

92083



RANCHO PALOS VERDES

APPLICATION FOR A BUILDING PERMIT AND A CERTIFICATE OF USE & OCCUPANCY

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90274
(213) 541-7702

BUILDING ADDRESS <u>29102 Warnick Rd RPV</u>			CLEARED BY <u>FDF</u>	APPLICATION TYPE <u>HV</u>	NO. <u>774</u>
LOT	BLOCK	TRACT	THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:		
OWNER <u>Howard & Mary Lou Ruzi</u>			<input checked="" type="checkbox"/> STRUCT. <input checked="" type="checkbox"/> PLUMB. <input checked="" type="checkbox"/> MECH. <input checked="" type="checkbox"/> ELECT.		
ADDRESS <u>29102 Warnick Rd</u>			TYPE OF PROJECT <input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input checked="" type="checkbox"/> ADDITION		
CITY <u>Rancho Palos Verdes</u> ZIP <u>90274</u> PH. <u>544-4354</u>			<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> OCCUPANCY PMT.		
ARCHITECT/ENGINEER <u>David BRAY</u> LIC. NO.			PROJECT DESCRIPTION	LOCATION ON PROPERTY	SIZE IN SQ. FEET
ADDRESS			1. <u>ADDITN</u>	<u>2ND STRY</u>	<u>261</u>
CITY ZIP PH.			2.		
CONTRACTOR LIC. NO.			3.		
ADDRESS			REMARKS / SPECIAL CONDITIONS / PROJECT DESCRIPTION		
CITY ZIP PH.			1. <u>Max Ht 25'-3"</u>		
CITY BUSINESS LICENSE			2. <u>No Grading on this permit</u>		
LICENSE NO. EXPIRATION DATE					
LICENSED CONTRACTOR'S DECLARATION					
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.					
License Class License Number					
Date Contractor					
ADDRESS					
CITY AND ZIP PHONE					
CONSTRUCTION LENDING AGENCY					
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C.) Lender's Name					
Lender's Address					
OWNER-BUILDER DECLARATION					
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:					
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.					
<input checked="" type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.					
<input type="checkbox"/> I am exempt under Sec. B&PC for this reason					
Date: INITIAL					
WORKERS' COMPENSATION DECLARATION					
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO.					
COMPANY DATE EXPIRES:					
<input type="checkbox"/> Certified copy is hereby furnished CITY VERIFIED:					
<input type="checkbox"/> Certified copy is filed with the city					
Date: APPLICANT:					
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE					
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.					
Date: <u>7-29-93</u> APPLICANT: <u>Mary Lou Ruzi</u>					
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.					
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.					
Signature of Applicant or Agent <u>Mary Lou Ruzi</u> Date <u>5-28-93</u>					
Print Applicant's / Agent's Name <u>Mary Lou Ruzi</u>					
			GROUP <u>3</u> DIVISION <u>VI</u> TYPE	VALUATION <u>20,000.00</u>	
			PERMIT FEES		
			ELECTRICAL: <u>19.39</u>	STRUCTURAL: <u>469.78</u>	
			PLUMBING: <u>36.45</u>	GRADING: <u>-</u>	
			MECHANICAL: <u>28.35</u>	ISSUANCE FEES: <u>22.00</u>	
			GEO REVIEW:	PLAN CHECK: <u>-</u>	
			ISSUANCE APPROVED: <u>[Signature]</u>	TOTAL PERMIT FEE: <u>575.97</u>	
			DATE OF ISSUANCE: <u>7-29-93</u>	PERMIT NUMBER: <u>14242</u>	

BUILDING ADDRESS:

29102 Warnick Rd

LC65

07/29/93 RPV

D132320 9**
\$AMT\$ 575.97
14242##
CHEK 575.97
6103A000 10:37



CITY USE ONLY				
	YES	NO	INITIAL	RECEIPT
SCHOOL FEES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>JP</u>	<u>waived</u>
EET	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>JP</u>	
OTHER <u>COV</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>JP</u>	<u>recd</u>
<u>AQMO</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>JP</u>	<u>recd</u>

CH#10122

BUILDING ADDRESS			BUILDING INSPECTIONS RECORD	
LOT	BLOCK	TRACT		
OWNER				
ADDRESS				
CITY	ZIP	PH.		
PLUMBING		DATE	APPROVED/INSPR'S SIGNATURE	REMARKS
GROUND SOIL	P1			
GROUND WATER	P2			
TOP OUT	P3	11-1-93	tg	- Laundry area top out
SEWER	P5			- DWV top out 11-1-93 tg
GAS TEST	P6	10/5/93	tg	
FINAL PLUMBING	P12	12/21/93	tg	
MECHANICAL		DATE	APPROVED/INSPR'S SIGNATURE	
UNDERGROUND/FLOOR	M1			
ROUGH	M2			
AIR COND.	M4	11-1-93	tg	
FINAL MECHANICAL	M12	12/21/93	tg	
ELECTRICAL		DATE	APPROVED/INSPR'S SIGNATURE	
TEMP CONSTN. POWER	E3			
UNDERGROUND PVC-METAL D.B.C.	E1			
ROUGH WIRING RECEPT. SPACING-SERVICE-CIRCUIT	E2	11-1-93	tg	
FINAL ELECTRICAL	E12	12/21/93	tg	
STRUCTURAL		DATE	APPROVED/INSPR'S SIGNATURE	
FOUNDATION: LOCATION REINFORCED <input checked="" type="checkbox"/> PAPER <input checked="" type="checkbox"/> UFER <input type="checkbox"/>	S1	8/27/93	tg	4-Mst 48' signed on plan 9-10-93 tg
SLAB: REINF. <input type="checkbox"/> MEMBRANE <input type="checkbox"/>	S3			
UNDERPINNING	S4			int. footing as per struct rev for HDS 9-13-93 tg
MASONRY	S11			
FIREPLACE	S11			
ROOF FRAMING ROOF SHEATHING >	S5	10-15-93	tg	Shen @ back wall
FRAMING	S6	11-1-93	tg	11-3-93 tg
INSULATION SOUND/ENERGY	S7			
LATH EXTERIOR	S8	11-3-93	tg	
LATH INTERIOR/GYPBOARD	S9	11-3-93	tg	corrections 11-9-93 DW OK
				DW. NAIL OK 11-10-93 tg
			APPROVED/INSPR'S SIGNATURE	DATE OF ISSUANCE
BUILDING FINAL	S12	12/21/93	tg	PERMIT NUMBER



RANCHO PALOS VERDES

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90274
(213) 377-0360

1 - BUILDING INSPECTOR

TRACT		BLOCK	LOT	THE FOLLOWING WORK IS AUTHORIZED IN THIS PERMIT:	
BUILDING ADDRESS 29102 Warnick Rd.		CROSS STREET Venice Ridge Rd.		<input checked="" type="checkbox"/> STRUCT. <input type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input type="checkbox"/> ELECT. SPECIFY OTHER BELOW	
AREA RPV					
OWNER Mary Ruiz				TYPE OF PROJECT: <input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input checked="" type="checkbox"/> ADDITION	
ADDRESS same				<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> OCCUPANCY PMT.	
CITY		ZIP	PH. 377-7554	ZONE:	APPLICATION TYPE: NO.:
ARCHITECT/DESIGNER Fox Eng		LIC. NO.		STRUCTURE HEIGHT: 8'	
ADDRESS				CLEARED BY:	DATE:
CITY		ZIP	PH.	REMARKS / SPECIAL CONDITIONS: ENCLOSED, SCREENED	
ENGINEER Fox Eng		LIC. NO. SE 516		PATIO 16x7' 392 ICBO 21380	
ADDRESS 8060 Telegraph Rd.					
CITY Downey		ZIP	PH.		
LICENSED CONTRACTORS DECLARATION					
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.					
License Class CEC License Number 252111					
Date 7/31/88 Contractor Danilo Blum					
ADDRESS ES100 CRENSHAW					
CITY AND ZIP LOS ANGELES 90049 PHONE: 515-2558					
CONSTRUCTION LENDING AGENCY					
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C) LENDERS NAME					
LENDERS ADDRESS					
OWNER-BUILDER DECLARATION					
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:					
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.					
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.					
<input type="checkbox"/> I am exempt under Sec. _____, B&PC for this reason _____					
Date: _____ OWNER: _____					
WORKERS' COMPENSATION DECLARATION					
I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. 152301					
COMPANY 22N1TH DATE EXPIRES: 7-1-88					
<input type="checkbox"/> Certified copy is hereby furnished.					
<input checked="" type="checkbox"/> Certified copy is filed with the City of Rancho Palos Verdes.					
Date: 4/29/88 APPLICANT: _____					
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE					
(This section need not be completed if permit is for \$100 or less)					
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.					
Date: _____ APPLICANT: _____					
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.					
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE-MENTIONED PROPERTY FOR INSPECTION PURPOSES.					
Signature of Applicant or Agent 4/29/88					
Print Applicants/Agents Name ROSE MONTANO					
INSTNS./REMARKS:					
PLAN CHECK BY:					
ISSUANCE APPROVED					

BUILDING ADDRESS 29102 Warnick

FORM 1050 1/84

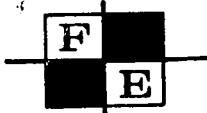
VALIDATION OFFICE (USE ONLY)

0137100
\$AMT \$ 61.00
6386##
CHEK 61.00
9863A000 8:57
5**

TYPE INSPECTION

INSPECTION RECORDS

PLUMBING	DATE	APPROVED/INSPR'S SIGNATURE	REMARKS
GROUND SOIL			
GROUND WATER			
TOP OUT			
SEWER			
GAS TEST			
SANI-DIST. CERT. REQ'D.			
FINAL PLUMBING			
MECHANICAL	DATE	APPROVED/INSPR'S SIGNATURE	REMARKS
UNDERGROUND			
ROUGH			
COMB. VENT.			
AIR COND.			
FINAL MECHANICAL			
ELECTRICAL	DATE	APPROVED/INSPR'S SIGNATURE	REMARKS
TEMP. CONSTN. POWER			
UNDERGROUND: PVC-METAL-D.B.C.			
ROUGH WIRING RECEPT, SPACING- SERVICE - CIRCUIT			
FIXTURES - TRIM BONDINGS			
POOL LIGHT			
REQ'D. FENCE/WALL			
FINAL ELECTRICAL			
STRUCTURAL	DATE	APPROVED/INSPR'S SIGNATURE	REMARKS
FOUNDATION: LOCATION REINFORCED <input type="checkbox"/>			
SLAB: REINF. <input type="checkbox"/> MEMBRANE <input type="checkbox"/>			
UNDERPINNING			
MASONRY BOND BEAM			
FIREPLACE			
ROOF FRAMING ROOF SHEATHING			
FRAMING			
INSULATION SOUND/ENERGY			
LATH EXTERIOR			
LATH INTERIOR			
DRYWALL			
PLASTER, BROWN COAT			
BUILDING FINAL			
ZONING FINAL			



FOX ENGINEERING, INC.

28 June 1988

Subject: Revision to I.C.B.O. Evaluation Service, Inc. Report No.
2138P, Sheet 1/10, Detail for Attaching to Existing Eave.

Gentlemen:

The undersigned is in the process of changing subject detail for I.C.B.O. Evaluation Service, Inc. approval during re-examination as follows:

1. Airflo furnishes and installs 2X6 minimum fascia board to attach to existing rafters at eave.
2. Hanger to 2X fascia connection shall be:

Maximum
Live Load

10 P.S.F.	#14 X 1½" wood screw at 12" o.c. into 2X fascia
20 P.S.F.	#14 X 1½" wood screw at 8" o.c. into 2X fascia
30 P.S.F.	#16 X 1½" wood screw at 12" o.c. into 2X fascia
40 P.S.F.	#16 X 1½" wood screw at 8" o.c. into 2X fascia

3. The 2x fascia to existing rafter connection shall be:

Maximum
Live Load

20 P.S.F.	Airflo Rafter Clip, one side at each rafter, with three wood screws per angle leg.
40 P.S.F.	Airflo Rafter Clip, both sides at each rafter, with three wood screws per angle leg.

4. Note: Use same wood screws for both hanger/2X fascia and fascia/rafter connections.

Cordially,

FOX ENGINEERING, INC.

Gregory W. Fox
Gregory W. Fox
Vice President



saf

(213) 806-1337
(213) 927-2500

8060 TELEGRAPH ROAD
DOWNEY, CALIFORNIA 90240

INDUSTRIAL PLANTS
COMMERCIAL BUILDINGS
PROCESS STRUCTURES

RECEIVED
JUN 29 1900



RANCHO PALOS VERDES

APPLICATION FOR GRADING - MISCELLANEOUS PERMITS

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90274
(213) 377-0360

1 - BUILDING INSPECTOR

TRACT	BLOCK	LOT	ZONE	APPLICATION TYPE Plumbing	NO.
BUILDING ADDRESS 29102 Warnick Rd.			CLEARED BY		DATE 3-17-87
AREA R. P. V. CROSS STREET Verde Ridge			REMARKS/CONDITIONS:		
OWNER Yun Lung Tan			Change out 40 Gallon Water Heater		
ADDRESS 29102 Warnick Rd.					
CITY R. P. V. ZIP 90274 PH. 377-9702					
GRADING CONTRACTOR G. Brazil Plbg. LIC. NO. 441678					
ADDRESS 17420 So. Broadway					
CITY Gardena ZIP 90248 PH. 515-0404					
ENGINEER LIC. NO.					
ADDRESS					
CITY ZIP PH.					
LICENSED CONTRACTORS DECLARATION					
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.					
License Class C 36 License Number 441678					
Geo Brazil					
Date 3-17-87 Contractor Plumbing					
ADDRESS 17420 So. Broadway					
CITY AND ZIP Gardena PHONE 515-0404					
CONSTRUCTION LENDING AGENCY					
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.) LENDERS NAME					
LENDERS ADDRESS					
OWNER-BUILDER DECLARATION					
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:					
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.					
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.					
<input type="checkbox"/> I am exempt under Sec. B&PC for this reason					
Date: OWNER:					
WORKERS' COMPENSATION DECLARATION					
I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO PE6500379					
COMPANY Zenith Ins. DATE EXPIRES: 1-1-88					
<input type="checkbox"/> Certified copy is hereby furnished. CITY VERIFIED: 3/8/87					
<input type="checkbox"/> Certified copy is filed with the City of Rancho Palos Verdes. APPLICANT: G. Brazil Plbg.					
Date: 3-17-87					
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE					
(This section need not be completed if permit is for \$100 or less)					
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.					
Date: APPLICANT:					
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.					
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.					
Signature of Applicant or Agent Donald L. Lawrason Date 3-17-87					
Print Applicants/Agents Name					
INSTNS./ REMARKS:					
ELECT. SERV. METER					
ELECTRICAL: 9.00 ISSUANCE FEE 16.00					
PLUMBING: 9.00 SUBTOTAL					
MECHANICAL:					
GAS SERV. METER					
PRE GRADE INSPN. PLAN CHECK					
TOTAL PERMIT FEE: 25.00					
PLAN CHECK BY: ISSUANCE APPROVED					

BUILDING ADDRESS

29102 Warnick

FORM 1060 1/84

VALIDATION
(OFFICE
USE ONLY)

(F) #4466

25.00
4466

3/20/87 RPV

D137109
\$AMTS 25.00
4466#
CHEK 25.00
7158A000 10:07

24

[illegible]

INSPECTION RECORD					
INITIAL GRD. PREP.	DATE	INSPECTOR'S SIGNATURE	PLANTING AND IRRIGATION	DATE	INSPECTOR'S SIGNATURE
COMPACTION REPORT REC'D			SUP. ENGR'S FINAL CERT.		
SUP. ENGR'S CERT. REC'D.			SURETY BOND RELEASED		
ROUGH GRADING APPROVAL					

GEOLOGIC AND SOILS REPORTS FILED

[illegible]

Env.

HOME OCCUPATION STANDARDS

Year:

87'

Services:

License #:

~~43289~~ 14694

17.10.020 Standards. Home occupations shall be permitted only if they comply with the following standards:

A. All structures must comply with general appearance, setbacks, and landscaping standards and regulations applicable to the principal zoning of the area in which located.

B. No displays, signs, and/or advertisements shall be permitted, except as allowed by Chapter 17.52 (general development and use standards-signs).

C. The permitted activity shall not be injurious to the use of neighboring property for designated purposes by reason of noise, vibration, odor, radio/electrical interference, or excessive parking or traffic problems.

D. The person conducting the profession or business must reside within the dwelling unit in which the activity is located, and such use must clearly be incidental to the residential use.

E. There shall be no employment of help other than members of the resident family.

F. There shall be no use or storage of dangerous chemicals, acids, caustics, explosives, or other such hazardous equipment or materials.

G. There shall be no excessive or unsightly storage of materials and/or supplies outside.

H. There shall be no use of utilities or community facilities beyond that normal to the use of the property for residential purposes.

I HAVE READ AND I UNDERSTAND THE STANDARDS REGULATING HOME OCCUPATIONS IN THE CITY OF RANCHO PALOS VERDES.

Y. L. TAN & Company
BUSINESS NAME

29102 WARNICK RD. R.P.V.
STREET ADDRESS

CA 90274

SIGNATURE

YUN-LUNG TAN
PRINT NAME

01-30-87
DATE

WHITE-Environmental Services

YELLOW-Accounting

PINK-Licensee

RV/85

Env.

HOME OCCUPATION STANDARDS

Year: 1986

Services:

License #: 13289

p.a.p.

17.10.020 Standards. occupations shall be permitted only if they comply with the following standards:

4-2A-86

A. All structures must comply with general appearance, setbacks, and landscaping standards and regulations applicable to the principal zoning of the area in which located.

B. No displays, signs, and/or advertisements shall be permitted, except as allowed by Chapter 17.52 (general development and use standards-signs).

C. The permitted activity shall not be injurious to the use of neighboring property for designated purposes by reason of noise, vibration, odor, radio/electrical interference, or excessive parking or traffic problems.

D. The person conducting the profession or business must reside within the dwelling unit in which the activity is located, and such use must clearly be incidental to the residential use.

E. There shall be no employment of help other than members of the resident family.

F. There shall be no use or storage of dangerous chemicals, acids, caustics, explosives, or other such hazardous equipment or materials.

G. There shall be no excessive or unsightly storage of materials and/or supplies outside.

H. There shall be no use of utilities or community facilities beyond that normal to the use of the property for residential purposes.

I HAVE READ AND I UNDERSTAND THE STANDARDS REGULATING HOME OCCUPATIONS IN THE CITY OF RANCHO PALOS VERDES.

Y. L. TAN & COMPANY

BUSINESS NAME

SIGNATURE

29102 WARWICK RD. R.P.V. CA 90274

STREET ADDRESS

PRINT NAME

YUN-LUNG TAN

DATE

04/24/86



RANCHO PALOS VERDES

30940
Hawthorne
BL
PPV -

STATEMENT OF CONFORMANCE WITH
FIRE WARNING ORDINANCES

The undersigned Rudy Pereira and Catherine J. Pereira
(typed or printed)

hereby declare(s) that (I) (we) are the owner(s) of the hereinafter
legally described real property located in the City of Rancho Palos
Verdes, County of Los Angeles, State of California:

Lot 130 in Tract No. 28053 as per map recorded in Book 784 Pages 35 to 40 inclusive
of Maps, in the office of the county recorder of Los Angeles County

as recorded in Book _____, page _____, Records of Los Angeles County,
known as

29102 Warnick Road, City of Rancho Palos Verdes, and
Street Address

declare that the dwelling unit(s) located at said real property (is)
(are) legally equipped with fire warning devices as required in the
Rancho Palos Verdes Municipal Code, Title 15, Chapter 15.04, Section
15.04.120 and Title 8, Chapter 8.08, Section 8.08.010.

Owner: _____
Signature
Rudy Pereira
Owner: Rudy Pereira
Signature

Owner: _____
Signature
Catherine J. Pereira
Owner: Catherine J. Pereira
Signature

Date: _____

RECEIVED
NOV - 7 1985

ENVIRONMENTAL SERVICES

INSPECTOR COPY

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

BUILDING ADDRESS	29102 Warnick Road		
LOT NO.	130 *	BLOCK	
TRACT	28053		
SIZE OF LOT	Plot Plan	NO. OF BLDGS. NOW ON LOT	None
USE OF EXISTING BLDG.			
OWNER	ZVU	TEL. NO.	377-5573
ADDRESS	P.O. Box 2010		
CITY	Palos Verdes Peninsula		
ARCHITECT OR ENGINEER	Harris & Rice	TEL. NO.	OL3-0554
ADDRESS	8477 Beverly Blvd. L.A.		
CONTRACTOR	Zuckerman Bldg. Co.	TEL. NO.	870-7415
ADDRESS	2444 Wilshire Blvd	LIC. NO.	
CITY	Santa Monica	LIC. CLASS	
CONSTRUCTION LENDER NAME AND BRANCH			
ADDRESS			
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	NEW
1862	2	1	<input checked="" type="checkbox"/>
USE OF STRUCTURE	Dwelling		
	ALTER <input type="checkbox"/>		
*Plan 14A3R	REPAIR <input type="checkbox"/>		
SIGNATURE OF APPLICANT	DEMOL <input type="checkbox"/>		
VALUATION \$	22,500	30,000	
P.C. FEE \$	51	64.20	PMT. FEE \$ 136.75
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE	M. K. Kuzoff		
ADDRESS	2444 Wilshire, Santa Monica		

BUILDING ADDRESS	29102 S. Warnick Rd		
LOCALITY	P.V.P.		
NEAREST CROSS ST.	Verde Ridge Rd		
DISTRICT NO.	GROUP	TYPE CONST.	PROCESSED BY
12	I	V	Eron
STATISTICAL CLASSIFICATION		SEWER MAP	
CLASS NO. 00	DWELL. UNITS 1	BK 2 PG 91	
USE ZONE	MAP NO.	SPECIAL CONDITIONS	
12A	027 H 165	7000	
BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
Loc 60			+ 14' = 14'
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
All. Plat # 12-1171			
CORR. P.C. FEE 64.20			
PREV. PAID 51.00			
P.C. DUE 13.20			
APPROVALS DATE INSPECTOR'S SIGNATURE			
FOUNDATION: LOCATION FORMS, MATERIALS	4-7-71	H. K. Kuzoff	
FRAME: FIRE STOPS, BRACING, BOLTS	6-29-71	H. K. Kuzoff	
FURNACE: LOCATION, GAS VENT, DUCTS			
LATH, INT.	9-21-71	H. K. Kuzoff	
LATH, EXT.			
HOUSE NUMBER CORRECT AND POSTED			
FINAL	9-1-71	H. K. Kuzoff	

PLAN CHECK VALIDATION CK. M.O. CASH -

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER
PERMIT VALIDATION CK. M.O. CASH

LAC 708171 FEB 18 2 3 A 51.00
LAC 802971 MAR 19 1 A 136.75
LAC 802871 MAR 19 2 3 A 13.20

INSPECTOR COPY

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT APPROVAL		
HEALTH DEPT APPROVAL		
FIRE DEPT APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC) (MASRY) (WELDG.)		

APPLICATION FOR ELECTRICAL PERMIT

MAY 19 1971
MAIL

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN				
RECEIPT		NO.	EACH	FEE
			\$	\$
LIGHT	16	FIRST 20	20	.25 5.00
SWITCH	30	OVER 20	51	.10 5.10
LIGHTING	} TOTAL	FIRST 20	16	.25 4.00
FIXTURES		OVER 20		.10
RANGE	1	DRYER	1	WTR. HTR.
STA. COOK		DISP.	1	F.A.U.
SPACE HTR.	2	AIR COND.		
CLOTHES WASH.	1	DISHWASH.	1	
FAN	3	OTHER	11	1.00 11.00
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE		RATING HP. KW. KVA. OVER TO		
		0 - 1		1.00
		1 - 10		3.00
		10 - 50		5.00
		50 - 100		10.00
		100 - 500		15.00
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		3.00	
	ADDITIONAL CIRCUITS		1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP			3.00	3.00
SERVICE OVER 600 VOLTS OR 200 AMP			5.00	
TEMP SERVICE, POLE, & APPURTENANCES			3.00	
PERMIT FEE	(SUB TOTAL)			
PLAN CHECK FEE (50% PERMIT FEE)				
PERMIT ISSUING FEE			3.00	3.00
SUPPLEMENTARY PERMIT ISSUING FEE			1.00	
TOTAL FEE				31.10

BUILDING ADDRESS	29102 Warnick Road		
LOCALITY	Palos Verdes		
NEAREST CROSS ST.	Tract 28053 Lot 130		
OWNER	Zuckerman Building Co.		
MAIL ADDRESS			
CITY		TEL. NO.	
PLAN CHECK APPLICANT			
ADDRESS			
CITY		TEL. NO.	
CONTRACTOR	Walton Electric Eng. Corp.		
ADDRESS	2612 South Peck Road		
CITY	Monrovia	TEL. NO.	446-2131
LICENSE NO.	151170	CLASS.	C-10
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE	W. M. Raymond		

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	14	Baldwin
NOTES:			
APPROVALS	DATE	INSPECTOR'S SIGNATURE	
TEMP. POWER POLE			
UNDERSLAB WORK			
ROUGH CONDUIT			
WIRING	6-29-71	JRB	
FIXTURES	9-1-71	JRB	
POWER AUTHORIZED			
UTILITY CO. NOTIFIED	9-2-71	JRB	
FINAL	9-1-71	JRB	

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH PERMIT VALIDATION CK. M.O. CASH

LAC 017971 MAY 19 2 A 31.10 39
JAYM

INSPECTOR COPY

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

LEGAL DESCRIPTION	LOT NO.	130
BLOCK	TRACT	28053
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	1
USE OF BUILDINGS	DWELL & GAR.	
CONTRACTOR	LIMITA TRENCHING & EXH. CO.	
ADDRESS	P.O. BOX 462	
CITY	TEL. NO.	LOMITA 325-2380
STATE LICENSE NO.	LIC CLASS	213528 SC-42
NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00	3.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00	

OWNER'S AUTHORIZATION	PERMIT	\$	3.00
	TOTAL FEE		10.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____
OWNER OR OWNERS AGENT _____

ADDRESS _____
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Larry DeLance*

VALIDATION

M. O. CASH

JACK R. ALLEN

SUPERVISING MECHANICAL ENGINEER

BUILDING ADDRESS	29102 WARNICK ROAD		
LOCALITY	P.V. PENINSULA		
NEAREST CROSS ST.	HAWTHORNE BLVD.		
OWNER	ZUCKERMAN BLDG. CO.		
MAIL ADDRESS	P.O. BOX 2010		
CITY	P.V. PENINSULA	TEL. NO.	377-5573

DISTRICT NO.	GROUP	CLASS	MAP BK 291 PG 4	PROCESSED BY
12	I			Erwin
CONNECTION DATA				
STATION	5+03.5	DEPTH	6	
MANHOLE REFERENCE	32.99'	LENGTH FROM M.L. TO P.L.	24	

TYPE OF CONNECTION	CURB	P.L.	UPPER LOWER
CO. IMP. NO.		P.C. NO.	7968
TRUNK PERMIT NO.		ROAD PERMIT NO.	
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.
DATE			

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	5/17-71	<i>J.R. Allen</i>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

INSPECTOR COPY

LAG0001871 MAY 13 1971 10.00

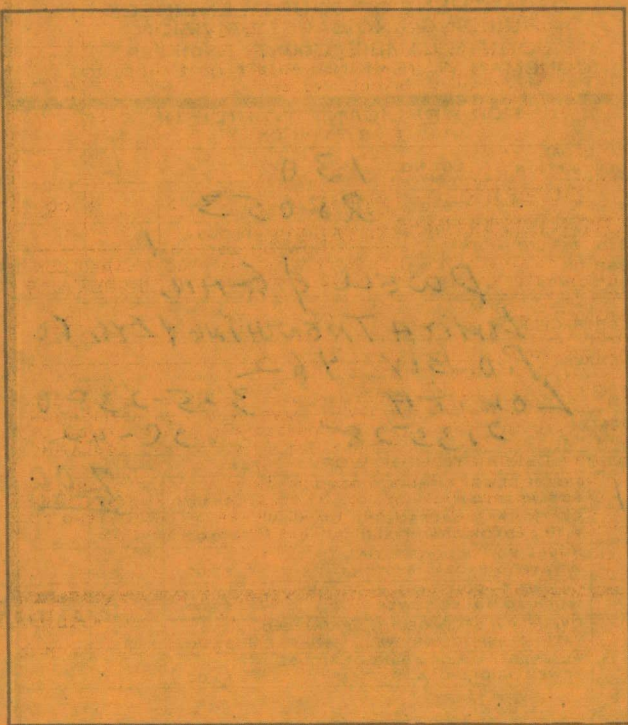
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FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.

105



ST. ALLEY R/W

FIELD NOTES

APPLICATION FOR PLUMBING PERMIT

Plan 14

Lot #130

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
2	WATER CLOSET	1.50	3 50
1	BATH TUB	1.50	1 75
1	SHOWER	1.50	1 75
2	LAVATORY	1.50	3 50
1	SINK	1.50	1 75
1	DISHWASHER	1.50	1 75
1	CLOTHES WASHER	1.50	1 75
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
1	WATER HEATER	1.50	1 75
1	GAS SYSTEM 5 OUTLETS	1.50	1 75
	OUTLETS OVER 5 PER SYSTEM	.30	

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 3 00

TOTAL FEE 22 25

Plan check applicant

Name

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

PLAN CHECK VALIDATION

CK. M.O. CASH

BUILDING ADDRESS	29102 Warnick Road		
LOCALITY	Palos Verdes	Tract	#28053
NEAREST CROSS ST.	Madeline Cove Drive		
OWNER	Los Verdes Co.		
MAIL ADDRESS	2444 Wilshire Blvd.		
CITY	Santa Monica	TEL. NO.	828-4545
CONTRACTOR	M.P.G. PLUMBING CO., INC.		
ADDRESS	P.O. Box 1203		
CITY	Canoga Park	TEL. NO.	348-4734
STATE LICENSE NO.	217379	LIC CLASS	C-36

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	RA	Hardy

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

RANGE 75
W. H. 30 30
W. H. 50 45
DRY 20
L. L. 25
BBQ 50
REF 3
FAU 3

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	4-7-71	J. Allen
ROUGH PLUMBING	6-17-71	
GAS PIPING		
GAS VENT		
HOT WATER HEATER	9-1-71	J. Allen
PLUMBING FIXTURES	8-20-71	
GAS TEST	9-2-71	
UTILITY CO. NOTIFIED	9-2-71	
FINAL	9-17-71	

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION CK. M.O. CASH

LACo 884471 APR 7 5 A 22.25

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INSPECTION COPY

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

NUMBER	FIXTURE OR ITEM	FIXTURE UNIT	TOTAL
	WATER CLOSET	6	
	BATH TUB	2	
	SHOWER	2	
	LAVATORY	1	
	SINK	2	
	DISHWASHER	2	
	CLOTHES WASHER	2	
	GAS SERVICE SIZE		
	MEDIUM PRESSURE		
	HIGH PRESSURE		
	WATER SERVICE DOMESTIC WATER SIZE		
TOTAL FIXTURE UNITS			

[Handwritten signature]