



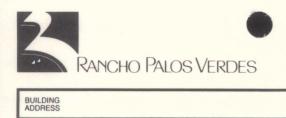
30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90275-5391 (310) 541-7702 • FAX: (310) 377-8659 INSPECTION REQUEST LINE: (310) 541-9809

BUILDING 29008 WARNICK RD	CLEARED BY APPLICATION TYPE NO.
LOT BLOCK TRACT	- LL SPR 8718
OWNER BRADY	THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:
ADDRESS 29008 WARNICK RD	STRUCT. PLUMB.   MECH.   SELECT.
CITY RPV ZIP PH.	TYPE OF PROJECT NEW ALTER ADDITION
ARCHITECT/ LIC. NO. ENGINEER	☐ REPAIR ☐ CONVERT ☐ DEMO ☐ OCCUPANCY PMT.
ADDRESS	PROJECT LOCATION ON SIZE
CITY ZIP PH.	DESCRIPTION PROPERTY IN SQ. FEET
CONTRACTOR LOST WEST LIC. NO. 59545	1 POOL
ADDRESS 5234 TOWNSENS AVE.	2.
CITY L. A. ZIP GOOG PH. 323256 9214	3.
7450 CITY BUSINESS LICENSE 19 199	REMARKS / SPECIAL CONDITIONS / PROJECT DESCRIPTION
LICENSE NO. EXPIRATION DATE  LICENSED CONTRACTOR'S DECLARATION	POOL & CMU WALL
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of	
Division 3 of the Business and Professions Code, and my license is in full force and effect.	
License Class License Number 77 VC7  Date 0 11/19 Contractor Contractor	
ADDRESS 7739 TOWNSTAT PHONE 313 758 9719	
CONSTRUCTION LENDING AGENCY	
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name	
Lender's Address	
OWNER-BUILDER DECLARATION  I hereby affirm that I am exempt from the Contractor's License Law for the following reason:	
☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the	
work, and the structure is not intended or offered for sale.  I, as owner of the property, am exclusively contracting with licensed contractors to construct the	
project.	
Date: INITIAL WORKERS' COMPENSATION DECLARATION	
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. 999415600	
COMPANY CAL COMP DATE EXPIRES: 44400	
Certified copy is hereby furnished  CITY VERIFIED:	•
Date: 10 18 99 APPLICANT: CUST WAS BY )	GROUP DIVISION TYPE
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE	VALUATION
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.	600
Date: APPLICANT:	PERMIT FEES
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such	ELECTRICAL: 76-28 STRUCTURAL: 203
provision or this permit shall be deemed revoked.	PLUMBING: 40.56 GRADING:
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. LACRES TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND	MECHANICAL ISSUANCE FEES: 22 LL
HENERY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.	GEO REVIEW: PLAN CHECK:
10/28/99	ISSUANCE APPROVED: TOTAL PERMIT FEE:
Signature of Applicant or Agent Date	341.78°
(LOST WEST BY) PAULNOTA)	DATE OF ISSUANCE: PERMIT NUMBER:
Print-Applicant's / Agent's Name	FINALED BY: DATE;
CITY USE ONLY	Hu /12-22-99
The state of the s	Ma # 9159
YES NO INITIAL RECEIPT	J WITT NO
SCHOOL FEES	-   / / / / / / / / / / / / / / / / / /
EET .	
OTHER	



## 30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90274 (310) 541-7702

BUILDING 2900 8	Mann	ick			
LOT BLO	СК	TRACT		INSPECTION	S RECORD
OWNER				POST IN CON	
ADDRESS				T LAGE ON	1112 005
CITY	ZIP PH.			FOR NEXT DAY IN	SPECTION CALL
SWIMMI	NG POOL INSPECTIO	NS		541-9809 BEFO GIVE JOB ADDRESS,	RE 4:00 P.M.
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE	Ol		YPE OF INSPECTION.
LOCATION/DIG SP1	11/10/99	ATS.		REMAI	RKS
STEEL/BONDING/PLUMBING TEST SP3	/ /				
APPROVED TO GUNITE SP3				0	
				00	
UNDERGROUND ELECTRIC SPE			,	\	1. 1
GAS TEST SP3	11/22/99	13	POOLS	STEEL OR 11	1/10/99 US MADE YOU
FENCE ENCLOSURE SP5		A A	137 Li	Pt (3 bbc)	K) 11-36-99 RWE
FINAL SP12	12-22-99	V. A.A.			
		V ///			
GRA	DING INSPECTIONS	5 //			
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE			
PRE GRADING MEETING GR1					
TOE OF FILL GR2					
EXCAVATION GR3					
RET. WALL FOOT GR4					
MASONRY / FORMS GR5					
DRAINAGE DEVICES GR6					
ROUGH GRADING & BUILDING RELEASE GR7			DATE OF ISSUANCE		PERMIT NUMBER
FINAL GR12			10	18/99	23455



### 30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90274 (310) 541-7702

BUILDING ADDRESS			
LOT BLC	OCK	TRACT	BUILDING INSPECTIONS RECORD
OWNER			POST IN CONSPICUOUS
ADDRESS			PLACE ON THE JOB
CITY	ZIP PH.		
PLUMBING	DATE	APPROVED/INSPR'S SIGNATURE	FOR NEXT DAY INSPECTION CALL 541-9809 BEFORE 4:00 P.M.
GROUND SOIL P1			GIVE JOB ADDRESS, PERMIT NUMBER, OWNER'S NAME AND TYPE OF INSPECTION.
GROUND WATER P2			REMARKS
TOP OUT P3			ncivianas
SEWER P5			
GAS TEST P6			
FINAL PLUMBING P12			
MECHANICAL	DATE	APPROVED/INSPR'S SIGNATURE	
UNDERGROUND/FLOOR M1			
ROUGH M2			
AIR COND. M4			
FINAL MECHANICAL M12			
ELECTRICAL	DATE	APPROVED/INSPR'S SIGNATURE	
TEMP. CONSTN. POWER E3			
UNDERGROUND PVC-METAL-D.B.C. E1			
ROUGH WIRING RECEPT. SPACING- SERVICE-CIRCUIT E2			
FINAL ELECTRICAL E12			
STRUCTURAL	DATE	APPROVED/INSPR'S. SIGNATURE	
FOUNDATION: LOCATION S1 REINFORCED UFER U			
SLAB: REINF.   MEMBRANE  S3			
UNDERPINNING S4			
MASONRY S11			
FIREPLACE S11			
ROOF FRAMING ROOF SHEATHING S5			
FRAMING S6			1.000
INSULATION SOUND/ENERGY S7			
LATH EXTERIOR S8			
LATH INTERIOR/GYPBOARD S9			
		APPROVED/INSPR'S.	DATE OF IONIANOS
PLIN DIALO FIAMA		SIGNATURE	DATE OF ISSUANCE PERMIT NUMBER
BUILDING FINAL S12			

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF	LOS ANGELES
	COUNTY ENGINEER SAFETY DIVISION

JOHN A. LAMBIE, COUNTY ENGINEER

COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING						
	FOR	APPLICANT TO	FILL NO.	EACH	FEE	
RECEIPT.4	/			\$	\$	
LIGHT 30	TOTAL	FIRST 20	20	.20	4	00
SWITCH27	198	OVER 20	018	.10	n	20
LIGHTING	) TOTAL	FIRST 20	20	.20	1/1	00
FIXTURES	130	OVER 20	10	.10	7	00
RANGE	DRYER / W	TR. HTR.				
STA. COOK	2_DISP					
SPACE HTR.	1 AIR C	OND.				
CLOTHES WA	ASH DI	SHWASH.	11		, ,	
FAN YOTH	HER		11	1.00	11	00
MOTORS, TRA IND. HEATI SIZE &	NSFORMERS ERS, ETC. TYPE	RATING HP. KW. KVA. OVER TO				
		0 - 1		1.00		
		1 - 10		3.00		
		10 - 50		5.00		
		50 - 100		10.00		
		100 - 500		15.00		
SIGN, GAS TUBE, OR MARQUEE	SIGN AND	ONE CIRCUIT		3.00		
MARQUEE	ADDITIONA	L CIRCUITS		1.00		
SERVICE NOT	OVER 600 VO	LTS OR 200 AMP		2.00	2	00
SERVICE OV	ER 600 VOLT	TS OR 200 AMP		5.00		
TEMP SERVIC	E, POLE, & A	PPURTENANCES		3.00		
PERMIT FEE		(SUB TOT	AL)			
PLAN CHECK	FEE (50% F	PERMIT FEE)			-	
PERMIT ISS	UING FEE			2.00	2	00
SUPPLEMEN	TARY PERMI	T ISSUING FEE		1.00		
TOTAL FE	E				31	80
PLAN CH	HECK VA	LIDATION	CK		M.O.	CASH

BUILDING 9008 ADDRESS 123 Warnick Road Palos Verdes LOCALITY NEAREST Lot 123 Tract 28053 CROSS ST. Zuckerman Bldg. Co. OWNER ADDRESS CITY TEL. NO. PLAN CHECK APPLICANT ADDRESS CITY TEL. NO. CONTRACTOR Walton Electric Engr. Corp. 2162 So. Peck Road ADDRESS TEL. NO. 446-2131 Monrovia CITY LICENSE NO. 151170 CLASS. C-10 I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY. SIGNATURE OF PERMITTEE NOTES: DATE APPROVALS INSPECTOR'S SIGNATURE TEMP. POWER POLE UNDERSLAB WORK ROUGH CONDUIT 3-18-70 WIRING FIXTURES POWER AUTHORIZED UTILITY CO. NOTIFIED

PLAN CHECK VALIDATION

FINAL

PERMIT VALIDATION



SUPERVISING ELECTRICAL ENGINEER

JOSEPH C. ROOHAN

M.O.

CASH

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# APPLICATION FOR PERMIT

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER

SEWER-SEWAGE DISPOSAL

JOHN A. LAMBIE, COUNTY ENGINEER	ADDRESS 29008 Tharnick Rd
COLEMAN W. JENKINS, SUPT. OF BUILDING	LOCALITY P. D. Peningula)
FOR APPLICANT TO FILL IN	CROSS ST. Hawthorne Blod
LEGAL LOT NO. 123	OWNER Quekermen 1 Billials
LOCK TRACT 2805.3	MAIL ADDRESS PA By 1 3010
IZE OF LOT NOW ON LOT	Phil 1 22- 55-2
SE OF Dwell of Has	DISTRICT NO. GROUP MAP PROCESSED BY
ONTRACTOR Lemite The l' u.E. 1	12 - D/BKZPG9/ R:0
DDRESS DO B. When the Core Co.	CONNECTION DATA
1TY Remita TEL. NO. 325-238A	STATION / 1 /5/ DEPTH
TATE ICENSE NO. 213528 LIC CLASS SC - 4.3	MANHOLE REFERENCE 151 5 M
O. DESCRIPTION OF WORK FEE	TYPE OF CONNECTION LENGTH FROM
1 HOUSE SEWER CONNECTING TO PUBLIC SEWER SEPTIC TANK, SEEPAGE PIT OR	Y. CURB P.L. M.L. TO P.L. 32
PITS AND/OR DRAINFIELD @ \$10.00  HOUSE SEWER CONNECTING TO	CO. IMP. NO. JOB NO. 7968
PRIVATE DISPOSAL SYSTEM @ \$3.00  CONNECT ADDITIONAL BLDG. OR	TRUNK PERMIT NO. ROAD PERMIT NO.
WORK TO HOUSE SEWER @ \$3.00  OVERFLOW SEEPAGE PIT, DRAINFIELD	AFFIDAVIT WAIVER EASEMENT REGORD, INSTR. NO. DATE
EXTNCESSPOOL.DRYWELL.MANHOLE @ \$5.00  ALTER, REPAIR OR ABANDON HOUSE	HWY. OR ST. WIDENING
SEWER OR DISPOSAL SYSTEM @ \$3.00	STATE ENCROACHMENT PERMIT NO.
	INDUSTRIAL WASTE APPROVAL
OWNER'S PERMIT \$ 2 00	CHARGES
UTHORIZATION TOTAL FEE 700	CONNECTION CHARGE FEE
HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CON- RACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING	REIMBURSEMENT FEE
THE PUBLIC SEWER.  IGNED THIS DAY OF 19	APPROVALS DATE INSPECTOR'S SIGNATURE
WNER OR WNERS AGENT	NEW HOUSE SEWER 4/6/70 Helits
DDRESS	CONNECT ADDITIONAL BUILDING OR WORK
HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION NO STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD
UMBING AND SEWERS.	CESSPOOL DRYWELL D
HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR CENSED AS REQUIRED BY LOS ANGLES COUNTY AND STATE OF	ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM
ALIFORNIA OR THAT I AN THE LEGAL OWNER OF, AND INTEND TO	DISCONNECT PLUG AND ABANDON HOUSE SEWER
OF PERMITTEE AND A MARKET	BACKFILL SEPTIC TANKS SEEP, PIT (S) CESSPOOLS
VALIDA	

VALIDATION

K. O. CASH

SUPERVISING MECHANICAL ENGINEER

LAC0509170 FEB 2710A

Lailey

INSPECTOR COPY

#### REQUIRED INFORMATION

- 1. INDICATE ALL BUILDINGS ON PROPERTY.
- 2. INDICATE AND DIMENSION SEWAGE DIS-POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
- 3. INDICATE SIZE OF SEPTIC TANK DEPTH OF SEEPAGE PIT(S) SIZE OF CESSPOOL(S).
- 4. INDICATE NORTH DIRECTION ON PLOT.
- 5. INDICATE BOTH STREETS IF CORNER.

12 I Willy Saily 14 18 52 18 2

ST. WELEY BA

FIELD NOTES

# APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING Lot 21 123 Job 312

MAIL

DEPARTMENT OF COUNTY ENGINEER				VADRICAS	Warnicl			
	BUILDING AND S				Palos Verdes			
OLE	MAN W. JENKINS, SU			ING	NEAREST			
	FOR APPLICAL	NT TO FILL IN			OWNER Zuckerman Building Co.			
(PRINT OR TYPE ONLY)				Box 2010		CO.		
NO.	TYPE OF APPLIANCE	OR EQUIPMENT	FEI	E	ADDRESS 1.0. BOX 2010			
	ABSORPTION SYSTEM	1, BTU			CITY P.V.P.			772-3797
	AIR HANDLING UNIT,	CFM				Conatser 21176 S.		eda
	BOILER, HORSEPOWE	R			Long Beac	ch	TEL. NO	775-2379
	COMPRESSOR, HORSE	POWER			STATE	3597	LI	
	VENTILATION SYSTEM	М			DISTRICT NO.	GROUP	ZONE	PROCESSED BY
	EVAPORATIVE COOLE	R			12	I	RA	Hardy
1	1 FURNACE: FAU GRAVITY BTU 120M		5	00		SPECTIO	N RECO	RD
	HEATER: SUSPENDEDUNIT							
	WALL							
2	Vents		4	00				
					100000000000000000000000000000000000000			
	NEW APPLITION	PERMIT \$	3	00				
	NEW ADDITION							
	ALTERREPAIR	TOTAL FEE \$	12	00				
PLAN	CHECK APPLICANT							
NAME								
ADDR	ESS							
CITY		TEL. NO.				7		
AND S	EREBY ACKNOWLEDGE THAT STATE THAT THE ABOVE IS ALL ORDINANCES AND LA	CORRECT AND AGREE 1	O COMP	LY				
	IG, AIR CONDITIONING.	TO RECOUNTING HEATT	, TEN		ROUGH	DAT	E IN	SPECTOR'S SIGNATURE
CHAP	EREBY CERTIFY THAT I A	E BUSINESS AND PRO			FINAL	3-24	10/	Jenny J
	OF THE STATE OF CALIFOR	1 1 11/1	10		JACK R. ALL	EN SUPE	VISING ME	CHANICAL ENGIR
OF PERMITTEE CHOCK WILLIAM				PERMIT VALID		CK)	M.O. CASH	

LACO429370 FEB 641A 12.00 & Starty

PLAN CHECK VALIDATION

## APPLICATION FOR PLUMBING PERMIT

Plan 106 B

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN (PRINT OR TYPE)							
NUMBER	FIXTURE OR ITEM	EACH	FEI				
3	WATER CLOSET	1.50	4	50			
2	BATH TUB	1.50	3	00			
1	SHOWER	1.50	1	50			
5	LAVATORY	1.50	7	50			
1	SINK	1.50	1	50			
1	DISHWASHER	1.50	1	50			
1	CLOTHES WASHER	1.50	1	50			
	SWIMMING POOL RECEPTOR	1.50					
	LAWN SPRINKLER SYSTEM	2.00					
1	WATER HEATER	1.50	1	50			
1	GAS SYSTEM 5 OUTLETS	1.50	1	50			
1	OUTLETS OVER 5 PER SYSTEM	.30		30			
1	Bar Sink		1	50			
1	Laundry Tray		1	50			
Plan check fee 25% of above. See reverse.							
PL	UMBING PERMIT ISSUING FE	EE \$	2	00			
	TOTAL FE	EE .	29	30			
Plan ch	eck applicant						
Name				17.10			
Address				FEE			
City	Tel. I	Vo.					
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.  I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.  SIGNATURE.  OF PERMITTEE							

BUILDING ADDRESS	29008	Warnick	Road		
LOCALITY	Palos	Verdes	Tre	act #28053	
NEAREST CROSS ST.	Verde	Ridge Ro	oad	<b>加度</b> 数	
OWNER	Zucker	man Buil	lding (	lo.	
MAIL ADDRESS		ilshire		of the second	
CITY	Santa	Monica	TEL. NO.	823-4545	
CONTRACT	OR M.P.	G. PLUM	BING CO	o., INC.	
ADDRESS	P.O.	Box 120	03		
CITY	Cano	ga Park	TEL. NO.	348-4734	
STATE	NO. 2173		LIC	ss C 36	
DISTR	ICT NO.	GROUP	ZONE	PROCESSED	BÝ
	12	II	14	Eww	
INDUSTRIA WASTE A	AL PPROVAL				
		INSPECTION	RECORD		
		120		<b>一个人</b>	
	The second				
	17.7		- 10-4-1		
And the state of					100
THE POST OF THE PARTY OF					
APP	PROVALS	Di	ATE IN	SPECTOR'S SIGNAT	URE
	PROVALS		ATE IN	SPECTOR'S SIGNAT	URE
UNDER S				SPECTOR'S SIGNAT	URE
UNDER S	LAB WORK			SPECTOR'S SIGNAT	URE
UNDER S	LAB WORK PLUMBING NG			SPECTOR'S SIGNAT	URE
UNDER S ROUGH F GAS PIPII GAS VEN	LAB WORK PLUMBING NG	3-18		SPECTOR'S SIGNAT	URE
UNDER S ROUGH F GAS PIPII GAS VEN' HOT WAT	LAB WORK PLUMBING NG T	3-18 R R	10/10/10	SPECTOR'S SIGNAT	URE
UNDER S ROUGH F GAS PIPII GAS VEN HOT WAT PLUMBIN GAS TEST	LAB WORK PLUMBING NG T FER HEATEI NG FIXTURE	2-18 2-18 RR 8		SPECTOR'S SIGNAT	TURE
UNDER S ROUGH F GAS PIPII GAS VEN HOT WAT PLUMBIN GAS TEST	LAB WORK PLUMBING NG T TER HEATER	2-18 2-18 RR 8	10/10/10	SPECTOR'S SIGNAT	TURE
UNDER S ROUGH F GAS PIPII GAS VEN HOT WAT PLUMBIN GAS TEST	LAB WORK PLUMBING NG T FER HEATEI NG FIXTURE	2-18 2-18 RR 8	10/10/10	SPECTOR'S SIGNAT	TURE

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R. PERMIT VALIDATION (CK.) M.O.

Lot #123

PLAN CHECK VALIDATION

CK. M.O. CASH

LACo175769 DEC 2 5 A 29.30 & Bailey

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

NUMBER	FIXTURE OR ITEM	FIXTURE UNIT	TOTAL
	WATER CLOSET	6	
	BATH TUB	2	AS MILE
	SHOWER	2	
	LAVATORY	1	
	SINK	2	
	DISHWASHER	2	7 7 7
	CLOTHES WASHER	2	
	GAS SERVICE SIZE		
	MEDIUM PRESSURE		
	HIGH PRESSURE		
The Park	WATER SERVICE DOMESTIC WATER SIZE		eage T
		10 to	PER -
	· 1000 1000 1000 1000 1000 1000 1000 10		
	TO 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	E To	The sale
	A 18 (19 19 19 19 19 19 19 19 19 19 19 19 19 1	Set Asi	JP8-7731
		HE SE	DESCRIPTION OF THE PERSON OF T
		407.4	
	The second secon	2	
	L. Agraday		

TOTAL FIXTURE UNITS

Co1757

	. 51				
76A638A CE#803 1-67 APPLICATION FOR	BUILDING PERMIT				
COUNTY OF LOS ANGELES	BUILDING 29008 S.WARNICK. RD				
DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION	LOCALITY P. V. PENI				
JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUPT OF BUILDING	NEAREST A				
	DISTRICT NO. GROUP TYPE T PROCESSED BY				
FOR APPLICANT TO FILL IN	STATISTICAL CLASSIFICATION SEWER MAP				
ADDRESS 29008 Warnick Road	STATISTICAL CLASSIFICATION SEWER MAP  CLASS NO DWELL UNITS BK PG				
LOT NO. 123* BLOCK	USE ZONE MAP 627 # 165				
TRACT 28053	SPECIAL				
SIZE OF LOT Plot Plan NO. OF BLDGS. None	Conditions				
USE OF EXISTING BLDG.	BLDG. SETBACK FROM ( . I.O. O. )				
OWNER Z.V.U. TEL. NO. 870-7415	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL				
ADDRESS 2444 Wilshire	HIGHWAY WIDTH FROM C.L.				
CITY Santa Monica	G  + $ G $ + $ G $				
ARCHITECT OR TEL. ENGINEER Harris & Rice No. OL3-0554	SIDE PROP. LINE OF (STREET)				
ADDRESS 8477 Beverly Blvd.	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL HIGHWAY WIDTH FROM C.L.				
contractorZuckerman Bldg No 377-5573	+ =				
ADDRESS Box 2010 NO	CORNER CUTOFF YES NO				
CITY Palos Verdes Penin CLASS	SEE REVERSE SIDE FOR SPECIAL APPROVALS				
DESCRIPTION OF WORK	HI O 1 15 10 10				
NEWXXX ADD ALTER REPAIR DEMOLISH	AU, Rl 12-1040				
SQ. FT. NO. OF 2 NO. OF SIZE 2388 STORIES FAMILIES	. ,				
USE OF STRUCTURE Dwelling					
*Plan 106B REVISED					
SIGNATURE OF APPLICANT MAN & LAND WALL					
22 562 / //					
	APPROVALS DATE INSPECTOR'S SIGNATURE				
P.C. 5960 PMT. FEE\$ 11600	FOUNDATION, LOCATION 12-8-69 Helix				
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	FRAME, FIRE STOPS, BRACING BOLTS 3-24-90 15				
WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING SUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK	FURNACE: LOCATION GAS VENT. DUCTS				
AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLA- TION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELAT-	LATH. INT. 4-23-70 1 1				
SIGNATURE OF	HOUSE NUMBER COR				
ADDRESS 2444 Wilshire, Sauta Monica	HOUSE NUMBER COR-				
ADDRESS 2444 WIISHITE, DANG HOHICA	FINAL 4/3/11 65 ()				
PLAN CHECK VALIDATION (CK) M.O. CASH _	JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER PERMIT VALIDATION (ER) M.O. CASH				
AC 1 4 6 0 8 SEP 5 2 3 A 6 9 6 0					
The second secon	07569 OCT 16 1 A 116.00 8				
& Ewo					

Bailey

INSPECTOR COPY

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD, DEPT. APPROVAL	-	
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL	•	
PEDESTRIAN PROTECTION	-	-
(FENCE) (CANOPY)		
SPECIAL INSPECTION ON		
(CONC.) (MASRY.) (WELDG.)		
oci.		

5,23 65.6