### APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS



### 30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90274 (213) 541-7702

BUILDING 5305 White FOX	CLEARED BY APPLICATION TYPE	NO.
LOT BLOCK TRACT		
OWNER Chou	THE FOLLOWING WORK IS AUTHORIZED	D BY THIS PERMIT:
ADDRESS 5305 whitefox	STRUCT. PLUMB. MECH.	☐ ELECT. ☐ GRADING
CITY DOV ZIP 40274 PH. 325-2457	□ NEW □ ALTER □ ADDITION	SUPERVISED GRADING
ARCHITECT/ LIC. NO.		DUMP DEPOSIT REQUIRED
ADDRESS	☐ REPAIR ☐ CONVERT ☐ DEMO	CUBIC YDS.
CITY ZIP PH.		
	DISCRIPTION OF WORK AND CONDITION	
CONTRACTOR PACIFIC AFLCO LIC. NO. 577049	FEATOFT EXISTING	and install
ADDRESS 1413 W. anahrim	new Class & com	1 P
CITY MLC ZIP Q0710 PH. 335-245-7		
CITY BUSINESS LICENSE  LICENSE NO EXPIRATION DATE		
LICENSED CONTRACTOR'S DECLARATION		17.00
hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.	~	
License Class License Number 5330 49		2450
Date 9 10-41 Contractor PACIFIC RIFOCO.		2
ADDRESS 1415 W- ANAROLM OTTY AND ZIP H)-C 907 (0) PHONE 725-7477	Min. Class	11011 Reg.
CONSTRUCTION LENDING AGENCY		
hereby affirm that there is a construction lending agency for the performance of the work for which		
his permit is issued (Sec. 1097, Civ. C) Lender's Nameender's Address		
OWNER-BUILDER DECLARATION		
hereby affirm that I am exempt from the Contractor's License Law for the following reason:  I, as owner of the property, or my employees with wages as their sole compensation, will do the		
work, and the structure is not intended or offered for sale.		
I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.		
I am exempt under Sec B&PC for this reason		
Date: INITIAL		
WORKERS' COMPENSATION DECLARATION		
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers'  Compensation Insurance, or a certified copy thereof. POLICY NO.		
COMPANY State Fund DATE EXPIRES:		
☐ Certified copy is hereby furnished ☐ CITY VERIFIED: ☐ Certified copy is filed with the city		
Date: 910-91 APPLICANT: APPLICANT:		
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE		
certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.	VALUATION 5,000	
Date: APPLICANT:	PERMIT FEI	EC
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject		
to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.		STRUCTURAL: 90.00
CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION		
IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE		ISSUANCE FEES: 16,00
MENTIONED PROPERTY FOR INSPECTION PURPOSES.		PLAN CHECK:
Jak 9-10-91	ISSUANCE APPROVED:	TOTAL PERMIT FEE:
Signature of Applicant or Agent Date		706.00
Print Applicants ( Apprils Name	DATE OF ISSUANCE:	PERMIT NUMBER:
Print Applicant's / Agent's Name	9	
CITY USE ONLY	791	
	77	
YES NO INITIAL RECEIPT	C P	
SCHOOL FEES	4	
EET	- A PM (7)	₩ 🗁
OTHER	# 11944 531A0	AMT 32
	1944# ER 31A00	3232 MT\$
	12	6

WHITE - INSPECTOR / BLUE - FILE / PINK - FILE / GOLD - OWNER / YELLOW - ASSESSOR

BUILDING ADDRESS			
LOT	BLOCK	TRACT	INSPECTIONS RECORD
OWNER			A POST SHOP THE SAME
ADDRESS			
CITY	ZIP PH		And the second trade
SV	MMING POOL INSPECTIO	INS	REMARKS
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE	
LOCATION/DIG	SP1		
STEEL/BONDING/PLUMBING TEST	SP3	1300 met   15%	
APPROVED TO GUNITE	SP3		THE STATE OF THE S
UNDERGROUND ELECTRIC	SP2		
GAS TEST	SP3		
FENCE ENCLOSURE	SP5		
FINAL	P12		A STATE OF THE PARTY OF THE PAR
	GRADING INSPECTIONS	3	
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE	
PRE GRADING MEETING (	GR1	District Services Services	
TOE OF FILL	GR2	FEEDER CO.	
EXCAVATION (	BR3		
RET. WALL FOOT	BR4		
	ans .		
	SR6		
ROUGH GRADING & BUILDING RELEASE	GR7		DATE OF ISSUANCE PERMIT NUMBER
FINAL G	R12 3-19-92	D. Ki hara	



### APPLICATION FOR A BUILDING PERMIT AND A CERTIFICATE OF USE & OCCUPANCY

RANCHO PALOS VERDES

30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90274 (213) 541-7702

BUILDING 6206	11.1	10	CLEARED BY	APPLICATION TYPE	NO.
ADDRESS 5303	WHITEFO	X		- Indiana - Indi	
LOT	BLOCK	TRACT			
OWNER JAC	EUES HARA		THE FOLLOWING	WORK IS AUTHORIZE	D BY THIS PERMIT:
ADDRESS 5305	WHITEFO	X	☐ STRUCT.	□ PLUMB. □ ME	CH. ELECT.
CITY RPV	ZIP90274 PH.	373507	3 TYPE OF PROJECT	□ NEW □	ALTER ADDITION
ARCHITECT/	LIC. NO.	112001	The second secon	□ CONVERT □ DEM	
ENGINEER			LI REPAIR	CONVERT	OCCUPANCY FINIT.
ADDRESS	25 Date		PROJECT DESCRIPTION	LOCATION ON PROPERTY	SIZE IN SQ. FEET
CITY	ZIP PH.		DECOMM HON		
CONTRACTOR	LIC. NO.	4-1	1.		And Institutional Street of
ADDRESS			2.		The late of the late of
CITY	ZIP PH.		3.		
	CITY BUSINESS LICENSE		REMARKS /	SPECIAL CONDITIONS	/ PROJECT DESCRIPTION
LICENSE NO.	EXPIRATION DATE				
	LICENSED CONTRACTOR'S DECLARATIO	N	UNO	2 7.15	- 11-
	ed under provisions of Chapter 9 (comp Professions Code, and my license is in		of AME	LYC THE	FIFCE
License Class	License Number Contractor		REC	NEATION	- NOOD
ADDRESS				/	
CITY AND ZIP	PHONE		770	2 17	
I hereby affirm that there is a	CONSTRUCTION LENDING AGENCY construction lending agency for the perf	formance of the work for wi	nich	2	
this permit is issued (Sec. 109		or the work for wi	2 101	01./1/	
Lender's Address	OWNER BUILDED DEGLARATION		15/17	SIMIC	
I hereby affirm that I am even	OWNER-BUILDER DECLARATION pt from the Contractor's License Law fo	or the following reason:			
	or my employees with wages as their		the DOWN	STAIRS	
work, and the structure is	not intended or offered for sale.		The Park House		T
I, as owner of the property, project.	am exclusively contracting with license	d contractors to construct t	he		
	. B&PC for this reason			3 - 3	
Date:	7/28/88 INITIAL		Name of the second	10 10 10 10 10 10 10 10 10 10 10 10 10 1	
The latest	WORKERS' COMPENSATION DECLARATION	NC			
	ertificate of consent to self insure, or a control certified copy thereof. POLICY NO.	certificate of Workers'			
COMPANY	DATE EXPIRES:				The second second
☐ Certified copy is hereby full	rnished CITY VERIFIED:				A SECURE OF SECURE ASSESSMENT OF SECURE
☐ Certified copy is filed with	The state of the s		GROUP	DIVISION	TYPE
Date:	APPLICANT:	SATION INSUBANCE		-	
	e of the work for which this permit is is		VALUATION		
	become subject to the Workers' Comp				
	APPLICANT:		_	PERMIT FI	EES
	making this Certificate of Exemption, y			1980	STRUCTURAL: 640
provision or this permit shall be		\$	PLUMBING:	9-	GRADING:
	D THIS APPLICATION AND STATE THA		MECHANICAL MECHANICAL	7100	ISSUANCE FEES: 16
	OMPLY WITH ALL CITY ORDINANCES SENTATIVES OF THIS CITY TO ENTER		GEO REVIEW:		PLAN CHECK: 35
MENTIONED PROPERTY FO	INSPECTION PURPOSES.	-1 -1			00
Rus	lao.	7/28/8	ISSUANCE APPROVE	(2/_	TOTAL PERMIT FEE:
Signature of Applicant or Age	- (1-	Date •	A wash	-10	110
JACOUE	2 HAON		DATE OF ISSUANCE:	17/8X 3	PERMIT NUMBER:
Print Applicant's / Agent's Nar	IG.		1/0	F0100 13	0,01
	CITY USE ONLY			88	
	YES NO	INITIAL RECE	IPT /	/ R	
SCHOOL FEES				<	
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OTHER				2089A00	AMT 6
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BUILDING ADDRESS				
LOT	BLOC	CK	TRACT	BUILDING INSPECTIONS RECORD
OWNER				Xolaribo Zasce
ADDRESS				
CITY		ZIP PH.		COAFT AGE AGE
PLUMBING		DATE	APPROVED/INSPR'S SIGNATURE	REMARKS 1
GROUND SOIL	P1			The same of the sa
GROUND WATER	P2			
TOP OUT	P3	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		· <b>阿斯斯</b> 斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯
SEWER	P5			SEE OPLER SHEET.
GAS TEST	P6			
FINAL PLUMBING	P12			
MECHANICAL		DATE	APPROVED/INSPR'S SIGNATURE	
UNDERGROUND/FLOOR	M1	1446	O ANA	
ROUGH	M2			
AIR COND.	M4	TOTAL B	A B B B B B B B B B B B B B B B B B B B	
FINAL MECHANICAL	M12	12/2002/70	SINTER	
ELECTRICAL		DATE	APPROVED/INSPR'S SIGNATURE	
TEMP. CONSTN. POWER	E3			
UNDERGROUND PVC-METAL-D.B.C.	E1	3187		
ROUGH WIRING RECEPT. SPACING- SERVICE-CIRCUIT	E2			
FINAL ELECTRICAL	E12		EVANIMENTAL PROPERTY.	
STRUCTURAL		DATE	APPROVED/INSPR'S. SIGNATURE	
FOUNDATION: LOCATION REINFORCED UFER	S1			
SLAB: REINF.   MEMBRANE	S3			
UNDERPINNING	S4			
MASONRY	S11			
FIREPLACE	S11			<b>医食物性皮肤炎 医多</b> 克莱克氏 医克里克氏 医克里克氏 医皮肤炎
ROOF FRAMING ROOF SHEATHING	S5			
FRAMING	S6	8-19-83	Well	
INSULATION SOUND/ENERGY	S7	18.		
LATH EXTERIOR	S8	8-24-38	ww	
LATH INTERIOR/GYPBOARD	S9	8-74-33	www	
			APPROVED/INSPR'S. SIGNATURE	DATE OF ISSUANCE PERMIT NUMBER
BUILDING FINAL	S12	8-30-88		6

0137100 01488 RPU 2089A000 9:19

COUNTY OF LOS ANGELES

SEWER-SEWAGE DISPOSAL

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ı	LOCALITY		R 1+		F			
	NEAREST CROSS ST.	5	1/100	21.	Souv		Frank I	
		1 11	de		10	-1	16	
	OWNER	V CI	1200	7	1 (-63-2)	SIF	ver jon	
	ADDRESS	3%	27	人	Du-le	SFC.	MPT/C	30
	CITY	KP	V		L. NO.	1//	7407	
	DISTRICT NO	. GROUF	ВК	M	AP PG	10	ROGESSED BY	
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			CONN	EC	TION DA	TA		
	STATION (	7-48	7		DEPTH	61	The second	
ı	MANHOLE R	EFEREN	CE 2 =	3	' u	110	LOWER	
	TYPE O	F CONN		(1)		TO P.L.	M	
	CO. IMP. NO	).			P.C. NO JOB NO		157	
	TRUNK PER	No. of Contract of			ROAD PE	RMIT NO.		
	AFFIDAVIT	WAIVER	EASEMENT	R	ECORD. INS	TR. NO.	DATE	
	HWY. OR ST							
	PERMIT NO.							
	WASTE APP			CI	HARGES	7.4		
	CONNECTIO	N CHAR	GE FEE	- Cr	IAIGES			
	REIMBURSE							
	No. of Concession, Name of Street, or other Designation, Name of Street, or other Designation, Name of Street,	PROV			DATE	INSPEC	TOR'S SIGNATU	RE
			140		12/23/2	10	mode	-
	CONNECT A	DDITION			1013	w	000	
	SEPTIC TAN	K. SEEP.	PIT(S)					
	AND/OR DR							
	CESSPOOL ALTER, REP		WELL					
	SEWAGE DIS	SPOSAL	SYSTEM					
No.	DISCONNEC ABANDON H							
100	BACKFILL S		NKS D	П				

CK. M.O. CASH

AC0156175 DEC 2210F 15.00 %

76 A 6 4 2 L

DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN LOT NO.

DESCRIPTION TRACT BLOCK

NO. OF BLDGS NOW ON LOT SIZE OF LOT

USE OF BUILDINGS CONTRACTOR

ADDRESS

60 WORK CLASS LICENSE NO DESCRIPTION OF FEE NO. HOUSE SEWER CONNECTING TO

@ PUBLIC SEWER SEPTIC FANK, SEEPAGE PIT OR @ PITS AND/OR DRAINFIELD HOUSE SEWER CONNECTING TO @ PRIVATE DISPOSAL SYSTEM CONNECT ADDITIONAL BLDG. OR @ WORK TO HOUSE SEWER OVERFLOW SEEPAGE PIT. DRAINFIELD EXTN..CESSPOOL.DRYWELL, MANHOLE @

ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM

OWNER'S **AUTHORIZATION** 

PERMIT TOTAL FEE

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

\_\_\_ DAY OF\_ SIGNED THIS \_\_

OWNER OR OWNERS AGENT

ADDRESS I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGLES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE

OF PERMITTEE

VALIDATION

#### FOR DEPARTMENT USE

### REQUIRED INFORMATION

- 1. INDICATE ALL BUILDINGS ON PROPERTY.
- 2. INDICATE AND DIMENSION SEWAGE DIS-POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
- 3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
- 4 INDICATE NORTH DIRECTION ON PLOT.
- 5. INDICATE BOTH STREETS IF CORNER.

FIELD NOTES

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# APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

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INSPECTOR COPY

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINE BUILDING AND SAFETY DIVISION			BUILDING ADDRESS 5305 White fox LOCALITY  NEAREST CROSS ST.
FOR APPLICANT TO FILL II	V		OWNER
NO. TYPE OF APPLIANCE OR EQUIPMENT	FE	E	MAIL ADDRESS
ABSORPTION UNIT, BTU			CONTRACTOR MODERIN-DIP COUNTRACTOR MODERIN-DIP COUNTRA
AIR HANDLING UNIT, CFM			ADDRESS 2018 W. LOHITA PLVD.
BOILER, BTU			CITY OMITA TEL. NO. 325 3712
COMPRESSOR, BTU			STATE LICENSE NO. 259095 LIC. CLASS C-20
VENTILATION SYSTEM			DISTRICT NO. GROUP ZONE PROCESSED BY
EVAPORATIVE COOLER  # FURNACE: FAU GRAVITY			12.06 I RA Clevent
FLOORBTU	11	25	INSPECTION RECORD
HEATER: SUSPENDEDUNIT WALL			
Plan check fee 25% of above. See reverse.	6/		
PERMIT ISSUING FEE \$  TOTAL FEE	4	50	
PLAN CHECK APPLICANT	1/5	1/3	
NAME			
ADDRESS			
CITY TEL.NO.			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS AND STATE THAT THE ABOVE IS CORRECT AND AGREE WITH ALL ORDINANCES AND LAWS REGULATING HEAD LATING, AIR CONDITIONING.  I HEREBY CERTIFY THAT I AM NOT ACTING OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROCEED OF THE STATE OF CALIFORNIA.	TING, VI	MPLY ENTI-	ROUGH    12/23/75 Words  FINAL  PERMIT VALIDATION (CK.) M.O. CASH
OF PERMITTEE CONTRACTOR	in		LASH WILL VALIDATION CA. M.O. CASH

PLAN CHECK VALIDATION CK. M.O.

CASH

LACo 1 4 7 3 75 DEC 1 7 4 1 F 15.75 %

O'Weal

76A663A-CE806A 4/72 APPLICATION FOR ELECTRICAL PERMIT

		OF COUNTY ND SAFETY			R		BUILDING ADDRESS 530	5 Whitel	ox Dr.
							LOCALITY R	P.V. 1	
	FOR A	APPLICANT TO					NEAREST CROSS ST.	Silver She	n
OUTLETS			NO.	EACH S	\$	E	OWNER E.	LODARCY	
RECEPT. 43		FURST 20	0.0		M	1.0	MAIL ADDRESS 572	7 RAVENSA	UR DR # 107
THE RESIDENCE OF THE PARTY OF T	DTAL	FIRST 20	20	38	in	60	CITY R-RV	TEL. N	
switch 28) 10	03	OVER 20	83	15	10	75	PLAN CHECK APPLICANT		
LIGHTING ) TO	OTAL	FIRST 20	20	38	/	60	ADDRESS		
FIXTURES 1 3	2	OVER 20	12	15	/	80	CITY	TEL. N	0.
RESIDENTIA							PERMIT	-11	, 01 %.
RANGEDRYER							1	GENE VAUDI	y secone
STA. COOKD							ADDRESS 6900	Otis HVE	17-0 457-
SPACE HTR.		COND.					CITY Bell		0. 773-45 30
CLOTHES WASH		1	0				LICENSE NO. 302	THE RESIDENCE OF THE PARTY OF	CLASS. C-10
FAN 4 OTHER_			9	150	13	50	I HEREBY ACKNOWLED AND STATE THAT THE A	BOVE IS CORRECT AN	D AGREE TO COMPLY
MOTORS, TRANSFORMIND. HEATERS, ET	C.	RATING HP. KW. KVA. OVER TO					WITH ALL COUNTY ORD ELECTRICAL WIRING.		
220V utilil	ky	0 - 1	1		1	50	I HEREBY CERTIFY T LICENSED AS REQUIRED CALIFORNIA OR THAT I RESIDE IN, THE ABO	BY LOS ANGELES CO	UNTY AND STATE OF OF, AND INTEND TO
outlet .	J	1 - 10						DESCRIBED RESI	DENTIAL PROPERTY.
		10 - 50					OF PERMITTEE	Vandry	
		50 - 100					DISTRICT NO. CLASS	ZONE	PROCESSED BY
		100 - 500					12.06 0.	/ Kal	Bewley
SIGN, GAS TUBE, OR	AND	ONE CIRCUIT					NOTES: Li	c # 0129	6
	TIONA	L CIRCUITS							
SERVICENOTOVER	600 vo	LTS OR 200 AMP	1		4	50			
SERVICE OVER 600	VOLTS	OR 200 AMP					APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP SERVICE, POL	E, & A	PPURTENANCES					TEMP. POWER POLE		
TEMP LIGHT OR RE	CEPT.	SYSTEM					UNDERSLAB WORK	* 211 71	
							ROUGH CONDIUT	2-24-16	woods
							WIRING	2-24-76	Woode
							FIXTURES	2-24-76	Woode
PERMIT FEE		(SUB TO	TAL)		48	95	POWER AUTHORIZED		,
PLAN CHECK FEE					10		UTILITY CO. NOTIFIED	2-25-76	cools
PERMIT ISSUING F	EE	3			4	50	FINAL	2-24-76	Words
TOTAL FEE					53	45			
PLAN CHEC	K VA	LIDATION		CK.	M.O.	CASH	PERMIT V	ALIDATION CK	.) M.O. CASH

LACO 1 4 4 275 DEC 16

Lewley

## 76A667 (CE-817) - 1 APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION MAKE CHECKS PAYABLE TO:

HARVEY T BRANDT COUNTY ENGINEER

FOR APPLICANT TO FILL IN (PRINT OR TYPE)									
NUMBER	FIXTURE OR	ITEM	300	FE	E				
3	WATER CLOSET	2.00	9	00					
7	BATH TUB		2.00	3	00				
i	SHOWER		2.00	3	00				
4	LAVATORY	2.00	12	00					
1	SINK	2.00	3	00					
1	DISHWASHER	2.00	3	00					
1	CLOTHES WASHER	2.00	3	00					
	SWIMMING POOL RE	2.00							
1	LAWN SPRINKLER ST	2.00	3	00					
1	WATER HEATER	2.00	3	00					
21	GAS SYSTEM 5	2.00	3	00					
1	OUTLETS OVER 5 PER SYSTEM	.30		45					
-									
				PAT 1					
Plan ch	eck fee	See Reve	erse						
PLI	UMBING PERMIT IS	SUING FEE	\$	4	50				
		TOTAL FEE		49	95				
Plan ch	eck applicant								
Name	<b>阿莱洛</b>								
Address	3								
City		Tel.	No.						
AND STATE	3.	ES AND STAT	E LAW	S REGUL	ATING				
I HER LICENSED CALIFORN RESIDE II	EBY CERTIFY THAT I AS REQUIRED BY LO IIA OR THAT I AM THI N THE ABOVE DESCRIBE URE	AM PROPERLY OS ANGELES C E LEGAL OWNE D RESIDENTIAL	REGIS OUNTY ER OF, L PROPE	AND STA	TE OF				
05.0	COMITTEE 2	11/1/2000 4	011	A /	1				

BUILDING 5305	WIHTE FOX, DRIVE
LOCALITY R P	V
NEAREST SIL V	ER SPUR DR
OWNER ED. WL	ODABCZYK
MAIL ADDRESS 570 7	RAVENSPUR DRIV
CITY & PV	TEL. NO. 3 77 4407
CONTRACTORLODARC	V. CONSTRUCTION
ADDRESS 5777 K	RAVENCEUR DRILL
CITY RAY	TEL. NO. 2 77 44 4007
STATE	LIC D 7
LICENSE NO.	CLASS B
12.66 T	ZONE PROCESSED BY
INDUSTRIAL WASTE APPROVAL	
	ECTION RECORD
L#	A STATE OF THE STA
	Water to the same of the same
1000年度 2000年	
APPROVALS	DATE INSPECTOR'S SIGNATURE
UNDER SLAB WORK	100
ROUGH PLUMBING	123/14
GAS PIPING GAS VENT	121
HOT WATER HEATER	2-24-76 111 word
	2-24-76 ///owdle
GAS TEST	2-29-76 Wood
UTILITY CO. NOTIFIED	2-25-76 Words
CINA	22126 11: 11
FINAL	
THE PARTY NAMED IN COLUMN TWO IS NOT THE OWNER.	2-24-76 Woods

PLAN CHECK VALIDATION

CASH

LACO116975 DEC 5 5F 49.95

Levley

# PERMIT

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INSPECTOR COPY

APPLICATION FOR	ELECTRI	CAL
COUNTY OF LOS ANGELES .		
DEBARTMENT OF COUNTY ENGINEER	IOR	-

DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION					ADDRESS 5305 White Fox DR.				
							LOCALITY Rancho Palos Verdes.		
	FOR	APPLICANT TO					REAREST CROSS ST. SIPER Shop		
OUTL	ETS		NO.	EACH S	\$	EE	OWNER OR E. LODAKEY		
RECEPT		FIRST 20					ADDRESS 11546 AQUAMARINE CIRCLE		
LIGHT	TOTAL	OVER 20		.25			CITY Forestain Valley 6 CZEL. NO. 714-531-293		
SWITCH	Name and Address of the Owner, where	FIRST 20		.10			PLAN CHECK APPLICANT		
LIGHTING	TOTAL	OVER 20		.25			ADDRESS		
RESIDE	NTIAL AP	PLIANCES		.10			CITY TEL. NO.		
RANGE							PERMIT EUGENE VALDRY ELECTER		
STA. COOK	DISP	F.A.U					ADDRESS 6900 Otic ALE 90201		
SPACE HTR	ALF	R COND					CITY BELL CA. TEL. NO. 773-4530		
CLOTHES WAS	SH	DISHWASH					LICENSE OR 302904 CLASS. 210		
FANOT	HER			1.00			I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY		
MOTORS, TRAM IND. HEATER SIZE & 1	SFORMERS S, ETC.	RATING HP. KW. KVA. OVER TO					WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.		
		0 - 1		1.00			I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE		
		1 - 10		3.00			CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOV DESCRIBED RESIDENTIAL PROPERTY.  PERMITEE SIGNATURE		
		10 - 50		5.00					
50 - 100			10.00			DISTRICT NO. PROCESSED BY			
		100 - 500		15.00			12:06 Develles		
SIGN, GAS TUBE, OR	SIGN AND	ONE CIRCUIT		5.00			APPROVALS DATE INSPECTOR'S SIGNATURE		
MARQUEE	ADDITIONA	AL CIRCUITS		1.00			TEMP. POWER POLE 10/9/75 World		
SERVICENOT	VER 600 VC	LTS OR 200 AMP		3.00			UNDERSLAB WORK		
SERVICEOVER	600 VOLTS	OR 200 AMP		10.00			ROUGH CONDUIT		
TEMP SERVICE, POLE, & APPURTENANCES		5.00	7	50	WIRING +CT at				
TEMP LIGHT OR RECEPT. SYSTEM			3.00			FIXTURES			
						POWER AUTHORIZED			
<b>拉基地的基础</b>					UTILITY CO. NOTIFIED				
					FINAL 1 2-24-76 Woods				
PERMIT FEE (SUB TOTAL)					NOTES: 7#01296				
PLAN CHECK FEE			1						
PERMIT ISSUING FEE			3.00	4	50				
TOTAL FEE				12.	00	6			

PLAN CHECK VALIDATION

CK. M.O. CASH PERMIT VALIDATION CK. M.O. CASH

A TO A THORE TO DILLI DINIO	
APPLICATION FOR BUILDING	DLDMII
AFFIRATION FOR DUILDING	L L L IAII I

FOR APPLI	CANT TO FII	LIN (Print or	type only)			
ADDRESS 5 30 S WHITHE FOX				BUILDING ADDRESS 53	05 WHITEFOX Dr.	
CITY RANCHO PV ZIP				LOCALITY	001/	
SIZE OF LOT 80-120 NO. OF BLDGS. O			0	NEAREST CROSS ST.	Three son Drive.	
TRACT 2135	BLOCK	LOT NO	76	ASSESSOR MAP BOOK	PAGE PARCEL	
OWNER EDDO	ARD-WL	OPARCZ VOZ	3754721		ROUP TYPE FIRE PROCESSED BY	
ADDRESS 1/5	46 ADVA	MARINECIA	ROLE	12,06 K	ET. WALL 3 Works	
CITY FOUL	VTAIN Y	441216		CLASS NO	20 DWELL UNITS BK/086	
ARCHITECT OR ENGINEER VI	NEE MORI	TEL. NO.	773-3355	USE ZONE MAP	D33 H 173	
ADDRESS /92	4 50 PA	cific.	057	RAI SPEC	CIAL DITIONS EA 4/97	
CONTRACTOR	ODARCY. CA	NSTRUNO. 3	754771		MENT APPROVAL REQUIRED YES NO	
ADDRESS // 54	6490A MA	RINE NO. 2	73761	BLDG, SETBACK FRONT PROP. LI		
CONSTRUCTION	AIN- VA	LLEYCLASS	81	FOR THE RESIDENCE OF THE PARTY	YARD = TOTAL SETBACK FROM TYPE OF EXISTING	
NAME AND BRA			NE.	0 + 1	FRONT PROP. LINE HIGHWAY WIDTH	
SQ. FT.	A NO. OF	NO. OF	CHECK	BLDG.SETBACK	SEROM OU VICE SA	
SIZE	STORIES	FAMILIES	ONE	SIDE PROP. LINE	E OF STEET (STREET)	
DESCRIPTION O	OF WORK		NEW X	HIGHWAY +	YARD = TOTAL SETBACK FROM TYPE OF EXISTING WIDTH	
BLOCK	WAL		ALTER	p +	= 10	
RETAIN	WE WA	u·	REPAIR	CORNER CUTOFF YES NO		
USE OF EXISTING BLD	3.		DEMOL [	IN OPEN SPACE YES NO		
APPLICANTS (PRINT)	bound 4	Rolaren NO. 3	754771	IN COASTAL ZO	DNE YES NO	
BY (SIGNATURE	181	1 1118 5	0	ENVIRONMENTAL	CATEGORICAL EXEMPTION YES NO	
·	12 00	Woder	404	IMPACT	EXEMPTION DECLARATION SIGNED(DATE	
VALUATION ?	1300				IMPACT REPORT PROCESSED(DATE	
AND STATE THAT	NOWLEDGE THAT I THE ABOVE IS CO NANCES AND LAW	RRECT AND AGRE	E TO COMPLY			
STRUCTION. 1 CI	ERTIFY THAT IN	DOING THE WORK	AUTHORIZED			
LABOR CODE OF	THE STATE OF	CALIFORNIA IN				
SIGNATURE OF Eland Working				FINAL Z/Z	4/76 BY (P/ crode	
ADDRESS 11596 agreeme ind with			irch	P.C. \$	PMT.\$	
CITY FOGNITHIN- VALLEY NO. 3784771				13.00	5 21.75	
PLAN CHECK	VALIDATIO	N EK M.	D. CASH	PER	RMIT VALIDATION (C) M.O. CASH	
0800375	SEP 22	3 F 1	3.05	8 16800	4.75 SEP 2 1 F 21.75 %	

76A638B CE#803A 5/73

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PLAN	S TO APP	LICANT	- INSPECTOR'S NOTES			
TO:	RE	TURNED				
NO. DATE	NO.	DATE				
+	REQUI	RED DATE RECEIVED				
APPROVALS	YES	NO OR APPROVED	The Mark Committee of the Mark Committee of the Committee			
WATER CERTIFICATE						
HEALTH DEPARTMENT -			7, 1			
FIRE DEPARTMENT						
GRADING		*				
GEOLOGICAL						
PEDESTRIAN PROTECTION (FENCE) (CANOPY)						
SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.)						
LOT DRAINAGE						
PARKING	1					
	,	•				
APPROVALS	DATE	. INSPECTOR'S SIGNATURE				
LOCATION - (SETBACK & YARDS)	1715	Town .				
FOUNDATIONS 116	11, "	Wood				
FRAME	/	//				
LATH/DRYWALL INTERIOR	. /					
LATH-EXTERIOR	/					
HOUSE NUMBER - CORRECT & POSTED	/					
		-				
FINAL - ENTER ON FRONT						

•

### APPLICATION FOR BUILDING PERMIT

FOR APPLICANT TO FILL IN (Print or type only)	5
ADDRESS 5305 WAITEFOX DR	ADDRESS 5305 WHITEFOX DR
CITY RANCHO P.V. ZIP	001
SIZE OF LOT SOX 120 NO. OF BLDGS, NOW ON LOT	NEAREST
TRACT 21351 BLOCK - LOT NO 76	CROSS ST.  ASSESSOR MAP BOOK PAGE PARCEL
OWNER EDWARD LONG ON NO. 375-4771	DISTRICT GROUP TYPE FIRE PROCESSED BY
ADDRESS 11546 AQUAMARINE CIRCLE	12.06 I I 3 Clevels
CITY FOUNTAIN VALLETZIP	STATISTICAL CLASSIFICATION SEWER MAP
ARCHITECT OR ENGINEER VINCE MORETTINO. 373-335	USE ZONE MAP A 27/1/172
ADDRESS 1924 SO PACIFI COATIS	RA-   SPECIAL EA # 1917
CONTRACTOR LOCARCY CONST- NO. 375-477	ROAD DEPARTMENT APPROVAL REQUIRED YES NO
ADDRESS /1546 AOVAMARINE NO. 273761	BLDG. SETBACK FROM /11/2 to FAV
CITY FOUNTAIN VALLEY CLASS B-	HIGHWAY + YARD = TOTAL SETBACK FROM TYPE OF EXISTING
NAME AND BRANCH	FRONT PROP. LINE HIGHWAY WIDTH
SO. FT. NO. OF NO. OF CHECK	D
SQ. FT 2175 NO. OF STORIES / NO. OF FAMILIES / ONE	SIDE PROP. LINE OF SINCE
DESCRIPTION OF WORK NOW STORY NEW ADD	HIGHWAY + YARD = TOTAL SETBACK FROM TYPE OF EXISTING WIDTH
HOUSE WITH ATTACKED ALTER	O + = 10°
B CAK GARAGE REPAIR	CORNER CUTOFF YES NO NO
USE OF EXISTING BLDG DEMOL	IN OPEN SPACE YES NO
APPLICANT MICHAEL LAUCEMAN TO 372-1675	IN COASTAL ZONE YES NO
BY (SIGNATURE) Melael Xaulman	ENVIRONMENTAL CATEGORICAL EXEMPTION YES NO
VALUATION \$ 33,000 00 69,000	IMPACT EXEMPTION DECLARATION SIGNED (DATE)  IMPACT REPORT PROCESSED (DATE)
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	· W
WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CON- STRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED	APPROVAL CRAFTER A POLY CHOCKER AND BY
HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFERNIA IN RELATING TO WORKMEN'S COMPENSATION INSURPLICE.	
SIGNATURE OF MILLON MONTH AND A CONTRACT OF MILLON MAN AND A CONTRACT OF M	DATE 2/24/07/08/10) and
ADDRESS 1807 CLARK LANCE	P.C. \$ ILOO 03 PMT.\$
CITY REDONDO BEA NO. 372-1675	13500 + 108-23 FEE \$405.38
PLAN CHECK VALIDATION CK. M.O. CASH	PERMIT VALIDATION (K) MO. CASH
	% 16800275 SEP 2 1 F 4 0 5.38 %
UC080,0175 SEP 223 F 108.2	3 POTION PEO'D

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" PLANS	S TO A	PPLICA	TN,	CHANGE	INSPECTO NOTES
то:	1	RETURN	ΞD .		
NO. DATE	NO.	DA	TE	APPROVED	
		• •			
	RE	QUIŘED	DAT	E RECEIVED	
APPROVALS	YES	NO.	OR	APPROVED.	
WATER CERTIFICATE			-		
HEALTH DEPARTMENT					
FIRE DEPARTMENT					
GRADING					
GEOLOGICAL					
PEDESTRIAN PROTECTION (FENCE) (CANOPY)					
SPECIAL INSPECTION (CONC.) MASNRY.) (WELDG.)	X				
LOT DRAINAGE		· .			
PARKING	1,				
RPU TAX PD.	9-2	-75	eo	1,000,00	-#8005-06
				· · · · · · · · · · · · · · · · · · ·	
APPROVALS	DATE		NSPECTO	R'S SIGNATURE	
LOCATION:-	1/-	./		11/	***
(SETBACK & YARDS)	4/9	3	1110		
FRAME 12/2	3/7	0	VO z	_4	
LATH/DRYWALL ,	-17	10	000		
LATH-EXTERIOR 15	10	11	100	yw.	
HOUSE NUMBER - CORRECT & POSTED			<i></i>	*	
CORRECT & POSTED	2 1/-	,( )	1/0		
FINAL - ENTER ON FRONT	<u> </u>	) U	V. O - O		
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