### APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS



30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90275-5391 RANCHO PALOS VERDES (310) 541-7702 FAX: (310) 377-8659

BUILDING ADDRESS			CLÉARED BY	APPLICATION T	YPE	NO.
<b>LOT</b>	BLOCK	TRACT				
OWNER Henry	Wei		THE FOLLO	WING WORK IS AUT	HORIZED	BY THIS PERMIT:
ADDRESS 5704	Whiteclin	CF	☐ STRUCT.	☐ PLUMB. [	MECH.	, ☐ ELECT. ☐ GRADING
CITY RPV		PH. 5419516	□ NEW	☐ ALTER ☐ AD	DITION	☐ SUPERVISED GRADING
ARCHITECT/ ENGINEER	LIC. NO		<b>-</b>	The second second	D. HOIL	DUMP DEPOSIT REQUIRED
ADDRESS		· · · · · · · · · · · · · · · · · · ·	☐ REPAIR	☐ CONVERT ☐ DE	мо	CUBIC YDS.
CITY	ZIP	PH.	BIOODIETIO			1
		/cic \ : =	DISCRIPTIO	N OF WORK AND C	ONDITIO	NS OF APPROVAL
CONTRACTOR John		678012	1	2 - E		
1 /)	oycroft	V 70 7677	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	e-root		
CITY L. 13.	ZIP 90803	PH. 434-373 L	150	<b>T.</b>	/	<i>j</i>
LICENSE NO.	CITY BUSINESS LICENSE  EXPIRATION DATE	· .	1581	1.0.	has	1/ 10: 01
	LICENSED CONTRACTOR'S DECLAR	RATION	· ·	Instal	<u>'/                                     </u>	12 CDX Ply
	sed under provisions of Chapter 9 ( d Professions Code, and my license				1 .	
License Class C39	· ^ C	8812		Dona	lite	Villa
Date 10-7-96	Contractor 1			64	Mo	nie
CITY AND ZIP C. 3.	90503 PHONE_	434-1932				
	CONSTRUCTION LENDING AGE			¥ :	12	00
I hereby affirm that there is a this permit is issued (Sec. 109	construction lending agency for the 97, Civ. C) Lender's Name	performance of the work for which		•	. 4	
Lender's Address				1030#	\$2	193
I hereby affirm that I am even	OWNER-BUILDER DECLARATION on the Contractor's License La					
I, as owner of the property	y, or my employees with wages as t					1 Martine (2.7)
	not intended or offered for sale. y, am exclusively contracting with lic	ensed contractors to construct the		<u>-</u> .		
project.		*				
☐ I am exempt under Sec		· · · · · · · · · · · · · · · · · · ·				
Date:	WORKERS' COMPENSATION DECLA	DATION				
I hereby affirm that I have a c	certificate of consent to self insure,				•	
Compensation Insurance, or a	a certified copy thereof. POLICY NO.					· · · · <del>- · · · · ·</del>
COMPANYState  Certified copy is hereby for						
☐ Certified copy is filed with						
Date:	APPLICANT:	IDENICATION INCLUDANCE	-			· · · · · · · · · · · · · · · · · · ·
	EXEMPTION FROM WORKERS' COM use of the work for which this permit		<u> </u>			
	to become subject to the Workers' (		VALUATION	12	50	<del></del>
	APPLICANT:		·	PE	RMIT FEI	S
to the Workers' Compensation	er making this Certificate of Exempt n provisions of the Labor Code, you		ELECTRICAL:			STRUCTURAL: /3,05
provision or this permit shall			PLUMBING:			GRADING:
	AD THIS APPLICATION AND STATE COMPLY WITH ALL CITY ORDINAN		MECHANICAL		ļ	SSUANCE FEES: 22
	ESENTATIVES OF THIS CITY TO E OR INSPECTION PURPOSES.	NTER UPON THE ABOVE	GEO REVIEW		1	PLAN CHECK:
112	*	10-7-96	ISSUANCE AP	PROVED:	<u> </u>	TOTAL PERMIT FEE:
Signature of Applicant or Age		Date	<u> </u>	age		205.05
_ John	Couran		DATE OF ISSU	IANCE IN IA	0/0	PERMIT NUMBER: 2
Print Applicant's / Agent's Na	me			411114		1000
	CITY USE ONLY		<b>7</b>		/96	
	OIT OUL ONL!		10		20	
	YES NO	INITIAL RECEIPT	15		7. F.	
SCHOOL FEES			£   .			
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OTHER	П П		203		556A0	1838 1838
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					ش <u>د</u>	n Çı
WHITE - INSPECTOR / BLU	UE - <i>FILE /</i> PINK - <i>FILE /</i> GOLD	- OWNER / YELLOW - ASSESS	OR		<u>در د</u>	

-					
BUILDING ADDRESS					
LOT	BLOCK	TRACT	INSPECTIONS RECORD		
OWNER					
ADDRESS					
CITY	ZIP PH				
SW	IMMING POOL INSPECTIO	NS	REMARKS		
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE	restrict shales with white		
LOCATION/DIG S	SP1		The state of the s		
STEEL/BONDING/PLUMBING TEST S	SP3		10/4/96 Not Ready Will		
APPROVED TO GUNITE S	SP3	FRAME NO.			
	E LANGE CONTRACTOR				
UNDERGROUND ELECTRIC S	PP2				
GAS TEST S	P3				
FENCE ENCLOSURE S	PP5				
FINAL SF	212				
· .					
G	RADING INSPECTIONS				
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE			
PRE GRADING MEETING G	Rt				
TOE OF FILL GI	R2	<b>建筑建筑</b>			
EXCAVATION G	R3				
RET. WALL FOOT GI	R4				
MASONRY / FORMO GI	RS .				
Market Santa					
		la di			
n. Alldert	10/1/06	1.011			
poofsteel	00/8/40	age	The state of the s		
DRAWAGE DESIGNED					
POUGH GRADING &					
BUILDING RELEASE GF	laterate:	11100	DATE OF ISSUANCE PERMIT NUMBER		
FINAL Fred GR	1911/96	WA			



### **RE-ROOF INFORMATION SHEET**

ADDRESS 5707 W	1hitecliff							
CBO RESEARCH REPORT NUM	IBER FOR CLASS "A" RO	2%	13					
$Q(\alpha)(1)$	ARE FEET OF ROOF X \$		7/1/X 10 /					
SQUA (/ \ / )	ARE FEET OF ROOF X 3	2.50/3Q.F1. =	VALUATION					
SLOPE OF ROOF $\frac{1}{2}$								
IS EXISTING ROOF BEING REMOVED?	Yes							
EXISTING ROOF WEIGHT	NEW ROC	OF WEIGHT	5.8					
10								
		AT ITEMS REQ	UIRING INSPECTION					
SIGNATURE OF APPLICANT								
WILL NOT BE COVERED WITH	OUT INSPECTION AND	APPROVAL B	THE CITY INSPECTOR.					
WILL NOT BE COVERED WITH I ALSO UNDERSTAND THAT IF								
	A FINAL INSPECTION							
I ALSO UNDERSTAND THAT IS	A FINAL INSPECTION							
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I ALSO UNDERSTAND THAT IF THIS PERMIT WILL BE EXPIREI	A FINAL INSPECTION	IS NOT OBTA	INED WITHIN 180 DAYS					
I ALSO UNDERSTAND THAT IF THIS PERMIT WILL BE EXPIREI	A FINAL INSPECTION  D.  DO NOT WRITE BELOW	IS NOT OBTA	INED WITHIN 180 DAYS					
THIS PERMIT WILL BE EXPIRED  TO BE FI	A FINAL INSPECTION  O NOT WRITE BELOW LLED OUT BY CITY BUI	THIS LINE LDING INSPEC	INED WITHIN 180 DAYS					
I ALSO UNDERSTAND THAT IS THIS PERMIT WILL BE EXPIRES TO BE FI	A FINAL INSPECTION  O NOT WRITE BELOW LLED OUT BY CITY BUI	THIS LINE LDING INSPEC	TOR REQUIRED					

## **WEIGHT OF BUILDING MATERIALS**

# (APPROXIMATE)

### WEIGHTS IN POUNDS PER SQUARE FOOT

ROOFING	
WOOD SHINGLES	3.0
WOOD SHAKES	6.0
ASPHALT SHINGLES	2.2
SPANISH TILE	19.0
TILE WITH MORTAR ADD 10 PSF	
COPPER	1.5
CEMENT TILE	16.0
SLATE (1.4")	10.0
COMPOSITION:	,
2-45# cap sheets 2-15# felts and 90# cap sheet 3-15# felts and 400# gravel	1.3 2.0 5.8
SHEATHING	
1 x 6 SPACED SHEATHING	1.25
PLYWOOD	
1/2 INCH 3/4 INCH 3/8 INCH	1.5 2.2 1.1
DRYWALL	
1/2 INCH 5/8 INCH	2.0 3.0
RIGID INSULATION	1.5
MK 10/95 n:\BUILDING\FORMS\"RE-ROOF"	·

# APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS. SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN (PRINT OR TYPE)							
NUMBER	FIXTURE OR ITEM	EACH	FEE	100			
	WATER CLOSET	1/50	175	N			
	BATH TUB	1.50		A			
	SHOWER	1.50		C			
	LAVATORY	1.50		C			
	SINK	1.50		1			
	DISHWASHER	1.50		0			
	CLOTHES WASHER	1.50		5			
	SWIMMING POOL RECEPTOR	1.50					
	LAWN SPRINKLER SYSTEM	2.00					
	WATER HEATER	1.50	2.63				
	GAS SYSTEM OUTLETS	1,50					
	OUTLETS OVER 5 PER SYSTEM	.30					
	<b>新广东州区区区</b>						
Plan ch	eck fee 25% of above. See rev	erse.	300				
PL	UMBING PERMIT ISSUING FI	EE \$	2 00				
	TOTAL FEE 7.13						
Plan ch	eck applicant						
NameC	ox Plumbing		The Party of				
Address 1536 W. Del Amo Blvd.							
0 10-							
City Torrance  I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.  I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.							

DDRESS 5704 Whi							
OCALITY Palos Verdes							
EAREST PROSS ST.							
WNER F.G. Rohloff							
AALL SAME AS Above							
CITY SCALE OF GO	TEL. 1	NO.	14 P X				
CONTRACTORCOX Plumb	ing						
ADDRESS 1536 W. Del		rd					
		NO. 328-487	73				
TATE TOTALE		10					
LICENSE NO. 272949	) (	LASS C36					
DISTRICT NO. GRO	PUP ZON	L Dell	POLL				
INDUSTRIAL		- vegar	1				
WASTE APPROVAL			0				
INSPE	CTION RECOI	yD.					
1901. # O	0704						
	THE THE PARTY OF						
			1000				
		(FIGHTER)					
		A CHARLES					
APPROVALS	DATE	INSPECTOR'S SI	GNATURE				
UNDER SLAB WORK		100000					
ROUGH PLUMBING							
GAS PIPING							
GAS VENT							
HOT WATER HEATER 1/6/76 Wood							
PLUMBING FIXTURES		<b>建设的数据</b>	The same				
GAS TEST							
UTILITY CO. NOTIFIED							
	Manager Land St. Co.						
	11		1				
FINAL	1/6/76	Woo	M				

PLAN CHECK VALIDATION

OF PERMITTEE Tour mound 1

SIGNATURE

CASH

LAG239275 MAR 20

PERMIT VALIDATION (CK.

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

NUMBER	FIXTURE OR ITEM	FIXTURE	TOTAL
1	WATER CLOSET	6	13/2/25/2
1737	BATH TUB	2	CARTO
	SHOWER	2	MENT SPECI
E. I	LAVATORY	1	
	SINK	2	O AS
	DISHWASHER	2	
NO.	CLOTHES WASHER	2	
	GAS SERVICE SIZE		
	MEDIUM PRESSURE		
	HIGH PRESSURE		
	WATER SERVICE DOMESTIC WATER SIZE		
		19000	1 Miles of
le all			100 Hales 5
	Markette, and a second		11300
		176	100
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		<b>E</b> 3.83	
1.50%	THE RESTRICTION OF		
		TANK THE	WAS THE
	W. J. T. YEAR	19.77	1134

TOTAL FIXTURE UNITS

Cox Plumbing 1536 W. Del amo Blvd.

FORESTO!

# 76'A663-CE806 8/63 APPLICATION FOR ELECTRICAL PERMIT

BUILDING ADDRESS

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER

WILLIAM A. JENSEN, SUP TO	F BUILDING			LOCALITI
FOR APPLICANT TO	EIL IN			NEAREST CROSS ST.
RECEPT.   TOTAL	NO. EACH	FEI		2 11
OUTLETS FIRST 20	\$.20	\$ /	20	OWNER H. MANGANO
SWITCH. 2 ADD'L OVER 20	.10			ADDRESS SAME
1 TOTAL	.20	,	00	CITY TEL. NO.
EIXTURES ADD'L	.10		00	ELECTRICIAN STAN Wedloc
) OVER 20	1.00			ADDRESS 4847 W. ROSECRI
RANGES CLO. DRYERS WTR. HTRS.  GARB. DISP. STA. COOK	1.00			
DISHWASH. AUTOWASH.				STATE
SPACE HTRS. STA. APP . (1/2 H.P. MAX.)	.50			LICENSE NO. 136769 C-10
MOTORS: OVER NOT OVER H.P.		- TA		DISTRICT NO. GROUP ZONE PROGES
1 0 - 1 3/1	1.00	,	00	12 9001 KA She
1 — 3	1.50	RILLE		INSPECTION RECORD
3 — 8	2.00			
8 —— 15	2.50			
15 — 50	3.00			
50 100	5.00			
NO. TRANS				
SIGNS: NO. LAMPS				A STATE OF THE STA
SERVICE 0-600V-NOT OVER 200A	1.00			
SERVICE 0-600V-OVER 200 A.	2.00			TO SEE SEE SEE SEE SEE SEE SEE SEE SEE SE
SERVICE OVER 600V	5.00			TO THE REPORT OF THE PARTY OF T
MISC.				
PERMIT ISSUING FEE	2.00	9	00	<b>一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个</b>
SUPPLEMENTARY PERMIT ISSUING FE	E 1.00			
TOTAL FEE		\$ 5	20	
I HEREBY ACKNOWLEDGE THAT I HAVE	READ THIS	APPLICAT	ION	APPROVALS DATE INSPECTOR'S
AND STATE THAT THE ABOVE IS CORRECT WITH ALL COUNTY ORDINANCES AND S	T AND AGREE	TO COM	PLY	CONDUIT
ELECTRICAL WIRING.				WIRING (1-30 TO TO TOTAL)
I HEREBY CERTIFY THAT I AM PROPE LICENSED AS REQUIRED BY LOS ANGELE	S COUNTY AN	ND STATE	OF	FIXTURES 11-30-64 MOON
CALIFORNIA OR THAT I AM THE LEGAL DESCRIBED RESIDENTIAL PROPERTY.	OWNER OF	THE AB	DAF	POWER

VALIDATION CASH

FINAL

UTILITY CO. NOTIFIED

ARTHUR C. VEIT SUPERVISING ELECTRICAL ENGINEER

5704 White cliff De

1 M 10923 NOV 17 2 A 5.20 5

Come

COPY INSPECTOR

SIGNATURE

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5704 111hitacht

# APPLICATION FOR PLUMBING PERMIT

BUILDING

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER

	WILLIAM A. JEN					LOCALITY
	FOR APPLI	CANT TO FIL	L IN			NEAREST CROSS ST.
NUMBER	FIXTURE C	R ITEM	EACH	FEE		OWNER Mangano
	WATER CLOSET		\$1.25			MAIL On 1
	BATH TUB		1.25			
	SHOWER		1.25			T 1 D1 1
	LAVATORY		1.25			CONTRACTOR 75 M Plums
	SINK		1.25			ADDRESS 1865 W180 CT
	DISHWASHER		1.25			CITY TONN TEL. NO DA 96653
	LAUNDRY TUB		1.25			CONTRACTOR'S REGISTRATION NO. 2/77/7 COUNTY
	CLOTHES WASHE	R	1.25			DISTRICT NO. GROUP ZONE PROCESSED BY
	WATER HEATER		1.50			12 Pool KH 01010
1	GAS SYSTEM	OUTLETS	1.50	/	50	INDUSTRIAL WASTE APPROVAL
	OUTLETS OVER	PER SYSTEM	.30			INSPECTION RECORD
	0 -					
	7/	Rap		1	25	
				Project or		
				- 32		
		The state of the s				APPROVALS DATE INSPECTOR'S SIGNATURE
		PERMIT	5	2	00	ROUGH PLUMBING COLOR TO THE TOTAL OF THE TOT
	edy.	TOTAL FEE		4	75	GAS PIPING OPLETON
I HEREI	BY ACKNOWLEDGE TE THAT THE ABOV	THAT I HAVE RE	EAD THE	S APPLIC	ATION	GAS VENT
WITH AL	L COUNTY ORDINA	NCES AND STA	TE LAW	S REGUL	ATING	HOT WATER HEATER
PLUMBING.  I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR			STERED A	PLUMBING FIXTURES		
LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE AMOVE DESCRIBED RESIDENTY PROPERTY.				AND INTE	GAS TEST 1000 100 100 100 100 100 100 100 100 1	
SIGNATU	///	1	//		100	OTILITI CO. ROTIFIED
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VALIDATION

CASH

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ROBERT A. WOOD

SUPERVISING MECHANICAL ENG'R

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ASPECTOR COPY

# APPLICATION FOR ELECTRICAL PERMIT

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

	FOR APPLICANT TO FILL IN								
	THE RESIDENCE OF THE PARTY OF T	CANT	10	NO.	EACH		FEE		
RECEPT.	TOTAL	FIRST	20		Name and Address of the Owner, where	\$		18 18 18	
LIGHT	OUILLIS				.20				
SWITCH.	PRINCIPAL PRINCI	ADD'			.10		1900		
LIGHTING	TOTAL	FIRST	20		.20				
FIXTURES		ADD'I		NAME OF THE OWNER, OWNE	.10				
RANGES CL	LO. DRYERS V	VTR. HTR			1.00				
GARB. DISP.	STA. COOK								
DISHWASH.	AUTOWASH.								
SPACE HTRS.	STA. APP . (1/2	H.P. MAX	(.)		.50				
MOTORS: OVE	R NOT OV	ER H.	P.						
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3	8				2.00				
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15	50				3.00				
50	100	)			5.00				
	. TRANS								
SERVICE 0-600	V-NOT OVER 20	OA			1.00				
SERVICE 0-600	V-OVER 200 A.				2.00				
SERVICE OVER	600V				5.00				
MISC.			THE						
Pool	bonding						3	50	
							1		
PERMIT ISSUING FEE 2							2	00	
SUPPLEMENTA	RY PERMIT IS	SUING	FE	E	1.00				
TOTAL FEE						\$	5	50	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY

SIGNATURE OF PERMITTEE

BUILDING	5704 White Cliff Dr.
LOCALITY NEAREST CROSS ST	14100 VOLVOO I CIIIIIVALA
OWNER	Tony Mangano #6
MAIL	502 So. La Brea
CITY	Inglewood TEL. NO. FA 19755
ELECTR	ICIAN Cobine Electric
ADDRESS	4445 Charnwood Ave.
CITY	Alhambra TEL. NO. AT 20315
STATE	NO. 187004 C-10

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
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100	7	764	
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APPROVALS	DATE	INSPECTOR'S SIGNATURE
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WIRING -	# 40 64	7
FIXTURES		
POWER		1/1
		/ / //

FINAL

VALIDATION
CK) MO CASH

ARTHUR C. VEIT

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.50 %

INSPECTOR COPY

# RECEIVE D

Palos Verdes-Centinela Valley Region Los Angeles County Engineer

# APPLICATION FOR PLUMBING PERMIT

BUILDING ADDRESS

LOCALITY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

	Maria Carlo		ALC: NAME OF TAXABLE PARTY.		-	Palos Verdes Pen.
	FOR APPL	CANT TO FIL	L IN			NEAREST CROSS ST.
NUMBER	FIXTURE	OR ITEM	EACH	FEI	E	OWNER TO THE PROPERTY OF THE P
	WATER CLOSET		\$1.25			Tony Mangano
	BATH TUB		1.25			ADDRESS SAME& 502 So. La Brea
	SHOWER		1.25			Inglewood TEL. NO. FA 1975
	LAVATORY		1.25			CONTRACTOR Anthony Pools, Inc.
	SINK		1.25			ADDRESS 5871 Firestone Blvd.
	DISHWASHER		1.25			CITY So. Gate TEL. NO. S 322
	LAUNDRY TUB		1.25			CONTRACTOR'S REGISTRATION NO. 190179 C-53 COUNTRACTOR'S
	CLOTHES WASH	ER	1.25			DISTRICT NO. GROUP ZONE PROCESSE
	WATER HEATER		1.50			12 Post KA Em
	GAS SYSTEM	OUTLETS	1.50			INDUSTRIAL WASTE APPROVAL
	OUTLETS OVER	5 PER SYSTEM	.30			INSPECTION RECORD
	Fresh wa	ter nini	na			ANDERGIAN ALBORD
			13	1	50	
	to swim	POOT			20	
	CONTRACTOR OF THE PARTY OF THE		200			
	7/201					THE STATE OF THE S
						APPROVALS DATE INSPECTOR'S SIGN
		PERMIT	5	2	00	UNDER SLAB WORK
ME KA		TOTAL FEE		3	50	ROUGH PLUMBING GAS PIPING
	BY ACKNOWLEDGE					GAS VENT
THE WINE	THE ADOL	- I COMMON AN	- num		- 1-11 ha 1	

WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF
CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO
RESIDE IN, THE ABOVE DESCRIPED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

> MALIDATION M. O. CASH

HOT WATER HEATER

PLUMBING FIXTURES

UTILITY CO. NOTIFIED

GAS TEST

FINAL

ROBERT A. WOOD SUPERVISING MECHANICAL ENG'R

5704 White Cliff Dr

Brea 19755

32210 STATE OCESSED BY win

OR'S SIGNATURE

Dalas Mandas Dan

1 107706 \$ SEP 21 5 A 3.50 B

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RECEIVED SEP 18 1964

Palos Verdes-Centinela Valley Region Los Angeles County Engineer

# 76A638A CE#803 8-63 APPLICATION FOR BUILDING PERMIT

1	7	4	4	2	

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER	ADDRESS 5704 White Cliff && Dr.			
BUILDING AND SAFETY DIVISION	LOCALITY Palos Verdes Peninsula			
JOHN A. LAMBIE, COUNTY ENGINEER WILLIAM A. JENSEN, SUP'T OF BUILDING	NEAREST CROSS ST.			
FOR APPLICANT TO FILL IN	DISTRICT NO. GROUP TYPE CONST. PROCESSED BY			
BUILDING	STATISTICAL CLASSIFICATION SEWER MAP			
ADDRESS 5704 White Cliff Dr.	CLASS. NO. 2) DWELL. UNITS BROOMS			
LOT NO. 27	WATER CERTIFICATE: NOT REQUIRED RECEIVED			
TRACT 27789	MAP LEDGER HIGHWAY STATE MAJOR SECOND, OCAL			
SIZE OF LOT NOW ON LOT 1	USE ZONE SPECIAL AND - A A DU			
USE OF EXISTING BLDG. House and garage	CONDITIONS I PL. 10 DIS 116 FOOD			
OWNER S& Tony Manganono FA 1975	BUILDING YARD HWY STREET NAME EXIST.			
ADDRESS 502 So. La Brea, Inglewood	FRONT OF THE PROPERTY OF THE P			
ARCHITECT Standard plan= TEL. NO.	P. L. SIDE WHITECLIFF			
ADDRESS	P. L.			
TEL.	ak to assue per/none			
CONTRACTOR ANTHONY POOLS, INC. SP 32	1-10-4-7			
DESCRIPTION OF WORK	ite			
DEBOIN HOW OF WORK	10-20-64			
NEW X ADD ALTER REPAIR DEMOLISH  SQ. FT. NO. OF NO. OF	ast missing shoder			
SIZE 556 STORIES FAMILIES	low morang			
USE OF STRUCTURE Private swim pool	estable RA Above - books			
Std. plan 21109///	10/4/01 000000 100000			
SIGNATURE OF APPLICANT				
3200.00	APPROVALS DATE INSPECTOR'S SIGNATURE FOUNDATION: LOCATION			
P.C. FEE \$ 1880	FRAME: FIRE STOPS.			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	BRACING. BOLTS FURNACE: LOCATION.			
WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK	GAS VENT. DUCTS			
TION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELAT.	LATH, INT.			
ING TO WORKMEN'S COMPENSATION INSURANCE	LATH, EXT.			
SIGNATURE OF JUYA	HOUSE NUMBER COR- RECT AND POSTED			
ADDRESS 5871 Firestone Blvd. So.	150-64 100 Alun			
	JOHN F. LEWIS. PRINCIPAL STRUCTURAL ENGINEER PERMIT VALIDATION CK. M.O. CASH			
PLAN CHECK VALIDATION (CK) M.O. CASH	PERMIT VALIDATION CR. M.O. CASH			

Co77043 SEP 2121 A 4.63 - 5 1 1077053 SEP 21 1 A 18.50



CE808 10-62 76A642D

### APPLICATION FOR PERMIT

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION

WILLIAM A. JENSEN, Sup't of Building	LOCALITY Rolling Hills			
FOR APPLICANT TO FILL IN	REAREST CROSS ST. Crest			
LEGAL LOT NO. 27	owner Shadwell, Inc.			
LOCK TRACT 27789	ADDRESS 16901 S. Western Ave.			
NO. OF BLDGS.  IZE OF LOT NOW ON LOT	CITYGardena TEL. NO. DA39100			
se of uildings Res.	DISTRICT NO. GROUP MAP PROCESSED BY			
ONTRACTOR R. L. Lunsford	12 T 520 2min			
DDRESS BOX 483	CONNECTION DATA			
ITY Norwalk TEL. NO. 698-9481	STATION 11765,5 DEPTH 6'			
EGISTRATION NO. 174103	MANHOLE REFERENCE 15.2 5 LOWER			
DESCRIPTION OF WORK FEE HOUSE SEWER CONNECTING TO	TYPE OF CONNECTION LENGTH FROM M.L. TO P.L.			
PUBLIC SEWER @ \$5.00 5 00	P.C. NO.			
PITS AND/OR DRAINFIELD @ \$10.00	CO. IMP. NO.			
PRIVATE DISPOSAL SYSTEM @ \$3.00	TRUNK PERMIT NO. ROAD PERMIT NO.  AFFIDAVIT   WAIVER   EASEMENT   RECORD, INSTR. NO.   DATE			
CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00	AFFIDAVIT WAIVER EASEMENT RECORD. INSTR. NO. DATE			
OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN.,CESSPOOL,DRYWELL,MANHOLE @ \$5.00	HWY, OR ST, WIDENING			
ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00	STATE ENCROACHMENT PERMIT NO.			
	INDUSTRIAL			
OMBIEDIO	WASTE APPROVAL CHARGES			
OWNER'S PERMIT \$ 2 00	CONNECTION CHARGE FEE			
HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CON-	REIMBURSEMENT FEE			
RACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING THE PUBLIC SEWER.	APPROVALS DATE INSPECTOR'S SIGNATURE			
SIGNED THIS DAY OF19	NEW HOUSE SEWER 1264 1574			
WNERS AGENT	CONNECT ADDITIONAL			
DDRESS	BUILDING OR WORK  SEPTIC TANK, SEEP, PIT (S)			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION ND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	AND/OR DRAINFIELD			
VITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING LUMBING AND SEWERS.	CESSPOOL DRYWELL D			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR ICENSED AS REQUIRED BY LOS ANGLES COUNTY AND STATE OF	ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
ALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO ESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	DISCONNECT PLUG AND ABANDON HOUSE SEWER			
OF PERMITTEE of L Vinlow	BACKFILL SEPTIC TANKS SEEP, PIT (5) CESSPOOLS			



VALIDATION

ROBERT A. WOOD SUPERVISING MECHANICAL ENGINEER

M. O. CASH

SEWER-SEWAGE DISPOSAL

5704 Whiteliff Dr.

IACo19745 JAN 1610 A 7.00 F

### FOR DEPARTMENT USE

### REQUIRED INFORMATION

1	INDICATE	ATT	RITH DING	SON	PROPERTY.
II.	INDICALE	THE	DOILDING	NIO CI	FROFERII.

- 2. INDICATE AND DIMENSION SEWAGE DIS-POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
- 3. INDICATE SIZE OF SEPTIC TANK-DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
- 4. INDICATE NORTH DIRECTION ON PLOT.
- 5. INDICATE BOTH STREETS IF CORNER.

FIELD NOTES

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	N FOR	ELECTRICAL PERMIT MAN
COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGIN BUILDING AND SAFETY DIVISIO JOHN A. LAMBIE, COUNTY ENGINI WILLIAM A. JENSEN, SUP'T OF BUILDIN	ON EER	BUILDING 5704 White dliff dls  LOCALITY Ralling Hills
LIGHT / / ADD'L ADD'L	s 24 00	OWNER Shaduell Tra.  MAIL ADDRESS
LIGHTING TOTAL FIRST 20 17 .2	10 4 90	CITY TEL. NO.  ELECTRICIAN T& E E Lecture
RANGES CLO. DRYERS WTR. HTRS. 1.0  GARB. DISP. STA. COOK  DISHWASH. AUTOWASH.  SPACE HTRS. STA. APP. (1/2 H.P. MAX.) 6, 5	50 F 0C	CITY L. B. TEL. NO. Ale 45111 STATE LICENSE NO. 183607
SPACE HTRS. STA. APP. (1/2 H.P. MAX.) .5  MOTORS: OVER NOT OVER H.P.  O —— 1 1.0	00	DISTRICT NO. GROUP ZONE PROCESSED BY
3 — 8 2.0 8 — 15 2.5	00	
15 — 50 3.0 50 — 100 5.0		
SIGNS: NO. LAMPS  SERVICE 0-600V-Not over 200A 1.0  SERVICE 0-600V-Over 200 A. 2.0	00 -	
SERVICE OVER 600V 5.0 MISC.	00	
PERMIT ISSUING FEE 2.0 SUPPLEMENTABY PERMIT ISSUING FEE 1.0		
TOTAL FEE  I HEREBY ACKNOWLEDGE THAT I HAVE READ THI AND STATE THAT THE ABOVE IS CORRECT AND AGR	REE TO COMPLY	APPROVALS DATE INSPECTOR'S SIGNATURE CONDUIT
WITH ALL COUNTY ORDINANCES AND STATE LAW ELECTRICAL WIRING.	S REGULATING	WIRING 124-64 WARDEN

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

FINAL VALIDATION CASH

FIXTURES POWER

UTILITY CO. NOTIFIED

ARTHUR C. VEIT SUPERVISING ELECTRICAL ENGINEER

14008813 DEC 27 2 A 18.30 5

# Lot# 27 TR# 27789

# APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

	FOR APPLICANT TO FIL	L IN		
NUMBER	FIXTURE OR ITEM	EACH	FEI	E
3	WATER CLOSET	\$1.25	3	75
1	BATH TUB	1.25	1	25
2	SHOWER	1.25	2	50
4	LAVATORY	1.25	5	00
1	SINK	1.25	1	25
1	DISHWASHER	1.25	1	25
	LAUNDRY TUB	1.25		
	CLOTHES WASHER	1.25	1	25
1	WATER HEATER	1.50	1	50
,	GAS SYSTEM 7 OUTLETS	1.50	1	50
2	OUTLETS OVER 5 PER SYSTEM	.30		60
7	Bar Sink	698	1	25
		13 19		
	Kara da			3
			100	
	PERMIT	\$	2	00
	TOTAL FEE		23	10
I HERER	Y ACKNOWLEDGE THAT I HAVE BE	AD THE	S APPLIC	ATION

AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Jepsella

ADDRESS 5704 W. Whitecliff Dr.				
LOCALITY Rolling Hills				
NEAREST Crest + Crenshaw				
OWNER Shadwell Inc				
MAIL 11001 C 111-1				
CITYGardena TEL. NO.				
CONTRACTOR Safeway Plbg + Htg.				
ADDRESS ROX 526				
CITY/Orwalk TEL. NO. Vn 822 33				
CONTRACTOR'S STATE				
REGISTRATION NO. 142934 COUNTY				
DISTRICT NO. GROUP ZONE PROCESSED BY				
12 I KABremenan				
INDUSTRIAL WASTE APPROVAL				
INSPECTION RECORD				
PANGE 75				
W, H3030				
W. H5045				
DRY 20				
L. L				
BEF 3				
FAU				
APPROVALS DATE INSPECTOR'S SIGNATURE				
UNDER SLAB WORK 10 862 ROAD THE				
ROUGH PLUMBING 114-64 Fratur				
GAS PIPING				
GAS VENT *				
HOT WATER HEATER 520 49 11 10 WWW				
GAS TEST				
UTILITY CO. NOTIFIED 6-22 64				
11/1				

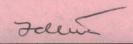
VALIDATION

CASH

ROBERT A. WOOD

SUPERVISING MECHANICAL ENG'R

11066888 OCT 3 5 A 23.10



C PARAGSBA CE # 803 6-62 APPLICATION FOR	BUILDING PERMIT
COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER	BUILDING 5704 W. WHITECLIFF DR LOCALITY R. H.
FOR APPLICANT TO FILL IN	DISTRICT NO. GROUP TYPE CONST. Thereselman
BUILDING ADDRESS	STATISTICAL CLASSIFICATION  CLASS. NO. DWELL. UNITS 1  SEWER MAP  BK PG
TRACT 27789  SIZE OF LOT  NO. OF BLDGS. NOW ON LOT	WATER CERTIFICATE: NOT REQUIRED RECEIVED  MAP NO (CIRCLE) USE ZANE SPECIAL  WATER RECEIVED  RECEIVED  TO SPECIAL  RECEIVED  RECEIVED  RECEIVED  TO SPECIAL  RECEIVED  RECEIVED
USE OF EXISTING BLDG.	PAA CONDITIONS F. F. 7740
OWNER Chapman LandCo. NO. FA1-5100  ADDRESS 16901 S. Western Ave. Gardena  ARCHITECT OR LENGINEER McIntire & Quiros No. CU3-9441	BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH FRONT P. L. SIDE
ADDRESS 670 Monterey Pass Rd. Monterey Contractor Shadwell, Inc. No. FAI-5100	K. TO BE STANDARDIZED
DESCRIPTION OF WORK	5.P. # 20765
NEW X ADD ALTER REPAIR DEMOLISH  SQ. FT. 2391  NO. OF 2 NO. OF 5 STORIES 2 FAMILIES 1	REVISED 7-1-63
USE OF STRUCTURE 1005 DA	CHECK AS PREVIOUSLY
Residence with attached garage.  SIGNATURE OF APPLICANT	STANDARDIZAD
VALUATION \$ 37, 200 32,000	APPROVALS DATE INSPECTOR'S SIGNATURE
P.C. FEE \$50 SD PMT, FEE \$113	FOUNDATION: LOCATION 863
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL DOT EMPLOY ANY PERSON IN VIOLA-	FURNACE: LOCATION. GAS VENT, DUCTS
TION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.	LATH EYT

ACo27128 APR 1523 A 50.50 LACo02318 AUG 8 1 A 1 1 3.00 F

HOUSE NUMBER COR-RECT AND POSTED

Felment

ADDRESS 16901 S. Western Ave., Gardena

PLAN CHECK VALIDATION (CK) M.O. CASH

Felements

JOHN F. LEWIS, PRINCIPAL STRUCTURAL
PERMIT VALIDATION GK, M.C.