



RANCHO PALOS VERDES

APPLICATION FOR A BUILDING PERMIT AND A CERTIFICATE OF OCCUPANCY

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90275-5391  
(310) 541-7702 • FAX: (310) 377-8659  
INSPECTION REQUEST LINE: (310) 541-9809

BUILDING ADDRESS <b>29008 WANNICK RD</b>		CLEARED BY <b>LL</b>	APPLICATION TYPE <b>SPR</b>	NO <b>8718</b>
LOT BLOCK TRACT		THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:		
OWNER <b>BRADY</b>		<input checked="" type="checkbox"/> STRUCT. <input checked="" type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input checked="" type="checkbox"/> ELECT.		
ADDRESS <b>29008 WANNICK RD</b>		TYPE OF PROJECT <input checked="" type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION		
CITY <b>RPV</b> ZIP PH.		<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> OCCUPANCY PMT.		
ARCHITECT/ENGINEER LIC. NO.		PROJECT DESCRIPTION	LOCATION ON PROPERTY	SIZE IN SQ. FEET
ADDRESS		1. <b>POOL</b>		
CITY ZIP PH.		2.		
CONTRACTOR <b>LOST WEST</b> LIC. NO. <b>515215</b>		3.		
ADDRESS <b>5236 TOWNSEND AVE.</b>		REMARKS / SPECIAL CONDITIONS / PROJECT DESCRIPTION		
CITY <b>L.A.</b> ZIP <b>90041</b> PH. <b>323 258 8214</b>		<b>POOL &amp; CMU WALL</b>		
LICENSE NO. <b>7450</b> CITY BUSINESS LICENSE EXPIRATION DATE <b>12/99</b>				
LICENSED CONTRACTOR'S DECLARATION				
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.				
License Class <b>C27</b> License Number <b>515215</b>				
Date <b>10/28/99</b> Contractor <b>LOST WEST</b>				
ADDRESS <b>5236 TOWNSEND AVE.</b>				
CITY AND ZIP <b>LA 90041</b> PHONE <b>323 258 8214</b>				
CONSTRUCTION LENDING AGENCY				
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name				
Lender's Address				
OWNER-BUILDER DECLARATION				
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:				
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.				
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.				
<input type="checkbox"/> I am exempt under Sec. B&PC for this reason				
Date: INITIAL				
WORKERS' COMPENSATION DECLARATION				
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation insurance, or a certified copy thereof. POLICY NO. <b>999A156409</b>				
COMPANY <b>CALCOMP</b> DATE EXPIRES: <b>4/1/00</b>				
<input checked="" type="checkbox"/> Certified copy is hereby furnished CITY VERIFIED:				
<input type="checkbox"/> Certified copy is filed with the city				
Date: <b>10/28/99</b> APPLICANT: <b>LOST WEST BY [Signature]</b>				
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE				
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.				
Date: APPLICANT:				
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.				
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.				
Signature of Applicant or Agent <b>(LOST WEST BY) PAULNOTA</b> Date <b>10/28/99</b>				
Print Applicant's / Agent's Name				

CITY USE ONLY				
	YES	NO	INITIAL	RECEIPT
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>		
EET	<input type="checkbox"/>	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		

BUILDING ADDRESS:

2





RANCHO PALOS VERDES

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90274  
(310) 541-7702

BUILDING  
ADDRESS

29008 Warrick

LOT

BLOCK

TRACT

OWNER

ADDRESS

CITY

ZIP

PH.

SWIMMING POOL INSPECTIONS

INSPECTION

DATE

APPROVED/INSPR'S  
SIGNATURE

LOCATION/DIG

SP1

11/10/99

HTS

STEEL/BONDING/PLUMBING TEST

SP3

APPROVED TO GUNITE

SP3

UNDERGROUND ELECTRIC

SP2

GAS TEST

SP3

11/22/99

HTS

FENCE ENCLOSURE

SP5

FINAL

SP12

12-22-99

HTS

GRADING INSPECTIONS

INSPECTION

DATE

APPROVED/INSPR'S  
SIGNATURE

PRE GRADING MEETING

GR1

TOE OF FILL

GR2

EXCAVATION

GR3

RET. WALL FOOT

GR4

MASONRY / FORMS

GR5

DRAINAGE DEVICES

GR6

ROUGH GRADING &  
BUILDING RELEASE

GR7

FINAL

GR12

INSPECTIONS RECORD

POST IN CONSPICUOUS  
PLACE ON THE JOB

FOR NEXT DAY INSPECTION CALL  
541-9809 BEFORE 4:00 P.M.

GIVE JOB ADDRESS, PERMIT NUMBER,  
OWNER'S NAME AND TYPE OF INSPECTION.

REMARKS

Pool

POOL STEEL OK 11/10/99 US MADE HTS

1st Lift (3 block) 11-26-99 RWR

DATE OF ISSUANCE

10/28/99

PERMIT NUMBER

23455



RANCHO PALOS VERDES

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90274  
(310) 541-7702

## BUILDING INSPECTIONS RECORD

POST IN CONSPICUOUS  
PLACE ON THE JOB

FOR NEXT DAY INSPECTION CALL  
541-9809 BEFORE 4:00 P.M.  
GIVE JOB ADDRESS, PERMIT NUMBER,  
OWNER'S NAME AND TYPE OF INSPECTION.

REMARKS

BUILDING  
ADDRESS

LOT

BLOCK

TRACT

OWNER

ADDRESS

CITY

ZIP

PH.

PLUMBING

DATE

APPROVED/INSPR'S  
SIGNATURE

GROUND SOIL

P1

GROUND WATER

P2

TOP OUT

P3

SEWER

P5

GAS TEST

P6

FINAL PLUMBING

P12

MECHANICAL

DATE

APPROVED/INSPR'S  
SIGNATURE

UNDERGROUND/FLOOR

M1

ROUGH

M2

AIR COND.

M4

FINAL MECHANICAL

M12

ELECTRICAL

DATE

APPROVED/INSPR'S  
SIGNATURE

TEMP. CONSTN. POWER

E3

UNDERGROUND  
PVC-METAL-D.B.C.

E1

ROUGH WIRING  
RECEPT. SPACING-  
SERVICE-CIRCUIT

E2

FINAL ELECTRICAL

E12

STRUCTURAL

DATE

APPROVED/INSPR'S  
SIGNATURE

FOUNDATION: LOCATION

S1

REINFORCED ☐

UFER ☐

SLAB: REINF. ☐

MEMBRANE ☐

S3

UNDERPINNING

S4

MASONRY

S11

FIREPLACE

S11

ROOF FRAMING  
ROOF SHEATHING

S5

FRAMING

S6

INSULATION  
SOUND/ENERGY

S7

LATH EXTERIOR

S8

LATH INTERIOR/GYPBOARD

S9

BUILDING FINAL

S12

APPROVED/INSPR'S  
SIGNATURE

DATE OF ISSUANCE

PERMIT NUMBER



# APPLICATION FOR ELECTRICAL PERMIT

FEB 27 1970

MAIL

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

## FOR APPLICANT TO FILL IN

RECEIPT	NO.	EACH	FEE
		\$	\$
LIGHT <u>30</u> } TOTAL	FIRST 20	<u>20</u>	<u>4.00</u>
SWITCH <u>27</u> } <u>98</u>	OVER 20	<u>78</u>	<u>7.80</u>
LIGHTING } TOTAL	FIRST 20	<u>20</u>	<u>4.00</u>
FIXTURES } <u>30</u>	OVER 20	<u>10</u>	<u>1.00</u>
RANGE <u>1</u> DRYER <u>1</u> WTR. HTR. <u>1</u>			
STA. COOK <u>2</u> DISP. <u>1</u> F.A.U. <u>1</u>			
SPACE HTR. <u>2</u> AIR COND. <u>1</u>			
CLOTHES WASH. <u>1</u> DISHWASH. <u>1</u>			
FAN <u>2</u> OTHER <u>11</u>		<u>11.00</u>	<u>11.00</u>
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO		
	0 - 1	1.00	
	1 - 10	3.00	
	10 - 50	5.00	
	50 - 100	10.00	
	100 - 500	15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT	3.00	
	ADDITIONAL CIRCUITS	1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP		2.00	<u>2.00</u>
SERVICE OVER 600 VOLTS OR 200 AMP		5.00	
TEMP SERVICE, POLE, & APPURTENANCES		3.00	
PERMIT FEE (SUB TOTAL)			
PLAN CHECK FEE (50% PERMIT FEE)			
PERMIT ISSUING FEE	2.00		<u>2.00</u>
SUPPLEMENTARY PERMIT ISSUING FEE	1.00		
TOTAL FEE			<u>31.80</u>

PLAN CHECK VALIDATION

CK. M.O. CASH

BUILDING ADDRESS	<u>24008</u> <u>123 Warnick Road</u>
LOCALITY	<u>Palos Verdes</u>
NEAREST CROSS ST.	<u>Lot 123 Tract 28053</u>
OWNER	<u>Zuckerman Bldg. Co.</u>
MAIL ADDRESS	
CITY	TEL. NO.
PLAN CHECK APPLICANT	
ADDRESS	
CITY	TEL. NO.
CONTRACTOR	<u>Walton Electric Engr. Corp.</u>
ADDRESS	<u>2162 So. Peck Road</u>
CITY	<u>Monrovia</u> TEL. NO. <u>446-2131</u>
LICENSE NO.	<u>151170</u> CLASS. <u>C-10</u>
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.	
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	
SIGNATURE OF PERMITTEE <u>Col M Raymond</u>	

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
<u>12</u>	<u>I</u>	<u>R4</u>	<u>Hardy</u>
NOTES:			
APPROVALS	DATE	INSPECTOR'S SIGNATURE	
TEMP. POWER POLE			
UNDERSLAB WORK			
ROUGH CONDUIT			
WIRING	<u>3-18-70</u>	<u>Hardy</u>	
FIXTURES	<u>5/3/71</u>	<u>B</u>	
POWER AUTHORIZED			
UTILITY CO. NOTIFIED			
FINAL			

JOSEPH C. ROOHAN  
SUPERVISING ELECTRICAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

LACo 516970 FEB 27 2 A 31.80

Hardy

INSPECTOR COPY



CE808 12-68  
76A 642D

# APPLICATION FOR PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T. OF BUILDING

## SEWER-SEWAGE DISPOSAL

### FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	
BLOCK	TRACT	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS		
CONTRACTOR		
ADDRESS		
CITY	TEL. NO.	
STATE LICENSE NO.	LIC CLASS	
NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00

OWNER'S AUTHORIZATION	PERMIT	\$	2	00
	TOTAL FEE			7.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_  
OWNER OR OWNERS AGENT \_\_\_\_\_

ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE \_\_\_\_\_

BUILDING ADDRESS	29008 Karnuck Rd		
LOCALITY	P.V. Peninsula		
NEAREST CROSS ST.	Hawthorne Blvd		
OWNER	Zuckerman Building Co		
MAIL ADDRESS	P.O. Box 2010		
CITY	P.V. Peninsula	TEL. NO.	377-5573

DISTRICT NO.	GROUP	BK	MAP	PG	PROCESSED BY
12	I	2	91		Bailey

CONNECTION DATA	
STATION	1+15'
DEPTH	6'
MANHOLE REFERENCE	65' 5'
TYPE OF CONNECTION	P.L.
LENGTH FROM C.U.R.B.	32'
CO. IMP. NO.	P.C. NO. 7968
	JOB NO.

TRUNK PERMIT NO.		ROAD PERMIT NO.	
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.
DATE			

HWY. OR ST. WIDENING
STATE ENCROACHMENT PERMIT NO.
INDUSTRIAL WASTE APPROVAL

CHARGES	
CONNECTION CHARGE FEE	
REIMBURSEMENT FEE	

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	4/6/70	Holt
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION  
CK. M. O. CASH  
JACK R. ALLEN  
SUPERVISING MECHANICAL ENGINEER

LAC 509170 FEB 27 1970 7.00

Bailey

INSPECTOR COPY



1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK — DEPTH OF SEEPAGE PIT(S) — SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.

FIELD NOTES



# APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

FEB 6 1970

MAIL

1

Lot ~~21~~ 123 Job 312

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

## FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION SYSTEM, BTU _____		
	AIR HANDLING UNIT, CFM _____		
	BOILER, HORSEPOWER _____		
	COMPRESSOR, HORSEPOWER _____		
	VENTILATION SYSTEM _____		
	EVAPORATIVE COOLER _____		
1	FURNACE: FAU _____ GRAVITY _____ FLOOR _____ BTU <u>120M</u>	5	00
	HEATER: SUSPENDED _____ UNIT _____ WALL _____		
2	Vents	4	00
	NEW _____ ADDITION _____	PERMIT \$	3 00
	ALTER _____ REPAIR _____	TOTAL FEE \$	12 00

### PLAN CHECK APPLICANT

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ TEL. NO. \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE Albert A. Allen

### PLAN CHECK VALIDATION

BUILDING ADDRESS	29008 Warnick Road
LOCALITY	Palos Verdes
NEAREST CROSS ST.	Verde Ridge Road
OWNER	Zuckerman Building Co.
MAIL ADDRESS	P.O. Box 2010
CITY	P.V.P.
TEL. NO.	772-3797
CONTRACTOR	Conatser Htg.
ADDRESS	21176 S. Alameda
CITY	Long Beach
TEL. NO.	775-2379
STATE LICENSE NO.	163597
LIC. CLASS	C-20

DISTRICT NO. GROUP ZONE PROCESSED BY

12

I

R4

Hardy

### INSPECTION RECORD

APPROVALS

DATE

INSPECTOR'S SIGNATURE

ROUGH

3-24-70

J. Hardy

FINAL

5/3/71

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.  
PERMIT VALIDATION CK M.O. CASH

LAC 429370 FEB 6 4 1 A 12.00 2

INSPECTOR COPY

Hardy



Lot #123

PERMIT VALIDATION ☒ C.K. ☐ M.O. ☐ CASH

Bailey

INSPECTION COPY







## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS 29008 Warnick Road

LOT NO. 123\* BLOCK

TRACT 28053

SIZE OF LOT Plot Plan NO. OF BLDGS. None  
NOW ON LOTUSE OF  
EXISTING BLDG.

OWNER Z.V.U. TEL. NO. 870-7415

ADDRESS 2444 Wilshire

CITY Santa Monica

ARCHITECT OR ENGINEER Harris &amp; Rice TEL. NO. 0L3-0554

ADDRESS 8477 Beverly Blvd.

CONTRACTOR Zuckerman Bldg TEL. NO. 377-5573

ADDRESS Box 2010 LIC NO.

CITY Palos Verdes Penin LIC CLASS

## DESCRIPTION OF WORK

NEW XXX ADD ALTER REPAIR DEMOLISH

SQ. FT. NO. OF NO. OF  
SIZE 2388 STORIES 2 FAMILIESUSE OF  
STRUCTURE Dwelling

\*Plan 106B REVISED

SIGNATURE OF APPLICANT *Wm. Kuzyn*

VALUATION \$ 32,500 .00

P.C. FEE \$69.60

PMT. FEE \$116.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE *Wm. Kuzyn*  
ADDRESS 2444 Wilshire, Santa Monica

BUILDING ADDRESS 29008 S. WARNICK RD			
LOCALITY P.V. PENI			
NEAREST CROSS ST. MADELINE COVE DR			
DISTRICT NO. 12	GROUP I	TYPE CONST. <input checked="" type="checkbox"/>	PROCESSED BY <i>Ewen</i>
STATISTICAL CLASSIFICATION CLASS NO. 0 DWELL UNITS 1			SEWER MAP BK 2 PG 91
USE ZONE RA 7000	MAP NO. 627 H 165 SPECIAL CONDITIONS		

BLDG. SETBACK FROM FRONT PROP. LINE OF WARNICK (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
60			+ 14 = 14

BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =

CORNER CUTOFF YES ☐ NO ☒

SEE REVERSE SIDE FOR SPECIAL APPROVALS

*Att. PL 12-1040*

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION, LOCATION FORMS, MATERIALS	12-8-69	<i>[Signature]</i>
FRAME, FIRE STOPS, BRACING BOLTS	3-24-70	<i>[Signature]</i>
FURNACE: LOCATION GAS VENT. DUCTS		
LATH. INT.	4-23-70	<i>[Signature]</i>
LATH. EXT.	4-14-70	<i>[Signature]</i>
HOUSE NUMBER CORRECT AND POSTED	5/3/71	<i>[Signature]</i>
FINAL	5/3/71	<i>[Signature]</i>

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION ☒ M.O. CASHPLAN CHECK VALIDATION ☒ M.O. CASH

LAC 14603 SEP 5 23 A 69.60

LAC 007569 OCT 16 1 A 116.00

*E. Ewen**Bailey*

INSPECTOR COPY



	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

000752-010 1111010 5534 658 1111010