TRACT		
OWNER MRS TH	toisan.	THE FOLLOWING WORK IS A	AUTHORIZED BY THIS PERMIT:
	AUKESHA PL	☐ STRUCT. ☐ PLUMB.	☐ MECH. ☐ ELECT.
CITY R.P.V. CA	ZIP 90275 PH. 541-7597	TYPE OF PROJECT	W LALTER ADDITION
ARCHITECT/ ENGINEER	LIC. NO.	☐ REPAIR ☐ CONVERT	☐ DEMO ☐ OCCUPANCY PMT.
ADDRESS			CATION ON SIZE
CITY	ZIP PH.	DESCRIPTION PR	OPERTY IN SQ. FEET
CONTRACTOR LA SA	UE HTT LIC. NO. 679381	1.	
ADDRESS / 880 /	CLENSHAW PC.	2.	
STYTOMANCE	ZIP 9050 Y PH. 532-2164	3.	
ICENSE NO. 01110-99	CITY BUSINESS LICENSE EXPIRATION DATE 12/31/99	REMARKS / SPECIAL CO	ONDITIONS / PROJECT DESCRIPTION
	SED CONTRACTOR'S DECLARATION	1/2.1	CAI Pla
	der provisions of Chapter 9 (commencing with Section 7000 of	NEW	F.A.V 40
icense Class (10, C20,	ssions Code, and my license is in full force and effect. License Number 679381		
Date [+-1-GG	Contractor Like SALLE	1 1611/1	W SIST
ADDRESSCITY AND ZIPC	801 (164054AW PC 532-2164	101000 1	40 7901.
co	NSTRUCTION LENDING AGENCY		
hereby affirm that there is a construction his permit is issued (Sec. 1097, Civ.	action lending agency for the performance of the work for which C) Lender's Name	(1) NEW	220 VOIT TO
ender's Address		- 07-200	
	WNER-BUILDER DECLARATION the Contractor's License Law for the following reason:	Mc Cal	
I, as owner of the property, or my	employees with wages as their sole compensation, will do the	PAC ON	
work, and the structure is not inte	ended or offered for sale. In a contracting with licensed contractors to construct the		
project.			
☐ I am exempt under Sec	B&PC for this reason		
Date:	INITIALERS' COMPENSATION DECLARATION		
	te of consent to self insure, or a certificate of Woods		
Compensation Insurance, or a certific	ed copy thereof. POLICY NO.		E)
Certified copy is hereby furnished	CITY VERIFIED:		
Certified copy is filed with the cit	LA SALLE LIPT	GROUP DIVIS	SION TYPE
Date:	TION FROM WORKERS' COMPENSATION INSURANCE		
certify that in the performance of th	ne work for which this permit is issued, I shall not employ any	VALUATION	
	me subject to the Workers' Compensation Laws of California.		
Date:	applicant:		PERMIT FEES
	ions of the Labor Code, you must forthwith comply with such	ELECTRICAL: 31,5	
	S APPLICATION AND STATE THAT THE ABOVE INFORMATION	PLUMBING:	GRADING:
S CORRECT. I AGREE TO COMPLY	WITH ALL CITY ORDINANCES AND STATE LAWS, AND	MECHANICAL 41)	10 ISSUANCE FEES: ZZOD
MENTIONED PROPERTY FOR INSP	ATIVES OF THIS CITY TO ENTER UPON THE ABOVE PECTION PURPOSES.	GEO REVIEW:	PLAN CHECK:
Wh Dath	4-1-79	ISSUANCE APPROVED:	TOTAL PERMIT FEE:
Signature of Applicant or Agent	Date	MUS	4100
	VIILLO	DATE OF ISSUANCE:	PERMIT NUMBER:
Print Applicant's / Agent's Name		3-(-)-/	20100
加州市通过2017年	CITY USE ONLY	7	
		93	
	YES NO INITIAL RECEIPT	()	RPU.
SCHOOL FEES		· A	
EET	0 0	2	97.52
OTHER	0 0	. 12	50 英以美名
		N	8 8 8

BUILDING ADDRESS						
LOT BLOC	:K	TRACT .	Building inspections record			
OWNER						
ADDRESS						
СІТУ	ZIP PH.					
· PLUMBING	DATE	APPROVED/INSPR'S SIGNATURE	REMA	AKS		
GROUND SOIL/GROUND WATER P1		1				
BUILDING WATER P2						
TOP OUT/ROUGH P3				de la companya de la		
SEWER P5						
GAS TEST P6						
SHOWER PAN						
FINAL PLUMBING P12						
	DATE	APPROVED/INSPR'S SIGNATURE	•			
UNDERGROUND/FLOOR M1						
ROUGH M2						
AIR COND./HEATING UNIT M4		·				
FINAL MECHANICAL M12						
	DATE	APPROVED/INSPR'S SIGNATURE				
TEMP, CONSTN. POWER E3						
UNDERGROUND PVC METAL-D.B.C. E1	-					
ROUGH WIRING RECEPT. SPACING		,				
SERVICE CIRCUIT E2						
FINAL ELECTRICAL F12						
FINAL ELECTRICAL E12	DAYE	APPROVED/INSPR'S				
		APPROVED/INSPR'S. SIGNATURE				
FOUNDATION: LOCATION S1 REINFORCED UFER			i y			
SLAB REINF, MEMBRANE S3		·				
FLOOR JOIST/INSULATION S4	·			* * * * * * * * * * * * * * * * * * * *		
MASONRY S11						
FIREPLACE S11	·					
ROOF FRAMING ROOF SHEATHING S5		·				
FRAMING S6	-					
INSULATION SOUND/ENERGY S7		·				
LATH EXTERIOR S8						
LATH INTERIOR/GYPBOARD S9						
	.					
		APPROVED/INSPR'S. SIGNATURE	DATE OF ISSUANCE	PERMIT NUMBER		
BUILDING FINAL \$12	11.12.00	M CAMPRIST	l _	,		

INSPECTOR COPY

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT T	OFILLIN				JOB ADDRESS 5909 Way	Kesha Place
New Residential Bldgs. & Pools	EACH	NO.	FEE			
1 & 2-Family, Sq. Ft	\$/		\$		LOCALITY Rancho Palo	s verdes
Multi-family Sq. Ft.					NEAREST GRayslake	- Hawthrowi =
Residential Swimming Pools					OWNER OR	
Outlets: Rec 19 Light 10 Sw.13	11	1	15	1)		
First 20	13	30	10	00	ADDRESS SAME	
Total No. 44 Additional	45	33	9	90	CITY	Tel. No.
					PLAN CHECK APPLICANT	
Lighting Fixtures First 20	15	10	1	50	ADDRESS	
Total No. 10 Additional						TIN
					PERMIT	Tel. No.
Fixed Appliances Not Over 1 HP					APPLICANT GRIGGS	Electric
Range Heater D.W. Oven Dryer W.M.					ADDRESS 4147 RSCal	Place
Top — FAU — W.H. —		,				Tel. No. 377-18/9
Hood Fan Other	275	iL	nl	AA	LICENICE OR	101.110.077 7077
Disp Room Air Cond	2.10	7	14	00	REG. NUMBER 319026	Class. C-10
Power Apparatus & Large Appliances					TION AND STATE THAT THE ABOV	AT I HAVE READ THIS APPLICA. E IS CORRECT AND AGREE TO
Size & Type HP, KW, KVA, or KVAR					COMPLY WITH ALL COUNTY ORD	DINANCES AND STATE LAWS
Up to 1 Incl.						PROPERLY REGISTERED AND/OR
Over 1 to 10 Incl.					LICENSED AS REQUIRED BY LOS AN	GELES COUNTY AND STATE OF
Over 10 to 50 Incl.					CALIFORNIA OR THAT I AM THE L DESCRIBED RESIDENTIAL PROPERTY,	EGAL OWNER OF THE ABOVE
Over 50 to 100 Inc.					PERMITEE Male	usen
Over 100					SIGNATURE	740
Services					DISTRICT NO.	PROCESSED BY
0 - 200 Amp. Under 600 V					1206	PAINULLI
201-1000 Amp. Under 600 V					10104	the die
Over 1000 Amp. or Over 600 V					INSPECTION INFORMATION ON REVERSE	
Temp. Power Pole & Appurtenances					TA	V
Sign with One Branch Circuit						
Additional Sign Branch Circuits					INSPECTION	
Misc. Conduits & Conductors					INFORMATION &	20777A
Other (See Complete Fee Schedule)					ON REVERSE	# 2
The state of the s					SIDE	
					۵.	5 • • 5690
						··· 56905
PERMIT FEE	(Sub-To	ital)			71	
PLAN CHECKING FEE (One-Four	rth Permit F	ee)			IOI	10.06-78
PERMIT ISSUING FEE			13	4	DAT	
			19,7		ALII	
TOTAL FEE			2/05		2	1
INSPECTION FINALED		1			PERMIT VALIDATION	4
date: 0/0/0/4 By	1000	1				// Ps
17/19 by	Selve					

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		SIGNATURE
UNDERSLAB WORK		1
ROUGH CONDUIT	10-78	mode
WIRING	10-	W
FIXTURES		
POWER AUTHORIZED		-
UTILITY CO. NOTIFIED		
FINAL	Enter on Grant	
NOTES		
	•	
		,

INDUSTRIAL WASTE APPROVAL

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

	FOR APPLICANT TO FILL IN IPRINT	OR TYPE			BUILDING 5909 W wohatesha
NUMBER	FIXTURE OR ITEM	@	FE	E	LOCALITY PP.1/
1	WATER CLOSET		4	50	NEAREST NEAREST
1	BATH TUB		4	50	CROSS ST.
	SHOWER				OWNER MEXIMES of Thaceen
1	LAVATORY	100	4	50	MAIL ADDRESS
1	SINK Roe		4	50	CITY TEL. NO.
	DISHWASHER	1	La rell		CONTRACTOR Qualage Plumbers
1.	CLOTHES WASHER ROW		4	50	ADDRESS G 19 Min The Control of the
	SWIMMING POOL RECEPTOR				CITY Pars STEL NO.37/280
	LAWN SPRINKLER SYSTEM		1000	4	CTATE IIC
1	WATER HEATER		4	50	LICENSE NO. 23/6 80 CLASS C-36
1	GAS SYSTEM OUTLETS		4	50	APPROVALS DATE INSPECTOR'S SIGNATURE
7 123	OUTLETS OVER 5 PER SYSTEM	2 000			UNDER SLAB WORK
	J FER STOTEM				GAS PIPING 17 - 17 24 WAYES
				7 15	GAS VENT
					HOT WATER HEATER
					PLUMBING FIXTURES
174 17	主张证明 非一名的证明	The same			GASTEST 10-10-18 WORDS
Plan che	eck fee		1 1000		UTILITY CO. NOTIFIED
	PLUMBING PERMIT ISSUING FEE \$		10	50	alaba Annel
	TOTAL FEE		41	00	FINAL 2/1/19 Deure
Plan check	k applicant				PLAN CHECK VALIDATION /
Name	TERROR TO PAGE				· · · · · · · · · · · · · · · · · · ·
Address	Harland Bartal				
City	Tel.	No.			以下,一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个
I HE	REBY ACKNOWLEDGE THAT I HAVE READ TABOVE IS CORRECT AND AGREE TO COMPLY W	HIS APPLIC	ATION AND	STATE	A0.050.0A
AND STATE	LAWS REGULATING PLUMBING.				PERMIT VALIDATION # • • • • 5
REQUIRED	REBY CERTIFY THAT I AM PROPERLY REGIS	ALIFORNIA	OR THAT I	AM THE	
	NER OF, AND INTEND TO RESIDE IN THE AB				5 • • 41.00
	900	0	1.		• • • 4 1.00
SIGNATU OF PER	MITTEE / school	Mes	dal		09.20-78
	DISTRICT NO.	ROCES	SED/BY		2,120,10
12	1.06	llu	ient		THE RESIDENCE OF THE PARTY OF T

me

APPLICATION FOR BUILDING PERMIT

Ps 2646388 CE #8038 676E 2 3

FOR APPLICANT TO FILL IN	BUILDING 5909 Waukesha			
BUILDING 5-909 WAUKESHA	LOCALITY RPV			
CITY R. P. VI ZIP	NEAREST CROSS ST. GREYS CAILE			
SIZE OF LOT IRREGULARNOW ON LOT 2	ASSESSOR MAP BOOK PAGE PARCEL			
TRACT 2442 3 BLOCK LOT NO. 8	DISTRICT GROUP TYPE FIRE ZONE ZONE ZONE ZONE ZONE ZONE ZONE ZON			
OWNER MR & MASS THORSE AND UN USTER	600 RS V Skevely			
ADDRESS 5909 WAVEE SHE	STATISTICAL CLASSIFICATION CLASS NO DWELL. UNITS BK BK ABK BK			
CITY R-AV ZIP	USE ZONE MAP LIGIT 1221110			
ARCHITECT OR TEL. ENGINEER NO.	PA SPECIAL SOP #523			
ADDRESS	ROAD DEPARTMENT APPROVAL REQUIRED YES NO WEST			
CONTRACTOR /1 B. BLDAS/NE NO. 3757053	BLDG. SETBACK FROM			
ADDRESS 2 42 30 Howrood ANO. 230950	FRONT PROP. LINE OF			
CITY TOURS CE CLASS B	FRONT PROP. LINE HIGHWAY WIDTH			
CONSTRUCTION LENDER NAME AND BRANCH OWNER	+ = BLDG. SETBACK FROM			
ADDRESS TO TEL CITY	SIDE PROP. LINE OF(STREET)			
SQ. FT NO. OF STORIES 2 NO. OF FAMILIES / ONE	HIGHWAY + YARD = TOTAL SETBACK FROM STDE PROP. LINE TYPE OF EXISTING HIGHWAY WIDTH			
DESCRIPTION OF WORK-LAMILLER M. GEDENAN [+ =			
the of the and Courter ADD 2	CORNER CUTOFF YES NO NO			
ARMO OLD FAM HOTEN BEN STOTT REPAIR	IN OPEN SPACE YES NO.			
USE OF EXISTING BLDG. SIAN FAM AS DEMOL	IN COASTAL PERMIT ZONE YES NO.			
APPLICANT TEL NO. 375-353	798II-living			
-12-1	750# - gardge			
BY (SIGNATURE)				
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE	and the same			
WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COM- PENSATION INSURANCE.				
SIGNATURE OF M. Bry	51111 2 2/20 PX BALLY			
PERMITTEE / January 100 mg	PINAL DATE BY DEMAN			
ADDRESS	P.C. Fee \$ 115.20 Permit Fee 254.50			
CITY TEL.				
valuation \$ 27,600	due 90.00 Issuance Fee 10.50			
	305.20 Total Fee 267.00			
PLAN CHECK VALIDATION (CASH CASH	PERMIT VALIDATION CK. M.O. CASH			
4088MN 31 F 2 3 1 1 5 20 8	265%JUN 28E01 267.00 %			

PLANS TO APPLICANT					INSPECTOR'S NOTES				
TO:		RETURNED		APPROVED					
NO DA	TE	NO.	DATE		AFFROVED				
			;		:				
					· · ·				
		REQ	UIRED	DA	TE RECEIVED				
APPROVA	LS	YES	NO.	O	APPROVED				
WATER CERTIFICATI			,						
HEALTH DEPARTMEN	VT .								
FIRE DEPARTMENT	,	1							
GRADING	/ /								
GEOLOGICAL					· · · · · · · · · · · · · · · · · · ·				
PEDESTRIAN PROTECTION (FENCE) (CANOPY	CTION	-							
SPECIAL INSPECTIO	N) (WELDG.) .				· · · · · · · · · · · · · · · · · · ·				
LOT DRAINAGE	·					1.50			
PARKING									
*									
APPROVALS	-1	DATE	IN.	NSPECTO!	R'S SIGNATURE	1943 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -			
LOCATION- ISETBACK & YARDS		7(7		11				
FOUNDATIONS	7-1	9-/-	u	100					
FRAME .	10-1	0-7	$\overline{}$	1)0	75-11				
LATH/DRYWALL INTERIOR	10 /			<u> </u>	1				
LATH-EXTERIOR	1//20	8/20	,	em	el —				
HOUSE NUMBER- CORRECT & POSTED	11/24	410			. 0				
Soul	8/1	178	6	Sen	rel				
FINAL- ENTER ON FRONT	7			, ;					
				``		1			
· ·	1.								
		-							
									

APPLICATION FOR PLUMBING PERMIT

BUILDING

ADDRESS

LOCALITY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN						
NUMBER	FIXTURE	OR ITEM	EACH	FEI	E	
	WATER CLOSET		\$1.25			
	BATH TUB		1.25			
	SHOWER		1.25			
	LAVATORY		1.25			
	SINK		1.25			
	DISHWASHER		1.25			
	LAUNDRY TUB		1.25			
	CLOTHES WASH	ER	1.25			
1	WATER HEATER		1.50	1	50	
	GAS SYSTEM	OUTLETS	1.50			
	OUTLETS OVER	5 PER SYSTEM	.30			
			reit)			
			S. Carpel			
					1	
No.		PERMIT	\$	2	00	
		TOTAL FEE	10 7 4	3	50	
I HEREB	Y ACKNOWLEDGE	THAT I HAVE REA	AD THIS	SAPPLIC	ATION	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

NEAREST CROSS ST. Hawthorne Bl. & Grays Lake
owner McComas
MAIL ADDRESS Same
CITY TEL. NO.
CONTRACTOR General Installation Co.
ADDRESS 6558 West Blvd.
CITY Los Angeles TEL. NO. PL 3-2541
CONTRACTOR'S C-36 151839 787 COUNTY X
DISTRICT NO. GROUP ZONE, PROCESSED BY
12 FRI Chure
INDUSTRIAL WASTE APPROVAL
INSPECTION RECORD
Ready for Inspection Now
RANGE 75 Nor 45 12 23-65
W. H3030 (all friday 1 - 23-
W. H5045
DRY 20 2-25 Not Home Olf
PPO 50517 DAUS OF
REF 2
FAII
TYPOS considered
APPROVALS DATE INSPECTOR'S SIGNATURE
UNDER SLAB WORK
ROUGH PLUMBING
GAS PIPING
GAS VENT
HOT WATER HEATER 6-13
PLUMBING FIXTURES
GAS TEST
UTILITY CO. NOTIFIED
- OST HO

5909 Waukeska Pl.

Palos Verdes Penn.

VALIDATION K. M. O. CASH

FINAL

ROBERT A. WOOD
SUPERVISING MECHANICAL ENG'R

D-17-66 CEX

106550% FEB 9 5 A 3.50 F

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APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

JOHI CASSA	N A. LAM TT D. GR	BIE, County Engineer AIFFIN, Sup't of Building	1			ne Hill		
FOR APPLICANT TO FILL IN			LOCALITY Rolling Hills					
-				CROSS ST. Hawthon	rne Blv	de		
NUMBER		FIXTURE OR ITEM	1		owner M.C. McComas			
	WATE	R CLOSET		45	2444	aukesha	Constitution of the Consti	
是是在有法的证	BATH	TUB		-	CITY R.H.	TEL. NO.		
	SHOW	ER						
	LAVATORY					CONTRACTOR SERVISOFT SOUTH, INC.		
	SINK	100	A CO		ADDRESS 819 S	Prairi	e Ave	
	DISHWASHER				CITY Inglewood			
	LAUNDRY TUB CLOTHES WASHER				CONTRACTOR'S REGISTRATION NO. 16	44348	STATE TO COUNTY	
					DISTRICT NO. GROUP ZONE PROCESSED BY			
	WATER HEATER				7-1 18	BLI RA	+ Clement	
	GAS SYSTEM				INDUSTRIAL WASTE APPROVAL	Suided Aum	Los Augeles Co	
1	Rental water Softener				INSPECTION RECORD			
	Mondal Water Sur Gener							
	100							
	@ \$1.0 OR	00 PER ITEM FIXTURE \$			alesses and the			
			Sides .	00	APPROVALS	DATE	INSPECTOR'S SIGNATURE	
		PERMIT \$	2	00	UNDER SLAB WORK			
		TOTAL FEE	3	00	ROUGH PLUMBING GAS PIPING			
I HEREBY ACKNOW	WLEDGE	THAT I HAVE READ THI	S APPLIC	CATION	GAS VENT			
WITH ALL COUNTY PLUMBING.	ORDINA	NCES AND STATE LAW	S REGUL	ATING	HOT WATER HEATER			
I HEREBY CERTIF	FY THAT	I AM PROPERLY REGIS LOS ANGELES COUNTY	TERED A	ND/OR	PLUMBING FIXTURES	2 3 3		
CALIFORNIA OR TH DESCRIBED RESIDEN	MA I TAR	THE LEGAL OWNER	OF THE	ABOVE	GAS TEST			
SIGNATURE	1	a)mell			UTILITY CO. NOTIFIED		01/	
OF PERMITTEE	1	D Mace	9		FINAL	5/25/60	Helth	

VALIDATION

ROBERT A. WOOD, SUPERVISING MECHANICAL ENG'R

LAC. 41258 MAY 23 5 A 3.00 &

RECEIVED MAY 23 1960

Palos Verdes-Centinela Valley Region
Los Angeles County Engineer

CE808-8-58

COUNTY OF LOS ANGELES	
DEPARTMENT OF COUNTY ENGINEE	2
BUILDING AND SAFETY DIVISION	
JOHN A. LAMBIE, County Engineer	

BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, County Engineer CASSATT D. GRIFFIN, Sup't of Building	
FOR ADDITIONT TO FILL IN	

		FOR API	- PICHIAI	IO FL	PP TIA	HE IS	171
	EGAL	LOT NO.	. 8				
BLOC	K	TRACT	2442	23			
	OF LOT		NOW	OF BLDGS V ON LOT	•		
BUIL	OF DINGS	resid	ence				
CONT	TRACTOR	MGR C	onstru	ctio	n Co		
ADDI	RESS		Fergus				
CITY		Los A	ngeles		A 15		
REGI	ISTRATION	1 110.	25930				COUNTY
NO.			OF WORK	FEE		AND LOS	ACE TO
		SEWER CONN SEWER		@ 9	3.00	3	00
		TANK, SEEPA			3.00	7.5	
	OVERFL EXTN.,	OW SEEPAGE ESSPOOL, DR	PIT, DRAINF	IELD IOLE @ \$	2.00		
	HOUSE		NECTING TO		\$1.00		
	CONNEC		AL BLDG. OR		\$1.00		
			ABANDON HOU		1.00		
	OWNE	ER'S	PERMIT		\$	2	00
AU'	THORE	ZATION	TOTAL F	EE		5	00
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.							
SIG	NED TH	S	_DAY OF_			1	9
OWN	ER OR						
ADDI	RESS						
AND WITH PLU	STATE THE ALL C	THAT THE ACCUMITY ORD	GE THAT I I BOVE IS COL DINANCES AN HAT I AM P BY LOS AN THE L	RRECT AN	LAWS	REGU	LATING
CAL	IFORMIA	OR THAT I	AM THE L	EGAL QW	NER OF	F THE	ABOVE

ADDRESS 5909 Waukesha Pl							
LOCALITY Palos Verdes							
NEAREST Gravelake Rd.							
CROSS ST.							
OWNER Grandview	Bulld	ing Co.					
MAIL ADDRESS 470 S. Bev							
city Beverly Hills. BR 25621							
	以大型的特殊等等	AND RESIDENCE OF THE PARTY OF T					
DISTRICT NO. GROUP BK	AP PG	PROCESSED BY					
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CONNEC	TION DA	ra					
STATION 2+760	DEPTH	LKV					
MANHOLE REFERENCE		UPPER					
	27.5	. LOWER					
Y. TYPE OF CONNECTION P.Z.	LENGT M.L. T	H FROM 491					
	P. C. NO.	05					
CO. IMP. NO.	JOB NO.	5105					
IN COMMERCIAL PROPERTY OF THE PARTY OF THE P	ROAD PERMI	T NO.					
STATE ENCROACHMENT PERMIT NO.							
INDUSTRIAL WASTE APPROVAL							
	ARGES						
CONNECTION CHARGE FEE							
REIMBURSEMENT FEE	10,432						
APPROVALS	DATE	INSPECTOR'S SIGNATURE					
NEW HOUSE SEWER	11/6/50	1 felis					
CONNECT ADDITIONAL	10109	7 2000					
BUILDING OR WORK							
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD							
CESSPOOL DRYWELL							
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM							
DISCONNECT PLUG AND							

ROBERT A. WOOD SUPERVISING MECHANICAL ENGINEER

AC39658 DEC 2 10 A 5.00 8

ABANDON HOUSE SEWER BACKFILL SEPTIC TANKS SEEP. PIT(S) CESSPOOLS

E. Ervin

FOR DEPARTMENT USE

REQUIRED INFORMATION

- 1. INDICATE ALL BUILDINGS ON PROPERTY.

INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.	E TORREST STEEL OF SPICE OF THE
INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).	E DE SIT OF STANDING OF
INDICATE NORTH DIRECTION ON PLOT.	ACAD STATE OF THE
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ELD NOTES	ST. ALLEY R/W

TEL. NO

ZONE

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PROCESSED BY

76A663-CEB06 12-58 APPLICATION FOR ELECTRIC PERMIT

BUILDING S

NEAREST CROSS ST OWNER MAIL ADDRESS CITY

ADDRESS
CITY
STATE
LICENSE NO.

DISTRICT NO.

TARGAT

GROUP

INSPECTION RECORD

APPROVALS

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES							
a O ITEM	~/	NUMBER	EACH	H FEE			
OUTLETS RECEPT 3 SW. / 8		57	\$.10	\$5	70		
LIGHTING FIXTURES	LIGHTING FIXTURES		.10	1	60		
ELEC. RANGES CLO. DRYER		,			-		
WATER HEATERS			.50		20		
ELEC. SPACE HTRS. DISHWASH							
GARBAGE DISPOSERS AU	то	. /					
WASHERS STA. COOKING U	NITS	4	.25	/	00		
MOTORS: OVER INC.	H.P.						
fan 0- 1/2	1/8	1	.25		75		
1/2 — 2			.50				
2— 5			1.00				
5— 15			1.50				
15 — 50			2.50				
50 — 200			5.00				
SIGNS: NO. TRANS. NO. LAMPS							
SERVICE 0-600V		1	1.00	1	00		
SERVICE OVER 600V			5.00				
MISC.							
WIRING PERMIT			1.00	1	00		
FIXTURE PERMIT			1.00	1	00		
SUPPLEMENTARY PERMIT			.50				
TOTAL FEE			5/2	05			

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

VALIDATION CK MO CASH

CONDUIT

WIRING

FIXTURES

UTILITY CO. NOTIFIED

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

LIC011758 00115 2 A 12.05

EEnvin

INSPECTOR'S SIGNATURE

PF

Waukesha

os Verdes ver Spur Rd. ndview Bldg. Co. So. Beverly Dr.

Hi]

15909

TEL. NO.Br 25621

ITALIA PLUMBING CONTRACTORS

ZONE

13329 E. Ector Street

INSPECTION RECORD

APPROVALS

DRK NG

HOT WATER HEATER

PLUMBING FIXTURES

UTILITY CO. NOTIFIED

GAS TEST

FINAL

DATE

of Industry, TELONO.

#96496

GROUP

AUG 1 1 1050

ED. 7-7226

PROCESSED BY

INSPECTOR'S SIGNATURE

STATE |

COUNTY |

APPLICATION FOR	PLUMBING PERMIT MAIZ]
COUNTY OF LOS ANGELES	2v24423-fot 8 1111-1

DEPA BUILDING AND SAFETY DIVISION

NEAREST Silver Grass St. Silver Grass St. Silver Grass MAIL 470 CITY Bev
cross st. S11 owner Gra mail 470 city Bev
MAIL 470 city Bev
MAIL 470 CITY Bev
city Bev
CONTRACTOR
ADDRESS
CITY City
CONTRACTOR'S REGISTRATION NO
DISTRICT NO.
7.1
INDUSTRIAL WASTE APPROVAL
WASIE APPROVAL
UNDER SLAB WO
ROUGH PLUMBIN
GAS PIPING
GAS VENT

AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

PF

VALIDATION

ROBERT A. WOOD. SUPERVISING MECHANICAL ENG'R

CK.

M. O. CASH

LACO7965& AUG20 5 A 14.00 & EErvin

1 A 63.00_®, %

LAC₀72618 AUG 723 A

.638A CE #803 10-58 APPLICATION FOR	BUIL	-DII	NG F	PERMIT		
COUNTY OF LOS ANGELES	BUILDING	³ 590	9 Wauk	cesha Place	9	
DEPARTMENT OF COUNTY ENGINEER	LOCALITY		ling I	fills		4.1
BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER	NEAREST		<u></u>			
CASSATT D. GRIFFIN, SUP'T OF BUILDING	CROSS ST		GROUP	TYPE	PROCES	SED BY
FOR APPLICANT TO FILL IN	Λ.Τ		T	CONST. V	Ton	<u>B</u>
BUILDING ADDRESS 5909 Waukesha Place	CLASS.		SSIFICAT DWELL	· / / .	SEWER BK	PG
LOT NO. BLOCK	MAP NUMBER	49	17	STATI HWY	YES	(NO)
TRACT 24423 Plan Type 285 Det. C	USE ZONE		ECIAL			
SIZE OF LOT 11,666 NO. OF. BLDGS none	TIM	L	DITIONS			· · · · · · · · · · · · · · · · · · ·
USE OF EXISTING BLDG.	BUILDING SETBACK	YARE	HWY	STREET NA	ME	EXIST. WIDTH
OWNER Grayslake Land Co.	FRONT	15	/		1	WIDIH
ADDRESS 470 S. Beverly Drive	P. L. SIDE	<u>- [2</u>				·
CITY Beverly Hills TEL CR46239	P. L.		INSPEC	TION RECO	RD	
ARCHITECT OR Harris Rice & TEL OL 30554	<u> </u>					. *
8477 Reverly Blvd. Los Angeles						71.4
Grandview Building Co. TEL CR46239				· · · · · · · · · · · · · · · · · · ·		· · · ·
ADDRESS 470 S. Beverly Dr., Beverly H, lls						
DESCRIPTION OF WORK	-					
NEW X ADD ALTER REPAIR DEMOLISH	-	. : -				
SQ FT 1,813 NO OF 1 NO OF 1 STORIES FAMILIES				· · · · · · · · · · · · · · · · · · ·		
USE OF STRUCTURE Dwelling and Detached Garage						
Fld Plan #17062			• • • •	· · · · · · · · · · · · · · · · · · ·		
SIGNATURE OF LOULAND V.C.					• •	
APPLICANT Dr., Beverly Hills	AP FOUNDA	PROVAL		1 7 7 1	NSPECTOR'	S SIGNATURE
VALUATION \$ 19,500	FORMS,	MATER	IALS	8/20/59	Fles	
VALUATION 17,7000	FRAME: F BRACIN	IG, BOLT	'S	1-590	(Lew	20
P.C. \$ 15.75 FEE \$ 63.00	FURNACE GAS VE			11/00) /	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS AP- PLICATION AND STATE THAT THE ABOVE IS CORRECT AND	LATH. IN	<u>r. </u>	·	19-39	140	<u> </u>
AGREE TO COLPTY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION	LATH, EX			11	7 / -	
SIGNATURE OF COMMUNICATION VILLE	HOUSE N RECT A	ND POST	ED	3-14-60	I Lu	100
ADDRESS 470 S. Beverly Dr., Beverly Hills	FINAL			3-14-60	The	74
PLAN CHECK VALIDATION CK. M.O. CASH	CLY			PRINCIPAL STR		
LIVIA OBEOV ANTIDATION CON WO. CVR.		LTV	TATT A W	THINTING Z		· GUGII .

15.75 [AC072628 AUG

388A CE #603 10-58 AII LIVA IIVI VI				Later to the second	· '		
COUNTY OF LOS ANGELES	BUILDING 5909 Waukesha Place						
DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION	LOCALITY ROLLING Hills						
JOHN A. LAMBIE, COUNTY ENGINEER CASSATT D. GRIFFIN, SUPT OF BUILDING	NEAREST CROSS ST			·			
	DISTRICT 7.1	NO.	GROUP	TYPE V	PROCES	SED BY	
FOR APPLICANT TO FILL IN	STATISTIC	CAL CLAS		1 CONST.	SEWER	MAP	
BUILDING 5909 Waukesha Place	· CLASS.	0	7	UNITS	вк	PG	
LOT NO. 8 BLOCK	MAP NUMBER	49	17	STAT HW		NO)	
TRACT 24423 Plan Type 285 Det C	USE ZONE	SPEC		1144	^·		
SIZE OF LOT 11,666 NO. OF. BLDGS none	W IN	CONDI	HONS		· · · · · · ·		
USE OF EXISTING BLDG.	BUILDING	YARD	HWY	STREET N	AME	EXIST.	
OWNER Grayslake Land Co.	SETBACK FRONT	-		JIRLLIN		WIDTH	
MAIL 470 South Beverly Dr.	P. L. SIDE	15	·	· · · · · · · · · · · · · · · · · · ·			
CITY Beverly Hills TEL CR46239	P. L.	<u> </u>	ICDEC	TION RECO	RD		
ARCHITECT OR HARTIS, Rice & TEL OL30554 NO. OL30554	7		IDI LC	711011 111100			
ADDRESS 8477 Beverly Blvd., Los Angeles							
Grandview Building Co. TEL. CR46239			*				
ADDRESS 470 S. Beverly Dr., Beverly Hills							
DESCRIPTION OF WORK			,	<u> </u>			
NEW X ADD ALTER REPAIR DEMOLISH							
SQ. FT. NO. OF NO. OF SIZE 144 STORIES 1 FAMILIES		-					
use of structure Detached Garage							
SIGNATURE OF OLAR AND O				·			
ADDRESS 470 S. Beverly Pr., Beverly Hills		PROVALS		DATE	INSPECTOR	S SIGNATURE	
		MATERIA	LS	8/20/59	Mess	<u>(a)</u>	
valuation \$ 1,000 U		G, BOLTS	S	11-6-59	Hell	8	
P.C. \$ PMT. \$ 6.00	FURNACE GAS VEI	E: LOCATI		(/	·	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS AP-	LATH. IN	r	<u> </u>			<u>, </u>	
PLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION	_LATH, EX			11-19 39	fe	ho	
SIGNATURE OF HULLIAM V.P.	HOUSE N RECT A	UMBER C ND POSTE			0"	-, ·	
ADDRESS 470 S. Beverly Dr., Beverly Hills	FINAL		•	3-14-60	Flu	hts	
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