



APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90275-5391
(310) 541-7702 FAX: (310) 377-8659

BUILDING ADDRESS 29103 Warnick Rd	CLEARED BY	APPLICATION TYPE	NO.
LOT	BLOCK	TRACT	
OWNER Wm + Sally Hard	THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:		
ADDRESS 29103 Warnick Rd	<input type="checkbox"/> STRUCT. <input type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input type="checkbox"/> ELECT. <input type="checkbox"/> GRADING		
CITY RPV	ZIP CA 90275 310544-1509	<input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION	<input type="checkbox"/> SUPERVISED GRADING
ARCHITECT/ENGINEER	LIC. NO.	<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO	<input type="checkbox"/> DUMP DEPOSIT REQUIRED
ADDRESS			CUBIC YDS.
CITY	ZIP	PH.	
CONTRACTOR	LIC. NO.	DISCRPTION OF WORK AND CONDITIONS OF APPROVAL	
ADDRESS		Replacement windows(3) in two upstairs bedrooms.	
CITY	ZIP	PH.	Replacement windows(2) in LR/DR
CITY BUSINESS LICENSE		Remove one window in DR + frame in/complete wall (North wall).	
LICENSE NO.	EXPIRATION DATE		
LICENSED CONTRACTOR'S DECLARATION			
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.			
License Class	License Number		
Date	Contractor		
ADDRESS			
CITY AND ZIP	PHONE		
CONSTRUCTION LENDING AGENCY			
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name			
Lender's Address			
OWNER-BUILDER DECLARATION			
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:			
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.			
<input checked="" type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.			
<input type="checkbox"/> I am exempt under Sec. B&PC for this reason			
Date: 8/24/95 INITIAL smh			
WORKERS' COMPENSATION DECLARATION			
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO.			
COMPANY	DATE EXPIRES:		
<input type="checkbox"/> Certified copy is hereby furnished	CITY VERIFIED:		
<input type="checkbox"/> Certified copy is filed with the city			
Date:	APPLICANT:		
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE			
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.			
Date:	APPLICANT:		
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.			
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS. AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.			
Signature of Applicant or Agent Sally N. Hard		Date 8/24/95	
Print Applicant's / Agent's Name Sally N. Hard			
VALUATION 2,500		PERMIT FEES	
ELECTRICAL:	STRUCTURAL: 81.30		
PLUMBING:	GRADING:		
MECHANICAL	ISSUANCE FEES: 22-		
GEO REVIEW:	PLAN CHECK:		
ISSUANCE APPROVED: Felen	TOTAL PERMIT FEE: 103.30		
DATE OF ISSUANCE: 8/24/95	PERMIT NUMBER: 16810		

BUILDING ADDRESS:

29103 Warnick

CITY USE ONLY				
	YES	NO	INITIAL	RECEIPT
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>		
EET	<input type="checkbox"/>	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		

LC 65
CHK # 3638

08/24/95 RPV
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16810##
CHEK 103.20
9608A000 7:59
9**

BUILDING ADDRESS			INSPECTIONS RECORD	
LOT	BLOCK	TRACT		
OWNER				
ADDRESS				
CITY	ZIP	PH.		
SWIMMING POOL INSPECTIONS			REMARKS	
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE		
LOCATION/DIG	SP1			
STEEL/BONDING/PLUMBING TEST	SP3			
APPROVED TO GUNITE	SP3			
UNDERGROUND ELECTRIC	SP2			
GAS TEST	SP3			
FENCE ENCLOSURE	SP5			
FINAL	SP12			
GRADING INSPECTIONS				
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE		
PRE GRADING MEETING	GR1			
TOE OF FILL	GR2			
EXCAVATION	GR3			
RET. WALL FOOT	GR4			
MASONRY / FORMS	GR5	INSULATION		
DOWNSTAIR FRAMING / LATA ghrba Telia				
-1) - DR MAU 1/26/95 Telia				
DRAINAGE DEVICES	GR6			
ROUGH GRADING & BUILDING RELEASE	GR7			
FINAL	GR12	10/9/95 B filey	DATE OF ISSUANCE	PERMIT NUMBER



RANCHO PALOS VERDES

APPLICATION FOR A BUILDING PERMIT AND A CERTIFICATE OF USE & OCCUPANCY

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90274
(213) 541-7702

BUILDING ADDRESS <u>29103 WARMICK RD</u>		CLEARED BY <u>N/A</u>	APPLICATION TYPE	NO.
LOT	BLOCK	TRACT		
OWNER <u>William C. HARD</u>		THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:		
ADDRESS <u>29103 WARMICK RD</u>		<input checked="" type="checkbox"/> STRUCT. <input checked="" type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input checked="" type="checkbox"/> ELECT.		
CITY <u>RPV</u> ZIP <u>90274</u> PH. <u>544-1509</u>		TYPE OF PROJECT <input type="checkbox"/> NEW <input checked="" type="checkbox"/> ALTER <input type="checkbox"/> ADDITION		
ARCHITECT/ENGINEER LIC. NO.		<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> OCCUPANCY PMT.		
ADDRESS		PROJECT DESCRIPTION	LOCATION ON PROPERTY	SIZE IN SQ. FEET
CITY ZIP PH.		1. <u>REMOVE</u>	<u>MAST BATH AREA</u>	<u>1704</u>
CONTRACTOR LIC. NO.		2.		
ADDRESS		3.		
CITY ZIP PH.		REMARKS / SPECIAL CONDITIONS / PROJECT DESCRIPTION		
CITY BUSINESS LICENSE				
LICENSE NO. EXPIRATION DATE				
LICENSED CONTRACTOR'S DECLARATION				
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.				
License Class _____ License Number _____				
Date _____ Contractor _____				
ADDRESS _____				
CITY AND ZIP _____ PHONE _____				
CONSTRUCTION LENDING AGENCY				
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name _____				
Lender's Address _____				
OWNER-BUILDER DECLARATION				
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:				
<input checked="" type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.				
<input checked="" type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.				
<input type="checkbox"/> I am exempt under Sec. _____ B&PC for this reason _____				
Date: <u>9/15/89</u> INITIAL <u>WCH</u>				
WORKERS' COMPENSATION DECLARATION				
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. _____				
COMPANY _____ DATE EXPIRES: _____				
<input type="checkbox"/> Certified copy is hereby furnished CITY VERIFIED: _____				
<input type="checkbox"/> Certified copy is filed with the city				
Date: _____ APPLICANT: _____				
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE				
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.				
Date: <u>9/15/89</u> APPLICANT: <u>WCH</u>				
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.				
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.				
Signature of Applicant or Agent		Date		
<u>William C. HARD</u>		<u>9/15/89</u>		
Print Applicant's / Agent's Name				
		GROUP <u>R</u>	DIVISION <u>3</u>	TYPE <u>IN</u>
		VALUATION <u>9000</u>		
		PERMIT FEES		
		ELECTRICAL: <u>3.10</u>	STRUCTURAL: <u>150.00</u>	
		PLUMBING: <u>45.00</u>	GRADING:	
		MECHANICAL	ISSUANCE FEES: <u>16.00</u>	
		GEO REVIEW:	PLAN CHECK:	
		ISSUANCE APPROVED: <u>[Signature]</u>	TOTAL PERMIT FEE: <u>214.10</u>	
		DATE OF ISSUANCE: <u>9/15/89</u>	PERMIT NUMBER: <u>8879</u>	

BUILDING ADDRESS:

29103 WARMICK

CITY USE ONLY				
	YES	NO	INITIAL	RECEIPT
SCHOOL FEES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>[Signature]</u>	
EET	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>[Signature]</u>	
OTHER	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		

CE 1769

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\$AMT\$ 214.10
8879##
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4124A000 9:37
3*#

BUILDING ADDRESS			BUILDING INSPECTIONS RECORD	
LOT	BLOCK	TRACT		
OWNER				
ADDRESS				
CITY	ZIP	PH.		
PLUMBING		DATE	APPROVED/INSPR'S SIGNATURE	REMARKS
GROUND SOIL	P1			
GROUND WATER	P2			
TOP OUT	P3	10-26-89	[Signature]	
SEWER	P5			
GAS TEST	P6			
FINAL PLUMBING	P12			
MECHANICAL		DATE	APPROVED/INSPR'S SIGNATURE	
UNDERGROUND/FLOOR	M1			
ROUGH	M2			
AIR COND.	M4			
FINAL MECHANICAL	M12			
ELECTRICAL		DATE	APPROVED/INSPR'S SIGNATURE	
TEMP. CONSTN. POWER	E3			
UNDERGROUND PVC-METAL-D.B.C.	E1			
ROUGH WIRING RECEPT. SPACING-SERVICE-CIRCUIT	E2	10-26-89	[Signature]	
FINAL ELECTRICAL	E12			
STRUCTURAL		DATE	APPROVED/INSPR'S SIGNATURE	
FOUNDATION: LOCATION REINFORCED <input type="checkbox"/> UFER <input type="checkbox"/>	S1			
SLAB: REINF. <input type="checkbox"/> MEMBRANE <input type="checkbox"/>	S3			
UNDERPINNING	S4			
MASONRY	S11			
FIREPLACE	S11			
ROOF FRAMING ROOF SHEATHING	S5			
FRAMING	S6	10-26-89	[Signature]	
INSULATION SOUND/ENERGY	S7			
LATH EXTERIOR	S8			
LATH INTERIOR/GYPBOARD	S9			
			APPROVED/INSPR'S SIGNATURE	
BUILDING FINAL	S12	2-23-90	R. PRICE	
			DATE OF ISSUANCE	PERMIT NUMBER



RANCHO PALOS VERDES

APPLICATION FOR A BUILDING PERMIT AND A CERTIFICATE OF USE & OCCUPANCY

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90274
(213) 377-0360

1 - BUILDING INSPECTOR

TRACT	BLOCK	LOT	THE FOLLOWING WORK IS AUTHORIZED IN THIS PERMIT:	
BUILDING ADDRESS <u>29103 WANNICK</u>			<input checked="" type="checkbox"/> STRUCT.	<input checked="" type="checkbox"/> PLUMB. <input checked="" type="checkbox"/> MECH. <input checked="" type="checkbox"/> ELECT. SPECIFY OTHER BELOW
AREA CROSS STREET				
OWNER <u>Bill Hard</u>			TYPE OF PROJECT: <input type="checkbox"/> NEW <input checked="" type="checkbox"/> ALTER <input type="checkbox"/> ADDITION	
ADDRESS <u>29103 WANNICK</u>			<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> OCCUPANCY PMT.	
CITY <u>Rancho Palos Verde</u>	ZIP <u>90274</u>	PH. <u>544 1509</u>	ZONE:	APPLICATION TYPE: NO.:
ARCHITECT/DESIGNER	LIC. NO.		STRUCTURE HEIGHT:	
ADDRESS			CLEARED BY: DATE:	
CITY	ZIP	PH.	REMARKS / SPECIAL CONDITIONS:	
ENGINEER	LIC. NO.			
ADDRESS				
CITY	ZIP	PH.		
LICENSED CONTRACTORS DECLARATION I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect. License Class <u>81</u> License Number <u>483 029</u> <u>LADCO</u> Date <u>3-3-86</u> Contractor <u>LEAVENWORTH + ASH DECKO</u> ADDRESS <u>4219 OLIVA AVE</u> CITY AND ZIP <u>LAKENWOOD 90712</u> PHONE: <u>489 0935</u>			DUMP DEPOSIT REQUIRED:	
CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.) LENDERS NAME LENDERS ADDRESS			OCC. CLASS TYPE CONST. CODE YEAR: OCC. CODE #:	
OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason: <input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. <input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project. <input type="checkbox"/> I am exempt under Sec. _____, B&PC for this reason Date: OWNER:			USE/OCCUPANCY NEW SIZE SQ. FT. EXISTING ADD.	
WORKERS' COMPENSATION DECLARATION I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. <u>680983</u> COMPANY <u>STATE FUND</u> <input type="checkbox"/> Certified copy is hereby furnished. DATE EXPIRES: <input type="checkbox"/> Certified copy is filed with the City of Rancho Palos Verdes. CITY VERIFIED: Date: APPLICANT:			1 <u>Kitchen Alteration</u>	
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE (This section need not be completed if permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California. Date: <u>3-3-86</u> APPLICANT: <u>Allen Ash</u> NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.			2	
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. <u>Allen Ash</u> <u>3-3-86</u> Signature of Applicant or Agent Date <u>Allen Ash</u> Print Applicants/Agents Name			3	
INSTNS./REMARKS:			4	
			TOTAL VALUATION: <u>\$ 22,000</u>	
			GRADING PMT. REQUIRED <input type="checkbox"/> YES <input type="checkbox"/> NO GRADING PMT. NO. DATE	
			REMARKS INSTNS./	
			PERMIT FEES	
			ELECT. SERV. METER STRUCTURAL <u>345.00</u>	
			ELECTRICAL: <u>22.00</u> ISSUANCE FEE <u>16.00</u>	
			PLUMBING: <u>27.00</u> SUBTOTAL	
			MECHANICAL: <u>3.00</u>	
			GAS SERV. METER PLAN CHECK <u>16.00</u>	
			PRE GRADE INSPN. TOTAL PERMIT FEE: <u>\$ 429.00</u>	
			PLAN CHECK BY: ISSUANCE APPROVED	

F

013728 #BELDM 3#H
\$AMT# 429.00
CHEX 2599##
5938A000 8:48

VALIDATION
OFFICE
USE ONLY

TYPE INSPECTION

INSPECTION RECORDS

PLUMBING	DATE	APPROVED/INSPR'S SIGNATURE	REMARKS
GROUND SOIL			
GROUND WATER			
TOP OUT			
SEWER			
GAS TEST			
SANI.-DIST. CERT. REQ'D.			
ROUGH PLUMB.	4/15/86	(Signature)	
FINAL PLUMBING			
MECHANICAL	DATE	APPROVED/INSPR'S SIGNATURE	REMARKS
UNDERGROUND			
ROUGH			
COMB. VENT.	4/15/86	(Signature)	
AIR COND.			
FINAL MECHANICAL			
ELECTRICAL	DATE	APPROVED/INSPR'S SIGNATURE	REMARKS
TEMP CONSTN. POWER			
UNDERGROUND: PVC-METAL-D.B.C.			
ROUGH WIRING RECEPT. SPACING- SERVICE - CIRCUIT	4/15/86	(Signature)	
FIXTURES - TRIM BONDINGS			
POOL LIGHT			
REQ'D. FENCE/WALL			
FINAL ELECTRICAL			
STRUCTURAL	DATE	APPROVED/INSPR'S SIGNATURE	REMARKS
FOUNDATION: LOCATION REINFORCED <input type="checkbox"/>			
SLAB: REINF. <input type="checkbox"/>			
MEMBRANE <input type="checkbox"/>			
UNDERPINNING			
MASONRY BOND BEAM			
FIREPLACE			
ROOF FRAMING ROOF SHEATHING			
FRAMING	4/15/86	(Signature)	
INSULATION SOUND/ENERGY	4/15/86	(Signature)	
LATH EXTERIOR	7/21/86	(Signature)	
LATH INTERIOR			
DRYWALL	4/17/86	(Signature)	
PLASTER, BROWN COAT			INTERIOR CEILING not ready + Ceiling 4/22/86
BUILDING FINAL	4/14/86	(Signature)	
ZONING FINAL			

NOTICE TO ^{STOP} CORRECT WORK



RANCHO PALOS VERDES

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90274
(213) 377-0360

PERMIT
NUMBER

2599

JOB
NAME

JOB
ADDRESS

29103 WARNICK

OWNER

INSPECTOR

STEWART

DATE

4/21/86

PROVIDE APPROVED

ELBC. CONNECTIONS

FOR LITE FIXTURES

AND COVERS FOR ALL

BOXES.

RECALL FOR

CEILING DRY WALL

NOTICE TO ^{STOP} CORRECT WORK



RANCHO PALOS VERDES

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90274
(213) 377-0360

PERMIT
NUMBER

2599

JOB
NAME

JOB
ADDRESS

OWNER

INSPECTOR

DATE

PARTIAL Drywall in
Kitchen walls one
piece missing correct
proceed
ceiling not ready
Recall

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-10 Lic. Number 291986
Date 11-1-79 Contractor BHR Inc

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code :

- ☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).
- ☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

David Richard
Signature of Applicant or Agent

29103 Warrick Rd RDC
Job Address

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab.C.) Policy No. R 1785680 Company Rodejels - Bates

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 11-1-79 Applicant Don Richard

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

11-1-79
Date

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools	\$.025	—	\$
1 & 2-Family, Sq.-Ft. _____	.02	—	
Multi-family Sq. Ft. _____	25.00	1	39.64
Residential Swimming Pools	17.50		
Outlets: Rec. _____ Light _____ Sw. _____	.50		
First 20 _____	.30		
Total No. _____ Additional _____			
Lighting Fixtures	.50		
First 20 _____	.30		
Total No. _____ Additional _____			
Fixed Appliances Not Over 1 HP			
Range _____ Heater _____ D.W. _____			
Oven _____ Dryer _____ W.M. _____			
Top _____ FAU _____ W.H. _____			
Hood _____ Fan _____ Other _____			
Disp. _____ Room Air Cond. _____	2.50		
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.	2.50		
_____ Over 1 to 10 Incl.	5.00		
_____ Over 10 to 50 Incl.	12.50		
_____ Over 50 to 100 Inc.	25.00		
_____ Over 100 _____	40.00		
Services			
0 - 200 Amp. Under 600 V	12.50		
201 - 1000 Amp. Under 600 V	25.00		
Over 1000 Amp. or Over 600 V	50.00		
Temp. Power Pole & Appurtenances	10.00		
Sign with One Branch Circuit	10.00		
Additional Sign Branch Circuits	2.00		
Misc. Conduits & Conductors	10.00		
Other (See Complete Fee Schedule)			
PERMIT FEE (Sub-Total)			39.64
PLAN CHECKING FEE (One-Fourth Permit Fee)			
PERMIT ISSUING FEE \$7.00			11.10
TOTAL FEE			50.74

JOB ADDRESS	29103 WARNICK RD.	
LOCALITY	R P V	
NEAREST CROSS ST.		
OWNER OR FIRM NAME	MR PUPKOFF	
MAIL ADDRESS		
CITY	Tel. No.	
PLAN CHECK APPLICANT		
ADDRESS		
CITY	Tel. No.	
PERMIT APPLICANT	BHR Electric	
ADDRESS	P.O. Box 595	
CITY	Harbor City	Tel. No. 332-5310
LICENSE OR REG. NUMBER	291986	Class C-10
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.		
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.		
PERMITEE SIGNATURE	[Signature]	
DISTRICT NO.	12.06	PROCESSED BY [Signature]

INSPECTION
INFORMATION
ON REVERSE
SIDE

PLAN CHECK VALIDATION

PERMIT VALIDATION

INSPECTOR COPY

22051A

4000002

5005070

00050703

1101-79

INSPECTION FINALED

date: 4-9-80 By WOOD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	4-9-80	Wood
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

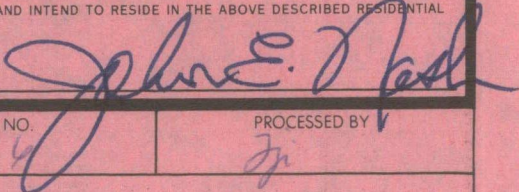

Bonding to spa steel 4/8/79 Bernal
Fences Gates 4-9-80 Wood

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
	WATER CLOSET		
	BATH TUB		
	SHOWER		
	LAVATORY		
	SINK		
	DISHWASHER		
	CLOTHES WASHER		
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEM		
	WATER HEATER		
1	GAS SYSTEM	1	OUTLETS 4 76
	OUTLETS OVER 5 PER SYSTEM		
1	FRESH FILL		4 76
Plan check fee			
PLUMBING PERMIT ISSUING FEE \$			11 10
TOTAL FEE			20 62
Plan check applicant			
Name JOHN NASH			
Address P.O. BOX 1001			
City P.V.E. Tel. No. 8401818			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE 			
DISTRICT NO. 12.04		PROCESSED BY 	
INDUSTRIAL WASTE APPROVAL			

BUILDING ADDRESS	
29103 WARNICK RD.	
LOCALITY R.P.V.	
NEAREST CROSS ST.	
OWNER H. PUPKOFF	
MAIL ADDRESS 29103 WARNICK RD.	
CITY R.P.V.	TEL. NO.
CONTRACTOR P.V. POOLS	
ADDRESS P.O. BOX 1001	
CITY P.V.E.	TEL. NO. 8401818
STATE LICENSE NO. 201593	LIC. CLASS C53

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING	4-9-80	Wood
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	4-9-80	Wood
UTILITY CO. NOTIFIED		
FINAL	4-9-80	Wood

PLAN CHECK VALIDATION

PERMIT VALIDATION

22140A
#.....5
5..2062
...20623
1011-79

INSPECTOR COPY

APPLICATION FOR PERMIT
HEATING - VENTILATING - AIR CONDITIONING

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION UNIT, BTU _____		
	AIR HANDLING UNIT, CFM _____		
1	BOILER, BTU <u>266,000</u>	31	71
	COMPRESSOR, BTU _____		
	VENTILATION SYSTEM _____		
	EVAPORATIVE COOLER _____		
	FURNACE: FAU _____ GRAVITY _____ FLOOR _____ BTU _____		
	HEATER: SUSPENDED _____ UNIT _____ WALL _____		

BUILDING ADDRESS 29103 WARNICK RD.
LOCALITY R.P.V.
NEAREST CROSS ST. _____
OWNER H. PUPKOFF
MAIL ADDRESS 29103 WARNICK RD.
CITY R.P.V. TEL. NO. _____
CONTRACTOR P.V. POOLS
ADDRESS P.O. BOX 1001
CITY P.V.E. TEL. NO. 540818
STATE LICENSE NO. 201593 LIC. CLASS C53

APPROVALS DATE INSPECTOR'S SIGNATURE

ROUGH _____
FINAL 9-9-80 Wood

INSPECTION RECORD

Plan check fee 25% of above.

PERMIT ISSUING FEE \$ 11 10

TOTAL FEE 42 81

PLAN CHECK APPLICANT

NAME JOHN NASH
ADDRESS P.O. BOX 1001
CITY P.V.E. TEL. NO. 540818

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE John E. Nash

DISTRICT NO. 12.04

PROCESSED BY Jpi

PLAN CHECK VALIDATION

PERMIT VALIDATION

22139A
#...41
5...4281
...42818
1011-79

INSPECTOR COPY

JUN 8 1970

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

146
Lot ~~XXX~~ Job 312

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
MAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS	29103 Warnick Road		
LOCALITY	Palos Verdes		
NEAREST CROSS ST.	Madeline Cove Drive		
OWNER	Zuckerman Building Co.		
MAIL ADDRESS	P.O. Box 2010		
CITY	P.V.P.	TEL. NO.	772-3797
CONTRACTOR	Conatser Htg.		
ADDRESS	21176 S. Alameda		
CITY	Long Beach	TEL. NO.	775-2379
STATE LICENSE NO.	163597	LIC. CLASS	C-20

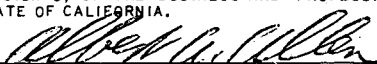
DISTRICT NO. 12	GROUP I	ZONE D4	PROCESSED BY Hardy
--------------------	------------	------------	-----------------------

INSPECTION RECORD

INSPECTION RECORD		
APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	8-28-70	[Signature]
FINAL	8-3-70	[Signature]

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.
PERMIT VALIDATION CR M.O. CASH

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)				
NO.	TYPE OF APPLIANCE OR EQUIPMENT		FEE	
	ABSORPTION SYSTEM, BTU _____			
	AIR HANDLING UNIT, CFM _____			
	BOILER, HORSEPOWER _____			
	COMPRESSOR, HORSEPOWER _____			
	VENTILATION SYSTEM			
	EVAPORATIVE COOLER			
1	FURNACE: FAU _____ GRAVITY _____ FLOOR _____ BTU <u>120M</u>		5	00
	HEATER: SUSPENDED _____ UNIT _____ WALL _____			
2	Vents		4	00
	NEW _____ ADDITION _____		PERMIT \$	3 00
	ALTER _____ REPAIR _____		TOTAL FEE \$	12 00

PLAN CHECK APPLICANT	
NAME	
ADDRESS	
CITY	TEL. NO.
<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.</p> <p>I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.</p> <p>SIGNATURE OF PERMITTEE </p>	

PLAN CHECK VALIDATION

LAC 961570 JUN 84 1 A 12.00 39

INSPECTOR COPY

MAR 26 1970

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

RECEIPT.		NO.	EACH	FEE
			\$	\$
LIGHT <u>30</u>	TOTAL	FIRST 20	20	4.00
SWITCH <u>27</u>		OVER 20	78	7.80
LIGHTING	TOTAL	FIRST 20	20	4.00
FIXTURES		OVER 20	10	1.00
RANGE <u>1</u> DRYER <u>1</u> WTR. HTR.				
STA. COOK <u>2</u> DISP. <u>1</u> F.A.U. <u>1</u>				
SPACE HTR. <u>2</u> AIR COND.				
CLOTHES WASH. <u>1</u> DISHWASH. <u>1</u>				
FAN <u>2</u> OTHER		11	1.00	11.00
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO			
	0 - 1		1.00	
	1 - 10		3.00	
	10 - 50		5.00	
	50 - 100		10.00	
	100 - 500		15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		3.00	
	ADDITIONAL CIRCUITS		1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP			2.00	2.00
SERVICE OVER 600 VOLTS OR 200 AMP			5.00	
TEMP SERVICE, POLE, & APPURTENANCES			3.00	
PERMIT FEE (SUB TOTAL)				
PLAN CHECK FEE (50% PERMIT FEE)				
PERMIT ISSUING FEE			2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE			1.00	
TOTAL FEE				31.80

PLAN CHECK VALIDATION

CK.

M.O.

CASH

PERMIT VALIDATION

CK.

M.O.

CASH

LACo 618370 MAR 26 2 A 31.80

BUILDING ADDRESS	29103 Warnick Road		
LOCALITY	Palos Verdes		
NEAREST CROSS ST.	Tract 28053 Lot 146		
OWNER	Zuckerman Building Co.		
MAIL ADDRESS			
CITY			TEL. NO.
PLAN CHECK APPLICANT			
ADDRESS			
CITY			TEL. NO.
CONTRACTOR	Walton Elect. Eng. Corp.		
ADDRESS	2612 So. Peck Rodd		
CITY	Monrovia	TEL. NO. 446-2131	
LICENSE NO.	151170	CLASS. C-10	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY			
SIGNATURE OF PERMITTEE	William M. Raymond		
DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	Ra	Barley
NOTES:			
APPROVALS	DATE	INSPECTOR'S SIGNATURE	
TEMP. POWER POLE			
UNDERSLAB WORK			
ROUGH CONDUIT			
WIRING	4-10-70	Hibb	
FIXTURES	8-5-71	Hibb	
POWER AUTHORIZED			
UTILITY CO. NOTIFIED	8-6-71	Hibb	
FINAL	8-5-71	Hibb	

JOSEPH C. ROOHAN

SUPERVISING ELECTRICAL ENGINEER

Barley

INSPECTOR COPY

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.
BLOCK	TRACT
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS	
CONTRACTOR	
ADDRESS	
CITY	TEL. NO.
STATE LICENSE NO.	LIC CLASS
NO.	DESCRIPTION OF WORK
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00

OWNER'S AUTHORIZATION	PERMIT \$ 2 00
	TOTAL FEE 7.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.
SIGNED THIS _____ DAY OF _____ 19____
OWNER OR OWNERS AGENT _____
ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE _____

BUILDING ADDRESS	29103 Tharnick Rd		
LOCALITY	P.V. Peninsula		
NEAREST CROSS ST.	Hawthorne Blvd		
OWNER	Zuckerman Building Co.		
MAIL ADDRESS	P.O. Box 2010		
CITY	P.V. Peninsula	TEL. NO.	377-5573
DISTRICT NO.	GROUP	MAP	PROCESSED BY
12	I	BK 12 PG 19	Bailey
CONNECTION DATA			
STATION	4493.0	DEPTH	6'
MANHOLE REFERENCE	43.49'	NO.	UPPER LOWER
TYPE OF CONNECTION	CURB	P.L.	LENGTH FROM M.L. TO P.L. 36'
CO. IMP. NO.		P.C. NO.	7968
JOB NO.		ROAD PERMIT NO.	
TRUNK PERMIT NO.		ROAD PERMIT NO.	
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO. DATE
HWY. OR ST. WIDENING			
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			
CHARGES			
CONNECTION CHARGE FEE			
REIMBURSEMENT FEE			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		4-6-70	J. Allen
CONNECT ADDITIONAL BUILDING OR WORK			
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD			
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>			
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
DISCONNECT PLUG AND ABANDON HOUSE SEWER			
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>			

VALIDATION
CK. M. O. CASH
JACK R. ALLEN
SUPERVISING MECHANICAL ENGINEER

LAC 511070 FEB 27 1970 7.00

Bailey

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK - DEPTH OF SEEPAGE PIT(S) - SIZE OF POOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.

Handwritten notes and diagrams on the right side of the page, including a large rectangular area with faint lines and text, possibly a site plan or map.

Horizontal lines for additional information or notes.

FIELD NOTES

Horizontal lines for field notes, with a large handwritten signature or mark on the right side.

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

Plan 106 BR

Lot #146

1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
3	WATER CLOSET	1.50	4 50
2	BATH TUB	1.50	3 00
1	SHOWER	1.50	1 50
5	LAVATORY	1.50	7 50
1	SINK	1.50	1 50
1	DISHWASHER	1.50	1 50
1	CLOTHES WASHER	1.50	1 50
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
1	WATER HEATER	1.50	1 50
1	GAS SYSTEM 5 OUTLETS	1.50	1 50
1	OUTLETS OVER 5 PER SYSTEM	.30	30
1	Bar Sink		1 50
1	Laundry Tray		1 50

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 2 00

TOTAL FEE 29 30

Plan check applicant

Name

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.


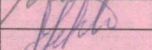
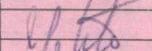
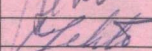
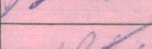

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE



BUILDING ADDRESS	29103 Warnick Road		
LOCALITY	Palos Verdes	Tract	#28053
NEAREST CROSS ST.	Verde Ridge Road		
OWNER	Zuckerman Building Co.		
MAIL ADDRESS	2444 Wilshire Blvd.		
CITY	Santa Monica	TEL. NO.	823-4545
CONTRACTOR	M.P.G. PLUMBING CO., INC.		
ADDRESS	P.O. Box 1203		
CITY	Canoga Park	TEL. NO.	348-4734
STATE LICENSE NO.	217379	LIC CLASS	C 36

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	RA	Bailey
INDUSTRIAL WASTE APPROVAL			
INSPECTION RECORD			
RANGE75			
W. H. -30.....30			
W. H. -5045			
DRY20			
L. L.25			
BBQ50			
REF3			
FAU.			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	12-12-69	
ROUGH PLUMBING	4-7-70	
GAS PIPING		
GAS VENT		
HOT WATER HEATER	8-5-71	
PLUMBING FIXTURES	6-19-70	
GAS TEST	8-6-71	
UTILITY CO. NOTIFIED		
FINAL	8-5-71	

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION

CK. M.O. CASH

PLAN CHECK VALIDATION

CK. M.O. CASH

LAC 197269 DEC 4 5 A 29.30

Bailey

INSPECTION COPY

APPLICATION FOR ELECTRICAL PERMIT

DEC 2 1969

1

COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER

BUILDING AND SAFETY DIVISION

JOHN A. LAMBIE, COUNTY ENGINEER

COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT.		NO. EACH		FEE	
		\$	\$		
LIGHT	TOTAL	FIRST 20	.20		
SWITCH		OVER 20	.10		
LIGHTING	TOTAL	FIRST 20	.20		
FIXTURES		OVER 20	.10		
RANGE DRYER WTR. HTR.					
STA. COOK DISP. F.A.U.					
SPACE HTR. AIR COND.					
CLOTHES WASH. DISHWASH.					
FAN OTHER			1.00		
MOTORS, TRANSFORMERS		RATING			
IND. HEATERS, ETC.		HP. KW. KVA.			
SIZE & TYPE		OVER TO			
		0 - 1	1.00		
		1 - 10	3.00		
		10 - 50	5.00		
		50 - 100	10.00		
		100 - 500	15.00		
SIGN. GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		3.00		
	ADDITIONAL CIRCUITS		1.00		
SERVICE NOT OVER 600 VOLTS OR 200 AMP			2.00		
SERVICE OVER 600 VOLTS OR 200 AMP			5.00		
TEMP SERVICE, POLE, & APPURTENANCES			3.00	300	
PERMIT FEE (SUB TOTAL)					
PLAN CHECK FEE (50% PERMIT FEE)					
PERMIT ISSUING FEE			2.00	200	
SUPPLEMENTARY PERMIT ISSUING FEE			1.00		
TOTAL FEE				500	

BUILDING ADDRESS	29103 Warnick Road		
LOCALITY	Palos Verdes Peninsula		
NEAREST CROSS ST.	Lot 146 Tract 28053		
OWNER	Zuckerman Bldg. Co.		
MAIL ADDRESS			
CITY	TEL. NO.		
PLAN CHECK APPLICANT			
ADDRESS			
CITY	TEL. NO.		
CONTRACTOR	Walton Electric Corp.		
ADDRESS	2612 So. Peck Road		
CITY	Monrovia TEL. NO. 446-2131		
LICENSE NO.	151169	CLASS. C-10	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE		W. M. Raymond	
DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	TP	LA	Bailey
NOTES:			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		7-28-70	J. H. H.
UNDERSLAB WORK			
ROUGH CONDUIT			
WIRING			
FIXTURES			
POWER AUTHORIZED			
UTILITY CO. NOTIFIED		1-29-70	J. H. H.
FINAL		8-5-71	Bailey

JOSEPH C. ROOHAN

SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

LACo 179369 DEC 2 2 A 5.00

FOR APPLICANT TO FILL IN

BUILDING ADDRESS					
LOCALITY					
NEAREST CROSS ST.					
DISTRICT NO.	GROUP	TYPE CONST.	PROCESSED BY.		
STATISTICAL CLASSIFICATION			SEWER MAP		
CLASS NO.			DWELL UNITS		
USE ZONE			MAP NO.		
			SPECIAL CONDITIONS		
BLDG. SETBACK FROM FRONT PROP. LINE OF					
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL		
BLDG. SETBACK FROM SIDE PROP. LINE OF					
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL		
CORNER CUTOFF YES NO					
SEE REVERSE SIDE FOR SPECIAL APPROVALS					
APPROVALS DATE INSPECTOR'S SIGNATURE					
FOUNDATION, LOCATION FORMS, MATERIALS					
FRAME, FIRE STOPS, BRACING BOLTS					
FURNACE: LOCATION GAS VENT. DUCTS					
LATH. INT.					
LATH. EXT.					
HOUSE NUMBER CORRECT AND POSTED					
FINAL					

INSPECTOR COPY

PLAN CHECK VALIDATION

CK M.O. CASH

LAC 0010769 OCT 16 23 A 34.80

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION  M.O CASH

AC 010869 OCT 16 1 A 11 6.00

Bailey

5.00
Bulley

	REQUIRED (YES, OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

1843 15 0010 070100

10080 11010 080100