



APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90275-5391
(310) 541-7702 FAX: (310) 377-8659

BUILDING ADDRESS		CLEARED BY		APPLICATION TYPE		NO.	
LOT		BLOCK		TRACT			
OWNER Henry Wei		THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:					
ADDRESS 5704 Whitecliff		<input type="checkbox"/> STRUCT. <input type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input type="checkbox"/> ELECT. <input type="checkbox"/> GRADING					
CITY RPV		<input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION <input type="checkbox"/> SUPERVISED GRADING					
ARCHITECT/ENGINEER		<input type="checkbox"/> DUMP DEPOSIT REQUIRED					
ADDRESS		<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO					
CITY		CUBIC YDS.					
ZIP		DISCRPTION OF WORK AND CONDITIONS OF APPROVAL					
PH.		Re-roof					
CONTRACTOR John Cowan		[28] T.O. Shake					
LIC. NO. 648012		Install 1/2 CDx Ply					
ADDRESS 19 Roycroft		Donalite villa					
CITY L.B.		by Monier					
ZIP 90803		4-12					
PH. 434-3932		ICBO # 2093					
CITY BUSINESS LICENSE							
LICENSE NO.							
EXPIRATION DATE							
LICENSED CONTRACTOR'S DECLARATION							
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.							
License Class C39 License Number 648012							
Date 10-7-96 Contractor John							
ADDRESS 19 Roycroft							
CITY AND ZIP L.B. 90803 PHONE 434-3932							
CONSTRUCTION LENDING AGENCY							
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name							
Lender's Address							
OWNER-BUILDER DECLARATION							
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:							
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.							
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.							
<input type="checkbox"/> I am exempt under Sec. B&PC for this reason							
Date: INITIAL							
WORKERS' COMPENSATION DECLARATION							
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO.							
COMPANY State Fund DATE EXPIRES:							
<input type="checkbox"/> Certified copy is hereby furnished CITY VERIFIED:							
<input type="checkbox"/> Certified copy is filed with the city							
Date: APPLICANT:							
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE							
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.							
Date: APPLICANT:							
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.							
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.							
Signature of Applicant or Agent 10-7-96							
John Cowan Date							
Print Applicant's / Agent's Name							
VALUATION 7250							
PERMIT FEES							
ELECTRICAL:				STRUCTURAL: 183.05			
PLUMBING:				GRADING:			
MECHANICAL				ISSUANCE FEES: 22			
GEO REVIEW:				PLAN CHECK:			
ISSUANCE APPROVED: [Signature]				TOTAL PERMIT FEE: 205.05			
DATE OF ISSUANCE: 10/7/96				PERMIT NUMBER: 18381			

BUILDING ADDRESS:

5704 Whitecliff

CITY USE ONLY				
	YES	NO	INITIAL	RECEIPT
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>		
EET	<input type="checkbox"/>	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		

CLC 2034

DI32320
\$AMT\$ 205.05
18381#
CHEK 205.05
6556A000 8:51
2**

BUILDING ADDRESS		
LOT	BLOCK	TRACT
OWNER		
ADDRESS		
CITY	ZIP	PH.
SWIMMING POOL INSPECTIONS		
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE
LOCATION/DIG SP1		
STEEL/BONDING/PLUMBING TEST SP3		
APPROVED TO GUNITE SP3		
UNDERGROUND ELECTRIC SP2		
GAS TEST SP3		
FENCE ENCLOSURE SP5		
FINAL SP12		
GRADING INSPECTIONS		
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE
PRE GRADING MEETING GR1		
TOE OF FILL GR2		
EXCAVATION GR3		
RET. WALL FOOT GR4		
MASONRY / FORMS GR5		
DRAINAGE DEVICES GR6		
ROUGH GRADING & BUILDING RELEASE GR7		
FINAL GR12		

INSPECTIONS RECORD

REMARKS

10/14/96 Correction / sheets by
replace staples with staples 2-11

10/4/96 Not Ready WDP

noof sheets 10/8/96 wdp

DATE OF ISSUANCE PERMIT NUMBER



RANCHO PALOS VERDES

DEPARTMENT OF PLANNING, BUILDING, AND CODE ENFORCEMENT

RE-ROOF INFORMATION SHEET

ADDRESS 5704 Whitecliff

ICBO RESEARCH REPORT NUMBER FOR CLASS "A" ROOF 2093

2900 SQUARE FEET OF ROOF X \$2.50/SQ.FT. = 7400 VALUATION 7250

SLOPE OF ROOF 4:12

IS EXISTING ROOF BEING REMOVED? Yes

EXISTING ROOF WEIGHT ? NEW ROOF WEIGHT 5.8

I [Signature] WILL INSURE THAT ITEMS REQUIRING INSPECTION
SIGNATURE OF APPLICANT

WILL NOT BE COVERED WITHOUT INSPECTION AND APPROVAL BY THE CITY INSPECTOR.

I ALSO UNDERSTAND THAT IF A FINAL INSPECTION IS NOT OBTAINED WITHIN 180 DAYS
THIS PERMIT WILL BE EXPIRED.

DO NOT WRITE BELOW THIS LINE
TO BE FILLED OUT BY CITY BUILDING INSPECTOR

STRUCTURAL UPGRADE	() REQUIRED	<input checked="" type="checkbox"/> NOT REQUIRED
SHEATHING INSPECTION	<input checked="" type="checkbox"/> REQUIRED	() NOT REQUIRED
UNDERLAYMENT INSPECTION	() REQUIRED	<input checked="" type="checkbox"/> NOT REQUIRED

WEIGHT OF BUILDING MATERIALS
(APPROXIMATE)

WEIGHTS IN POUNDS PER SQUARE FOOT

ROOFING

WOOD SHINGLES 3.0

WOOD SHAKES 6.0

ASPHALT SHINGLES 2.2

SPANISH TILE 19.0

TILE WITH MORTAR - - ADD 10 PSF

COPPER 1.5

CEMENT TILE 16.0

SLATE (1.4") 10.0

COMPOSITION:

2-45# cap sheets 1.3

2-15# felts and 90# cap sheet 2.0

3-15# felts and 400# gravel 5.8

SHEATHING

1 x 6 SPACED SHEATHING 1.25

PLYWOOD

1/2 INCH 1.5

3/4 INCH 2.2

3/8 INCH 1.1

DRYWALL

1/2 INCH 2.0

5/8 INCH 3.0

RIGID INSULATION 1.5

MK 10/95

n:\BUILDING\FORMS\RE-ROOF"

MAR 20 REC'D

1

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	1.50	1.75
	BATH TUB	1.50	
	SHOWER	1.50	
	LAVATORY	1.50	
	SINK	1.50	
	DISHWASHER	1.50	
	CLOTHES WASHER	1.50	
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
	WATER HEATER	1.50	2.63
	GAS SYSTEM OUTLETS	1.50	
	OUTLETS OVER 5 PER SYSTEM	.30	
Plan check fee 25% of above. See reverse.			3.00
PLUMBING PERMIT ISSUING FEE \$			2.00
TOTAL FEE			7.13

Plan check applicant

Name Cox PlumbingAddress 1536 W. Del Amo Blvd.City Torrance Tel. No. 328-4871

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

Raymond L. Silmore Jr.

PLAN CHECK VALIDATION

CK. M.O. CASH

BUILDING ADDRESS 5704 WhitecliffLOCALITY Palos Verdes

NEAREST CROSS ST.

OWNER F.G. RohloffMAIL ADDRESS same as above

CITY TEL. NO.

CONTRACTOR Cox PlumbingADDRESS 1536 W. Del Amo BlvdCITY Torrance TEL. NO. 328-4871STATE LIC CLASS 272949 C36

DISTRICT NO. GROUP ZONE PROCESSED BY

12.06 L LaBewley

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

B.L. # 00704

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

ROUGH PLUMBING

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

FINAL

1/6/76 wood1/6/76 woodJACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.
PERMIT VALIDATION CK. M.O. CASH

LACo 239275 MAR 20 5 F 7.13 36

Bewley

INSPECTION COPY

When plan check fee is required, fill in spaces below.

[illegible]

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

BUILDING
ADDRESS

5704 Whitecliff Dr.

LOCALITY
NEAREST
CROSS ST.

OWNER
MAIL
ADDRESS

A. MANGANO
SAME

CITY

TEL. NO.

ELECTRICIAN

STAN Wedlock

ADDRESS

4847 W. Rosecrans

CITY

Hawthorne

TEL. NO.

OS-64581

STATE

LICENSE NO.

136769 C-10

FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	FIRST 20	NO. EACH	FEE
LIGHT 3	6		\$.20	120
SWITCH. 2		ADD'L OVER 20	.10	
LIGHTING FIXTURES	TOTAL 5	FIRST 20	.20	100
		ADD'L OVER 20	.10	

RANGES	CLO. DRYERS	WTR. HTRS.	1.00
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GARB. DISP.	STA. COOK		
-------------	-----------	--	--

DISHWASH.	AUTO.-WASH.		
-----------	-------------	--	--

SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)	.50
-------------	---------------------------	-----

MOTORS:	OVER	NOT OVER	H.P.
---------	------	----------	------

1	0	1	3/4	1.00	100
---	---	---	-----	------	-----

	1	3		1.50	
--	---	---	--	------	--

	3	8		2.00	
--	---	---	--	------	--

	8	15		2.50	
--	---	----	--	------	--

	15	50		3.00	
--	----	----	--	------	--

	50	100		5.00	
--	----	-----	--	------	--

SIGNS:	NO. TRANS.		
	NO. LAMPS		

SERVICE 0-600V-NOT OVER 200A	1.00
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SERVICE 0-600V-OVER 200 A.	2.00
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SERVICE OVER 600V	5.00
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MISC.	
-------	--

PERMIT ISSUING FEE	2.00	200
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SUPPLEMENTARY PERMIT ISSUING FEE	1.00	
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TOTAL FEE

\$ 520

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

Stan Wedlock

VALIDATION

CK MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

DISTRICT NO.

GROUP

ZONE

PROCESSED BY

12

9001

RA

S. L. L. L.

INSPECTION RECORD

APPROVALS

DATE

INSPECTOR'S SIGNATURE

CONDUIT

WIRING

FIXTURES

POWER

UTILITY CO. NOTIFIED

FINAL

11-30-64
11-30-64
11-30-64
11-30-64
11-30-64
11-30-64

16010924 NOV 17 2 A 5.20

Com

INSPECTOR COPY

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	\$1.25	
	BATH TUB	1.25	
	SHOWER	1.25	
	LAVATORY	1.25	
	SINK	1.25	
	DISHWASHER	1.25	
	LAUNDRY TUB	1.25	
	CLOTHES WASHER	1.25	
	WATER HEATER	1.50	
1	GAS SYSTEM 1 OUTLETS	1.50	1.50
	OUTLETS OVER 5 PER SYSTEM	.30	
	P Trap		1.25

PERMIT \$ 2 00
TOTAL FEE 4 75

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

James D. Mauer

BUILDING
ADDRESS

5704 Whitecliff

LOCALITY

NEAREST
CROSS ST.

OWNER

Mangano

MAIL
ADDRESS

Same

CITY

TEL. NO.

CONTRACTOR

F&M Plumb

ADDRESS

1865 Wilcox Ct

CITY

TORONTO

TEL. NO.

DA96653

CONTRACTOR'S
REGISTRATION NO.

217712

STATE
COUNTY

☒

DISTRICT NO.

12

GROUP

ZONE

PROCESSED BY

Pool RA Old

INDUSTRIAL
WASTE APPROVAL

INSPECTION RECORD

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

10/26/64

Robert A. Wood

ROUGH PLUMBING

10/26/64

Robert A. Wood

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

FINAL

11-30-64

Robert A. Wood

VALIDATION

CK.

M. O.

CASH

ROBERT A. WOOD

SUPERVISING MECHANICAL ENG'R

16097543 OCT 26 5 A

4.75 34

not

INSPECTOR COPY

APPLICATION FOR ELECTRICAL PERMIT

1
max

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	FIRST 20	NO.	EACH	FEE
LIGHT				\$.20	\$
SWITCH.		ADD'L OVER 20		.10	
LIGHTING FIXTURES	TOTAL	FIRST 20		.20	
		ADD'L OVER 20		.10	
RANGES	CLO. DRYERS	WTR. HTRS.		1.00	
GARB. DISP.	STA. COOK				
DISHWASH.	AUTO.-WASH.				
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)			.50	
MOTORS:	OVER	NOT OVER	H.P.		
	0	1		1.00	
	1	3		1.50	
	3	8		2.00	
	8	15		2.50	
	15	50		3.00	
	50	100		5.00	
SIGNS:	NO. TRANS.	NO. LAMPS			
SERVICE 0-600V-Not over 200A				1.00	
SERVICE 0-600V-Over 200 A.				2.00	
SERVICE OVER 600V				5.00	
MISC.					
Pool bonding				3	50
PERMIT ISSUING FEE				2.00	2 00
SUPPLEMENTARY PERMIT ISSUING FEE				1.00	
TOTAL FEE				\$ 5	50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

[Signature]

VALIDATION

(CK) MO CASH

BUILDING ADDRESS	5704 White Cliff Dr.
LOCALITY	Palos Verdes Peninsula
NEAREST CROSS ST.	
OWNER	Tony Mangano #6
MAIL ADDRESS	502 So. La Brea
CITY	Inglewood TEL. NO. FA 19755
ELECTRICIAN	Cobine Electric
ADDRESS	4445 Charnwood Ave.
CITY	Alhambra TEL. NO. AT 20315
STATE LICENSE NO.	187004 C-10

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
--------------	-------	------	--------------

12

Pool

RA

Evin

INSPECTION RECORD

9-29-64
grounding O.K. - *[Signature]*

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	9-29-64	
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	9-29-64	<i>[Signature]</i>
FINAL		

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

1 AC 80834 SEP 25 2 A 5.50

[Signature]

RECEIVED
SEP 22 1964

Palos Verdes-Centinelita Valley Region
Los Angeles County Engineer

RECEIVED
SEP 16 1964

Palos Verdes-Centinela Valley Region
Los Angeles County Engineer

Handwritten signature

Handwritten signature

TO: 2076 FOR
GROUP WATER DISTRICT

OFFICE OF THE COUNTY ENGINEER
LOS ANGELES COUNTY
100 SOUTH MAIN STREET
LOS ANGELES, CALIF. 90012

APPLICATION FOR BUILDING PERMIT

1
MNL

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 5704 White Cliff Dr.
LOT NO. 27 BLOCK
TRACT 27789
SIZE OF LOT NO. OF BLDGS. NOW ON LOT 1
USE OF EXISTING BLDG. House and garage
OWNER S&S Tony Manganon. FA 1975
ADDRESS 502 So. La Brea, Inglewood
ARCHITECT OR ENGINEER Standard plan= TEL. NO.

ADDRESS
CONTRACTOR Anthony Pools, Inc. SP 32210
ADDRESS 5871 Firestone Blvd. o. Gate

DESCRIPTION OF WORK

NEW ☒ ADD ALTER REPAIR DEMOLISH
SQ. FT. SIZE 556 NO. OF STORIES NO. OF FAMILIES
USE OF STRUCTURE Private swim pool
Std. plan 21109
SIGNATURE OF APPLICANT
VALUATION \$ 3200.00

P.C. FEE \$463 PMT. FEE \$1850

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE
ADDRESS 5871 Firestone Blvd. So. Gate

BUILDING ADDRESS 5704 White Cliff Rd Dr.
LOCALITY Palos Verdes Peninsula
NEAREST CROSS ST.

DISTRICT NO. 12 GROUP 1002 TYPE CONST. PROCESSED BY
STATISTICAL CLASSIFICATION
CLASS. NO. 21 DWELL. UNITS
SEWER MAP BK 220

WATER CERTIFICATE: NOT REQUIRED ☐ RECEIVED ☐
MAP NO. LEDGER HIGHWAY (CIRCLE) STATE MAJOR SECOND. LOCAL

USE ZONE SPECIAL CONDITIONS APPL. TO DISCH. Pools
RA 900 WATER ON FILE

BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH
FRONT P. L. 20' WHITECLIFF
SIDE P. L.

ok to issue for Home
9-18-64

10-20-64
gate missing - Poolman
10/22/64 as above - Poolman

APPROVALS DATE INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS 9-29-64 Poolman
FRAME: FIRE STOPS, BRACING, BOLTS
FURNACE: LOCATION, GAS VENT, DUCTS
LATH. INT.
LATH. EXT.
HOUSE NUMBER CORRECT AND POSTED
FINAL 11-30-64 Poolman

PLAN CHECK VALIDATION ☒ CK M.O. CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER
PERMIT VALIDATION ☒ CK M.O. CASH

INSPECTOR COPY

677043 SEP 21 21 A 4.63 677053 SEP 21 1 A 18.50 57

Alva

RECEIVED
SEP 16 1964
Palos Verdes-Centinel Valley Region
Los Angeles County Engineer

SEP 16 1964
Palos Verdes-Centinel Valley Region
Los Angeles County Engineer

APPLICATION FOR PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup't of Building

SEWER-SEWAGE DISPOSAL

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. 27
BLOCK TRACT 27789
NO. OF BLDGS. NOW ON LOT
SIZE OF LOT
USE OF BUILDINGS Res.
CONTRACTOR R.L. Lunsford
ADDRESS Box 483
CITY Norwalk TEL. NO. 698-9481
REGISTRATION NO. 174103

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00	5 00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00	

OWNER'S AUTHORIZATION PERMIT \$ 2 00
TOTAL FEE 7 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS DAY OF 19
OWNER OR OWNERS AGENT

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS 5704 Whiteliff Dr.
LOCALITY Rolling Hills
NEAREST CROSS ST. Crest
OWNER Shadwell, Inc.
MAIL ADDRESS 16901 S. Western Ave.
CITY Gardena TEL. NO. DA39100

DISTRICT NO. 12 GROUP I MAP BK PG 520 PROCESSED BY

CONNECTION DATA

STATION 4+65.5 DEPTH 6'
MANHOLE REFERENCE 15.2' 5.7'
TYPE OF CONNECTION CURB P.L. LENGTH FROM M.L. TO P.L. 45'
CO. IMP. NO. P.C. NO. 6414
TRUNK PERMIT NO. ROAD PERMIT NO.

AFFIDAVIT WAIVER EASEMENT RECORD. INSTR. NO. DATE
HWY. OR ST. WIDENING
STATE ENCROACHMENT PERMIT NO.
INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS

DATE INSPECTOR'S SIGNATURE

NEW HOUSE SEWER
CONNECT ADDITIONAL BUILDING OR WORK
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD

CESSPOOL ☐ DRYWELL ☐

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

DISCONNECT PLUG AND ABANDON HOUSE SEWER

BACKFILL SEPTIC TANKS ☐
SEEP, PIT(S) ☐ CESSPOOLS ☐

VALIDATION

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

M. O. CASH

LAC 19743 JAN 16 1974

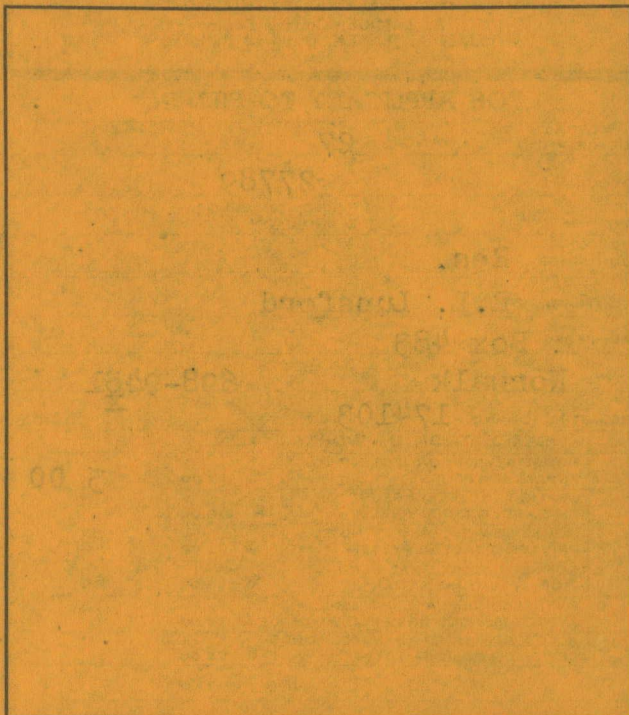
7.00

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL **SYSTEM** WITH TIE DISTANCES TO **BUILDINGS** AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK-DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

APPLICATION FOR ELECTRICAL PERMIT

Tr 27789

max 1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	FIRST 20	NO.	EACH	FEE
31	69	20		\$.20	\$ 4 00
LIGHT 17		ADD'L OVER 20	49	.10	4 90
SWITCH. 21		FIRST 20	17	.20	3 40
LIGHTING FIXTURES	17	ADD'L OVER 20		.10	
RANGES	CLO. DRYERS	WTR. HTRS.		1.00	
GARB. DISP.	STA. COOK				
DISHWASH.	AUTO.-WASH.				
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)	6	.50		3 00
MOTORS:	OVER	NOT OVER	H.P.		
	0	1		1.00	
	1	3		1.50	
	3	8		2.00	
	8	15		2.50	
	15	50		3.00	
	50	100		5.00	
SIGNS:	NO. TRANS.	NO. LAMPS			
SERVICE 0-600V-NOT OVER 200A			1.00		1 00
SERVICE 0-600V-OVER 200 A.			2.00		
SERVICE OVER 600V			5.00		
MISC.					
PERMIT ISSUING FEE			2.00		2 00
SUPPLEMENTARY PERMIT ISSUING FEE			1.00		
TOTAL FEE					\$ 18 30

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *A. H. Tober*

BUILDING ADDRESS: 5704 Whitecliff dr

LOCALITY: Rolling Hills

NEAREST CROSS ST.

OWNER: Shadwell Inc.

MAIL ADDRESS

CITY: TEL. NO.

ELECTRICIAN: T & E Electric

ADDRESS: 253 Roswell

CITY: L. B. TEL. NO. He 45111

STATE LICENSE NO. 183607

DISTRICT NO. 12

GROUP I

ZONE RA

PROCESSED BY: E. M. M.

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	1-24-64	<i>Arthur C. Veit</i>
WIRING	5-20-64	<i>Arthur C. Veit</i>
FIXTURES		
POWER	5-22-64	<i>Arthur C. Veit</i>
UTILITY CO. NOTIFIED	5-20-64	<i>Arthur C. Veit</i>
FINAL		

VALIDATION
MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

1830 5 DEC 27 2 A 08813

Document

INSPECTOR COPY

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS

LOT NO. 27 BLOCKTRACT 27789

SIZE OF LOT NO. OF BLDGS. NOW ON LOT

USE OF EXISTING BLDG.

OWNER Chapman LandCo. TEL. NO. FA1-5100ADDRESS 16901 S. Western Ave., GardenaARCHITECT OR ENGINEER McIntire & Quiros TEL. NO. CU3-9441ADDRESS 670 Monterey Pass Rd., MontereyCONTRACTOR Shadwell, Inc. TEL. NO. FA1-5100ADDRESS 16901 S. Western Ave., Gardena

DESCRIPTION OF WORK

NEW ☒ ADD ALTER REPAIR DEMOLISH
SQ. FT. SIZE 2391 NO. OF STORIES 2 NO. OF FAMILIES 1

USE OF STRUCTURE 1005 D

Residence with attached garage.

SIGNATURE OF APPLICANT

VALUATION \$ 27,200 32,000P.C. FEE \$ 50.00PMT. FEE \$ 113.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE

ADDRESS 16901 S. Western Ave., Gardena

BUILDING ADDRESS

LOCALITY

NEAREST CROSS ST.

DISTRICT NO. 12GROUP ITYPE CONST. IPROCESSED BY Brenneman

STATISTICAL CLASSIFICATION

CLASS. NO. 0 DWELL. UNITS 1

SEWER MAP BK PG

WATER CERTIFICATE: NOT REQUIRED ☐RECEIVED ☒MAP NO. Ledger

HIGHWAY (CIRCLE)

STATE MAJOR SECOND. LOCALUSE ZONE P.P. 944

SPECIAL CONDITIONS

P.P. 944

BUILDING SETBACK

YARD

HWY

STREET NAME

EXIST. WIDTH

FRONT P. L. 20'
SIDE P. L.
P. L.

To Be STANDARDIZED

S.P. # 20765

COST OF CONSTRUCTION

REVISED 7-1-63

NO INCREASE FOR PLAN

CHECK AS PREVIOUSLY STANDARDIZED

APPROVALS

DATE

INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION FORMS, MATERIALS

FRAME: FIRE STOPS, BRACING, BOLTS

FURNACE: LOCATION, GAS VENT, DUCTS

LATH. INT.

LATH. EXT.

HOUSE NUMBER CORRECT AND POSTED

FINAL

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

PLAN CHECK VALIDATION

CK M.O. CASH

CK M.O. CASH

AC 27123 APR 15 23 A 50.50 LAC 02313 AUG 8 1 A 113.00

Fclmest

Fclmest

INSPECTOR'S COPY