



RANCHO PALOS VERDES

APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90274
(213) 541-7702

BUILDING ADDRESS:

5305 White Fox

BUILDING ADDRESS 5305 White Fox		CLEARED BY	APPLICATION TYPE	NO.
LOT	BLOCK	TRACT		
OWNER Chou		THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:		
ADDRESS 5305 White Fox		<input type="checkbox"/> STRUCT. <input type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input type="checkbox"/> ELECT. <input type="checkbox"/> GRADING		
CITY RPV ZIP 90274 PH. 325-2457		<input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION <input type="checkbox"/> SUPERVISED GRADING		
ARCHITECT/ENGINEER		<input type="checkbox"/> DUMP DEPOSIT REQUIRED		
ADDRESS		<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> CUBIC YDS.		
CITY		DISCRIPTION OF WORK AND CONDITIONS OF APPROVAL		
ZIP		tear off existing and install new class 4' comp		
PH.		2457		
CONTRACTOR Pacific R-6 Co LIC. NO. 533049		Min. Class "C" Reg.		
ADDRESS 1415 W. Anaheim				
CITY H.C. ZIP 90700 PH. 325-2457				
CITY BUSINESS LICENSE				
LICENSE NO.		EXPIRATION DATE		
LICENSED CONTRACTOR'S DECLARATION				
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.				
License Class C-39 License Number 533049				
Date 9-10-91 Contractor Pacific R-6 Co				
ADDRESS 1415 W. Anaheim				
CITY AND ZIP H.C. 90700 PHONE 325-2457				
CONSTRUCTION LENDING AGENCY				
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name				
Lender's Address				
OWNER-BUILDER DECLARATION				
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:				
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.				
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.				
<input type="checkbox"/> I am exempt under Sec. B&PC for this reason				
Date: INITIAL				
WORKERS' COMPENSATION DECLARATION				
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. 00285411				
COMPANY State Fund DATE EXPIRES:				
<input type="checkbox"/> Certified copy is hereby furnished CITY VERIFIED:				
<input checked="" type="checkbox"/> Certified copy is filed with the city				
Date: 9-10-91 APPLICANT: Dennis Prodit				
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE				
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.				
Date: APPLICANT:				
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.				
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.				
Signature of Applicant or Agent Dennis Prodit Date 9-10-91				
Print Applicant's / Agent's Name				
VALUATION 5,000				
PERMIT FEES				
ELECTRICAL:		STRUCTURAL: 90.00		
PLUMBING:		GRADING:		
MECHANICAL		ISSUANCE FEES: 16.00		
GEO REVIEW:		PLAN CHECK:		
ISSUANCE APPROVED: B		TOTAL PERMIT FEE: \$106.00		
DATE OF ISSUANCE: 9-10-91		PERMIT NUMBER: 11944		

	CITY USE ONLY		INITIAL	RECEIPT
	YES	NO		
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>		
EET	<input type="checkbox"/>	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		

WHITE - INSPECTOR / BLUE - FILE / PINK - FILE / GOLD - OWNER / YELLOW - ASSESSOR

CHEK #17927

09/10/91 RPV
D132320
\$AMT\$ 106.00
11944##
CHEK 106.00
1531A000 16:40
9**

e

BUILDING ADDRESS			INSPECTIONS RECORD
LOT	BLOCK	TRACT	
OWNER			
ADDRESS			
CITY	ZIP	PH.	
SWIMMING POOL INSPECTIONS			REMARKS
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE	
LOCATION/DIG	SP1		
STEEL/BONDING/PLUMBING TEST	SP3		
APPROVED TO GUNITE	SP3		
UNDERGROUND ELECTRIC	SP2		
GAS TEST	SP3		
FENCE ENCLOSURE	SP5		
FINAL	SP12		
GRADING INSPECTIONS			
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE	
PRE GRADING MEETING	GR1		
TOE OF FILL	GR2		
EXCAVATION	GR3		
RET. WALL FOOT	GR4		
MASONRY / FORMS	GR5		
DRAINAGE DEVICES	GR6		
ROUGH GRADING & BUILDING RELEASE	GR7		
FINAL	GR12	3-19-92 D. Kihara	DATE OF ISSUANCE PERMIT NUMBER



RANCHO PALOS VERDES

APPLICATION FOR A BUILDING PERMIT AND A CERTIFICATE OF USE & OCCUPANCY

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90274
(213) 541-7702

BUILDING ADDRESS 5305 WHITE FOX	CLEARED BY	APPLICATION TYPE	NO.
LOT BLOCK TRACT	THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:		
OWNER JACQUES HAON	<input type="checkbox"/> STRUCT. <input type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input type="checkbox"/> ELECT.		
ADDRESS 5305 WHITE FOX	TYPE OF PROJECT <input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION		
CITY RPV ZIP 90274 PH. 3735873	<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> OCCUPANCY PMT.		
ARCHITECT/ENGINEER LIC. NO.	PROJECT DESCRIPTION	LOCATION ON PROPERTY	SIZE IN SQ. FEET
ADDRESS	1.		
CITY ZIP PH.	2.		
CONTRACTOR LIC. NO.	3.		
ADDRESS	REMARKS / SPECIAL CONDITIONS / PROJECT DESCRIPTION		
CITY ZIP PH.	"AFTER THE FACT"		
CITY BUSINESS LICENSE	RECREATION ROOM		
LICENSE NO. EXPIRATION DATE	773		
LICENSED CONTRACTOR'S DECLARATION	BATH SINK		
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.	DOWNSTAIRS		
License Class License Number			
Date Contractor			
ADDRESS			
CITY AND ZIP PHONE			
CONSTRUCTION LENDING AGENCY			
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name			
Lender's Address			
OWNER-BUILDER DECLARATION			
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:			
<input checked="" type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.			
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.			
<input type="checkbox"/> I am exempt under Sec. B&PC for this reason			
Date: 7/28/88 INITIAL			
WORKERS' COMPENSATION DECLARATION			
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO.			
COMPANY DATE EXPIRES:			
<input type="checkbox"/> Certified copy is hereby furnished CITY VERIFIED:			
<input type="checkbox"/> Certified copy is filed with the city			
Date: APPLICANT:			
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE			
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.			
Date: APPLICANT:			
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.			
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.			
Signature of Applicant or Agent JACQUES HAON	Date 7/28/88		
Print Applicant's / Agent's Name			

GROUP	DIVISION	TYPE
VALUATION		
PERMIT FEES		
ELECTRICAL: 19.80	STRUCTURAL: 640.00	
PLUMBING: 9.00	GRADING: 16.00	
MECHANICAL: 21.00	ISSUANCE FEES: 35.00	
GEO REVIEW:	PLAN CHECK: 35.00	
ISSUANCE APPROVED: GL	TOTAL PERMIT FEE: 790.80	
DATE OF ISSUANCE: 7/28/88	PERMIT NUMBER: 6801	

CITY USE ONLY			
	YES	NO	INITIAL
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>	
EET	<input type="checkbox"/>	<input type="checkbox"/>	
OTHER	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	

BUILDING ADDRESS			BUILDING INSPECTIONS RECORD	
LOT	BLOCK	TRACT		
OWNER				
ADDRESS				
CITY	ZIP	PH.		
PLUMBING		DATE	APPROVED/INSPR'S SIGNATURE	REMARKS
GROUND SOIL	P1			
GROUND WATER	P2			
TOP OUT	P3			
SEWER	P5			SEE OTHER SHEET
GAS TEST	P6			
FINAL PLUMBING	P12			
MECHANICAL		DATE	APPROVED/INSPR'S SIGNATURE	
UNDERGROUND/FLOOR	M1			
ROUGH	M2			
AIR COND.	M4			
FINAL MECHANICAL	M12			
ELECTRICAL		DATE	APPROVED/INSPR'S SIGNATURE	
TEMP. CONSTN. POWER	E3			
UNDERGROUND PVC-METAL-D.B.C.	E1			
ROUGH WIRING RECEPT. SPACING-SERVICE-CIRCUIT	E2			
FINAL ELECTRICAL	E12			
STRUCTURAL		DATE	APPROVED/INSPR'S SIGNATURE	
FOUNDATION: LOCATION REINFORCED <input type="checkbox"/> UFER <input type="checkbox"/>	S1			
SLAB: REINF. <input type="checkbox"/> MEMBRANE <input type="checkbox"/>	S3			
UNDERPINNING	S4			
MASONRY	S11			
FIREPLACE	S11			
ROOF FRAMING ROOF SHEATHING	S5			
FRAMING	S6	8-19-88	WW	
INSULATION SOUND/ENERGY	S7			
LATH EXTERIOR	S8	8-24-88	WW	
LATH INTERIOR/GYPBOARD	S9	8-24-88	WW	
			APPROVED/INSPR'S SIGNATURE	DATE OF ISSUANCE
BUILDING FINAL	S12	8-30-88		PERMIT NUMBER

50889000 2170
CHK 380TH 340*80
#VHLE 340*80
DT21100 241

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	76
BLOCK	TRACT	21351
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS		Dwelling
CONTRACTOR		Offices Construction / Sew
ADDRESS		P.O. Box 125
CITY	TEL. NO.	La Brea 326-0418
STATE LICENSE NO.	LIC CLASS	110-625 C-42
NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ 10 50
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@

OWNER'S AUTHORIZATION	PERMIT	\$	4 50
	TOTAL FEE		15 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR
OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE _____

BUILDING ADDRESS	5305 White Fox dr
LOCALITY	R.I.T.E.
NEAREST CROSS ST.	Silver Spur
OWNER	Lodacy Construction
MAIL ADDRESS	5727 Ravenscroft Apt 107
CITY	RPV
TEL. NO.	377-4407

DISTRICT NO.	GROUP	BK	MAP	PS	PROCESSED BY
12.06	I	F	100		Clemon

CONNECTION DATA

STATION	0+87	DEPTH	6 1'	
MANHOLE REFERENCE	23'	W/O	UPPER LOWER	
TYPE OF CONNECTION	FL	LENGTH FROM M.L. TO P.L.		
CO. IMP. NO.		P.C. NO.	3857	
TRUNK PERMIT NO.		ROAD PERMIT NO.		
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE
HWY. OR ST. WIDENING				
STATE ENCROACHMENT PERMIT NO.				
INDUSTRIAL WASTE APPROVAL				

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS

DATE	INSPECTOR'S SIGNATURE
12/23/75	Woods
NEW HOUSE SEWER	
CONNECT ADDITIONAL BUILDING OR WORK	
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD	
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>	
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM	
DISCONNECT PLUG AND ABANDON HOUSE SEWER	
BACKFILL SEPTIC TANKS <input type="checkbox"/>	
SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>	

VALIDATION

(K) M.O. CASH

LAC 156175 DEC 22 10 F 15.00 35

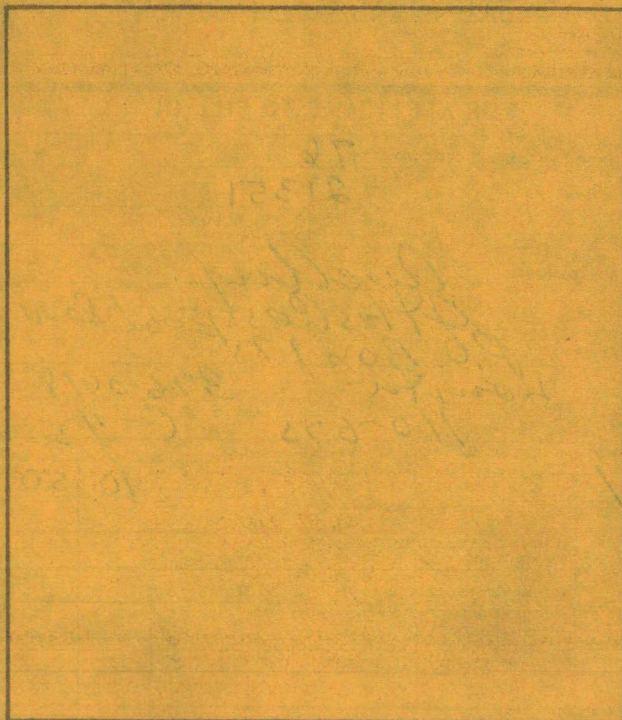
O'Neal

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

CITY OF RANCHO PALOS VERDES

APPLICATION FOR PERMIT
HEATING - VENTILATING - AIR CONDITIONING

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISIONBUILDING
ADDRESS

5305 White Fox

LOCALITY

NEAREST
CROSS ST.FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION UNIT, BTU _____		
	AIR HANDLING UNIT, CFM _____		
	BOILER, BTU _____		
	COMPRESSOR, BTU _____		
	VENTILATION SYSTEM _____		
	EVAPORATIVE COOLER _____		
1	FURNACE: FAN <input checked="" type="checkbox"/> GRAVITY _____ FLOOR _____ BTU _____	11	25
	HEATER: SUSPENDED _____ UNIT _____ WALL _____		
	Plan check fee 25% of above. See reverse.		
	PERMIT ISSUING FEE \$	4	000
	TOTAL FEE	15	75

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY

TEL. NO.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY
WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTI-
LATING, AIR CONDITIONING.I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION
OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL
CODE OF THE STATE OF CALIFORNIA.

SIGNATURE

OF PERMITTEE

Fuller Hatch

PLAN CHECK VALIDATION

CK.

M.O.

CASH

OWNER

MAIL
ADDRESS

CITY

TEL. NO.

CONTRACTOR

MODERN-AIR COND. CO.

ADDRESS

2018 W. LOMITA BLVD.

CITY

LOMITA

TEL. NO.

325-3712

STATE

LICENSE NO.

259095

LIC.

CLASS

C-20

DISTRICT NO.

GROUP

ZONE

PROCESSED BY

12.06

I

RA

Clement

INSPECTION RECORD

APPROVALS

DATE

INSPECTOR'S SIGNATURE

ROUGH

12/23/75

Woods

FINAL

2-24-76

Woods

PERMIT VALIDATION

CK.

M.O.

CASH

LACo 1 4 7 3 75 DEC 17 4 1 F 15.75

O'Neal

INSPECTOR COPY

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

1

FOR APPLICANT TO FILL IN

OUTLETS		NO. EACH		FEE	
RECEPT.			\$	\$	
43	TOTAL 103	FIRST 20	20	38	760
LIGHT 32		OVER 20	83	15	1245
SWITCH 28					
LIGHTING	TOTAL	FIRST 20	20	38	760
		OVER 20	12	15	180
FIXTURES	32				
RESIDENTIAL APPLIANCES					
RANGE _____ DRYER _____ WTR. HTR. _____					
STA. COOK _____ DISP. 1 F.A.U. 1					
SPACE HTR. _____ AIR COND. _____					
CLOTHES WASH. 1 DISHWASH. 1					
FAN 4 OTHER <i>Thrasher</i> 9 150 13 50					
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE		RATING HP. KW. KVA. OVER TO			
220V utility outlet		0 - 1		1 150	
		1 - 10			
		10 - 50			
		50 - 100			
		100 - 500			
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT				
	ADDITIONAL CIRCUITS				
SERVICE NOT OVER 600 VOLTS OR 200 AMP 1 450					
SERVICE OVER 600 VOLTS OR 200 AMP					
TEMP SERVICE, POLE, & APPURTENANCES					
TEMP LIGHT OR RECEPT. SYSTEM					
PERMIT FEE (SUB TOTAL) 4895					
PLAN CHECK FEE					
PERMIT ISSUING FEE 450					
TOTAL FEE 5345					

BUILDING ADDRESS	5305 Whitefox Dr.	
LOCALITY	R.P.V. ✓	
NEAREST CROSS ST.	Silver Spur	
OWNER	E. LODARCY	
MAIL ADDRESS	5727 RAVENSPUR DR #107	
CITY	R.P.V.	TEL. NO.
PLAN CHECK APPLICANT		
ADDRESS		
CITY		TEL. NO.
PERMIT APPLICANT	EUGENE VANDRY Electric	
ADDRESS	6900 Otis Ave	
CITY	Bell Ca.	TEL. NO. 773-4530
LICENSE NO.	302904	CLASS. C-10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *E. Vandry*

DISTRICT NO.	CLASS	ZONE	PROCESSED BY
12.06	01	R41	Bewley
NOTES: Lic # 01296			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	2-24-76	Wood
WIRING	2-24-76	Wood
FIXTURES	2-24-76	Wood
POWER AUTHORIZED		
UTILITY CO. NOTIFIED	2-25-76	Wood
FINAL	2-24-76	Wood

PLAN CHECK VALIDATION

CK.

M.O.

CASH

PERMIT VALIDATION

CK.

M.O.

CASH

LACo 144275 DEC 16 2 F 53.45

Bewley

INSPECTOR COPY

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

JOB
ADDRESS

5305 White Fox Dr.

LOCALITY

Rancho Palos Verdes.

NEAREST
CROSS ST.

Silver Spur

OWNER OR
FIRM NAME

E. Looney

MAIL
ADDRESS

11546 Aquamarine Circle

CITY

Fountain Valley, Ca. TEL. NO. 714-531-2930

PLAN CHECK
APPLICANT

ADDRESS

CITY

TEL. NO.

PERMIT
APPLICANT

EUGENE VANDY Electric

ADDRESS

6900 Otis Ave 90201

CITY

Bell CA.

TEL. NO.

773-4530

LICENSE OR
REG. NUMBER

302904

CLASS.

C10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY
WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING
ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR
LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF
CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE
DESCRIBED RESIDENTIAL PROPERTY.

PERMITEE
SIGNATURE

E. Vandy

DISTRICT NO.

12.06

PROCESSED BY

Bewley

APPROVALS

DATE

INSPECTOR'S SIGNATURE

TEMP. POWER POLE

10/9/75

Wood

UNDERSLAB WORK

ROUGH CONDUIT

10/23/75

WIRING

FIXTURES

POWER AUTHORIZED

UTILITY CO. NOTIFIED

FINAL

2-24-76

Wood

NOTES:

L#01296

FOR APPLICANT TO FILL IN				
OUTLETS		NO.	EACH	FEE
RECEPT. _____	TOTAL	FIRST 20	.25	
LIGHT _____				
SWITCH _____				
LIGHTING _____	TOTAL	FIRST 20	.25	
FIXTURES _____				
		OVER 20	.10	
		FIRST 20	.25	
		OVER 20	.10	
RESIDENTIAL APPLIANCES				
RANGE _____ DRYER _____ WTR. HTR. _____				
STA. COOK _____ DISP. _____ F.A.U. _____				
SPACE HTR. _____ AIR COND. _____				
CLOTHES WASH. _____ DISHWASH. _____				
FAN _____ OTHER _____				1.00
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE		RATING HP. KW. KVA. OVER TO		
		0 - 1		1.00
		1 - 10		3.00
		10 - 50		5.00
		50 - 100		10.00
		100 - 500		15.00
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT			5.00
	ADDITIONAL CIRCUITS			1.00
SERVICE NOT OVER 600 VOLTS OR 200 AMP				3.00
SERVICE OVER 600 VOLTS OR 200 AMP				10.00
TEMP SERVICE, POLE, & APPURTENANCES		1		5.00 7.50
TEMP LIGHT OR RECEPT. SYSTEM				3.00
PERMIT FEE (SUB TOTAL)				
PLAN CHECK FEE				
PERMIT ISSUING FEE		3.00		4.50
TOTAL FEE				12.00

PLAN CHECK VALIDATION

CK.

M.O.

CASH

PERMIT VALIDATION

CK.

M.O.

CASH

L#907975 OCT 8 2 F

12.00

O'Neal

INSPECTOR COPY

APPLICATION FOR BUILDING PERMIT

FOR APPLICANT TO FILL IN (Print or type only)

1

BUILDING ADDRESS 5305 WHITE FOX			
CITY RANCHO PV		ZIP	
SIZE OF LOT 80-120		NO. OF BLDGS. NOW ON LOT 0	
TRACT 21351	BLOCK	LOT NO 76	
OWNER EDOUARD-WLODARCZYK 3754771			
ADDRESS 11546 AQUAMARINE CIRCLE			
CITY FOUNTAIN VALLEY		ZIP	
ARCHITECT OR ENGINEER VINCE MORETTI		TEL. NO. 3733355	
ADDRESS 1924 SO PACIFIC COST			
CONTRACTOR LODARCY CONSTR		TEL. NO. 3754771	
ADDRESS 11546 AQUAMARINE		LIC. NO. 273761	
CITY FOUNTAIN VALLEY		LIC. CLASS B1	
CONSTRUCTION LENDER NAME AND BRANCH HOMESAVING			
ADDRESS LA		CITY	
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	CHECK ONE
DESCRIPTION OF WORK			NEW <input checked="" type="checkbox"/>
BLOCK WALL			ADD <input type="checkbox"/>
RETAINING WALL			ALTER <input type="checkbox"/>
USE OF EXISTING BLDG.			REPAIR <input type="checkbox"/>
APPLICANT (PRINT) Edouard Wlodarczyk			DEMOL <input type="checkbox"/>
BY (SIGNATURE) Edouard Wlodarczyk			
VALUATION \$1300			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE Edouard Wlodarczyk			
ADDRESS 11546 AQUAMARINE CIRCLE			
CITY FOUNTAIN VALLEY		TEL. NO. 3754771	

BUILDING ADDRESS 5305 WHITE FOX DR.			
LOCALITY RPV			
NEAREST CROSS ST. SILVER SPUR DRIVE			
ASSESSOR MAP BOOK		PAGE	PARCEL
DISTRICT 12.06	GROUP BET.	TYPE CONST. WALL	FIRE ZONE 3
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS NO. 20			DWELL. UNITS. —
USE ZONE RA1	MAP NO. 033 H 173		
SPECIAL CONDITIONS EA #197			
ROAD DEPARTMENT APPROVAL REQUIRED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
BLDG. SETBACK FROM FRONT PROP. LINE OF WHITE FOX (STREET)			
HIGHWAY + YARD =	TOTAL SETBACK FROM FRONT PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
0 + 20 = 20		Loc	54
BLDG. SETBACK FROM SIDE PROP. LINE OF SILVER SPUR (STREET)			
HIGHWAY + YARD =	TOTAL SETBACK FROM SIDE PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
0 + = 10			
CORNER CUTOFF YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			
IN OPEN SPACE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
IN COASTAL ZONE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
ENVIRONMENTAL IMPACT			
CATEGORICAL EXEMPTION YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			
EXEMPTION DECLARATION SIGNED (DATE)			
IMPACT REPORT PROCESSED (DATE)			

INSPECTOR COPY

PLAN CHECK VALIDATION

CK

M.O. CASH

PERMIT VALIDATION

CK

M.O. CASH

6800375 SEP 22 3 F 13.05

6800475 SEP 2 1 F 21.75

C

O'Neal

PLANS TO APPLICANT

INSPECTOR'S NOTES

TO:		RETURNED		APPROVED
NO.	DATE	NO.	DATE	

APPROVALS	REQUIRED		DATE RECEIVED OR APPROVED
	YES	NO	
WATER CERTIFICATE			
HEALTH DEPARTMENT			
FIRE DEPARTMENT			
GRADING			
GEOLOGICAL			
PEDESTRIAN PROTECTION (FENCE) (CANOPY)			
SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.)			
LOT DRAINAGE			
PARKING			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
LOCATION - (SETBACK & YARDS)	11/9/75	Wood
FOUNDATIONS		
FRAME		
LATH/DRYWALL INTERIOR		
LATH-EXTERIOR		
HOUSE NUMBER - CORRECT & POSTED		
FINAL - ENTER ON FRONT		

APPLICATION FOR BUILDING PERMIT

FOR APPLICANT TO FILL IN (Print or type only)

1

BUILDING ADDRESS 5305 WHITEFOX DR			
CITY RAUNCHO P.V. ZIP			
SIZE OF LOT 80x120		NO. OF BLDGS. NOW ON LOT 0	
TRACT 21351	BLOCK -	LOT NO 76	
OWNER EDWARD LODARCY		TEL. NO. 373-4771	
ADDRESS 11546 AQUAMARINE CIRCLE			
CITY FOUNTAIN VALLEY ZIP			
ARCHITECT OR ENGINEER VINCE MOARETTI		TEL. NO. 373-335	
ADDRESS 1924 SO PACIFIC COAST			
CONTRACTOR LODARCY CONST.		TEL. NO. 373-4771	
ADDRESS 11546 AQUAMARINE		LIC. NO. 273761	
CITY FOUNTAIN VALLEY		LIC. CLASS B-1	
CONSTRUCTION LENDER NAME AND BRANCH CASH HOMES			
ADDRESS L.A. CITY			
SQ. FT. SIZE 2175	NO. OF STORIES 1	NO. OF FAMILIES 1	CHECK ONE
DESCRIPTION OF WORK NEW 1 STORY HOUSE WITH ATTACHED 2 CAR GARAGE			NEW <input checked="" type="checkbox"/>
			ADD <input type="checkbox"/>
			ALTER <input type="checkbox"/>
			REPAIR <input type="checkbox"/>
			DEMOL <input type="checkbox"/>
APPLICANT (PRINT) MICHAEL LODARCY		TEL. NO. 372-1675	
BY (SIGNATURE) Michael LodarCY			
VALUATION \$33,000.00		69,000	

BUILDING ADDRESS 5305 WHITEFOX DR			
LOCALITY R.P.V.			
NEAREST CROSS ST.			
ASSESSOR MAP BOOK		PAGE	PARCEL
DISTRICT 12.06	GROUP I	TYPE CONST. 3	FIRE ZONE 3
PROCESSED BY Chenets			
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS NO. 01 DWELL. UNITS 1			F BK/100PG
USE ZONE RA-1	MAP NO. 033H 173		
SPECIAL CONDITIONS E.A. #197			
ROAD DEPARTMENT APPROVAL REQUIRED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
BLDG. SETBACK FROM FRONT PROP. LINE OF WhiteFox (STREET)			
HIGHWAY 1	YARD 20'	TOTAL SETBACK FROM FRONT PROP. LINE 20'	TYPE OF HIGHWAY Loc EXISTING WIDTH 54'
BLDG. SETBACK FROM SIDE PROP. LINE OF Silver Spur (STREET)			
HIGHWAY 0	YARD 10'	TOTAL SETBACK FROM SIDE PROP. LINE 10'	TYPE OF HIGHWAY EXISTING WIDTH
CORNER CUTOFF		YES <input type="checkbox"/>	NO <input type="checkbox"/>
IN OPEN SPACE		YES <input type="checkbox"/>	NO <input type="checkbox"/>
IN COASTAL ZONE		YES <input type="checkbox"/>	NO <input type="checkbox"/>
ENVIRONMENTAL IMPACT		CATEGORICAL EXEMPTION YES <input type="checkbox"/> NO <input type="checkbox"/>	
		EXEMPTION DECLARATION SIGNED (DATE)	
		IMPACT REPORT PROCESSED (DATE)	
APPROVAL GRANTED by City Not Reseved			
FINAL DATE 2/24/76		BY Wood	
P.C. FEE \$ 135.00 + 108.23		PMT. FEE \$ 405.38	

PLAN CHECK VALIDATION CK. M.O. CASH
 60330175 APR 21 23 F 135.00
 60800175 SEP 22 3 F 108.23
 76A638B CE#803A 5773
 FOR **2000 psi CONC.**

PERMIT VALIDATION CK. M.O. CASH
 60800275 SEP 2 1 F 405.38
 CONTINUOUS INSPECTION REQ'D
 BY **HL** **O'Neal**

INSPECTOR COPY

PLANS TO APPLICANT

INSPECTOR'S NOTES

TO:		RETURNED		APPROVED
NO.	DATE	NO.	DATE	

APPROVALS	REQUIRED		DATE RECEIVED OR APPROVED
	YES	NO	
WATER CERTIFICATE			
HEALTH DEPARTMENT			
FIRE DEPARTMENT			
GRADING			
GEOLOGICAL			
PEDESTRIAN PROTECTION (FENCE) (CANOPY)			
SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.)	X		
LOT DRAINAGE			
PARKING			
RPO TAX PD. 9-2-75 PD 1,000.00 -#800506			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
LOCATION - (SETBACK & YARDS)	11/4/75	Wood
FOUNDATIONS	12/23/75	Wood
FRAME	1/5/76	Wood
LATH/DRYWALL INTERIOR		
LATH-EXTERIOR		
HOUSE NUMBER - CORRECT & POSTED		
INSULATION	12/30/75	Wood
FINAL - ENTER ON FRONT		