



RANCHO PALOS VERDES

APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90275-5391  
(310) 541-7702 FAX: (310) 377-8659

BUILDING ADDRESS <b>5701 WHITE CLIFF</b>	CLEARED BY <b>APPLICATION TYPE</b>	NO
LOT <b>CH1 L1</b>	BLOCK <b>5701 WHITE CLIFF</b>	
TRACT <b>RPU</b>	ZIP <b>90275</b> PH.	
OWNER <b>CH1 L1</b>	ADDRESS <b>5701 WHITE CLIFF</b>	
CITY <b>RPU</b>	ARCHITECT/ENGINEER <b>LIC. NO.</b>	
ADDRESS <b>5701 WHITE CLIFF</b>	CITY <b>RPU</b>	
CITY <b>RPU</b>	ZIP <b>90275</b> PH.	
CONTRACTOR <b>SCURRAH</b>	LIC. NO. <b>617674</b>	
ADDRESS <b>5723 Pennswood Ave</b>	CITY <b>LAKEWOOD</b>	
CITY <b>LAKEWOOD</b>	ZIP <b>90712</b> PH. <b>6344533</b>	
LICENSE NO. <b>2398</b>	CITY BUSINESS LICENSE <b>12/98</b>	
EXPIRATION DATE <b>12/98</b>		
LICENSED CONTRACTOR'S DECLARATION		
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.		
License Class <b>C39</b> License Number <b>617674</b>		
Date <b>6/23/98</b> Contractor <b>SCURRAH ROOFING</b>		
ADDRESS <b>5723 Pennswood Ave</b>		
CITY AND ZIP <b>LAKEWOOD</b> PHONE <b>6344533</b>		
CONSTRUCTION LENDING AGENCY		
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name		
Lender's Address		
OWNER-BUILDER DECLARATION		
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:		
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.		
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.		
<input type="checkbox"/> I am exempt under Sec. B&PC for this reason		
Date: INITIAL		
WORKERS' COMPENSATION DECLARATION		
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO.		
COMPANY <b>STATE FUND</b> DATE EXPIRES: <b>1-1-99</b>		
<input type="checkbox"/> Certified copy is hereby furnished CITY VERIFIED: <b>MC</b>		
<input type="checkbox"/> Certified copy is filed with the city		
Date: <b>6/27/98</b> APPLICANT: <b>SCURRAH</b>		
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE		
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.		
Date: APPLICANT:		
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.		
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES		
Signature of Applicant or Agent <b>SCURRAH</b> Date <b>6/23/98</b>		
Print Applicant's / Agent's Name		
VALUATION <b>7,000</b>		
PERMIT FEES		
ELECTRICAL:	STRUCTURAL:	<b>162.70</b>
PLUMBING:	GRADING:	
MECHANICAL:	ISSUANCE FEES:	<b>22</b>
GEO REVIEW:	PLAN CHECK:	
ISSUANCE APPROVED:	TOTAL PERMIT FEE:	<b>184.70</b>
DATE OF ISSUANCE: <b>6-23-98</b>	PERMIT NUMBER: <b>21016</b>	

CITY USE ONLY				
	YES	NO	INITIAL	RECEIPT
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>		
EET	<input type="checkbox"/>	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		



BUILDING ADDRESS			INSPECTIONS RECORD
LOT	BLOCK	TRACT	
OWNER			
ADDRESS			
CITY	ZIP	PH.	
SWIMMING POOL INSPECTIONS			REMARKS
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE	
LOCATION/DIG	SP1		
STEEL/BONDING/PLUMBING TEST	SP3		
APPROVED TO GUNITE	SP3		
UNDERGROUND ELECTRIC	SP2		
GAS TEST	SP3		
FENCE ENCLOSURE	SP5		
FINAL	SP12		
GRADING INSPECTIONS			
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE	
PRE GRADING MEETING	GR1		
TOE OF FILL	GR2		
EXCAVATION	GR3		
RET. WALL FOOT	GR4		
MASONRY / FORMS	GR5		
Sleathing	6-24-98	RUE	
DRAINAGE DEVICES	GR6		
ROUGH GRADING & BUILDING RELEASE	GR7		
FINAL	GR12	7-21-98 M. CAMPBELL	DATE OF ISSUANCE
			PERMIT NUMBER



RANCHO PALOS VERDES

DEPARTMENT OF PLANNING, BUILDING, AND CODE ENFORCEMENT

**ROOF PLAN CHECK INFORMATION  
CITY OF RANCHO PALOS VERDES**

ADDRESS 5701 Whitecliff  
ICBO# FOR CLASS "A" ROOFING 4660  
2800 SQUARE FOOTAGE OF ROOF AREA @ \$2.50 \$  
SLOPE OF ROOF 5 12  
EXISTING ROOF WEIGHT ~~6-00~~ 6 LB  
NEW ROOF WEIGHT 5-5

**"DO NOT COVER OR LOAD UNTIL THE FOLLOWING INSPECTION IS  
PERFORMED!"**

<u>Hot Mop Inspection</u>	Required	( )	Not Required ( )
<u>Structural Upgrade</u>	Required	( )	Not Required ( )
<u>Sheathing Inspection</u>	Required	<input checked="" type="checkbox"/>	Not Required ( )
<u>Decking Inspection</u>	Required	( )	<u>when the pitch of the roof is less than 2:12</u>

I [Signature] will insure that items requiring inspections will not be covered without inspection and approval by the City Inspector. In addition, I understand that if a final inspection is not obtained within 6 months this permit will expire.

N:\GROUP\PLANNING\BUILDING\ROOF.PC

# **WEIGHT OF BUILDING MATERIALS**

## **(APPROXIMATE)**

WEIGHTS IN POUNDS PER SQUARE FOOT

### **ROOFING**

WOOD SHINGLES	3.0
WOOD SHAKES	6.0
ASPHALT SHINGLES	2.2
SPANISH TILE	19.0
TILE WITH MORTAR - - ADD 10 PSF	
COPPER	1.5
CEMENT TILE	16.0
SLATE (1.4")	10.0

### **COMPOSITION:**

2-45# cap sheets	1.3
2-15# felts and 90# cap sheet	2.0
3-15# felts and 400# gravel	5.8

### **SHEATHING**

1 x 6 SPACED SHEATHING	1.25
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### **PLYWOOD**

1/2 INCH	1.5
3/4 INCH	2.2
3/8 INCH	1.1

### **DRYWALL**

1/2 INCH	2.0
5/8 INCH	3.0

RIGID INSULATION	1.5
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MK 10/95

n:\BUILDING\FORMS\RE-ROOF"



SEE REVERSE FOR EXPLANATORY LANGUAGE



INSPECTOR'S NOTES

Owner \_\_\_\_\_











Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications based on the following:

- |   |  |
|---|--|
| a) A single building containing more than 180 drainage fixture units.   | 25% of the Plumbing *<br>PERMIT FEE required.              |
| b) A portable water line serving one or more buildings with an aggregate demand of more than 180 water fixture units or 100 GPM (excluding buildings under item "a" and minor accessory buildings). | \$20.00 & \$1.00 for<br>each additional building over one. |
| c) A fuel gas line serving one or more buildings with an aggregate demand of 2,000,000 BTU's or more (excluding buildings under item "a" and minor accessory buildings).                            | \$20.00 & \$1.00 for<br>each additional building over one. |
| d) A sewer collection system serving more than one building with an aggregate load of more than 180 drainage fixture units. (Excluding minor accessory buildings).                                  | \$10.00 & \$1.00 for<br>each additional building over one. |

\* WHEN IDENTICAL PLUMBING DESIGN IS EVIDENT IN MORE THAN ONE BUILDING ON A SINGLE PROJECT AND THE CHIEF PLUMBING INSPECTOR SO FINDS, PLAN CHECK FEES MAY BE WAIVED FOR OTHER THAN THE REPRESENTATIVE SAMPLE.

213 12 25 93 20428010



APR 21 196

# APPLICATION FOR PLUMBING PERMIT

1

**DISTRICT BUILDING**

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T. OF BUILDING

[illegible]

INSPECTOR COPY

**VALIDATION**  
CK. M. O. CASH

**JACK R. ALLEN**  
SUPERVISING MECHANICAL ENG'R.

E. E. E. E.



## APPLICATION FOR PERMIT

## SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
WILLIAM A. JENSEN, Sup't of Building

## FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. **25**  
BLOCK TRACT **27789**  
NO. OF BLDGS. NOW ON LOT  
SIZE OF LOT  
USE OF BUILDINGS **Res.**  
CONTRACTOR **R.L. Lunsford**  
ADDRESS **Box 483**  
CITY **Norwalk** TEL. NO. **698-9481**  
REGISTRATION NO. **174103** ☒ STATE COUNTY

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00	<b>5 00</b>
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00	

OWNER'S AUTHORIZATION	PERMIT	\$	2 00
	TOTAL FEE		<b>7 00</b>

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_

OWNER OR OWNERS AGENT \_\_\_\_\_

ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *G. L. Linton*

BUILDING ADDRESS **5701 Whitecliff Dr.**  
LOCALITY **Rolling Hills**  
NEAREST CROSS ST. **Crest**  
OWNER **Shadwell, Inc.**  
MAIL ADDRESS **16901 S. Western Ave.**  
CITY **Gardena** TEL. NO. **DA 39100**

DISTRICT NO.	GROUP	MAP BK PG	PROCESSED BY
<b>12</b>	<b>I</b>	<b>520</b>	<i>Emm</i>

## CONNECTION DATA

STATION **4+98.0** DEPTH **6**

MANHOLE REFERENCE **17.3'** **N. 5** **18** **UPPER LOWER**

TYPE OF CONNECTION **CURB** LENGTH FROM M.L. TO P.L. **18**

CO. IMP. NO. P.C. NO. **6414** JOB NO. **6414**

TRUNK PERMIT NO. ROAD PERMIT NO.

AFFIDAVIT WAIVER EASEMENT RECORD. INSTR. NO. DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS

DATE INSPECTOR'S SIGNATURE

NEW HOUSE SEWER **1-21-69** *Robert A. Wood*

CONNECT ADDITIONAL BUILDING OR WORK

SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD

CESSPOOL ☐ DRYWELL ☐

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

DISCONNECT PLUG AND ABANDON HOUSE SEWER

BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐

## VALIDATION

M. O. CASH

ROBERT A. WOOD  
SUPERVISING MECHANICAL ENGINEER

1 AC 019723 JAN 16 1969

7.00 37

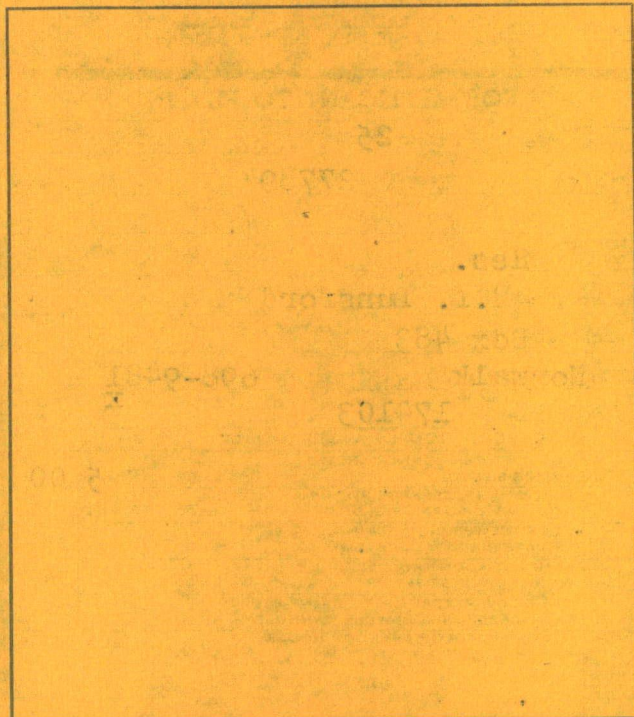
INSPECTOR COPY



FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK-DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES



# APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

*Tr 27789*

*mad 1*

BUILDING ADDRESS *5701 Whitecliff Dr*

LOCALITY *Rolling Hills*

NEAREST CROSS ST.

OWNER *Shadwell Inc.*

MAIL ADDRESS

CITY *Rolling Hills* TEL. NO.

ELECTRICIAN *T & E Electric*

ADDRESS *353 Roswell*

CITY *L.B.* TEL. NO. *45111*

STATE LICENSE NO. *183607*

## FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	FIRST 20	NO.	EACH	FEE
<i>35</i>	<i>69</i>	<i>20</i>	<i>20</i>	<i>.20</i>	<i>4.00</i>
LIGHT <i>15</i>					
SWITCH <i>19</i>		<i>49</i>	<i>49</i>	<i>.10</i>	<i>4.90</i>
LIGHTING FIXTURES	TOTAL <i>15</i>	FIRST 20 <i>15</i>	<i>15</i>	<i>.20</i>	<i>3.00</i>
		ADD'L OVER 20		<i>.10</i>	
RANGES	CLO. DRYERS	WTR. HTRS.		<i>1.00</i>	
GARB. DISP.	STA. COOK				
DISHWASH.	AUTO.-WASH.				
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)	<i>6</i>	<i>6</i>	<i>.50</i>	<i>3.00</i>
MOTORS: OVER	NOT OVER	H.P.			
<i>0</i>	<i>1</i>			<i>1.00</i>	
<i>1</i>	<i>3</i>			<i>1.50</i>	
<i>3</i>	<i>8</i>			<i>2.00</i>	
<i>8</i>	<i>15</i>			<i>2.50</i>	
<i>15</i>	<i>50</i>			<i>3.00</i>	
<i>50</i>	<i>100</i>			<i>5.00</i>	
SIGNS:	NO. TRANS.				
	NO. LAMPS				
SERVICE 0-600V-NOT OVER 200A				<i>1.00</i>	<i>1.00</i>
SERVICE 0-600V-OVER 200 A.				<i>2.00</i>	
SERVICE OVER 600V				<i>5.00</i>	
MISC.					
PERMIT ISSUING FEE				<i>2.00</i>	<i>2.00</i>
SUPPLEMENTARY PERMIT ISSUING FEE				<i>1.00</i>	
TOTAL FEE					<i>\$ 17.90</i>

DISTRICT NO. *12* GROUP *I* ZONE *KA* PROCESSED BY *Wren*

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	<i>1-24-64</i>	<i>Arthur C. Veit</i>
WIRING	<i>5-20-64</i>	<i>Arthur C. Veit</i>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	<i>5-22-64</i>	<i>Arthur C. Veit</i>
FINAL	<i>5-20-64</i>	<i>Arthur C. Veit</i>

VALIDATION

*(CK)* MO CASH

ARTHUR C. VEIT  
SUPERVISING ELECTRICAL ENGINEER

08793 DEC 27 2 A 17.90

*Felton*

INSPECTOR COPY



Lot# 25  
TR.# 27789

# APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
3	WATER CLOSET	\$1.25	3 75
1	BATH TUB	1.25	1 25
1	SHOWER	1.25	1 25
4	LAVATORY	1.25	5 00
1	SINK	1.25	1 25
1	DISHWASHER	1.25	1 25
	LAUNDRY TUB	1.25	
1	CLOTHES WASHER	1.25	1 25
1	WATER HEATER	1.50	1 50
1	GAS SYSTEM 7 OUTLETS	1.50	1 50
2	OUTLETS OVER 5 PER SYSTEM	.30	60
1			1 25

PERMIT \$ 2 00  
TOTAL FEE 21 85

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY:

SIGNATURE  
OF PERMITTEE

BUILDING ADDRESS 5701 W. Whitecliff Dr.

LOCALITY Rolling Hills  
NEAREST CROSS ST. Crest + Crenshaw

OWNER Shadwell Inc.

MAIL ADDRESS 16901 S. Western

CITY Gardena TEL. NO.

CONTRACTOR Safeway Plbg + Htg.

ADDRESS Box 526

CITY Norwalk TEL. NO. Vn 82223

CONTRACTOR'S REGISTRATION NO. 142934

STATE COUNTY ☐

DISTRICT NO. 12 GROUP I ZONE RA PROCESSED BY

INDUSTRIAL WASTE APPROVAL

## INSPECTION RECORD

RANGE 75  
W. H. -30 30  
W. H. -50 45  
DRY 20  
L. L. 25  
BBQ 50  
REF 3  
FAU.

## APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK 10-8-63

ROUGH PLUMBING 11-1-64

GAS PIPING 1-17-64

GAS VENT

HOT WATER HEATER 5-20-64

PLUMBING FIXTURES 7-5-64

GAS TEST 7-5-64

UTILITY CO. NOTIFIED 5-20-64

FINAL 5-20-64

## VALIDATION



M. O. CASH

ROBERT A. WOOD  
SUPERVISING MECHANICAL ENG'R

1066863 OCT 3 5 A 21.85

INSPECTOR COPY

Shadwell



## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS 5701 Whitecliff Dr.  
LOT NO. 25 BLOCK  
TRACT 27789  
SIZE OF LOT 93x159 NO. OF BLDGS. NOW ON LOT  
USE OF EXISTING BLDG.  
OWNER Chapman Land Co. TEL. NO. FA1-5100  
ADDRESS 16901 S. Western Ave, Gardena  
ARCHITECT McIntire & Quiros TEL. CU3-9441  
ENGINEER NO. 336 Monterey Pass Rd, Monterey  
ADDRESS  
CONTRACTOR Shadwell Inc. TEL. NO. FA1-5100  
ADDRESS 16901 S. Western Ave, Gardena

## DESCRIPTION OF WORK

NEW ☒ ADD ALTER REPAIR DEMOLISH  
SQ. FT. SIZE 2400 NO. OF STORIES 2 NO. OF FAMILIES 1  
USE OF STRUCTURE Std. Plan No. 20460  
Residence with attached garage  
SIGNATURE OF APPLICANT [Signature]  
VALUATION \$ 34,000.00  
27,200.00

P.C. FEE \$ 25.25 PMT. FEE \$ 101.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE [Signature]  
ADDRESS 16901 S. Western Ave, Gardena

BUILDING ADDRESS <u>5701 W. WHITECLIFF DR</u>		LOCALITY <u>R. H.</u>		NEAREST CROSS ST.	
DISTRICT NO. <u>12</u>	GROUP <u>I</u>	TYPE CONST. <u>V</u>	PROCESSED BY <u>[Signature]</u>		
STATISTICAL CLASSIFICATION			SEWER MAP BK PG		
CLASS. NO. <u>0</u> DWELL. UNITS <u>1</u>					
WATER CERTIFICATE: NOT REQUIRED <input type="checkbox"/> RECEIVED <input checked="" type="checkbox"/>					
MAP NO. <u>Ledger</u>	HIGHWAY (CIRCLE)	STATE MAJOR SECOND. (LOCAL)			
USE ZONE <u>RA</u>	SPECIAL CONDITIONS <u>P.P-9748</u>				
BUILDING SETBACK	YARD	HWY	STREET NAME		EXIST. WIDTH
FRONT P. L.	<u>10'</u>				
SIDE P. L.					
APPROVALS					
FOUNDATION: LOCATION FORMS, MATERIALS		DATE	INSPECTOR'S SIGNATURE		
FRAME: FIRE STOPS, BRACING, BOLTS		<u>10-8-63</u>	<u>[Signature]</u>		
FURNACE: LOCATION, GAS VENT, DUCTS		<u>1-24-64</u>	<u>[Signature]</u>		
LATH. INT.		<u>1-24-64</u>	<u>[Signature]</u>		
LATH. EXT.		<u>2-4-64</u>	<u>[Signature]</u>		
HOUSE NUMBER CORRECT AND POSTED		<u>2-10-64</u>	<u>[Signature]</u>		
FINAL		<u>5-20-64</u>	<u>[Signature]</u>		

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION (CK.) M.O. CASH

PERMIT VALIDATION (CK.) M.O. CASH

INSPECTOR'S COPY

F. Lewis

AC 02603 AUG 8 23 A 25.25 EAC 02613 AUG 8 1 A 10100