WORKERS' COMPENSATION DECLARATION
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compenstion Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)
Policy NoCompany
Certified copy is filed with the county building inspec-
tion department.
CERTIFICATE OF EXEMPTION FROM WORKERS'
COMPENSATION INSURANCE
(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.
NOTICE TO APPLICANT: If, after making this Certificate of
Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.
LICENSED CONTRACTORS DECLARATION I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
License Number 342-889 ic. Class C45
Contractor DONShores Sippare 10-8-81
I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).
Lic. or Reg. NoDate
OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):
I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).
I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).
CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).
Lender's Name
Lender's Address
I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN	BUILDING 28943 Western	Ave.
BUILDING 28943 western aug	LOCALITY CO.	
CITY SANPGORO LA- ZIP 90732	NEAREST Cadding fon	
NO. OF BLDGS. SIZE OF LOT NOW ON LOT	ASSESSOR MAP BOOK PAGE	PARCEL
TRACT BLOCK LOT NO.	USE ZONE MAP 4908	
OWNER AL FEIN BERG NO. 831-2705	C-/ SPECIAL CONDITIONS	-
ADDRESS 289,43 WESTERN AUG	DISTRICT GROUP TYPE FIRE CONST. ZONE	PROCESSED BY
CITY SAW PEDRO CA ZIP 90732	12.00 Pole Sign	Fjr
ARCHITECT OR BOB TOBIN TEL. NO.	22	APT. CONDO.
ADDRESS 4801 & ANCHEIMST.	CLASS NO DWELL. UNITS SEWER MAP	
And on Sinctel Gange		VALIDATION
1220 Onlard' and lice to BEC		
SALL DESCRIPTION CO. LIC. 1-15	VALUATION OO	22122A
SQ. FT. 2017 NO. OF NO. OF CHECK	\$ DEUV	# • • • • 23
SIZE STORIES FAMILIES ONE DESCRIPTION OF WORK SOFT ONE NEW	\$	1 • • 13.60
DESCRIPTION OF WORK 2014 ONE NEW ADD		· · · 13508
SIGN (SOUTH SIDE) ALTER B	FINAL DATE 13 /0/0/	1008-81
USE OF	FINAL TO STATE OF THE PROPERTY	
EXISTING BLDG. APPLICANT TEL.	By Gole	≋2123A
APPLICANT ROBYN JOHNSON TEL. 830 1314.		# 1
ADDRESS 1230 ANAHEIM ST.	Act is a	1 2550
PRESENT BUILDING ADDRESS		
LOCALITY		· • • 25508
MOVING TEL. CONTRACTOR NO.		10.08-81
ADDRESS	N T	
REQUIRED YARD HWY TOTAL SETBACK FROM EXIST. SET BACK YARD HWY PROP. LINE WIDTH		
FRONT P.L.		
SIDE P. L.		
P.C. Fee \$ 13.60 Permit Fee 17.00		
Issuance Fee 8.50		

Investigation Fee

Issuance Fee

Total Fee

PLANS TO APPLICANT					INSPECTOR'S NOTES	OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Co
Ťo:		T	Returned			License Law for the following reason. (Sec
No.	Date	No	. Date	Approved		
/						or repair any structure, prior to its issuance, als the applicant for such permit to file a signed
		-			Sistem Fig. 12 A Sept. Size 3 Company	that he is licensed pursuant to the provisions of tractor's License Law (Chapter 9) (commencing
		-		1, .	The state of the s	tion 7000) of Division 3 of the Business and P Code) or that he is exempt therefrom and the ba
لببا			Required	Date Received		alleged exemption. Any violation of Section any applicant for a permit subjects the applican
L	Approvals	Y	es No	or Approved	or see the seek as	penalty of not more than five bundred dollars I, as owner of the property, or my emplo
Wat	er Certificate				I SOA MARKET ENGRY	wages as their sole compensation, will do the the structure is not intended or offered for sale (
Hea	Ith Department				STOP AJGRONIZO	Business and Professions Code: The Contractor
Fire	Department					or improves thereon, and who does such work through his own employees, provided that
Gra	ding				The state of the s	provements are not intended or offered for however, the building or improvement is sold to
Geo	logical			**	Third And District Manager	year of completion, the owner-builder will burden of proving-that he did not build or in
Ped	estrian Protection				TOTAL TO HOUSE DEST	the purpose of sale).
(Fer	nce) (Canopy)				1 A A A A A A A A A A A A A A A A A A A	I, as owner of the property, am exclusive ting with licensed contractors to construct the pr
	cial Inspection nc.) (Masonry) (Weldi	na)				7044) Business and Professions Codes The Co License Law does not apply to an owner of pro
	Drainage	-				builds or improves thereon, and who contract projects with a contractor(s) licensed pursua
Park					a dani-arrow injury	Contractor's License Law).
	· · · · · · · · · · · · · · · · · · ·			<u> </u>		am exempt under Sec, B.&I
-	· r.				The second secon	PateOwner_
-	10 C 10 2 T					
<u></u>	Approvals	Date	Ins	pector's Signature		INSPECTOR'S NOTES
Loca (Set	ation— back & Yards)					
Fou	ndations					
Slat	• • • •	, ,		0		
Fran	ne /	2/8/8	$\mathcal{U} \cup \mathcal{U}$	20 L		
Ene	rgy Insulation	1/				
	/Drywall— Interior			٩		
	-Exterior					
	use Number— rect & Posted					
Fine				<u> </u>		
	a on nom					NO STANK THE PARTY OF THE PARTY
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Contractor's c. 7031.5) nty which demolish, so requires statement of the Cong with Sec-Professions asis for the 7031.5 by it to a civil s (\$500).):

oyees with work, and (Sec. 7044) or's License who builds bimself or such imor sale. If, within one bave the nprove for

ely contracroject (Sec. ontractor's perty who ts for such ant to the

٠,	Iam	exempt	under Sec.		, b.&P	.C. for in	ıs
ISO	n		· .				
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	1 -1		:		· · · · · ·		

, W.ORKERS' COMPENSATION DECLARATION
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compenstion Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)
Polity No Company Sate (UND.
Certified copy is hereby furnished.
Certified copy is filed with the county building inspection department.
Date 10-681 Applicant CERTIFICATE OF EXEMPTION FROM WORKERS'
COMPENSATION INSURANCE
(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.
Date 10881 Applicant ROBYN JOHNS
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.
LICENSED CONTRACTORS DECLARATION
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
License Number 347-889 Lic. Class C-45
Contractor Dow Shores Sque Date 10881
I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).
Lic. or Reg. NoDate
OWNER-BUILDER DECLARATION
I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):
I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).
I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).
CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).
Lender's Name
Lender's Address
I certify that I have read this application and state that the
above information is correct. I agree to comply with all County ordinances and State laws relating to building construction.
ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.
On person with the second seco

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN	BUILDING 28943 Western	Ave.
BUILDING 28943 Western aug	LOCALITY CD.	3.
CITY SAN PEDRO LA ZIP 90732	NEAREST CAdding for	
NO. OF BLDGS. SIZE OF LOT NOW ON LOT	ASSESSOR MAP BOOK PAGE	PARCEL
TRACT BLOCK LOT NO.	USE ZONE MAP NO. 44908	
OWNER ALFEINBERG NO. 831-2705	C-1 SPECIAL CONDITIONS P. P. #30	434
ADDRESS 28943 Western ave	DISTRICT GROUP TYPE CONST. P ZONE	PROCESSED BY
CITY SAN PEORD CA ZIP 90732	12.00 Pole Sign	1 th
ARCHITECT OR BOB TOBIN TEL. NO.	STATISTICAL CLASSIFICATION CLASS NO. 22 DWELL UNITS 9	APT. CONDO.
ADDRESS 4801 & ANAHEIM OF	SEWER MAP	
CONTRACTOR DON Shores Sking No. 8301314	BK. PG,	VALIDATION
ADDRESS 1230 ANGHEMIS NO. 342-889	VALUATION	m C 1 O 4 A
CITY Wilmington LIC. CLASS C-45	\$ 800.00	\$212.6A
SQ. FT. NO. OF NO. OF SIZE STORIES FAMILIES ONE		# • • • • 23
DESCRIPTION OF WORK 307 DOJE NEW D	\$	1 • • 13.60
sign (north side ALTER)	FINAL / /-	• • • 13608
REPAIR \	DATE (2/8/8/	1008-81
USE OF EXISTING BLDG.	FINAL By	20107A
APPLICANT ROBYN JOHNSON TEL. 830-1314		₹212.7A
ADDRESS 1230 BALAHEIM ST.		# • • • • • 1
PRESENT BUILDING ADDRESS		1 • • 2550
LOCALITY		· · · 25,505
MOVING TEL. CONTRACTOR NO.		1008-81
ADDRESS		Ì
REQUIRED YARD HWY TOTAL SETBACK FROM EXIST. SET BACK YARD HWY TOTAL SETBACK FROM EXIST. WIDTH		
FRONT P.L.		
SIDE P.L.		
P.C. Fee \$ 13.60 Permit Fee 17.00		
251		
Investigation Con		
Total Fee 25.50		

PLANS TO APPLICANT			PLICANT		INSPECTOR'S NOTES	OWNER-BUILDER DECLARATION * ** I hereby affirm that I am exempt from the Contractor's	
To:			R	eturned	A		License Law for the following reason. (Sec. 7031.5) Business and Professions Code: Any city or county which
No.	Date		No.	Date	Approved		requires a permit to construct, alter, improve, demolish,
	-3						or répair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement
-						Secret as a final a	that he is licensed pursuant to the provisions of the Con- tractor's License Law (Chapter 9) (commencing with Sec-
7 1		-+	-				(in 17000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the hasis for the
			Req	uired D	ate Received		alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil
\$	Approvals	,	Yes		r Approved	1315 JAMAN 101 101	penalty of not more than five bundred dollars (\$500).):
Wate	er Certificate					CAN HOLOS V SALES	wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044)
Heal	th Department		-				Business and Professions Code: The Contractor's License
	Department						Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or
Grad						To thousand a Figh	through his own employees, provided that such im- provements are not intended or offered for sale. If,
	ogical			 		NELSONIO	bowever, the building or improvement is sold within one year of completion, the owner-builder will have the
	*				<u> </u>	PRIORE THE TANK OF THE	burden of proving that he did not build or improve for the purpose of sale).
	strian Protection ce) (Canopy)	. ,	:			Topological Contraction Contraction	i, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec.
	ial Inspection		, ,				7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who
	c.) (Masonry) (Weld	ding)			*	1000	builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the
Lot D	Prainage					1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Contractor's License Law).
Parki	ing		٠, ٠			Υ.	☐ 1 am exempt under Sec, B.&P.C. for this
	10, 7 C					Commence of the commence of th	reason
	\$ 25 3 4 5						- DateOwner
	Approvals	Date	e	Inspector'	s Signature		INSPECTOR'S NOTES
	tion— back & Yards)	-			A		
<u> </u>	ndations						
Slab							
Fram	ne	12/	8/8	() al	7		Y
Ener	gy Insulation	1.72.	10				
	/Drywall— Interior		;				
-	Exterior	•	٠,.	······································			
	se Number— ect & Posted	· · · · · · · · · · · · · · · · · · ·					
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WORKERS COMPENSATION DECLARATION
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compenstion Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)
Policy No Company State tune
Certified copy is hereby furnished.
Certified copy is filed with the county building inspection department.
Dal D-8-81 Applicant County China
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.
Date Applicant Objection of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.
LICENSED CONTRACTORS DECLARATION I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
License Number 342-889 Lic. Class C-45
Contractor Don Shores Opt 10-8-8
I am exempt from the licensing requirements as I am a
licensed architect or a registered professional engineer acting in my professional capacity (Section 7051,
Business and Professions Code).
Lic. or Reg. NoDate
OWNER-BUILDER DECLARATION
I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):
I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).
I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).
CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).
Lender's Name
Lender's Address
I certify that I have read this application and state that the above information is correct. I agree to comply with all County

and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

BUILDING 28943 Western	Ave.
LOCALITY (D.	
NEAREST CAddinaton	
ASSESSOR MAP BOOK PAGE	PARCEL
USE ZONE MAP NO. 4908	
CONDITIONS	434
CONST 7 ZONE	PROCESSED BY
12 Sign (Roof)	Jn.
24 0	APT. CONDO.
SEWER MAP	
BK. PG,	ALIDATION
VALUATION	22124A
\$ 800.00	
	# • • • • 23
\$	1 • • 13.60
	· · · 13'60 =
DATE /2/8/8/	1008-81
FINAL NOW	BOIDEA
	22125A
	# • • • • 1
	1 • • 25.50
	· • 25503
	1008-81
	LOCALITY NEAREST CROSS ST. ASSESSOR MAP BOOK USE ZONE DISTRICT GROUP TYPE CONST. SPECIAL CONDITIONS CLASS NO. DWELL. UNITS SEWER MAP BK. PG. VALUATION \$ 800. FINAL DATE 12/8/8/ FINAL BY

Issuance Fee

Total Fee

25.50

P.C. Fee \$ 13,60

FRONT SIDE

Investigation Fee

					·	The same of the sa
PLANS TO APPLICANT					** -	OWNER-BUILDER DECLARATION INSPECTOR'S NOTES I hereby affirm that I am exempt from the Contract
o:	,	T	R	leturned	Approved	License Law for the following reason. (Sec. 703 Business and Professions Code: Any city or county wi
o.	Date	N	0.	Date		requires à permit to construct, alter, improve, demoi or repair any structure, prior to its issuance, also requ
T						the applicant for such permit to file a signed staten
			T			that he is licensed pursuant to the provisions of the (tractor's License Law (Chapter 9) (commencing with tion 7090) of Division 3 of the Business and Profess
T						Code) or that he is exempt therefrom and the basis for alleged exemption. Any violation of Section 7031.
	Approvals		Req	uired	Date Received	any applicant for a permit subjects the applicant to a openalty of not more than five bundred dollars (\$500
	Approved		Yes,	No	or Approved	I, as owner of the property, or my employees
ite	er Certificate					wages as their sole compensation, will do the work, the structure is not intended or offered for sale (Sec. 7
al ·	th Department	, <u>,</u>				Business and Professions Code: The Contractor's Lic Law does not apply to an owner of property who bu
e l	Department			1		or improves thereon, and who does such work himse through his own employees, provided that such
ad	ling					provements are not intended or offered for sale bowever, the building or improvement is sold within
ol	ogical				و الله الله الله الله الله الله الله الل	year of completion, the owner-builder will have burden of proving that he did not build or improve
	estrian Protection				<u> </u>	the purpose of sale).
	ce) (Canopy)	. ,	· · · · ·	1-1-		ting with licensed contractors to construct the project (7044) Business and Professions Code: The Contractors
	ial Inspection c.) (Masonry) (We	lding)	*			License Law does not apply to an owner of property
)rainage					projects with a contractor's licensed pursuant to
	ing				<u> </u>	Contractor's License Law).
				+ + + + + + + + + + + + + + + + + + + +		I am exempt under Sec, B:&P.C. to
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	Unn 03		. 1	1		
	Approvals 1	Date	•	Inspect	or's Signature	INSPECTOR'S NOTES
	tion— back & Yards)					
Jn	ndations					
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m	ne	12/8/	181	(Jak		
er	gy Insulation	1-1			10 mm	
	/Drywall— Interior	,				
	Exterior	 				
יטפ	se Number— ' ect & Posted	<u>'</u> ,	-			
na	ect & Posted 					
<u>ie</u>	on Front					
	`		· -	•	<u></u>	

WORKERS' COMPENSATION DECLARATION
I hereby affirm that I have a certificate of consent to se insure, or a certificate of Workers' Compensation Insurance, of a certified copy thereof (Sec. 3800, Lab. C.)
Policy No Company State Fund
Certified copy is hereby furnished.
Certified copy is filed with the county building inspectio department.
Date 10-8-51 Applicant Oby School
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.
I certify that in the performance of the work for which thi permit is issued, I shall not employ any person in any manne so as to become subject to the Workers' Compensation Laws
Date 10-8-8 Applicant Robun schnson
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be leemed revoked.
LICENSED CONTRACTORS DECLARATION
hereby affirm that I am licensed under provisions of Chapter (commencing with Section 7000) of Division 3 of the Busiess and Professions Code, and my license is in full force and ffect.
icense Number 347-889 Lic. Class <u>C-45</u>
ontractor DouShores Safe 10-8-81
HOME OWNER-BUILDER DECLARATION
hereby affirm that I am exempt from the Contractor's cense Law for the following reason (Section 7031.5, Busiss and Professions Code):
I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code). CONSTRUCTION LENDING AGENCY hereby affirm that there is a construction lending agency the performance of the work for which this permit is weed (Sec. 2007, Circ C.)

ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

, moreor (500, 5000, 120, C.)	the state of the s
Policy No. Company State Fund	FOR
Certified copy is hereby furnished.	New Residential Bldgs. a 1 & 2-Family, Sq. Ft
Certified copy is filed with the county building inspection department.	Multi-family Sq. Ft Residential Swimming
Date 10-8-31 Applicant Oburson	Outlets: RecLight_
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE	Total No
(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)	Lighting Fixtures
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.	Total No Fixed Appliances Not O Range Heater [
Date 10-8-81 Applicant Robun sennson	Oven Dryer V Top FAU V
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers'	Hood Fan C Disp Room Air (
Compensation provisions of the Labor Code, you must forth- with comply with such provisions or this permit shall be deemed revoked.	Power Apparatus & Larg Size & Type HP, KW, I Up to 1
LICENSED CONTRACTORS DECLARATION	Up to 1 Over 1 t
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.	———— Over 50 ——— Over 10
License Number 347-889 Lic. Class 4-45	0-200 Amp. Under 6
Contractor DouShores Sapare 10-8-81	201-1000 Amp. Under Over 1000 Amp. or Ov
HOME OWNER-BUILDER DECLARATION	Temp. Power Pole & App
I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):	Sign with One Branch Ci Additional Sign Branch (
I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).	Misc. Conduits & Conduction Other (See Complete Fee
CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency	
for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.). Lender's Name	PERMIT FEE
Lender's Address	PLAN CHECKING FEE
	PERMIT ISSUING FEE
I certify that I have read this application and state that the above information is correct. I agree to comply with all County	TOTAL FEE

APPLICATION FOR ELECTRICAL PERMIT CE-806G (2-80)

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN					JOB 2821/2	111-1-1
New Residential Bldgs. & Pools	EACH	NO.	FEE	,	ADDRESS 20943	Western Ave.
1 & 2-Family, Sq. Ft	\$	_	\$		LOCALITY CO.	
Multi-family Sq. Ft		_			NEAREST Cadding	i. Ann
Residential Swimming Pools					OWNER OF - V	
Outlots Dec Liebs 0				1	FIRM NAME UI PEINDE	erg
Outlets: RecLightSwFirst 20				_		estern Ave.
Total No Additional					CITY San Pedro 7	Tel No. 831-2705
7					PLAN CHECK APPLICANT	
Lighting Fixtures First 20					ADDRESS	
Total No Additional						
Fixed Appliances Not Over 1 HP						el No.
Range Heater D.W					APPLICANT Don Sho	eres Sign
Oven Dryer W.M Top FAU W.H					10000000 1- 0	einst.
Hood Fan Other						Tel No. 830-1314
Disp Room Air Cond					LICENSE OR -C	1-11-
Power Apparatus & Large Appliances					REG. NUMBER 342-8890 DISTRICT NO.	PROCESSED BY
Size & Type HP, KW, KVA, or KVAR						PHOCESSED BY
Up to 1 Incl.					12.00	7
Over 1 to 10 Incl.					FINAL DATE	U
Over 10 to 50 Incl.					12/8/8	VALIDATION
Over 50 to 100 Inc.					FINAL	V 4
——— Over 100					BY ()	82121A
Services	18 1					
0-200 Amp. Under 600 V						# 0 6,0 2
201-1000 Amp. Under 600 V						1003250
Over 1000 Amp. or Over 600 V						66.3250F
Temp. Power Pole & Appurtenances				100		
ign with One Branch Circuit	12.00	2	24	00		1008-81
Additional Sign Branch Circuits						
Aisc. Conduits & Conductors						
Other (See Complete Fee Schedule)—						

SEE REVERSE FOR EXPLANATORY LANGUAGE

(Sub-Total)

(One-Fourth Permit Fee)

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		N A
FIXTURES	18/8/2	Geal
POWER AUTHORIZED	11-1-1	
UTILITY CO. NOTIFIED		
FINAL En	ter on Tro	ront
NOTES		

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License I aw for the following reason (Section 7031.5.)

Business and Professions Code). Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (Commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

[] I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended of offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exem	pt une	ier 5	ec	-	-			
B & P.C. fo	or this	reas	on		-		~~~	
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. Date			2.2	1	5	_	4	

APPLICATION FOR PLUMBING PERMIT

BUILDING

28943

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

			AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUM			
	R APPLICANT TO FILL IN (PR	INT O	R TYPE)			
NUMBER	FIXTURE OR ITEM	EACH	FEE			
BOTH SERVICE	WATER CLOSET	1.50				
	BATH TUB	1.50				
	SHOWER	1.50	Mark 1			
	LAVATORY	1.50	W-3 15 3			
	SINK	1.50				
	DISHWASHER	1.50				
	CLOTHES WASHER	1.50	THE STATE			
	SWIMMING POOL RECEPTOR	1.50	是"经历"的			
	LAWN SPRINKLER SYSTEM	2.00	ST42125			
1	WATER HEATER	1.50	1.75			
	GAS SYSTEM OUTLETS	1.50	TOTAL BEAT			
	OUTLETS OVER 5 PER SYSTEM	.30	J 315 344			
	A THE PLANE OF THE PARTY OF		57 34			
			A SAME			
	一个一个一个	100	19 19 19			
	() 他《严·查》(为)	200				
Plan ch	eck fee 25% of above. See reve	erse.				
PLU	JMBING PERMIT ISSUING FE	E \$	(3 00			
	TOTAL FE	E	4.75			
Plan che	eck applicant		100 A 100			
Name	AT ALEXANDER AND		100 100			
Address	"是是这个人的一个人的一个人的一个人的一个人的一个人的一个人的一个人的一个人的一个人的一		THE REAL PROPERTY.			
City Tel. No.						
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.						
SIGNATURE //E //ED						

ECCRETT	A STATE OF THE PARTY OF THE PAR	12 17 18		
CROSS ST. Caddi	ngton		The state of the s	100
OWNER Otto	(Bea	autys	shop)	7-14
MAIL ADDRESS			FREE	
CITY SP	LATERAL .	TEL. P	vo. 833-	6034
CONTRACTOR Pac	ific :	Insta	allers,	Inc.
	7 W. I	THE OWNER WHEN	Control of the Contro	111700
city Garden		TEL. N	10. 3278	551
STATE LICENSE NO. 211	898	L C	LASS C 3	6
DISTRICT NO.	GROUP F2	ZONE	PROCES	SSED BY
INDUSTRIAL WASTE APPROVAL			07	
(A)	INSPECTION	N RECOR	D	
THE RESERVE			8 7 TO	THE TOTAL
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	THE STATE OF THE S		17 150	To be designed to
THE PROPERTY.			The Land State of	
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	The same of	The State of	of the same	1. 55
APPROVALS	D.	ATE	INSPECTOR'S	IGNATURE
UNDER SLAB WORK				
ROUGH PLUMBING	Marie Care		/	55 FOR
GAS PIPING GAS VENT		/		
	20	00	11/16	0
HOT WATER HEATER	290	2071	V. a. Do	3 de
PLUMBING FIXTURES GAS TEST			7	A CALL
UTILITY CO. NOTIFIE	D			
THE TOTAL		1	100	
-15741	9 100	1		

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

Western Ave.

PLAN CHECK VALIDATION CK. M.O. CASH

16.623071 00128 5 A

PERMIT VALIDATION (CK.)



Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or promises with a potable-water supply 4° or large.
- c) Building or promises with fuel gas piping 4" or larger as an ining medium or high pressure fuel cas.

When plan check for is required, fill in spaces below.

NUMBER	, FIXTURE OR ITEM	FIXTURE UNIT	TOTAL
	WATER CLOSET	6	
	BATH TIM	2	
	SHOWER	2	
	LAVATORY	1	
	SINK	2	
	DISTIWASHARE	2	
	CLOTHES WASHER	2	
	GAS SERVICE SIZE		
	MEDIUM PRESSURE		
	HIGH PROGRESSE		
	WATER SERVICE DOMESTIC WATER SIZE		
	•		
200			

TOTAL FIXTURE UNITS

MAIL

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER

COLEMAN W. JENKINS, SUP'T OF BUILDING

	FOR APPLI	CANT TO FIL	LIN				
NUMBER	FIXTURE O	OR ITEM	EACH	FEE			
	WATER CLOSET		\$1.25				
	BATH TUB		1.25				
	SHOWER		1.25				
	LAVATORY	· ·	1.25				
	SINK		1.25				
	DISHWASHER		1.25				
	LAUNDRY TUB		1.25				
	CLOTHES WASH	ER	1.25				
	WATER HEATER	/	1.50				
1	GAS SYSTEM 7	OUTLETS_	1.50	15	50		
1	OUTLETS OVER	5 PER SYSTEM	.30				
			_				
	1-12 - 12	porte !	70				
	servi	in					
		1.					
	a	Jane		-			
	/						
	*						
		- 1					
		PERMIT	\$	2	00		
		TOTAL FEE		3	50		
I HEDE	RY ACKNOWLEDGE	THAT I HAVE RE	AD THE	S APPLIC	ATION		

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL REPORTY.

SIGNATURE OF PERMITTEE_

28740.	1.07	53/01	70
BUILDING ADDRESS TOSH BEAU	TY SALO	ON	
LOCALITY 28943 So.	WESTER	RN	
NEAREST CROSS ST.			
OWNER H. Lilient	hal		
MAIL ADDRESS 1516 So.	Pacific	San	Pedro
CITY San Pedro	TEL. 1	10.	
CONTRACTOR BAKER P	LUMBINO	co.	
ADDRESS 616 WEST		REET	
CITY SAN PEDRO	TEL. 1	10. 832	2-0243
CONTRACTOR'S REGISTRATION NO. 1842	55		STATE K
THE RESERVE OF THE PERSON NAMED IN			PECCED DV
DISTRICT NO. GRE	2 ZONI	PRO	Www.
INDUSTRIAL WASTE APPROVAL			
WASIL AFFILOVAL			A STATE OF THE PARTY OF THE PAR
INSPE	CTION RECOR	RD.	
75	CTION RECOF	RD .	
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RANGE			R'S SIGNATURE
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RANGE			R'S SIGNATURE
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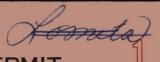
VALIDATION M. O. CASH

FINAL

ROBERT A. WOOD SUPERVISING MECHANICAL ENG'R

1154668 JUL 18 5 A 3.50 A

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APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER

	UILDING ANI					BUILDING ADDRESS 28943 S. Western
	COLEMAN W. JE	NKINS, SUP'T OF	BUILD	ING ,		LOCALITY San Pedro
	FOR APPLI	CANT TO FIL	L IN	-		NEAREST CROSS ST.
NUMBER	FIXTURE (OR ITEM	EACH	FEE		OWNER Stern (Tosh Beauty Salon)
	WATER CLOSET		\$1.25			MAIL
	BATH TUB		1.25			ADDRESS 28943 S. Western
	SHOWER		1.25			CITY San Pedro TEL. NO. 831-5055
	LAVATORY		1.25			CONTRACTOR Pacific Installers
	SINK		1.25			ADDRESS 1917 W. Artesia
	DISHWASHER		1.25			CITY Gardena TEL. NO. 327-8551
	LAUNDRY TUB		1.25			CONTRACTOR'S REGISTRATION NO. 211898 STATE AND COUNTY
	CLOTHES WASHE	R	1.25			DISTRICT NO. GROUP ZONE PROCESSED BY
1 repl	WATER HEATER		1.50	1	50	12 F2 4 Com
	GAS SYSTEM	OUTLETS_	1.50			INDUSTRIAL WASTE APPROVAL
	OUTLETS OVER	5 PER SYSTEM	.30			INSPECTION RECORD
						RANGE75 W. H3030 W. H5045 DRY20 L. L25 BBQ50 REF3 FAU
					-	APPROVALS DATE INSPECTOR'S SIGNATURE UNDER SLAB WORK
		PERMIT	\$	2	00	ROUGH PLUMBING
		TOTAL FEE		3	50	GAS PIPING
I HEREE	Y ACKNOWLEDGE	THAT I HAVE RE	AD THE	S APPLIC	ATION	GAS VENT
WITH ALI	L COUNTY ORDINA	NCES AND STAT	E LAW	S REGUL	ATING	HOT WATER HEATER 12-6-65 Juliello
I HEREE	BY CERTIFY THAT	I AM PROPERLY	REGIS	TERED AN	ND/OR	PLUMBING FIXTURES
CALIFORN	AS REQUIRED BY	THE LEGAL OWNE	R OF,	AND INTER	ND TO	GAS TEST
RESIDE IN	, THE ABOVE DESCR	IBED RESIDENTIAL	PROPE	RTY.		UTILITY CO. NOTIFIED

SIGNATURE OF PERMITTEE

FINAL VALIDATION

ROBERT A. WOOD SUPERVISING MECHANICAL ENG'R

'M 3 4 4 2 8 0 0 0 0 3.50 \$

AG98A CE #803 8-59 APPLICATION FOR	BUILDING PERMIT 1
COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER CASSATT D. GRIFFIN, SUP'T OF BUILDING	BUILDING 28943 Sa Western. LOCALITY Kolling Hills - NEAREST CROSS ST. DISTRICT NO. GROWS TYPE PROCESSED BY
FOR APPLICANT TO FILL IN	1-1 Sign CONST. Morre
BUILDING 28943 S. Western	STATISTICAL CLASSIFICATION SEWER MAP
LOT NO. Part 2 Gr A BLOCK	CLASS. NO. DWELL. UNITS STATE
TRACT CF 673 Mah 3	NUMBER HWY YES NO USE ZONE SPECIAL TO SPECIAL
SIZE OF LOT NOW ON LOT	CONDITIONS LEC 3428
USE OF EXISTING BLDG.	BUILDING EXIST.
OWNER Midnick BRUS.	SETBACK YARD HWY STREET NAME WIDTH
MAIL ADDRESS	P.L. Towns form 100'
CITY NO.	P. L.
ARCHITECT OR TEL. ENGINEER NO.	INSPECTION RECORD
ADDRESS	Coffered - Malion
CONTRACTOR NO.	190 darp: 7-28-60
ADDRESS	
DESCRIPTION OF WORK	m Demenar
NEW ADD ALTER REPAIR DEMOLISH	
SQ. FT. 325/ FT NO. OF NO. OF STORIES FAMILIES	
USE OF STRUCTURE POST Sign.	
SIGNATURE OF APPLICANT Juyan	
	APPROVALS DATE INSPECTOR'S SIGNATURE FOUNDATION: LOCATION
VALUATION \$ PO	FORMS, MATERIALS FRAME: FIRE STOPS.
30,-	BRACING, BOLTS
P.C. PMT. FEE \$	FURNACE: LOCATION, GAS VENT, DUCTS
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS AP- PLICATION AND STATE THAT THE ABOVE IS CORRECT AND	LATH, INT.
AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.	LATH, EXT.
SIGNATURE OF POINT Sugar	HOUSE NUMBER COR- RECT AND POSTED
ADDRESS 14703 yo Connock ST Van Nu	UFINAL
PLAN CHECK VALIDATION CK. M.O. CASH	CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER PERMIT VALIDATION CK. M.O. CASH

...4

ACo15138 APR 1144 A
Telements

PF

COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER

BUILDING 28943 WESTERN

ADDRESS 28943 WESTERN

BUILDING 289443 WESTERN

BUILDING 289445 WESTERN

BUILDING 289445 WESTERN

		C. C	- No. 160	THE PARTY		
FOR APPLICANT TO FILL IN PERMIT FEES						
ITEM	NUMBER	EACH	FI	EE		
OUTLETS: LIGHTS RECEPT. SW.			\$.10	\$		
LIGHTING FIXTURES			.10			
ELEC. RANGES CLO. DRYER	s					
WATER HEATERS			.50			
ELEC, SPACE HTRS. DISHWASH	ERS					
GARBAGE DISPOSERS AU	TO					
WASHERS STA. COOKING U	NITS		.25			
MOTORS: OVER INC.	H.P.					
0 — 1/2			.25			
1/2 — 2			.50			
2 — 5			1.00			
5— 15			1.50			
15 — 50			2.50			
50 — 200			5.00			
SIGNS: NO. TRANS.	List	3		,	o-to	
SERVICE 0-600V			1.00			
SERVICE OVER 600V			5.00			
MISC.						
		ļ				
WIRING PERMIT			1.00	1	0	
FIXTURE PERMIT			1.00			
SUPPLEMENTARY PERMIT			.50			
TOTAL FEE			State .	\$2	30	
I HEREBY ACKNOWLEDGE AND STATE THAT THE ABOVE WITH ALL COUNTY ORDINA	IS CO	DRRECT AL	ND AGRE	E TO CO	MPLY	

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

ADDRESS 28943 WESTERN AVE.
LOCALITY Lom, + a
NEAREST CROSS ST.
OWNER Petite Beauty Salow
MAIL ADDRESS 28943 Western Ave.
CITY LUM !+ P TEL. NO.
ELECTRICIAN A. A. SIGN CO.
ADDRESS 61 EIVER dugo Ave.
CITY BURBANK TEL. NO. Th 22203
STATE LICENSE NO. 117565
DISTRICT NO. GROUP ZONE PROCESSED BY
INSPECTION RECORD
U. LADLE to be Posted

APPROVALS DATE INSPECTOR'S SIGNATUR
CONDUIT
WIRING 9-6-60 (e)al
FIXTURES
POWER
JTILITY CO. NOTIFIED

VALIDATION MO CASH

FINAL

ARTHUR C. VEIT, SUPERVISING ELECTRICAL ENGINEER

M684568 FEB 29 2 A 2.00 8

Helements

PF

76A638A CE #803 11-57 APPLICATION FO	R BUILDING PERMIT
COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION	LOCALITY San Pedro
JOHN A. LAMBIE, COUNTY ENGINEER CASSATT D. GRIFFIN, SUPT OF BUILDING	NEAREST CROSS ST.
CONTRACTOR OF THE PROPERTY OF	
FOR APPLICANT TO FILL IN	7.1 SIGN CONST. TER A PG/2
BUILDING 28943 Western Ave.	STATISTICAL CLASSIFICATION
LOT NO. ON FILE BLOCK	CLASS. NO. DWELL. UNITS
TRACT	NUMBER 4708 HWY. 125 NO
SIZE OF LOT NO. OF BLDGS. NOW ON LOT	CONDITIONS LEC, 3418
USE OF EXISTING BLDG. Shapping CENTER	BUILDING YARD HWY STREET NAME EXIST.
OWNER Petite Beauty SALON	FRONT O OF 114
ADDRESS 28947 Western Ave.	SIDE 20' Wesley 100'
CITY Lomita TEL. NO.	P.L.
ARCHITECT OR TEL. ENGINEER NO.	INSPECTION RECORD
ADDRESS	
CONTRACTOR A. A. SIGN CO NO. Th 22703	
ADDRESS 6 1 E. VERdingo Ave-Burbank	
DESCRIPTION OF WORK	· [4] [4] [4] [4] [4] [4] [4] [4] [4] [4]
Zabolili ilon ol wolli	
NEW ADD ALTER REPAIR DEMOLISH SQ. FT. NO. OF NO. OF	
SIZE STORIES FAMILIES	
USE OF STRUCTURE SIF NEON	
WALL SIGN	
SIGNATURE OF Helen aven (agent)	APPROVALS
ADDRESS BUX 2852 LA 5(4) CAlit.	DATE INSPECTOR'S SIGNATURE FOUNDATION: LOCATION
•	FORMS, MATERIALS
500° FEE —	FRAME: FIRE STOPS, 46-60 Pal
VALUATION FEE \$ 5 00	FURNACE: LOCATION, GAS VENT, DUCTS
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS AP-	LATH, INT.
PLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PUILDING CONSTRUCTION.	LATH, EXT.
SIGNATURE OF SAR Wagman	HOUSE NUMBER COR- RECT AND POSTED
ADDRESS 6 VE, VER LL 90 AVE,	FINAL 9-6-60 Octo
BUNDANK	CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER
PLAN CHECK VALIDATION CK., M.O. CASH	PERMIT VALIDATION CK. M.O. CASH
no fee plan chock	
	M084558 FB 29 1 6 500 5

Felements

BUILDING 28943 So. Western

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

(P)F

CASSATT D. GRIFFIN,					LOCALITY Can Padro
FOR APPLICAN PERMIT		ILL IN	2/70		NEAREST Cadding Tony Western
ITEM	NUMBER	EACH	FI	EE	OWNER FUEDNICK BROS.
OUTLETS: LIGHTS / RECEPT. SW.	14	\$.10	5 /	40	MAIL ADDRESS 1328 So. Pacific Ave
LIGHTING FIXTURES 14		.10	1	40	CITY SAN PEDRO TEL. NO.
ELEC. RANGES CLO. DRYERS					ELECTRICIAN D-E/ec. Co. /rc.
WATER HEATERS		.50			ADDRESS 28634 ENROSE AVE
ELEC. SPACE HTRS. DISHWASHERS					CDM
GARBAGE DISPOSERS AUTO					12 2 4
WASHERS STA. COOKING UNITS		.25			STATE LICENSE NO. 139463
MOTORS: OVER INC. H.P.					DISTRICT NO. GROUP ZONE PROCESSED E
0 — 1/2		.25			7.1 F-2 C-1 Dala
1/2 — 2		.50			INSPECTION RECORD
2 — 5		1.00			
5 — 15		1.50			
15 — 50		2.50			
50 — 200		5.00			
SIGNS: NO. TRANS.					
SERVICE 0-600V		1.00			
SERVICE OVER 600V		5.00			
MISC.					
WIRING PERMIT		1.00	1	-	
FIXTURE PERMIT		1.00	1	-	
SUPPLEMENTARY PERMIT		.50			
TOTAL FEE \$ 4 80					APPROVALS
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING					DATE INSPECTOR'S SIGNATURE CONDUIT
ELECTRICAL WIRING. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR				0/07	WIRING 9-6-60 (e)28-
LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND CTATE OF				- 0-	FIXTURES
CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE				POWER	
SIGNATURE OF DELECTION					UTILITY CO. NOTIFIED
OF PERMITTEE COLOR					FINAL 9-1-10 00-0

VALIDATION CK MO CASH

ARTHUR C. VEIT.
SUPERVISING ELECTRICAL ENGINEER

[AC073848 FEB 10 2 A 4.80 %

	CAT	101	V F	OR	ELECTRIC PERMIT
COUNTY OF LOS DEPARTMENT OF CO BUILDING AND SA	UNTY I	ENGIN			BUILDING 28943 Sc. WESTERN
JOHN A. LAMBIE, Co CASSATT D. GRIFFIN,	DUNTY E	NGINE	R		LOCALITY SAN PEDRO, CALIF.
					NEAREST - 2000
FOR APPLICAN PERMIT		LLIN			CROSS ST.
ITEM	NUMBER	EACH	FE	E	OWNER DETILE DEPTE
OUTLETS: LIGHTS RECEPT. SW.	15	.10	\$ /	30	ADDRESS 289 43 So. Withten
LIGHTING FIXTURES	0	.10		30	CITY SAN PEDOS TEL. NO.
ELEC. RANGES CLO. DRYERS					ELECTRICIAN BOY SHOWE ELECTRIC
WATER HEATERS ELEC. SPACE HTRS. DISHWASHERS		.50			ADDRESS 2376 646 ST
GARBAGE DISPOSERS AUTO					CITY SANPERSO, TEL. NO. 1-4211
WASHERS STA, COOKING UNITS		.25			STATE LICENSE NO. 17 18 14
MOTORS: OVER INC. H.P.					DISTRICT NO. GROUP ZONE READY FOR INSPECTION
0 — 1/2		.25			71 F2 C/ Essen
1/2 — 2		.50			INSPECTION RECORD
2 — 5		1.00			MSFECTION RECORD
5 — 15		1.50			
15 — 50		2.50			
50 — 200		5.00			
SIGNS: NO. TRANS.					
SERVICE 0-600V		1.00	_		Mark Control of the C
SERVICE OVER 600V		5.00			
MISC.					
WIRING PERMIT		1.00	1	00	
FIXTURE PERMIT		1.00			
SUPPLEMENTARY PERMIT		.50			
TOTAL FEE			\$ 1	50	APPROVALS
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND ACREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING				DATE INSPECTOR'S SIGNATURE CONDUIT	
ELECTRICAL WIRING.					WIRING 9-6-to COR
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.				FIXTURES	
				POWER LITTLE CO. NOTIFIED	
OF PERMITTEE	mar	0			FINAL 94 (80)
VALIDATION ARTHUR C. VEIT.					
CK MO CASH SUPERVISING ELECTRICAL ENGINEER					

LAC.66878 JAN 25 2 A 2.50 %

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