# 3

RANCHO PALOS VERDES (310) 541-7702 FAX: (310) 377-8659

BUILDING 201-2 1100	CLEARED BY APPLICATION TYPE NO.
BUILDING 29103 Warnick Rd  LOT BLOCK TRACT	
OWNER Wom + Sally Hard	THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:
ADDRESS 29103 Warnick Rd	☐ STRUCT. ☐ PLUMB. ☐ MECH. ☐ ELECT. ☐ GRADING
CITY RPU ZIP CA903745 310 544-1509  ARCHITECTI  LIC. NO.	
ARCHITECT/ LIC. NO. ENGINEER	DUMP DEPOSIT REQUIRED
ADDRESS	REPAIR CONVERT DEMO CUBIC YDS.
CITY ZIP PH.	DISCRIPTION OF WORK AND CONDITIONS OF APPROVAL
CONTRACTOR LIC. NO.	Replacement windows (3)
ADDRESS	in two upstairs
CITY ZIP PH.	hedrooms.
CITY BUSINESS LICENSE	Replacement windows/2
LICENSE NO	in LRIDR
LICENSED CONTRACTOR'S DECLARATION  I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of	Remove one window
Division 3 of the Business and Professions Code, and my license is in full force and effect.	in DB + frame in
License Class License Number  Date Contractor	complete wall (North
ADDRESS	wall).
CITY AND ZIPPHONE  CONSTRUCTION LENDING AGENCY	waiy.
I hereby affirm that there is a construction lending agency for the performance of the work for which	
this permit is issued (Sec. 1097, Civ. C) Lender's Name	
OWNER-BUILDER DECLARATION	
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:	
I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.	
I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.	
☐ I am exempt under Sec B&PC for this reason	
Date: 8/24/95 INITIAL SM	
WORKERS' COMPENSATION DECLARATION	
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers'  Compensation Insurance, or a certified copy thereof. POLICY NO.	
COMPANY DATE EXPIRES:	A TOWN TO THE COURSE OF THE PROPERTY OF THE PR
☐ Certified copy is hereby furnished ☐ CITY VERIFIED: ☐ Certified copy is filed with the city	
Date: APPLICANT:	
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE	
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.	VALUATION 2, 500
Date: APPLICANT:	PERMIT FEES
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject	ELECTRICAL: STRUCTURAL: \$\int \frac{3}{2}
to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.	PLUMBING: GRADING:
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION	MECHANICAL ISSUANCE FEES: 22 -
IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE	GEO REVIEW: PLAN CHECK:
MENTIONED PROPERTY FOR INSPECTION PURPOSES.	TOTAL DEDNIT FEE
Signature of Applicant or Agent Date	Issuance approved 101 International 103 32
Solls N. Hard	
Print Applicant's / Agent's Name	DATE OF ISSUANCE: 95 PERMIT, NUMBER: 16810
	4
CITY USE ONLY	) is
YES NO INITIAL RECEIPT	A LE E
	P/C65 =
SCHOOL FEES	* / *
EET	3 T D T
OTHER	1.52320 1.6810# 2.6084000
	3
Mark Mark Mark Mark Mark Mark Mark Mark	
WHITE - INSPECTOR / BLUE - FILE / PINK - FILE / GOLD - OWNER / YELLOW - ASSESSO	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
	50 0 #

BUILDING ADDRESS	
LOT BLOCK TRACT	INSPECTIONS RECORD
OWNER	LE LA A Second Course
ADDRESS	
CITY ZIP PH.	
SWIMMING POOL INSPECTIONS	REMARKS
INSPECTION DATE APPROVED/INSPR'S SIGNATURE	
LOCATION/DIG SP1	
STEEL/BONDING/PLUMBING TEST SP3	
APPROVED TO GUNITE SP3	
UNDERGROUND ELECTRIC SP2	
GAS TEST SP3	
FENCE ENCLOSURE SP5	
FINAL SP12	
GRADING INSPECTIONS	
INSPECTION DATE APPROVED/INSPR'S SIGNATURE	
PRE GRADING MEETING GR1	
TOE OF FILL GR2	
EXCAVATION GR3	
RET. WALL FOOT GR4	
MASONEY/FORMS GRS INSULPTION CELL  DOWNSTAIR FRAMING/LATH Afrequente  H - De-man 1/26/95 Lelles	
Downstalk translate the grange te	CCS .
To puta 11 color fella	
DRAINAGE DEVICES GR6	
ROUGH GRADING & BUILDING RELEASE GR7	NATE DE IONIANDE
FINAL GR12 10/9/95 & filley	DATE OF ISSUANCE PERMIT NUMBER

#### APPLICATION FOR A BUILDING PERMIT AND A CERTIFICATE OF USE & OCCUPANCY

Rancho Palos Verdes

WHITE - INSPECTOR / BLUE - FILE / PINK - FILE / GOLD - OWNER / YELLOW - ASSESSOR

30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90274 (213) 541-7702

BUILDING 29/03 WARPICK RD	CLEARED BY APPL	LICATION TYPE NO.	
0,000	THE FOLLOWING WOR	K IS AUTHORIZED BY THIS	PERMIT
ADDRESS 29103 WARNICK XI	STRUCT. PLL	^	ELECT.
CITY 18 PV ZIP 90274 PH. 544-1509	TYPE OF PROJECT	NEW PACTER	☐ ADDITION
ARCHITECT/ LIC. NO.	REPAIR CON		OCCUPANCY PMT.
ENGINEER	- HETAIN - CON	VEIII - E DEIIIO - E	
ADDRESS  CITY ZIP PH.	PROJECT DESCRIPTION	LOCATION ON PROPERTY	SIZE IN SQ. FEET
	100000	A A DON	
CONTRACTOR LIC. NO.  ADDRESS	1. KBM00A	MIET LAIT	17014
CITY ZIP PH.	3.	.,,	1109
CITY BUSINESS LICENSE	DEMARKS / SPECI	IAL CONDITIONS / PROJECT	DESCRIPTION
LICENSE NO EXPIRATION DATE	HEMARKS / SPECI	AL CONDITIONS / PROJECT	DESCRIPTION
LICENSED CONTRACTOR'S DECLARATION		100 P	
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.			
License Class License Number Contractor	AND THE PARTY OF THE PER		
ADDRESS	The state of the s		
CITY AND ZIPPHONE			
CONSTRUCTION LENDING AGENCY  I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name			
OWNER-BUILDER DECLARATION			
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:			
I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.		The state of the s	
I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.	And the same of th		
I am exempt under Sec			
Date:INITIAL			
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers'  Compensation Insurance, or a certified copy thereof. POLICY NO.			
COMPANY DATE EXPIRES:			West of the second
☐ Certified copy is hereby furnished ☐ CITY VERIFIED:	ODOUR .	DIMINION	TVPE
Date: APPLICANT:	GROUP	DIVISION 7	LN
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE	VALUATION	3 4	
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.	9aa	0	
Date: 9/15/89 APPLICANT: Was C-SMC		PERMIT FEES	
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject	ELECTRICAL: 3	STRUCTURA	15000
to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.	PLUMBING: A	GRADING:	,,,,
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION	70	ISSUANCE F	EEC. // OO
IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE	MECHANICAL		10
MENTIONED PROPERTY FOR INSPECTION PURPOSES.	GEO REVIEW:	PLAN CHECK	
Signature of Applicant or Agent Date	ISSUANCE APPROVED:	TOTAL PERM	40
William C. HABB	DATE OF ISQUANCE:	PERMIT NUM	ARER.
Print Applicant's / Agent's Name	DATE OF ISSOANCE:	S PERMIT NOW	879
CITY USE ONLY		68/	
OIT OOL OIL		20	
YES NO INITIAL RECEIPT	C	3	
SCHOOL FEES	_   `		
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EET U	-	5番8業	4
OTHER	- <del>6</del>	5 7 3 d f	
	-10	CD 32 C	
	_	NN	

BUILDING ADDRESS			
LOT	вьоск	TRACT	BUILDING INSPECTIONS RECORD
OWNER	17.7		STORY LOADING
ADDRESS			
CITY	ZIP PH	N N	29103 WAKMEK ALL
PLUMBING	DATE	APPROVED/INSPR'S SIGNATURE	REMARKS
GROUND SOIL	P1		
GROUND WATER	P2		
TOP OUT	P3 10-26-82	brishly	
SEWER	P5	PETOSTAGN TO A	
GAS TEST	P6	30	
FINAL PLUMBING	212		57 KOUER POW 1031-89
MECHANICAL	DATE	APPROVED/INSPR'S SIGNATURE	SHOULE FOW JUSTES
UNDERGROUND/FLOOR	M1	<b>医验医生物原</b> (4)	
ROUGH	M2	SA PARTIES	
AIR COND.	M4		
FINAL MECHANICAL N	DATE	APPROVED/INSPR'S	
TEMP. CONSTN. POWER	E3	SIGNATURE	
UNDERGROUND	E1		ne.in
ROUGH WIRING			
RECEPT. SPACING- SERVICE-CIRCUIT	E2 10-66-8a	vale la	
FINAL ELECTRICAL E	12		
STRUCTURAL	DATE	APPROVED/INSPR'S. SIGNATURE	22300 18/2/4
FOUNDATION: LOCATION	S1	SIGNATURE	
REINFORCED UFER			
SLAB: REINF.  MEMBRANE  UNDERPINNING	53		
374	111		
	111		
ROOF FRAMING		5-3 \	
	56 M Lings	ordered	101011
INSULATION	57	000 0000	
THE RESTREET AND DESCRIPTIONS OF THE PERSON NAMED IN COLUMN 1	58	-1	
	59		
		AND ADDROVED WAS TO SEE THE SE	
	N ESSANTING IN	APPROVED/INSPR'S. SIGNATURE	DATE OF ISSUANCE PERMIT NUMBER
BUILDING FINAL S	12 2023.90	RRICE	

Man was

RANCHO PALOS VERDES

30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90274 (213) 377-0360

### 1 - BUILDING INSPECTOR

TRACT	BLOCK	LOT	THE FOLLOWIN	IG WORK IS AUT	HORIZED IN THIS	PERMIT:
BUILDING 2910	3 WARNIC	K	STRUCT.	PLUMB.	MECH. DEL	ECT. SPECIFY OTHER BELOW
AREA	CROSS STREET				A Company of the Comp	The state of the s
OWNER Bill	Hard		TYPE OF PROJE	CT: NEW	ALTER   ADDIT	TION
ADDRESS 99103	wanne	K	☐ REPAIR ☐	CONVERT   D	EMO   OCCUPA	NCY PMT.
CITY Rancho Palos V	erpe	544 1509	ZONE:	APPLIC TYPE:	ATION	NO.:
ARCHITECT/ DESIGNER	Commercial CI	C. NO.	STRUCTURE HEIGHT:		Throug (S	
ADDRESS			CLEARED BY:			DATE:
CITY	ZIP	PH.	REMARKS / SPEC	CIAL CONDITIONS	S:	
ENGINEER	Lie	C. NO.		V April	13/1/h	
ADDRESS		The second second				THE STATE OF THE S
CITY	ZIP	PH.		新兴 <sub>、中长</sub> 、		
I hereby affirm that I am licensed of Division 3 of the Business and License Class	Professions Code, and my lice License Numb  Contractor	(commencing with Section 7000 ense is in full force and effect.	50			
ADDRESS 4219 011 CITY AND ZIP LAKEN	VA AVE					
I hereby affirm that there is a con- which this permit is issued (Sec. 3	NSTRUCTION LENDING AGE struction lending agency for the	e performance of the work for		DU DU	JMP DEPOSIT REC	QUIRED:
LENDERS ADDRESS  ON I hereby affirm that I am exempt f	WNER-BUILDER DECLARATION THE CONTRACTOR'S LICENSE L		OCC. CLASS	TYPE CONST:	CODE YEAR:	OCC. CODE #:
I, as owner of the property, or the work, and the structure is I, as owner of the property, and the project.	USE/OCCI	4.1		ZE SQ. FT. EXISTING ADD.		
☐ I am exempt under Sec	, B&PC for this reason	The state of the s	2		1-401070	
WORKE	Date:		3	7755-6-7-		
Compensation Insurance, or a ce COMPANY 5/376 F. U	ertified copy thereof. POLICY N	or a certificate of Workers'	4	THE THE PARTY OF		
Certified copy is filed with the	shed. DATE EXPIRES:		TOTAL VALUATIO	N: \$	22,000	
of Rancho Palos Verdes.  Date:	APPLICANT:		GRADING PMT. REQUIRED	☐ YES	GRADING PMT. NO.	
(This section ne	TION FROM WORKERS' COI ed not be completed if permit i	s for \$100 or less)	ROUGH GRADIN			DATE
person in any manner so as to be	ecome subject to the Workers'	compensation Laws of California.	APPROVED BY: REMARKS INSTNS./			
NOTICE TO APPLICANT: If, after subject to the Workers' Compens					Will the	The second secon
with such provisions or this perm	it shall be deemed revoked.			PEI	RMIT FEES	
	. I AGREE TO COMPLY WIT	O STATE THAT THE ABOVE TH ALL CITY ORDINANCES AND ATIVES OF THIS CITY TO ENTER	ELECT. SERV. METER	Y A	STRUCTU	IRAL 345,00
UPON THE ABOVE MENTION	NED PROPERTY FOR INSPI		ELECTRICAL:	22.00	ISSUANO	CE FEE 16.00
Signature of Applicant or Agent		3-3-86	PLUMBING:	27.00	SUBTOT	AL
AllenAst	4		MECHANICAL:	3.00		AND THE RESIDENCE
Print Applicants/Agents Name			GAS SERV. METER		PLAN CHI	ECK 16.00
INSTNS./ REMARKS:			PRE GRADE INSPN.		TOTAL PE	# 429.00
			PLAN CHECK BY		ISSUANCE	
			CHECK BY:	THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW	APPROVE	





TYPE INSPECTION PLUMBING	DATE	INSPECTION  APPROVED/INSPR'S SIGNATURE	RECORDS
GROUND SOIL	a liber than	ACT	VERNOUS CONTRACTOR OF THE PARTY
GROUND WATER	TIN CLISHON III	D 100 100 100 100 100 100 100 100 100 10	The state of the s
TOP OUT	The second	The second secon	
SEWER	The Committee of the Co	3000 33	LA SAME TO SOME THE SAME
GAS TEST SANIDIST. CERT. REQ'D.			
ROUGH PLUM.	4/15/86	(HZ)	The second secon
FINAL PLUMBING			TO BUILD OF THE PROPERTY OF THE PARTY OF THE
MECHANICAL	DATE	APPROVED/INSPR'S. SIGNATURE	REMARKS
UNDERGROUND		The second of	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
ROUGH	10	THE HADE THE	
COMB. VENT.	4/15/86	(Bb()	THE PERSON OF TH
AIR COND.	yrsyou		THE RESERVE OF THE PARTY OF THE
A STATE OF THE STA			PROPERTY OF THE RESERVE OF THE PROPERTY OF THE PARTY OF T
		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	The state of the s
FINAL MECHANICAL	DATE	APPROVED/INSPR'S. SIGNATURE	REMARKS
ELECTRICAL	DATE	SIGNATURE	NEMANAS
TEMP. CONSTN. POWER			
UNDERGROUND: PVC-METAL-D.B.C.		3	The Control of the Co
ROUGH WIRING RECEPT, SPACING- SERVICE - CIRCUIT	4/15/86	Cts	The second of the contract of the contract of the second o
FIXTURES - TRIM BONDINGS			
POOL LIGHT	The Park Told	COLUMN SCREEN ALM	
REQ'D. FENCE/WALL	1 2045 5424	A DEATH A	
FINAL ELECTRICAL			The same of the sa
STRUCTURAL	DATE	APPROVED/INSPR'S. SIGNATURE	REMARKS
FOUNDATION: LOCATION REINFORCED			The state of the s
SLAB: REINF.  MEMBRANE			The state of the s
UNDERPINNING		The street of the street	The second secon
MASONRY BOND BEAM	Marie and	THE ASSESSMENT OF THE PARTY OF	Application of the second seco
FIREPLACE			The second secon
ROOF FRAMING ROOF SHEATHING			
FRAMING	4/15/01	(Hel)	the two is partie to surely by the on all the same
INSULATION	4/15/96	(Oth)	
SOUND/ENERGY  LATH EXTERIOR	4/21/00	111	
LATH INTERIOR	7/2/196	00	
DRYWALL	11/1/1/1	10	array tour and a contract
	711106	Jym .	PARCAIL PLEILING NOW KERRY + COUNTY
PLASTER, BROWN COAT		**************************************	4/22/86
A STATE OF THE PARTY OF THE PAR	100		
A STATE OF THE STA			
	1 /	A PROVED INSPR'S	
BUILDING FINAL	11/12/9011	SIGNATURE	The state of the s
ZONING FINAL	In land	100	

## NOTICE TO STOP WORK



30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90274 (213) 377-0360

PERMIT 7 70
PERMIT 7599
JOB NAME
JOB ADDRESS 29103 WARNICK
OWNER / 1
OWNER INSPECTOR STEWART DATE 1218
11
^
PROVIDE APPROVED
ELBC. CODUBOTIONS
FOR lite FIXTURES
TOIL TIME TIMES
AND CONGRS FOR ALL
HER COURSE FOR THE
BANISE
BOXES,
RECALL FOR
RECALL TOIC
1000 111 V - 1000 / 241/ 1
CBILING DRY WALL

## NOTICE TO STOP WORK



DEPMIT

30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90274 (213) 377-0360

	NUMBER	92	74		
JOB NAME					
JOB ADDRESS					
OWNER					//
INSPECTOR	1	SI		DATE 4	77/8
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I	MRT	TUIL	Dri	ywall	- IN
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	reil	109 1	unt	nead	4
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	1	1			
		S PRINCIPAL PROPERTY.			

#### LICENSED CONTRACTORS DECLARATION

LICENSED CONTRACTORS DECLARATION	WORKERS' COMPENSATION DECLARATION
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  License Class $C-IC$ Lic. Number $291986$ Date $I-I-I-I$ Contractor $316121$ Me	I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab.C.) Policy No. 17856 Company 1000 - 100
/ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).	Certified copy is filed with the county building inspection department.  Date //-/-79 Applicant for Predom!
Lic. or Reg. NoDate	CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
OWNER-BUILDER DECLARATION	(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)
I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code:  _/ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale	I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers'  Compensation Laws.  DateApplicant
<pre>(Section 7044, Business and Professions Code).  / I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).</pre>	NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.
	CONSTRUCTION LENDING AGENCY
	I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).  Lender's Name  Lender's Address
I certify that I have read this application information is correct. I agree to comply and state laws relating to building construction representatives of this county to enter upoproperty for inspection purposes.	with all county ordinances uction, and hereby authorize on the above-mentioned  //-/ - 79
Signature of Applicant or Agent  2903 WANNK Rd  Job Address	R P U

INSPECTION FINALED

## APPLICATION FOR ELECTRICAL PERMIT

## COUNTY OF LOS ANGELES

BUILDING AND SAFETY

COUNTY OF LOS	ANGELE:	BOILDING AND SAFELY			
FOR APPLICANT	TO FILL IN	r grægest	. 1	7. 16	JOB ADDRESS 29/03 WARNIK Rd
New Residential Bldgs. & Pools	EACH	NO.	· FEE		
1 & 2-Family, SqFt	\$ .025	┝═	\$	<del> </del> -	LOCALITY R PV
Multi-family Sq. Ft.	25.00	-	39	A	NEAREST CROSS ST
Residential Swimming Pools	25.00	/	-27	4/7	OWNER OR MA PupkoFF
Outlets: RecLightSw			l		
First 20	.50	ļ		ļ	ADDRESS
- Total No Additional	30	ļ		<u> </u>	CITY. Tel. No
	-				PLAN CHECK APPLICANT
Lighting Fixtures First 20	.50			. `	ADDRESS
Total No Additional	30			ŀ	
	,				CITY Tel. No.
Fixed Appliances Not Over 1 HP			-		APPLICANT BHR Electric
Range Heater D.W Oven Dryer W.M					ADDRESS P.O. Box 5-95
TopFAU W.H		Ì			
Hood Fan Other		l			
Disp Room Air Cond	2.50			ļ	LICENSE OR 291986 Class C-10
Daniel Anglianes	ŧ.			<u> </u> `	I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICA- TION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO
Power Apparatus & Large Appliances Size & Type HP, KW, KVA, or KVAR				ļ	COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS
Up to 1 Incl.	2.50			l .	REGULATING ELECTRICAL WIRING.
Over 1 to 10 Incl.	5.00				I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR L LICENSED-AS RÉQUIRED BY LOS ANGELES COUNTY AND STATE OF
Over 10 to 50 Incl	-12.50	<u> </u>		<u> </u> -	CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.
Over 50 to 100 Inc.	25.00	ļ		ļ	PERMITEE ()
Over 100	40.00	<del> </del>		-	SIGNATURE We Drukan
Services				· 6	DISTRICT NO. PROCESSED BY
0 - 200 Amp. Under 600 V	12.50				12 06
201-1000 Amp, Under 600 V	25.00		•		18.00
Over 1000 Amp. or Over 600 V	50.00	-			** Z
Temp. Power Pole & Appurtenances	10.00				) j
Sign with One Branch Circuit	10.00				70
Additional Sign Branch Circuits	2.00	ļ			INSPECTION
	10:00				
Misc. Conduits & Conductors Other (See Complete Fee Schedule)	10:00	-	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		INFORMATION 5
Other (See Complete ree Schedule)	<del></del>	<u> </u>			SIDE 22051A
					SIDE NAME OF STREET OF STR
PERMIT FEE	. (Sub-To	otal)	39	64	5,0,05078
	rth Permit F	•		f''	8 00050743
PLAN CHECKING FEE (One Fou	nn rennif F	eer	· · · · ·	100	
PERMIT ISSUING FEE	\$7	.00		10	1,1,01-79
TOTAL FEE		•	50	74	N N N N N N N N N N N N N N N N N N N
TOTAL TEL	n Tradefolding <u>also belling</u> in	<u> </u>	<u> </u>		

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APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	201	le
WIRING	9-80	100
FIXTURES	A	W
POWER AUTHORIZED		
UTILITY CO., NOTIFIED		
FINAL E	nter on Grant	
NOTES	4.	

1101-29 

OF PERMITTEE\_

INDUSTRIAL WASTE APPROVAL

DISTRICT NO.

· · · 20.623

10.11-79

## APPLICATION FOR PLUMBING PERMIT

#### **COUNTY OF LOS ANGELES**

**BUILDING AND SAFETY** 

	<b>"我们是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个</b>						
FOR APPLICANT TO FILL IN (PRINT OR TYPE)				BUILDING ADDRESS 29103 WARNICK RD.			
NUMBER	FIXTURE OR ITEM	@	FEI	E			
	WATER CLOSET			1	NEAREST .P.V	4	
	BATH TUB				CROSS ST.		
	SHOWER				OWNER H. PU	PKOT	==
	LAVATORY				MAIL ADDRESS 29103	WARN	VICK RD.
	SINK				CITY R.P.V.	TI	EL. NO.
	DISHWASHER				CONTRACTOR P.V.	POO	LS
	CLOTHES WASHER				ADDRESS P.O. B	OX IC	$\infty$ 1
	SWIMMING POOL RECEPTOR				CITY PVE	T	EL NOCADISE
410	LAWN SPRINKLER SYSTEM				STATE 2015		C 653
	WATER HEATER		1		LICENSE NO.		LASS C DO
	GAS SYSTEM OUTLETS		4	76	APPROVALS	DATE	INSPECTOR'S SIGNATURE
	OUTLETS OVER 5 PER SYSTEM				UNDER SLAB WORK		
1	EDELL EIL		11	76	ROUGH PLUMBING GAS PIPING	1-9-80	Mond
•			7	17	GAS VENT	7 / 00	00000
					HOT WATER HEATER		· 多三字数 / 1994
					PLUMBING FIXTURES		
			ROVA.		GAS TEST	9-9-80	word
Plan che	eck fee				UTILITY CO. NOTIFIED		
	PLUMBING PERMIT ISSUING FEE \$		11	10		10000	
	TOTAL FEE		20	62	FINAL	4-9-40	Wood
Plan check	applicant				PLAN CHECK VALIDA	TION	
Name =	TOHN NASH	4					
Address P.O. BOX 1001					Republic Co.		
City P. V. E. Tel. No 8401818					Wall Control of		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.					PERMIT VALIDATION		
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS					22140A		
REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL				)		# • • • • 5	
PROPERTY.							5 20.62

PROCESSED BY

• • • 4281 活 10.11-79

76A364C CE - 818 (REV. 6/78)

### APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

	COUNTY OF LOS ANGELES			BUILDING AND SAFETT
	FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)			ADDRESS 29103 WARNICK P.D.
NO.	TYPE OF APPLIANCE OR EQUIPMENT FEE		NEAREST	
	ABSORPTION UNIT, BTU			OWNER H. PUPKOFF
	AIR HANDLING UNIT, CFM			MAIL ADDRESS 29103 WARNICK PA
1	BOILER, BTU 266,000	31	71	CITY R.P.V. TEL. NO.
	COMPRESSOR, BTU			CONTRACTOR P.V. POOLS
	VENTILATION SYSTEM			ADDRESS P.O. BOX 100
	EVAPORATIVE COOLER			CITY PY.E. TEL NESOBIS
	FÜRNACE: FAUGRAVITY FLOORBTU	6		STATE LICENSE NO. 201593 LIC. CLASS C.58
	HEATER: SUSPENDEDUNIT WALL			APPROVALS DATE INSPECTOR'S SIGNATURE
		100		ROUGH FINAL  GREAT TO THE STATE OF THE STATE
				INSPECTION RECORD
	(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)			THE RESERVE OF THE PARTY OF THE
Plan	theck fee 25% of above.	20		
	PERMIT ISSUING FEE \$	11	10	TO SERVE TO SERVE TO THE RESERVE TO
	TOTAL FEE	42	81	
PLAN	CHECK APPLICANT			PLAN CHECK VALIDATION
NAME	JOHN NASH			
ADDR	55 PO BOX 1001			
CITY P.V.E. TEL NOSOBB				
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.			PERMIT VALIDATION	
OF THE	HEREBY CERTIFY THAT I AM NOT ACTING IN VER 9, DIVISION 3, OF THE BUSINESS AND PROFESS STATE OF CALIFORMA.	OLATIO SIONAL	N OF	#2139A
	TURE AMOUNT OF	WA		5'. 42'81

NO.

1

VENTUATING - AIR CONDITIONING Lot 312

REATING -	ACMITCALIN	IG - AIN	COMPTTIO
AUNTY OF 1 OC 4 NOC1 CC			

5 00

COUNTY OF LOS ANGELES BUILDING 29103 Warnick Road DEPARTMENT OF COUNTY ENGINEER **ADDRESS** 

CROSS ST.

BUILDING AND SAFETY DIVISION Palos Verdes JOHN A. LAMBIE. COUNTY ENGINEER LOCALITY NEAREST

COLEMAN	W. JENKÍŅS,	SUPER	RINTENDEN	T OF	BUILD	ING
2 A 1 A 200 S 200 P 20 D 20 P 20 P 20 P 20 P 20 P 20	THE RESERVE OF THE PARTY OF THE					

4	W. JENKINS,	SUPER	KINIE	NDENI	U٢	BOILD	ING
βb	SOUTH TO SEE THE TO SEE THE TAILS THE TAILS						

	•			
14.00		 	200	

MANUFACTURE CONTRACTOR					
FOR APPLIC	ANT	то	FILL	IN	

100 TO 100 T		 	7.7	
*				

APPLICANT	TO FILL	IN
(PRINT OR TYPE	ONLY)	

(PRINT OR TIPE UNLT)	
APPLIANCE OR EQUIPMENT	FEE

TYPE OF APPLIANCE OR EQUIPMENT	FEE
ABSORPTION SYSTEM BILL	

AIR HANDLING UNIT, CFM

BOILER, HORSEPOWER

COMPRESSOR, HORSEPOWER\_

VENTILATION SYSTEM

EVAPORATIVE COOLER GRAVITY FURNACE: FAU

120M вти. HEATER: SUSPENDED

WALL .

Vents DO.

PERMIT 00 \$ 3 NEW\_\_\_\_ ADDITION.

TOTAL FEE ALTER\_\_\_REPAIR 12 bo

PLAN CHECK APPLICANT NAME

**ADDRESS** 

CITY TEL. NO. I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION

AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTI-LATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9. DIVISION 3. OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIEGRNIA.

MAIL P.O. Box 2010

P.V.P. TEL. NO. CITY

CONTRACTOR Conatser Htg. 21176 S. Alameda

OWNER Zuckerman Building Co.

ADDRESS Long Beach 775-2379

CITY TEL. NO. STATE LICENSE NO. LIC. CLASS

163597 DISTRICT NO.

GROUP

Madeline Cove Drive

INSPECTION RECORD

ZONE

C-20

PROCESSED BY

772-3797

NSPECTOR COPY

INSPECTOR'S SIGNATURE

ROUGH

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R. PERMIT VALIDATION M.O. CASH

DATE

PLAN CHECK VALIDATION

APPROVALS

FINAL

LAC0961570 JUN

× 1200 8

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

### APPLICATION FOR ELECTRICAL PERM

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN \$ 8 RECEIPT. 41 20 LIGHT 30 FIRST 20 .20 TOTAL SWITCH 2 OVER 20 .10 LIGHTING TOTAL FIRST 20 .20 FIXTURES OVER 20 .10 00 RANGE DRYER / WTR. HTR. STA. COOK & DISP. / F.A.U. SPACE HTR. AIR COND. CLOTHES WASH. \_ DISHWASH. FAN & OTHER 1.00 MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE RATING HP. KW. KVA. 1.00 0 -3.00 1 -10 - 50 5.00 50 - 100 10.00 15.00 100 - 500SIGN, GAS SIGN AND ONE CIRCUIT 3.00 TUBE, OR MARQUEE ADDITIONAL CIRCUITS 1.00 2.00 SERVICE NOT OVER 600 VOLTS OR 200 AMP 00

SERVICE OVER 600 VOLTS OR 200 AMP 5.00 TEMP SERVICE, POLE, & APPURTENANCES 3.00

(SUB TOTAL)

PLAN CHECK FEE (50% PERMIT FEE) PERMIT ISSUING FEE

PERMIT FEE

TOTAL FEE

PLAN CHECK VALIDATION

SUPPLEMENTARY PERMIT ISSUING FEE

2.00

1.00

90

WIRING FIXTURES

FINAL

POWER AUTHORIZED

BUILDING Palos Verdes LOCALITY NEAREST Tract 28053 Lot 146 CROSS ST Zuckerman Building Co. OWNER MAIL CITY TEL. NO. PLAN CHECK APPLICANT **ADDRESS** TEL. NO. CITY CONTRACTOR Walton Elect. Eng. Corp. 2612 So. Peck Rodd ADDRESS TEL. NO. 446-2131 Monrovia CITY CLASS. C-10 LICENSE NO. I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY SIGNATURE OF PERMITTEE NOTES: APPROVALS INSPECTOR'S SIGNATURE TEMP. POWER POLE UNDERSLAB WORK ROUGH CONDUIT

29103 Warnick Road

UTILITY CO. NOTIFIED JOSEPH C. ROOHAN SUPERVISING ELECTRICAL ENGINEER

PERMIT VALIDATION

CASH

NSPECTOR

AC 618370 MAR 26 2 A

LEGAL DESCRIPTION

SIZE OF LOT

BLOCK

USE OF BUILDINGS CONTRACTOR ADDRESS

STATE

NO.

### APPLICATION FOR PERMIT

BUILDING

Description of the last	IVII				
SEW	ER-S	SEW	AGE	DISP	OSAL

COUNTY OF LOS ANGELES	
DEPARTMENT OF COUNTY ENGINEER	
BUILDING AND SAFETY DIVISION	
JOHN A. LAMBIE, COUNTY ENGINEER	
COLEMAN W. JENKINS, SUP'T. OF BUILDIN	G

FOR APPLICANT TO FILL IN

NO. OF BLDGS

TEL. NO. 325-23

@ \$5.00

@ \$10.00

@ \$3.00

@ \$3.00

\$3.00

\$

00

CLASS S

NOW ON LOT

LOT NO

TRACT

NO. 2/3528 DESCRIPTION OF WORK

HOUSE SEWER CONNECTING TO PUBLIC SEWER
SEPTIC TANK, SEEPAGE PIT OR

HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM

CONNECT ADDITIONAL BLDG. OR

OVERFLOW SEEPAGE PIT. DRAINFIELD EXTN..CESSPOOL.DRYWELL.MANHOLE @ \$5.00 ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM

PERMIT

DAY OF

TOTAL FEE I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGLES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL ON FOR THE AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTS PROPERTY.

PITS AND/OR DRAINFIELD

WORK TO HOUSE SEWER

OWNER'S

AUTHORIZATION

TO THE PUBLIC SEWER. SIGNED THIS \_\_

PLUMBING AND SEWERS.

OF PERMITTEE

I HEREBY CERTIFY THAT I

OWNER OR OWNERS AGENT\_

	ADDRESS 29103 Marnick Rd				
	LOCALITY P. V. Peninsula				
	REAREST Hawtherne Blod.				
	OWNER Buckerman Building Co				
	MAIL ADDRESS POBOL 2010				
	CIT P. M. Penengula TEL. No. 377-5573				
	DISTRICT NO. GROUP MAP PROCESSED BY				
	12, T 4 7 9/1 Billi				
	CONNECTION DATA				
	STATION 44 93.0 DEPTH 6				
100	MANHOLE REFERENCE 43, 491 Not LOWER				
	TYPE OF CONNECTION P.L. LENGTH FROM 36				
	CO. IMP. NO. JOB NO. 7968				
	TRUNK PERMIT NO. ROAD PERMIT NO.				
	AFFIDAVIT WAIVER EASEMENT RECORD, INSTR. NO. DATE				
	HWY OR ST WIDENING				
ı	HWY. OR ST. WIDENING STATE ENCROACHMENT				
	PERMIT NO. INDUSTRIAL				
ł	WASTE APPROVAL CHARGES				
١	CONNECTION CHARGE FEE				
	REIMBURSEMENT FEE				
	APPROVALS DATE INSPECTOR'S SIGNATURE				
	NEW HOUSE SEWER 7-6-70 + felico				
	CONNECT ADDITIONAL BUILDING OR WORK				
	SEPTIC TANK, SEEP, PIT (S) AND/OR DRAINFIELD				
	CESSPOOL DRYWELL				
	ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM				
	DISCONNECT PLUG AND ABANDON HOUSE SEWER				
	BACKFILL SEPTIC TANKS SEEP. PIT (S) CESSPOOLS				

VALIDATION CASH

JACK R. ALLEN SUPERVISING MECHANICAL ENGINEER

AC 5 1 1 0 70 FEB 27 1 0 A

- 1. INDICATE ALL BUILDINGS ON PROPERTY.
- 2. INDICATE AND DIMENSION SAWAGE DIS-POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
- 3. INDICATE SIZE OF SEPTIC TANK DEPTH OF SEEPAGE PIT(S) - SIZE OF OESSPOOL(S).

4. INDICATE NORTH DIRECTION ON PLOT. 5. INDICATE BOTH STREETS IF CORNER.

### APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN (PRINT OR TYPE)					
NUMBER	FIXTURE OF	RITEM	EACH	FE	
3	WATER CLOSET		1.50	4	50
2	BATH TUB		1.50	3	00
1	SHOWER		1.50	1	50
5	LAVATORY		1.50	7	50
1	SINK		1.50	1	50
1	DISHWASHER		1.50	1	50
1	CLOTHES WASHE	R	1.50	1	50
	SWIMMING POOL	RECEPTOR	1.50		
	LAWN SPRINKLE	R SYSTEM	2.00		
1	WATER HEATER		1.50	1	50
1	GAS SYSTEM 5	OUTLETS	1.50	1	50
1	OUTLETS OVER 5 PER SYSTEM		.30	1	30
1	Bar Sink			1	50
1	Laundry Tra	ay		1	50
Plan ch	eck fee 25% of ab	ove. See rev	erse.		
PL	UMBING PERMIT	ISSUING FE	E \$	2	00
		TOTAL FE	EE	29	30
Plan ch	eck applicant				
Name					
Address					
City	City Tel. No.				
City. Tel. No.  I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.  I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR				MPLY	

CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGN	AT	UR	E	11
OF	PE	RM	ITTEE	1

PLAN CHECK VALIDATION

W	NA.	0	-	A	9

-OIA	IDI	OF		IAII
Plan	106	BR	Lot	#146

Plan 106 BR Lot #146			
BUILDING ADDRESS 29103 Warnick Road			
LOCALITY Palos Verdes Tract #28053			
NEAREST CROSS ST. Verde Ridge Road			
OWNER Zuckerman Building Co.			
MAIL ADDRESS 2444 Wilshire Blvd.			
CITY Santa Monica TEL. NO. 823-4545			
CONTRACTOR M.P.G. PLUMBING CO., INC.			
ADDRESS P.O. Box 1203			
CITY Canoga Park TEL. No. 348-4734			
STATE LICENSE NO. 217379 LIC CLASS C 36			
DISTRICT NO. GROUP ZONE PROCESSED BY			
DISTRICT NO. GROUP ZONE PROCESSED BY			
DISTRICT NO. GROUP ZONE PROCESSED BY  LA Dauley  INDUSTRIAL			
INSPECTION RECORD PROCESSED BY DAULY INSPECTION RECORD			
INSPECTION RECORD  DISTRICT NO. GROUP ZONE PROCESSED BY RANGE			
INSPECTION RECORD PROCESSED BY DAULY INSPECTION RECORD			
INSPECTION RECORD  RANGE			
INSPECTION RECORD  RANGE			
INSPECTION RECORD  RANGE			
INDUSTRIAL WASTE APPROVAL  RANGE			
INSPECTION RECORD  RANGE			
INSPECTION RECORD  RANGE			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	12-12-69	Helicy
ROUGH PLUMBING	1.70	/ White
GAS PIPING	4-7	Maria
GAS VENT	-	1
HOT WATER HEATER	0 6,71	NA
PLUMBING FIXTURES	8111	The mo
GAS TEST	6-19-70	Melito
UTILITY CO. NOTIFIED	9-6-11	1
		02,
FINAL	8-3-71	Melix
IACK P ALLEN		

PERMIT VALIDATION CASH M.O.

LACO 1 9 7 2 69 DEC 4

2930 3 Lailey

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

NUMBER	FIXTURE OR ITEM	FIXTURE	TOTAL
	WATER CLOSET	6	CX
Y	BATH TUB	2	
	SHOWER	2	
	LAVATORY	1	THE THE
	SINK	2	A DEC AN
	DISHWASHER	2	
	CLOTHES WASHER	2	THE LIFE
	GAS SERVICE SIZE		
	MEDIUM PRESSURE	178	- No. 19 15
	HIGH PRESSURE	-	- CE
	WATER SERVICE DOMESTIC WATER SIZE		200
		33.80 V S	LE STA
- 75	THE STREET		AND FOUND
			200 1 4 4 A
			A PARTY
		西美	BALL PAR
	TOWN WARRIED		1000
	- Daw war - Lo	es Ja	D. HOLLE
		41 Y III	P. Carlot
Control of		1000	A SHOP

TOTAL FIXTURE UNITS

CLASS. C-10

RECEPT.

LIGHT\_

SWITCH\_

LIGHTING

FIXTURES

SPACE HTR.\_

FAN\_\_OTHER\_

SIGN, GAS

TUBE. OR MARQUEE

PERMIT FEE

TOTAL FEE

PERMIT ISSUING FEE

MOTORS, TRANSFORMERS

IND. HEATERS, ETC.

SIZE & TYPE

APPLICATION FOR ELECTRICAL

BUILDING

APPLICANT

CITY

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

TOTAL

TOTAL

RANGE\_\_DRYER\_\_WTR.HTR.\_

STA. COOK\_\_\_DISP.\_\_\_F.A.U.

CLOTHES WASH .\_\_\_ DISHWASH .\_

FOR APPLICANT TO FILL IN

FIRST 20

OVER 20

FIRST 20

OVER 20

RATING

HP. KW. KVA.

50 - 100

100 - 500

TO

10

50

(SUB TOTAL)

\_AIR COND.

OVER

1

SIGN AND ONE CIRCUIT

ADDITIONAL CIRCUITS

SERVICE NOT OVER 600 VOLTS OR 200 AMP

SERVICE OVER 600 VOLTS OR 200 AMP

TEMP SERVICE, POLE, & APPURTENANCES

10

20

20

1.00

1.00

3.00

5.00

10.00

15.00

3.00

1.00

2.00

5.00

3.00

2.00

29103 Warnick Road ADDRESS Palos Verdes Peninsula LOCALITY

NEAREST Tract 28053 Lot 144 CROSS ST 146

OWNER Zuckerman Bldg. MAIL ADDRESS

CITY TEL. NO. PLAN CHECK

ADDRESS

LICENSE NO. 151169

TEL. NO CONTRACTO Walton Electric Corp.

2612 So. Peck Road ADDRESS

Monrovia TEL. NO. 446-2131 CITY

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIPED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

DISTRICT	NO.	GROUP	ZONE	PROCESSED	B

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE	1-28-70	Alello
UNDERSLAB WORK		100
ROUGH CONDUIT		
WIRING		7
FIXTURES		0.1
POWER AUTHORIZED	and	1/8
UTILITY CO.NOTIFIED	1-29-10	1906
FINAL	0-7-71	16/0/15

JOSEPH C. ROOHAN

SUPERVISING ELECTRICAL ENGINEER

CK

PERMIT VALIDATION

M.0 CASH

PLAN CHECK VALIDATION

PLAN CHECK FEE (50% PERMIT FEE)

SUPPLEMENTARY PERMIT ISSUING FEE

CK. M.O. CASH

> AC 179369 DEC 2 A

76A638A CE#803 1-67 APPLICATION FOR	BUILDING PERMIT
COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER	BUILDING ADDRESS 29103 5 / PARNICK PI)
BUILDING AND SAFETY DIVISION	LOCALITY D. V. PEN
JOHN A. LAMBIE. COUNTY ENGINEER COLEMAN W. JENKINS SUP T OF BUILDING	CROSS ST MANSLUE COUR
FOR APPLICANT TO FILL IN	DISTRICT NO. GROUP TYPE PROCESSED BY.
BUILDING ADDRESS 29103 Warnick Road	STATISTICAL CLASSIFICATION SEWER MAP
LOT NO. 146 BLOCK	USE ZONE MAP 29 4 // //
TRACT 28053	SPECIAL SPECIAL
SIZE OF LOT Plot Plan NO. OF BLDGS None	[ [ CONDITIONS
USE OF EXISTING BLDG.	BLDG. SETBACK FROM ARNICH (STREET)
OWNER Z.V.U. TEL NO. 870-7415	FRONT PROP. LINE OF SETBACK HIGHWAY + YARD = TOTAL
ADDRESS 2444 Wilshire	HIGHWAY WIDTH FROM C.L.
<sub>CITY</sub> Santa Monica	MOC 60 + 14 = 14
ARCHITECT OR TEL. OL3-0554	SIDE PROP. LINE OF (STREET)
ADDRESS 8477 Beverly Blvd.	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL HIGHWAY + YARD = TOTAL
contractor Zuckerman Bldgno 377-5573	+ =
ADDRESS BOX 2010 NO	CORNER CUTOFF YES NO
CITY Palos Verdes Penin CLASS	SEE REVERSE SIDE FOR SPECIAL APPROVALS
DESCRIPTION OF WORK	Sto PL# 12-1040
NEW XXXADD ALTER REPAIR DEMOLISH	124 F = 71 12 10 10
SQ.FT. NO. OF 2 NO. OF SIZE 2388 STORIES FAMILIES	
use of structure Dwelling	
*Plan 106BR REVISED	
SIGNATURE OF APPLICANT MAN. LAND	
VALUATION\$ 32,500 ()00	
P.C. 9.180 PMT. 11/A-0	APPROVALS DATE INSPECTOR'S SIGNATURE FOUNDATION, LOCATION
FEE\$ 3/16-	FRAME, FIRE STOPS,
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL. COUNTY ORDINANCES AND STATE LAWS REGULATING	FURNACE: LOCATION
SUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLA-	GAS VENT. DUCTS
TION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.	LATH. INT. 3-3-70 11 12 LATH. EXT. 2-4-70 11400
SIGNATURE OF JUM. FLANING	HOUSE NUMBER COR-
ADDRESS 2444 Wilshire, Santa Monica	FINAL
	JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER
PLAN CHECK VALIDATION CR M.O. CASH _	PERMIT VALIDATION (CK) M.O CASH
[ACO 1 0 769 OCT 1623A	34.80 %

Bailey

AC0010869 OCT 16 1 A 116.00 Bully

INSPECTOR COPY

	REQUIRED (YES, OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL.	•	
PEDESTRIAN PROTECTION		
(FENCE) (CANOPY)		
SPECIAL INSPECTION ON .	•	
(CONC.) (MASRY,) (WELDG.)	. •	
		<del>                                     </del>

£001070 8116231 3482

C01080 016 11