

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company State fund

☒ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 10-8-81 Applicant ROBYN JOHNSON

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 10-8-81 Applicant ROBYN JOHNSON

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 342-889 Lic. Class C-45

Contractor DonShores Signs Date 10-8-81

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Robyn Johnson 10881
Signature of Applicant or Agent Date

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN					
BUILDING ADDRESS <u>28943 Western Ave</u>		BUILDING ADDRESS <u>28943 Western Ave</u>			
CITY <u>SAN PEDRO CA</u> ZIP <u>90732</u>		LOCALITY <u>Co.</u>			
SIZE OF LOT _____ NO. OF BLDGS. NOW ON LOT _____		NEAREST CROSS ST. <u>Caddington</u>			
TRACT _____ BLOCK _____ LOT NO. _____		ASSESSOR MAP BOOK _____		PAGE _____	PARCEL _____
OWNER <u>AL FEINBERG</u> TEL. NO. <u>831-2705</u>		USE ZONE <u>C-1</u>		MAP NO. <u>4908</u>	
ADDRESS <u>28943 Western Ave</u>		DISTRICT <u>12.00</u>		GROUP <u>Pole Sign</u>	SPECIAL CONDITIONS _____
CITY <u>SAN PEDRO CA</u> ZIP <u>90732</u>		FIRE ZONE _____		PROCESSED BY <u>Jji</u>	
ARCHITECT OR ENGINEER <u>BOB TOBIN</u> TEL. NO. _____		STATISTICAL CLASSIFICATION _____		APT. _____	CONDO. _____
ADDRESS <u>4801 E ANAHEIM ST.</u>		CLASS NO. <u>22</u>		DWELL. UNITS <u>0</u>	
CONTRACTOR <u>DonShores Signs</u> TEL. NO. <u>830-1314</u>		SEWER MAP _____			
ADDRESS <u>1230 ANAHEIM ST.</u> LIC. NO. <u>342-889</u>		BK. _____ PG. _____			
CITY <u>SAN PEDRO CA</u> LIC. CLASS <u>C-45</u>	VALUATION \$ <u>800.00</u>				
SQ. FT. SIZE <u>3074</u> NO. OF STORIES _____ NO. OF FAMILIES _____	CHECK ONE				
DESCRIPTION OF WORK <u>3074 pole sign (south side)</u>		NEW <input checked="" type="checkbox"/>			
USE OF EXISTING BLDG. _____		ADD <input type="checkbox"/>			
APPLICANT (PRINT) <u>ROBYN JOHNSON</u> TEL. NO. <u>830-1314</u>		ALTER <input type="checkbox"/>			
ADDRESS <u>1230 ANAHEIM ST.</u>		REPAIR <input type="checkbox"/>			
PRESENT BUILDING ADDRESS _____		DEMOL <input type="checkbox"/>			
LOCALITY _____		FINAL DATE <u>12/8/81</u>			
MOVING CONTRACTOR _____ TEL. NO. _____		FINAL By <u>Chok</u>			
ADDRESS _____		VALIDATION			
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH	#2122A
FRONT P.L.					#...23
SIDE P.L.					1...1360
					...1360E
					1008-81
					#2123A
					#...1
					1...2550
					...2550E
					1008-81
P.C. Fee \$ <u>13.60</u>		Permit Fee <u>17.00</u>			
Investigation Fee _____		Issuance Fee <u>8.50</u>			
		Total Fee <u>25.50</u>			

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company state fund.

☒ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 10-8-81 Applicant ROBYN JOHNSON

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 10-8-81 Applicant ROBYN JOHNSON

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 342-889 Lic. Class C-45

Contractor Don Shores Signs Date 10-8-81

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent Robyn Johnson Date 10-8-81

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <u>28943 western ave</u>		BUILDING ADDRESS <u>28943 Western Ave.</u>	
CITY <u>SAN PEDRO CA</u> ZIP <u>90732</u>		LOCALITY <u>Co.</u>	
NO. OF BLDGS. NOW ON LOT		NEAREST CROSS ST. <u>Caddington</u>	
SIZE OF LOT	TRACT	ASSESSOR MAP BOOK	PAGE
TRACT	BLOCK	LOT NO.	PARCEL
OWNER <u>AL FEINBERG</u> TEL. NO. <u>831-2705</u>	USE ZONE <u>C-1</u> MAP NO. <u>4908</u>		
ADDRESS <u>28943 western ave</u>	SPECIAL CONDITIONS <u>P. P. #30434</u>		
CITY <u>SAN PEDRO CA</u> ZIP <u>90732</u>	DISTRICT <u>12.00</u>	GROUP <u>Pole Sign</u>	FIRE ZONE
ARCHITECT OR ENGINEER <u>BOB TOBIN</u> TEL. NO.	TYPE CONST. <u>Sign</u>		PROCESSED BY <u>Jji</u>
ADDRESS <u>4801 E ANAHEIM ST</u>	STATISTICAL CLASSIFICATION		APT. CONDO.
CONTRACTOR <u>Don Shores Signs</u> TEL. NO. <u>831-1314</u>	CLASS NO. <u>22</u> DWELL. UNITS <u>0</u>		
ADDRESS <u>1230 ANAHEIM ST</u> LIC. NO. <u>342-889</u>	SEWER MAP		
CITY <u>Wilmington</u> LIC. CLASS <u>C-45</u>	BK. PG.		
SQ. FT. SIZE <u>800</u> NO. OF STORIES	VALUATION		
NO. OF FAMILIES	\$ <u>800.00</u>		
CHECK ONE	\$		
DESCRIPTION OF WORK <u>30' pole sign (north side)</u>	NEW <input checked="" type="checkbox"/>		
USE OF EXISTING BLDG.	ADD <input checked="" type="checkbox"/>		
APPLICANT (PRINT) <u>ROBYN JOHNSON</u> TEL. NO. <u>830-1314</u>	ALTER <input type="checkbox"/>		
ADDRESS <u>1230 ANAHEIM ST.</u>	REPAIR <input type="checkbox"/>		
PRESENT BUILDING ADDRESS	DEMOL <input type="checkbox"/>		
LOCALITY	FINAL DATE <u>12/8/81</u>		
MOVING CONTRACTOR	FINAL By <u>Bob</u>		
ADDRESS			
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE
FRONT P.L.			
SIDE P.L.			
P.C. Fee \$ <u>13.60</u>	Permit Fee <u>17.00</u>		
Investigation Fee	Issuance Fee <u>8.50</u>		
	Total Fee <u>25.50</u>		

VALIDATION

2126A
#...23
1...1360
...1360E
1008-81
2127A
#...1
1...2550
...2550E
1008-81

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

PLANS TO APPLICANT					INSPECTOR'S NOTES
To:		Returned		Approved	
No.	Date	No.	Date		
Approvals		Required		Date Received or Approved	
		Yes	No		
Water Certificate					
Health Department					
Fire Department					
Grading					
Geological					
Pedestrian Protection (Fence) (Canopy)					
Special Inspection (Conc.) (Masonry) (Welding)					
Lot Drainage					
Parking					
Approvals		Date	Inspector's Signature		
Location— (Setback & Yards)					
Foundations					
Slab					
Frame		12/9/81	Cash		
Energy Insulation					
Lath/Drywall— Interior					
Lath—Exterior					
House Number— Correct & Posted					
Final— Enter on Front					

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).;*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon; and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.*

☐ I am exempt under Sec. _____, B. & P.C. for this reason _____.

Date _____ Owner _____

INSPECTOR'S NOTES

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company State Fund

☒ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 10-8-81 Applicant Robyn Johnson

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Date 10-8-81 Applicant Robyn Johnson

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

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License Number 342-889 Lic. Class C-45

Contractor Don Shores Signs 10-8-81

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

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Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Robyn Johnson 10-8-81
Signature of Applicant or Agent Date

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN				
BUILDING ADDRESS <u>28943 WESTERN AVE</u>				
CITY <u>SAN PEDRO CA.</u> ZIP <u>90732</u>				
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT		
TRACT	BLOCK	LOT NO.		
OWNER <u>AL FEINBERG</u>		TEL. NO. <u>831-2705</u>		
ADDRESS <u>28943 WESTERN AVE</u>				
CITY <u>SAN PEDRO CA.</u> ZIP <u>90732</u>				
ARCHITECT OR ENGINEER <u>BOB TORIN</u>		TEL. NO. _____		
ADDRESS <u>4801 E. ANAHEIM ST.</u>				
CONTRACTOR <u>DON SHORES SIGNS</u>		TEL. NO. <u>830-1314</u>		
ADDRESS <u>1230 ANAHEIM</u>		LIC. NO. <u>342-889</u>		
CITY <u>WILMINGTON CA.</u>		LIC. CLASS <u>C-45</u>		
SQ. FT. SIZE <u>807</u>	NO. OF STORIES	NO. OF FAMILIES	CHECK ONE	
DESCRIPTION OF WORK			NEW <input checked="" type="checkbox"/>	
<u>new roof sign 80sq ft.</u>			ADD <input checked="" type="checkbox"/>	
<u>add 2 signs on existing poles</u>			ALTER <input type="checkbox"/>	
USE OF EXISTING BLDG.			REPAIR <input type="checkbox"/>	
APPLICANT (PRINT) <u>ROBYN JOHNSON</u>			DEMOL <input type="checkbox"/>	
TEL. NO. <u>830-1314</u>				
ADDRESS <u>1230 ANAHEIM ST.</u>				
PRESENT BUILDING ADDRESS _____				
LOCALITY _____				
MOVING CONTRACTOR _____		TEL. NO. _____		
ADDRESS _____				
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.				
SIDE P.L.				
P.C. Fee \$ <u>13.60</u>		Permit Fee <u>17.00</u>		
		Issuance Fee <u>8.50</u>		
Investigation Fee		Total Fee <u>25.50</u>		

BUILDING ADDRESS <u>28943 Western Ave.</u>	
LOCALITY <u>Co.</u>	
NEAREST CROSS ST. <u>Caddington</u>	
ASSESSOR MAP BOOK	PAGE
USE ZONE <u>C-1</u>	MAP NO. <u>4908</u>
SPECIAL CONDITIONS <u>PP# 30434</u>	
DISTRICT <u>12</u>	GROUP <u>Sign (Roof)</u>
TYPE CONST.	FIRE ZONE
PROCESSED BY <u>Jj</u>	
STATISTICAL CLASSIFICATION	
CLASS NO. <u>22</u>	DWELL. UNITS <u>0</u>
APT. CONDO.	

SEWER MAP	
BK.	PG.

VALUATION	
\$	<u>800.00</u>

VALIDATION	
#2124A	
#...23	
1...1360	
...1360	
1008-81	
#2125A	
#...1	
1...2550	
...2550	
1008-81	

FINAL DATE <u>12/8/81</u>
FINAL By <u>Cook</u>

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company State fund

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☐ Certified copy is filed with the county building inspection department.

Date 10-8-81 Applicant Robyn Johnson

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I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 10-8-81 Applicant Robyn Johnson

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LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 342-889 Lic. Class C-45

Contractor Don Shores Sign Date 10-8-81

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee Robyn Johnson

Date 10-8-81

76A663
CE-806G (2-80)

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

1

INSPECTOR COPY

FOR APPLICANT TO FILL IN				JOB ADDRESS	
	EACH	NO.	FEE		
New Residential Bldgs. & Pools	\$	—	\$	28943 Western Ave.	
1 & 2-Family, Sq. Ft.		—		Co.	
Multi-family Sq. Ft.		—		NEAREST CROSS ST	Caddington
Residential Swimming Pools				OWNER OR FIRM NAME	Al Feinberg
Outlets: Rec. ___ Light ___ Sw. ___				MAIL ADDRESS	28943 Western Ave.
Total No. ___ First 20 ___ Additional ___				CITY	San Pedro Tel No. 831-2705
Lighting Fixtures				PLAN CHECK APPLICANT	
Total No. ___ First 20 ___ Additional ___				ADDRESS	
Fixed Appliances Not Over 1 HP				CITY	
Range ___ Heater ___ D.W. ___				PERMIT APPLICANT	Don Shores Sign
Oven ___ Dryer ___ W.M. ___				ADDRESS	1230 Anaheim St.
Top ___ FAU ___ W.H. ___				CITY	Wilmington Tel No. 830-1314
Hood ___ Fan ___ Other ___				LICENSE OR REG. NUMBER	342-889 Class C-45
Disp. ___ Room Air Cond. ___				DISTRICT NO.	1200
Power Apparatus & Large Appliances				PROCESSED BY	Jr
Size & Type HP, KW, KVA, or KVAR				FINAL DATE	12/8/81
___ Up to 1 Incl.				FINAL BY	Cost
___ Over 1 to 10 Incl.					
___ Over 10 to 50 Incl.					
___ Over 50 to 100 Inc.					
___ Over 100					
Services					
0-200 Amp. Under 600 V					
201-1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances	12.00	2	24.00		
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)					
PERMIT FEE (Sub-Total)					
PLAN CHECKING FEE (One-Fourth Permit Fee)					
PERMIT ISSUING FEE				8.50	
TOTAL FEE				32.50	

VALIDATION

82121A

800002

1003250

00032508

1008-81

SEE REVERSE FOR EXPLANATORY LANGUAGE

OWNER-BUILDER DECLARATION

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES	12/8/81	Chad
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).:

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____.

B & P.C. for this reason _____

Date _____

Owner _____

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

mail

1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	1.50	
	BATH TUB	1.50	
	SHOWER	1.50	
	LAVATORY	1.50	
	SINK	1.50	
	DISHWASHER	1.50	
	CLOTHES WASHER	1.50	
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
1	WATER HEATER	1.50	1.75
	GAS SYSTEM OUTLETS	1.50	
	OUTLETS OVER 5 PER SYSTEM	.30	

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 3.00

TOTAL FEE 4.75

Plan check applicant

Name

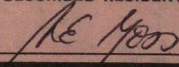
Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE



PLAN CHECK VALIDATION

CK. M.O. CASH

BUILDING ADDRESS 28943 Western Ave.

LOCALITY

NEAREST CROSS ST. Caddington

OWNER Otto (Beautyshop)

MAIL ADDRESS

CITY SP TEL. NO. 833-6034

CONTRACTOR Pacific Installers, Inc.

ADDRESS 1917 W. Artesia

CITY Gardena TEL. NO. 3278551

STATE LICENSE NO. 211898 LIC CLASS C 36

DISTRICT NO.

12

GROUP

FL

ZONE

C1

PROCESSED BY

Zapm

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

ROUGH PLUMBING

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

FINAL

29 Oct 71 D. A. D. J. Le

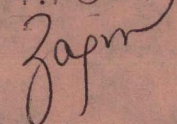
JACK R. ALLEN, SUPERVISING MECHANICAL ENGR.

PERMIT VALIDATION (CK.)

M.O. CASH

60623071 OCT 28 5 A

4.75



INSPECTION COPY

Ordinance No. 2262, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

NUMBER	FIXTURE OR ITEM	FIXTURE UNIT	TOTAL
	WATER CLOSET	6	
	BATH TUB	2	
	SHOWER	2	
	LAVATORY	1	
	SINK	2	
	DISHWASHER	2	
	CLOTHES WASHER	2	
	GAS SERVICE SIZE		
	MEDIUM PRESSURE		
	HIGH PRESSURE		
	WATER SERVICE DOMESTIC WATER SIZE		
TOTAL FIXTURE UNITS			

main 1

APPLICATION FOR PLUMBING PERMIT

28943 So. Western

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	\$1.25	
	BATH TUB	1.25	
	SHOWER	1.25	
	LAVATORY	1.25	
	SINK	1.25	
	DISHWASHER	1.25	
	LAUNDRY TUB	1.25	
	CLOTHES WASHER	1.25	
	WATER HEATER	1.50	
1	GAS SYSTEM <input checked="" type="checkbox"/> OUTLETS	1.50	1.50
	OUTLETS OVER 5 PER SYSTEM	.30	
	re-route service		

PERMIT \$ 2 00

TOTAL FEE 3 50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

Raymond W. H. Field

BUILDING ADDRESS

TOSH BEAUTY SALON

LOCALITY 28943 So. WESTERN

NEAREST CROSS ST.

OWNER H. Lilienthal

MAIL ADDRESS

1516 So. Pacific San Pedro

CITY

San Pedro

TEL. NO.

CONTRACTOR

BAKER PLUMBING CO.

ADDRESS

616 WEST 6th STREET

CITY

SAN PEDRO

TEL. NO.

832-0243

CONTRACTOR'S REGISTRATION NO.

184255

STATE COUNTY ☒

DISTRICT NO.

12

GROUP

F2

ZONE

C1

PROCESSED BY

Wm

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

RANGE 75
W. H. -30..... 30
W. H. -50..... 45
DRY 20
L. L. 25
BBQ 50
REF 3
FAU.

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

ROUGH PLUMBING

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

FINAL

7/19/66 M. J. J.

7/18/66 M. J. J.

7/18/66 M. J. J.

VALIDATION

M. O. CASH

ROBERT A. WOOD

SUPERVISING MECHANICAL ENG'R

10.54668 JUL 18 5 A 3.50 37

INSPECTOR COPY

David

MA 2

FOR APPLICANT TO FILL IN

1 rep	WATER HEATER	1.50	1	50
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I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

VE DESCRIBED RESIDENTIAL PRO

A. E. Goss

DISTRICT NO. 12	GROUP F2	ZONE C1	PROCESSED BY Ewan
--------------------	-------------	------------	----------------------

INSPECTION RECORD

RANGE	75
W. H. -30	30
W. H. -50	45
DRY	20
L. L.	25
BBQ	50
REF	3
FAU.	

INSPECTOR COPY

<input type="checkbox"/> C.K.	<input type="checkbox"/> M. O.	<input type="checkbox"/> CASH
-------------------------------	--------------------------------	-------------------------------

ROBERT A. WOOD
SUPERVISING MECHANICAL ENG'R

AC 3 4 4 2 8 DEC 3 5 A 3.50

Rev.

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 28943 S. WesternLOT NO. Part 2 On file BLOCKTRACT CF 673-Map 3

SIZE OF LOT NO. OF BLDGS. NOW ON LOT

USE OF EXISTING BLDG.

OWNER Mednick Bros.

MAIL ADDRESS

CITY TEL. NO.

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS TEL. NO.

CONTRACTOR TEL. NO.

ADDRESS

DESCRIPTION OF WORK

NEW ADD ALTER REPAIR DEMOLISH

SQ. FT. SIZE 3251 FT NO. OF STORIES NO. OF FAMILIESUSE OF STRUCTURE Post SignSIGNATURE OF APPLICANT Robert SnyarsADDRESS 14703 McCormick Van NuysVALUATION \$ 80.00

P.C. FEE \$ PMT. FEE \$

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE Robert SnyarsADDRESS 14703 McCormick ST Van Nuys

PLAN CHECK VALIDATION

CK. M.O. CASH

BUILDING ADDRESS 28943 S. WesternLOCALITY Rolling Hills -NEAREST CROSS ST. De CadeDISTRICT NO. 2-1 TYPE Sign PROCESSED BY R MooreSTATISTICAL CLASSIFICATION SEWER MAP BK PGCLASS. NO. DWELL. UNITS Tr A-12MAP NUMBER 4908 STATE HWY. YES NOUSE ZONE C-1 SPECIAL CONDITIONS ZEC 3428

BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH

FRONT P. L. 70' Western 100'

SIDE P. L.

INSPECTION RECORD

Expired - No Action
90 days 7-28-60
Tr Bremner

APPROVALS

DATE

INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION FORMS, MATERIALS

FRAME: FIRE STOPS, BRACING, BOLTS

FURNACE: LOCATION, GAS VENT, DUCTS

LATH, INT.

LATH, EXT.

HOUSE NUMBER CORRECT AND POSTED

FINAL

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

15138 APR 11 4 4 A

7 elements

Plan out for Connection 4/18/60 Robert Snyars

APPLICATION FOR ELECTRIC PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS: LIGHTS RECEPT. SW.		\$.10	\$
LIGHTING FIXTURES		.10	
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.-			
WASHERS STA. COOKING UNITS		.25	
MOTORS: OVER INC. H.P.			
0 — 1/2		.25	
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: 1 NO. TRANS. NO. TRANS <i>Bulletin</i> 3			1.00
SERVICE 0-600V		1.00	
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1.50
FIXTURE PERMIT		1.00	
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$ 2.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Cassatt D. Griffin*

BUILDING ADDRESS	28943 Western Ave.
LOCALITY	Comita
NEAREST CROSS ST.	
OWNER	Petite Beauty Salon
MAIL ADDRESS	28943 Western Ave.
CITY	Comita
TEL. NO.	
ELECTRICIAN	A. A. SIGN CO.
ADDRESS	61 E. IVER DUGO AVE.
CITY	BURBANK
TEL. NO.	Th 22203
STATE LICENSE NO.	117565

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7.1	X	C-1	Bremmer

INSPECTION RECORD

U. L. Able to be Posted

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	9-6-60	<i>Cal</i>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL	9-6-60	<i>Cal</i>

VALIDATION
CK MO CASH

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

L6684568 FEB 29 2 A 2.00

Clements

APPLICATION FOR ELECTRIC PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS: LIGHTS <u>14</u> RECEPT. SW.	<u>14</u>	\$.10	\$ <u>1.40</u>
LIGHTING FIXTURES <u>14</u>		.10	<u>1.40</u>
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.-			
WASHERS STA. COOKING UNITS		.25	
MOTORS: OVER INC. H.P.			
0 — 1/2		.25	
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V		1.00	
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	<u>1 -</u>
FIXTURE PERMIT		1.00	<u>1 -</u>
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$ <u>4.80</u>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

C. S. Bergeron

BUILDING ADDRESS 28943 So. Western
LOCALITY San Pedro
NEAREST CROSS ST. Caddington & Western
OWNER MEDNICK BROS.
MAIL ADDRESS 1328 So. Pacific Ave.
CITY SAN PEDRO TEL. NO.
ELECTRICIAN D-Elec. Co. Inc.
ADDRESS 28634 ENROSE AVE.
CITY SAN TEL. NO.
STATE LICENSE NO. 139463

DISTRICT NO. 7.1 GROUP F-2 ZONE C-1 PROCESSED BY Daly

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	<u>9-6-60</u>	<i>Daly</i>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL	<u>9-6-60</u>	<i>Daly</i>

VALIDATION
CK MO CASH

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

LAC 73848 FEB 10 2 A 4.80

F. Clements

JAN 22 1960

MAIL DISTRICT 71

APPLICATION FOR ELECTRIC PERMIT

76A663-CE806 - 9-57
 COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS: LIGHTS RECEPT. 15 SW.	15	\$.10	\$ 1.50
LIGHTING FIXTURES 0	0	.10	0.00
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.-			
WASHERS STA. COOKING UNITS		.25	
MOTORS: OVER INC. H.P.			
0 — 1/2		.25	
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V		1.00	
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1.00
FIXTURE PERMIT		1.00	
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE		\$ 2.50	

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SIGNATURE
OF PERMITTEE

E. Furman

BUILDING
ADDRESS

28943 So. Western

LOCALITY

SAN PEDRO, CALIF.

NEAREST
CROSS ST.

TRUDIE

OWNER

PETITE BHOFFIE

MAIL
ADDRESS

28943 So. Western

CITY

SAN PEDRO

TEL. NO.

ELECTRICIAN

BAY SHORE ELECTRIC

ADDRESS

2376 6th ST

CITY

SAN PEDRO

TEL. NO.

1-4211

STATE
LICENSE NO.

171814

DISTRICT NO.

21

GROUP

F2

ZONE

C1

READY FOR INSPECTION

Enon

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	9-6-60	<i>Calh</i>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL	9-6-60	<i>Calh</i>

VALIDATION
CK MO CASH

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

LAC 66873 JAN 25 2 A 2.50

7 Clements