76A63 503 6-58

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING ADDRESS 29215-31 So WESTERN
LOCALITY SAN PEDRO
NEAREST CROSS ST. TRUDIE

DISTRICT NO. 7.1 | GROUP F | TYPE CONST. V | PROCESSED BY Bremneman

STATISTICAL CLASSIFICATION
CLASS. NO. 15 DWELL. UNITS 0
SEWER MAP BK PG TR 286-13

MAP NUMBER 4908 STATE HWY. YES NO

USE ZONE C1 / R1
SPECIAL CONDITIONS Z.E.C. 3489 -(4)
SEE FILE RPT TR 16010 & 16926

BUILDING SETBACK	YARD	HWY	STREET NAME	EXIST. WIDTH
FRONT P. L.	—	50'	& WESTERN	100'
SIDE P. L.				

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 29215-31 So WESTERN
LOT NO. LEGAL ATTACHED BLOCK
TRACT
SIZE OF LOT | NO. OF BLDGS. NOW ON LOT NONE
USE OF EXISTING BLDG. COMMERCIAL - RETAIL STORES
OWNER HOFMAN ENTERPRISES, INC.
MAIL ADDRESS 29125 So. WESTERN AVE.
CITY SAN PEDRO TEL. NO.
ARCHITECT OR ENGINEER J.B. STEWART TEL. NO. TE 3837
ADDRESS 858 5TH ST. SAN PEDRO
CONTRACTOR HINNEMUKEL CONST TEL. NO. TE 39229
ADDRESS 21925 S. WESTERN AVE.

DESCRIPTION OF WORK

NEW ADD ALTER REPAIR DEMOLISH
SQ. FT. SIZE 70 X 162 NO. OF STORIES 1 NO. OF FAMILIES
USE OF STRUCTURE RETAIL STORES
SIGNATURE OF APPLICANT Hennemuhl Const
ADDRESS 29125 So. WESTERN.

$ VALUATION 51,000.00
P. C. FEE $ 71.00
FEE $ 142.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.
SIGNATURE OF PERMITTEE Hennemuhl Const
ADDRESS 29125 S. Western Ave

INSPECTION RECORD

I understand that in the event that Regional Planning will not approve this Plan I will not require a refund of Plan check fee
A V Schmuck
(over)

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	1/6/59	[illegible]
FRAME: FIRE STOPS, BRACING, BOLTS	2/3/59	[illegible]
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.	3/9	[illegible]
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED	4/25/59	[illegible]
FINAL		

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION (CK.) M.O. CASH
PERMIT VALIDATION (CK.) M.O. CASH

AC 97808 OCT 10 23 71.00

LAC 13698 NOV 6 1 142.00

L.A. Bremneman

E. Ervin

Plans must bear industrial waste clearance

Hennemuhl Const to Stewart 10-8-01

(1) O.K. to pour footings for switzer panels only 12/23/58 Collo

1/5/59
Front wall & column pads ok. Rear wall pad to be 18" wide.
Mayell

1/6/59
Rear wall footing ok.
Mayell

1/7/59
Spacing & size of steel in north & south switzer panel walls ok. (3' level) Conty told to support vert steel at the top to keep movement of steel by wind at a minimum.
Mayell

1/7/59
Steel in sides & rear switzer panel walls ok for size, spacing & bracing. Edge of wing ban to hook around horizontal rod at each wall.
Mayell

1/8/59
Steel in switzer panels ok.
Mayell

2/3/59 - O.K. to cover roof structure - also shear panel O.K.
Collo

76A667-CE817-8-57

#8140

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

WM.

BUILDING ADDRESS 7921 5 S. WESTERN AVE
LOCALITY SAN PEDRO.
NEAREST CROSS ST.
OWNER HINNEWINKEL CONST.
MAIL ADDRESS 7917 S. WESTERN
CITY SAN PEDRO TEL. NO. TE 39-7-9
CONTRACTOR GEO. J. SMITH
ADDRESS 1927 PACIFIC COAST HY
CITY LOMITA TEL. NO. DA 6-4-7-4
CONTRACTOR'S REGISTRATION NO. 8140
STATE ☐ COUNTY ☒

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
7.1	F	C2/R1	

INDUSTRIAL WASTE APPROVAL

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM
8	WATER CLOSET
	BATH TUB
	SHOWER
8	LAVATORY
	SINK
	DISHWASHER
	LAUNDRY TUB
	CLOTHES WASHER
5	WATER HEATER
5	GAS SYSTEM

26 @ $1.00 PER ITEM OR FIXTURE $ 26.00

PERMIT $ 2.00

TOTAL FEE 28.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Geo J Smith

INSPECTION RECORD

5 gas outlets for 5 further water heaters
#3/4" G.A. (C.O.)

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	2/13/59	[illegible]
ROUGH PLUMBING	3/27/59	[illegible]
GAS PIPING		
GAS VENT	4/25/59	[illegible]
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	4/25/59	[illegible]
UTILITY CO. NOTIFIED		
	4/25/59	[illegible]
FINAL		

ROBERT A. WOOD,
SUPERVISING MECHANICAL ENG'R

#27 VALIDATION
CK. M. O. CASH #1

LAC 49038 FEB 6 5 28.00

E. Erwin

76A663-CE806 7-58

APPLICATION FOR ELECTRIC PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING ADDRESS 29215 So. WESTERN
LOCALITY SAN PEDRO
NEAREST CROSS ST. TRUDIE
OWNER NORMAN ENTERPRIZES
MAIL ADDRESS SAME
CITY SAME TEL. NO. TE 39229
ELECTRICIAN CONTRACTOR B-1
ADDRESS 29125 So. WESTERN
CITY SAN PEDRO TEL. NO. TE 39229
STATE LICENSE NO. 135343 B-1

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7,11	1	C1 / R1	ERVIN

FOR APPLICANT TO FILL IN
PERMIT FEES

ITEM	NUMBER	EACH $	FEE $
OUTLETS: LIGHTS RECEPT. SW.	2	.10	20
LIGHTING FIXTURES		.10	
ELEC. RANGES CLO. DRYERS WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS GARBAGE DISPOSERS AUTO.-WASHERS STA. COOKING UNITS		.25	
MOTORS: OVER INC. H.P.			
0 — ½		.25	
½ — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO. TRANS. / NO. LAMPS			
SERVICE 0-600V TEMP. pole		1.00	1.00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1
FIXTURE PERMIT		1.00	
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			$2.20

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE [signature]

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	1/23	Gallahan
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL	1/23	Gallahan

VALIDATION
CK MO CASH

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

LAC 44398 JAN 22 2 2.20

E. Ervin

APPLICATION FOR PERMIT

DIVISION OF BUILDING AND SAFETY
Department of County Engineer
County of Los Angeles
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

SEWER—SEWAGE DISPOSAL

1

BUILDING ADDRESS: 29215 So Western
LOCALITY: San Pedro
NEAREST CROSS ST.: Indian
OWNER: Hemmerwille
MAIL ADDRESS:
CITY: TEL. NO.:

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION: LOT NO. S0 194' & N 608' - 2
BLOCK: TRACT: 8
SIZE OF LOT: NO. OF BLDGS. NOW ON LOT: 1
USE OF BUILDINGS: Comm'l
CONTRACTOR: Chet Kohler Const
ADDRESS: Box 1206
CITY: Torrance TEL. NO.:
REGISTRATION NO.: 149019-C-42 ☑ STATE ☐ COUNTY

NO.	DESCRIPTION OF WORK	FEE		
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ $3.50	3	00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ $3.00		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ $2.00		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ $1.00		
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ $1.00		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ $1.00		
		PERMIT $	2	00
		TOTAL FEE	5	00

OWNER'S AUTHORIZATION

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT: new

ADDRESS:

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: Chet Kohler

DISTRICT NO.	GROUP	MAP BK	MAP PG
7.1	F	TR 286	13

CONNECTION DATA

STATION: Sta 44+05.84 DEPTH: 6'
MANHOLE REFERENCE: 188' Sq Lower MH UPPER / LOWER

Y.	TYPE OF CONNECTION CURB	P.L.	LENGTH FROM M.L. TO P.L.
	Trunk	Saddle	

CO. IMP. NO.: P. C. NO. / JOB NO.:
TRUNK PERMIT NO.: 9354 ROAD PERMIT NO.:
STATE ENCROACHMENT PERMIT NO.:
~~INDUSTRIAL WASTE APPROVAL~~ City of LA Permit # 19521

CHARGES
CONNECTION CHARGE FEE
REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	12/4	[illegible]
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP. PIT(S) ☐ CESSPOOLS ☐		

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION
CK. M. O. CASH
LAC 21 07 NOV 25 1 0 5.00

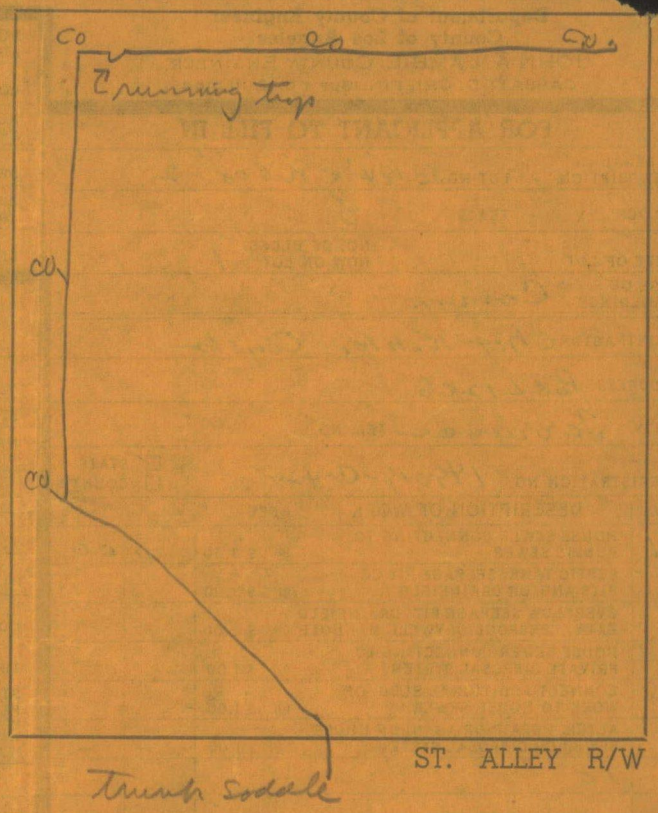
ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

[illegible] Brennemen

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



FIELD NOTES conversion made + OK to com 3/5/09
C. Clark

EE806 - 11-57

APPLICATION FOR ELECTRIC PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
CASSATT D. GRIFFIN, Sup't of Building

BUILDING ADDRESS: 29215 So. WESTERN
LOCALITY: SAN PEDRO
NEAREST CROSS ST.: CREST WOOD.

OWNER: M/MHEW/INKLE & SCHREIBER
MAIL ADDRESS:
CITY: TEL. NO.:
ELECTRICIAN: MC CARTER
ADDRESS: 1135 INGLEWOOD AVE
CITY: TEL. NO.: OR 85955
STATE LICENSE NO.: 1094448 C-10

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
7.1	F	C-1	

FOR APPLICANT TO FILL IN
PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS: LIGHTS 79 RECEPT. 92 SW. 21	272	$ .10	$ 27.20
LIGHTING FIXTURES		.10	
ELEC. RANGES CLO. DRYERS WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS GARBAGE DISPOSERS AUTO.- WASHERS STA. COOKING UNITS		.25	
MOTORS: OVER INC. H.P. 0 — ½	7	.25	1.75
½ — 2	2	.50	1.00
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO. TRANS. / NO. LAMPS			
SERVICE 0-600V		1.00	1.00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1.00
FIXTURE PERMIT		1.00	1.00
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			$ 26.95

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: Elmer J. McCarter
Exe

INSPECTION RECORD

2/27/59 - ok to Cover
Conduit in dj & walls:
elec incomplete (C.E.)

3/9/59 Conduit ok to
Cover in walls (C.E.)

ck rec on final 3/16/59

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT U.S.	2/27	[illegible]
WIRING	3/16/59	[illegible]
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	4/25/59	[illegible]
FINAL		

VALIDATION
CK MO CASH

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

LAC 1780 NOV 19 2 26.95

E. Ervin