3

30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90275-5391 RANCHO PALOS VERDES (310) 541-7702 FAX: (310) 377-8659

BUILDING ADDRESS 570 \ WHITE CHEF	CLEARED BY APPLICATION TYPE NO.
LOT BLOCK TRACT	DING
OWNER CHILL	THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:
ADDRESS 5701 WHITE CLIFF	STRUCT. PLUMB. MECH. ELECT. GRADING MCCH.
CITY RPU ZIP 90275PH.	□ NEW □ ALTER □ ADDITION □ SUPERVISED GRADING
ARCHITECT/ LIC. NO. ENGINEER	☐ DUMP DEPOSIT REQUIRED
ADDRESS	REPAIR CONVERT DEMO CUBIC YDS.
CITY ZIP PH.	DISCRIPTION OF WORK AND CONDITIONS OF APPROVAL
CONTRACTOR SCINDPIAL LIC. NO. 6/7674	TEARINGE SHEHOTER OUR
ADDRESS \$722 POODS 1, 202 Aul	SUALE VZ OST -
CITY L ALE WDOW ZIP 90712 PH. 6.244532	22 18 4-74
23 0 P CITY BUSINESS LICENSE 12 60	MANA
LICENSE NO. 2398 EXPIRATION DATE 12/98	- Right ARE DIRECT
LICENSED CONTRACTOR'S DECLARATION I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of	
Division 3 of the Business and Professions Code, and my license is in full force and effect.	
License Class 3.7 License Number 617679 Date 6123198 Contractor SWERAR ROOFW	BUSINE TRANSPORT
ADDRESS 5723 Penns Wal Act CITY AND ZIP 1 015 200 S PHONE 63 14 532	DINIBER HACIETINA
CONSTRUCTION LENDING AGENCY	1
I hereby affirm that there is a construction lending agency for the performance of the work for which	1 CRO # 150 2747
this permit is issued (Sec. 1097, Civ. C) Lender's Name	1000
OWNER-BUILDER DECLARATION	
I hereby affirm that I am exempt from the Contractor's License Law for the following reason: I, as owner of the property, or my employees with wages as their sole compensation, will do the	
work, and the structure is not intended or offered for sale.	
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project. 	
☐ I am exempt under Sec	
Date: INITIAL	(8)
WORKERS' COMPENSATION DECLARATION I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers'	
Compensation Insurance, or a certified copy thereof. POLICY NO. COMPANY DATE FUND DATE EXPIRES: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Certified copy is hereby furnished CITY VERIFIED:	
Certified copy is filed with the city	
Date: APPLICANT: CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE	
I certify that in the performance of the work for which this permit is issued, I shall not employ any	VALUATION 7,005
person in any manner so as to become subject to the Workers' Compensation Laws of California. Date: APPLICANT:	
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject	ELECTRICAL: STRUCTURAL: 162.70
to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.	PLUMBING: GRADING:
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION	
IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE	
MENTIONED PROPERTY FOR INSPECTION PURPOSES	GEO REVIEW: PLAN CHECK: ISSUANCE APPROVED: TOTAL PERMIT FEE:
Si6-pature of Applicant of Appent	MAC ISSUANCE APPROVED.
Signature of Applicant or Agent Date	DATE OF ISSUANCE: PERMIT NUMBER:
Print Applicant's / Agent's Name	6-23-98 21016
	ch # 1591
CITY USE ONLY	
YES NO INITIAL RECEIPT	71 11
SCHOOL FEES	
	SO 1.0 (a) (b)
EET	Name of the State
OTHER	18 × × 18 31 89.

BUILDING ADDRESS					
LOT	BLO	CK	TRACT	INSPECTIO	NS RECORD
OWNER					
ADDRESS	a a				
CITY		ZIP PI	+.		
	SWIMMI	NG POOL INSPECTIO	ONS	REI	MARKS
INSPECTION		DATE	APPROVED/INSPR'S SIGNATURE		
LOCATION/DIG	SP1				
STEEL/BONDING/PLUMBING TEST	T SP3	•			
APPROVED TO GUNITE	SP3				
UNDERGROUND ELECTRIC	SP2				
GAS TEST	SP3				
FENCE ENCLOSURE	SP5				
FINAL	SP12				
	GRAF	DING INSPECTIONS			
INSPECTION	minimized post	DATE	APPROVED/INSPR'S		
Black (See § See of Section Action of the Interpretation of Service (See of Section of S	-		SIGNATURE		
PRE GRADING MEETING	GR1				
TOE OF FILL	GR2				
EXCAVATION	GR3				
RET. WALL FOOT	GR4				
MASONRY / FORMS	GR5				
Sleathing		6-2498	RUE		()
3					
DRAINAGE DEVICES	GR6				
ROUGH GRADING & BUILDING RELEASE					Control of the Contro
The state of the s	GR7		M CA ACOM	DATE OF ISSUANCE	PERMIT NUMBER
FINAL	GR12	1-21-98	M. CAMPBEL		



ROOF PLAN CHECK INFORMATION CITY OF RANCHO PALOS VERDES

ADDRESS 570		hitell	iff
ICBO# FOR CLASS "A" R	OOFING	4660	<u> </u>
~ ~ ~ ~ ~			REA @ \$2.50 \$
SLOPE OF ROOF	J	2	
EXISTING ROOF WEIGH	тт	(C)	6 13
NEW ROOF WEIGHT	5-	5	
"DO NOT COVER OR L PERFORMED!"	OAD UNTIL	THE FOL	LOWING INSPECTION IS
Hot Mop Inspection	Required	()	Not Required ()
Structural Upgrade	Required	()	Not Required ()
Sheathing Inspection	Required	\bowtie	Not Required ()
Decking Inspection	Required	() <u>w</u>	hen the pitch of the roof is less than 2:12
I covered without inspection final inspection is not obtain	ed within 6 m	by the City	re that items requiring inspections will not be Inspector. In addition, I understand that if a permit will expire.

WEIGHT OF BUILDING MATERIALS (APPROXIMATE)

WEIGHTS IN POUNDS PER SQUARE FOOT

ROOFING	
WOOD SHINGLES	3.0
WOOD SHAKES	6.0
ASPHALT SHINGLES	2.2
SPANISH TILE	19.0
TILE WITH MORTAR ADD 10 PSF	
COPPER	1.5
CEMENT TILE	16.0
SLATE (1.4")	10.0
COMPOSITION:	
2-45# cap sheets 2-15# felts and 90# cap sheet 3-15# felts and 400# gravel	1.3 2.0 5.8
SHEATHING	
1 x 6 SPACED SHEATHING	1.25
PLYWOOD	
1/2 INCH 3/4 INCH 3/8 INCH	1.5 2.2 1.1
DRYWALL	
1/2 INCH 5/8 INCH	2.0 3.0
RIGID INSULATION	1.5
MK 10/95 n:\BUILDING\FORMS\"RE-ROOF"	

Lender's Name_

Lender's Address_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee

CE 817 (2-80)

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

0428-81

		CONTRACTOR OF THE				
FO	R APPLICANT TO FILL IN (PRI	NTOR	TYPE)		BUILDING 5701	whitecliff
NUMBER	FIXTURE OR ITEM	•	FE	E	LOCALITY RPV	
	WATER CLOSET		1			IN
	BATH TUB				CROSS ST. Columbul 7	is Storecret
	SHOWER	9 P. C.			OWNER Stalde	
	LAVATORY				MAIL ADDRESS 5701 U	shitecliff
	SINK				CITY RPV	TEL. NO. 77-321
	DISHWASHER				CONTRACTOR Pau	hie Installer
	CLOTHES WASHER				ADDRESS A TO	atesia
* * *	SWIMMING POOL RECEPTOR				CITY GAR DENG	U TEL. NO.) 27.8551
Tax in	LAWN SPRINKLER SYSTEM				STATE 7 11000	LIC. DI
	WATER HEATER		5	171	LICENSE NO.	CLASS
	GAS SYSTEM OUTLETS				DISTRICT NO.	PROCESSED BY
	OUTLETS OVER 5 PER SYSTEM				12-00	web
	Property of the second			177	FINAL 7/3/8/	VALIDATION
					FINAL	
					BY CANNOT	
44					INA	
Plan chec	ck fee		12	33		
PLUI	MBING PERMIT ISSUING FEE \$		13	P3		
Add local	TOTAL FEE		19	04		
Plan check	applicant					
Name						
Address					ALTERNATION OF THE PROPERTY OF	27726A
City	Tel. No	T				# • • • • • 5
	3000 · 1			100		5 • 1 9.04
						10043
						• • 19.043

SEE REVERSE FOR EXPLANATORY LANGUAGE

		· 1000000000000000000000000000000000000	INSPECTOR'S NOTES
APPROVALS	DATE	INSPECTOR'S SIGNATURE	INSPECTOR'S NOTES
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ROUGH PLUMBING			
GAS PIPING		AN ADMINISTRAÇÃO DE CAMPA DE C	The second secon
GAS VENT . :	41000	10, 17, 10, 10, 10, 10, 10, 10, 10, 10, 10, 10	
HOT WATER HEATER			
PLUMBING FIXTURES	L. Jan	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
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UTILITY CO. NOTIFIED		A 13 X 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
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	St. West 1		
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10 000		The second	
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A DESTRUCTION			
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OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).:

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Con-

tractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

l am exem		P.S.
B & P.C. fo	or this reason	
	成為某主權等 医视觉检查 人名雷	
	· · · · · · · · · · · · · · · · · · ·	
Date		

APPLICATION FOR PLUMBING PERMIT

72E61

BUILDING AND SAFETY DIVISION

Rancho Palos Verdes

and the law has						
FOR APPLICANT TO FILL IN (PRINT OR TYPE)				BUILDING 5701 Whitecliff Dr.		
NUMBER	FIXTURE OR ITEM	@	FEE			
	WATER CLOSET			NEAREST Rancho Palos Verdes		
	BATH TUB			CROSS ST.		
4 3 2 2	SHOWER			OWNER Stalder		
	LAVATORY			MAIL ADDRESS 5701 Whitecliff Dr.		
	SINK			CITY R.P.V. X TEL. NO. 77-3211		
	DISHWASHER			CONTRACTOR Pacific Installers		
	CLOTHES WASHER			ADDRESS 1917 W. Artesia Blvd.		
	SWIMMING POOL RECEPTOR			CITY Gardena TEL. NO. 3278551		
	LAWN SPRINKLER SYSTEM					
1	WATER HEATER		4.50	LICENSE NO. 211898 CLASS C-20		
	GAS SYSTEM OUTLETS			DISTRICT NO. GROUP ZOND PROCESSED BY		
	OUTLETS OVER 5 PER SYSTEM			10000		
	O TEN STOTEM			INDUSTRIAL WASTE APPROVAL		
				INSPECTION RECORD		
Plan ch	eck fee					
PLI	UMBING PERMIT ISSUING FEE	\$	9.00			
	TOTAL FEI		13.50			
Plan ch	eck applicant	1				
Name		1		APPROVALS DATE INSPECTOR'S SIGNATURE		
				UNDER SLAB WORK		
Address		NI-		ROUGH PLUMBING		
City	Tel.			GAS PIPING		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY			EE TO COMPLY	HOT WATER HEATER 3/21/22 Bernal		
PLUMBIN				PLUMBING FIXTURES PLUMBING FIXTURES		
I HER	EBY CERTIFY THAT I AM PROPERLY	REGIS	TERED AND/OR	GAS TEST		
CALIFORN	NIA OR THAT I AM THE LEGAL OWN	ER OF,	AND INTEND TO	UTILITY CO. NOTIFIED		
	26)	Va	11			
SIGNAT OF P	ERMITTEE	10	00	FINAL		
SPECIAL PROPERTY.	THE RESIDENCE OF THE PARTY OF T	THE REAL PROPERTY.	THE RESERVE OF THE PARTY OF THE			

PLAN CHECK VALIDATION

L16353077 FEB 7 5 F

CK. M.O. CASH PERMIT VALIDATION

CASH



7-19-75

Rancho D. 2.

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
MAKE CHECKS PAYABLE TO:

ADDRESS . HARVEY T. BRANDT, COUNTY ENGINEER LOCALITY NEAREST FOR APPLICANT TO FILL IN (PRINT OR TYPE) CROSS ST NUMBER FIXTURE OR ITEM FEE OWNER 2.00 WATER CLOSET MAIL ADDRESS BATH TUB 2.00 TEL. NO. 377-SHOWER 2.00 CONTRACTO LAVATORY nstalles 2.00 SINK 2.00 ADDRESS DISHWASHER 2.00 TEL. NO.327-835/ STATE CLOTHES WASHER 2.00 LICENSE NO. CLASS SWIMMING POOL RECEPTOR 2.00 DISTRICT NO. GROUP PROCESSED BY LAWN SPRINKLER SYSTEM 2.00 repl WATER HEATER 2.00 INDUSTRIAL WASTE APPROVAL GAS SYSTEM OUTLETS 2.00 INSPECTION RECORD OUTLETS OVER 5 PER SYSTEM .30 Plan check fee See Reverse PLUMBING PERMIT ISSUING FEE \$ TOTAL FEE APPROVALS DATE INSPECTOR'S SIGNATURE Plan check applicant UNDER SLAB WORK Name ROUGH PLUMBING GAS PIPING Address GAS VENT Tel. No. City HOT WATER HEATER I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING FIXTURES GAS TEST PLUMBING. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY. UTILITY CO. NOTIFIED FINAL

PLAN CHECK VALIDATION

OF PERMITTEE

M.O. CARCO 8 6 4 675 SEP 26

PERMIT VALIDATION

F 713

7.13 %

CASH

M.O.

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications based on the following:

- a) A single building containing more than 180 drainage fixture units.
- 25% of the Plumbing * PERMIT FEE required.
- b) A portable water line serving one or more buildings with an aggregate demand of more than 180 water fixture units or 100 GPM (excluding buildings under item "a" and minor accessory buildings).
- \$20.00 & \$1.00 for each additional building over one.
- c) A fuel gas line serving one or more buildings with an aggregate demand of 2,000,000 BTU's or more (excluding buildings under item "a" and minor accessory buildings).

\$20.00 & \$1.00 for each additional building over one.

d) A sewer collection system serving more than one building with an aggregate load of more than 180 drainage fixture units. (Excluding minor accessory buildings). \$10.00 & \$1.00 for each additional building over one.

^{*} WHEN IDENTICAL PLUMBING DESIGN IS EVIDENT IN MORE THAN ONE BUILDING ON A SINGLE PROJECT AND THE CHIEF PLUMBING INSPECTOR SO FINDS, PLAN CHECK FEES MAY BE WAIVED FOR OTHER THAN THE REPRESENTATIVE SAMPLE.

BUILDING 5701 Whitecliff

APR 21 195 APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
DISTRIBUILDING AND SAFETY DIVISION
LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

	A STATE OF THE PARTY OF THE PAR	THE REAL PROPERTY.	THE STOREST	WEST STREET	ACTURE VIEW		
FOR APPLICANT TO FILL IN							
NUMBER	FIXTURE	OR ITEM	EACH	FEI	E		
	WATER CLOSET		\$1.25				
	BATH TUB		1.25				
	SHOWER		1.25				
	LAVATORY		1.25				
	SINK		1.25				
	DISHWASHER		1.25				
	LAUNDRY TUB		1.25				
	CLOTHES WASH	1.25					
l rpl	WATER HEATER		1.50	1	50		
	GAS SYSTEM	OUTLETS	1.50				
	OUTLETS OVER	5 PER SYSTEM	.30				
		3					
	ESECTION OF THE						
		PERMIT	\$	2	00		
		TOTAL FEE		3	50		

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE

OF	P	ER	MI	TT	EE	(

NEAREST REACES
CROSS ST.
owner John Stalher
MAIL ADDRESS 5701 Whitecliff
CITY PV Penn TEL. NO. FR 73211
CONTRACTOR Pacific Installers
ADDRESS 1917 W. Artesia
CITY Gardena TEL. NO. 327-8551
STATE LICENSE NO. 211898 LIC C - 36
DISTRICT NO. GROUP ZONE PROCESSED BY
12 1 B Cover
INDUSTRIAL WASTE APPROVAL
INSPECTION RECORD
APPROVALS DATE INSPECTOR'S SIGNATURE
UNDER SLAB WORK
ROUGH PLUMBING
GAS PIPING A
GAS VENT
HOT WATER HEATER \$24
PLUMBING FIXTURES
GAS TEST
UTILITY CO. NOTIFIED

CK. M. O. CASH

FINAL

JACK R. ALLEN
SUPERVISING MECHANICAL ENG'R.

110,56905 APR 21 5 A 3.50 8

& Earn

SEWER-SEWAGE DISPOSAL

COUNT	Y OF	LOS AN	GELES
DEPARTMEN	T OF	COUNTY	ENGINEER
BUILDING	AND	SAFETY	DIVISION
JOHN A.	LAMBII	E. County	Engineer

	-		. MAI WALIMA
BUILDING	AND	SAFETY	DIVISION
JOHN A. WILLIAM A	LAMBI	E, County	Engineer
AA IPPINIAL W	, lens	EN, Sup t	or building

BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, County Engineer WILLIAM A. JENSEN, Sup't of Building	ADDRESS 5701 Whitecliff Dr.					
WILLIAM A. JENSEN, Sup't of Building	LOCALITY Rolling Hills					
FOR APPLICANT TO FILL IN	NEAREST Crest					
LEGAL ESCRIPTION LOT NO.25	owner Shadwell, Inc.					
оск ткаст 27789	ADDRESS 16901 S. Western Ave.					
NO. OF BLDGS. ZE OF LOT NOW ON LOT	CITY Gardena TEL. NO. DA 39100					
se of JildingsR eg	DISTRICT NO. GROUP MAP PROCESSED BY					
ontractor B. L. Lunsford	12 I 520 Emin					
DDRESS Box 483	CONNECTION DATA					
TYNorwalk TEL. No. 698-9481	STATION 4498, () DEPTH &					
EGISTRATION NO. 174103	MANHOLE REFERENCE 17.3' No COPPER					
D. DESCRIPTION OF WORK FEE HOUSE SEWER CONNECTING TO	Y. CURB P.L. M.L. TO P.L.					
PUBLIC SEWER @ \$5.00 5 00 SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00	CO. IMP. NO. P.C. NO. 6 CLICK					
HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00	TRUNK PERMIT NO. ROAD PERMIT NO.					
CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00	AFFIDAVIT WAIVER EASEMENT RECORD. INSTR. NO. DATE					
OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN.,CESSPOOL,DRYWELL,MANHOLE @ \$5.00	HWY. OR ST. WIDENING					
ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00	STATE ENCROACHMENT					
	PERMIT NO. INDUSTRIAL					
	WASTE APPROVAL CHARGES					
OWNER'S PERMIT \$ 2 00	CONNECTION CHARGE FEE					
UTHORIZATION TOTAL FEE 7 00	REIMBURSEMENT FEE					
HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CON- RACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING						
THE PUBLIC SEWER. IGNED THIS DAY OF	APPROVALS DATE INSPECTOR'S SIGNATURE					
WNER OR	NEW HOUSE SEWER 1.21.49 / Mollow					
DDRESS	CONNECT ADDITIONAL BUILDING OR WORK					
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION NO STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD					
ITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING UMBING AND SEWERS.	CESSPOOL DRYWELL					
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR CENSED AS REQUIRED BY LOS ANGLES COUNTY AND STATE OF	ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM					
ALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO	DISCONNECT PLUG AND ABANDON HOUSE SEWER					
GNATURE of Tunton	BACKFILL SEPTIC TANKS SEEP, PIT (S) CESSPOOLS S					
VALIDATION ROBERT A. WOOD						

SUPERVISING MECHANICAL ENGINEER

IACo19725 JAN 1610 A 7.00 8

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

- 1. INDICATE ALL BUILDINGS ON PROPERTY.
- 2. INDICATE AND DIMENSION SEWAGE DIS-POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
- 3. INDICATE SIZE OF SEPTIC TANK-DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
- 4. INDICATE NORTH DIRECTION ON PLOT.
- 5. INDICATE BOTH STREETS IF CORNER.

ST. ALLEY R/W

FIELD NOTES		
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		The Control of the Co
	Harana Car	

BUILDING ADDRESS

CE 808 8-82 AFFEIGATION
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

					NEAREST
FOR APPLICANT TO FILL IN					CROSS ST.
RECEPT. 35 TOTAL OUTLETS FIRST 20	20	\$.20	*	00	OWNER Shadwell 2
SWITCH. 19 69 ADD'L OVER 20	49	.10	4.	90	MAIL ADDRESS
LIGHTING TOTAL FIRST 20	15	.20	3	90	CITY TEL. NO.
FIXTURES 15 ADD'L OVER 20		.10			ELECTRICIAN T & E E
RANGES CLO. DRYERS WTR. HTRS.		1.00			ADDRESS 353 Kosuce
GARB. DISP. STA. COOK					CITY L. B. TEL. NO.
DISHWASH. AUTOWASH.	1		2	27)	STATE LICENSE NO. 183607
SPACE HTRS. STA. APP . (1/2 H.P. MAX.)	6	.50	2		THE REPORT OF THE PERSON NAMED IN THE PERSON N
MOTORS: OVER NOT OVER H.P.		1.00			DISTRICT NO. GROUP ZONE
1 — 3		1.50			INSPECTION RECORD
3 — 8		2.00	19.5		
8 — 15		2.50			
15 — 50		3.00			
50 —— 100		5.00			
SIGNS: NO. TRANS.					
SERVICE 0-600V-Not over 200A		1.00	1	00	
SERVICE 0-600V-OVER 200 A.		2.00			
SERVICE OVER 600V	52.5	5.00			
MISC.					
A the desired and the second					
			0	7	
PERMIT ISSUING FEE		2.00	-	0	
SUPPLEMENTARY PERMIT ISSUING FEE 1.00			the second secon		
TOTAL FEE \$1790					
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY				APPROVALS DATE IN	
WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING					10111

ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL ASSOPERTY.

SIGNATURE OF PERMITTEE

WIRING 20 64 FIXTURES POWER UTILITY CO. NOTIFIED 5-206 FINAL CALIDATION

ARTHUR C. VEY SUPERVISING ELECTRICAL ENGINEER

CASH

1608798 DEC 27 2 A 17.90 6

Feler

INSPECTOR COPY

PROCESSED BY

INSPECTOR'S SIGNATURE

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY OF BUILDING
WILLIAM A. JENSEN, SUPT OF BUILDING

WANTED BOOK	THE RESERVE OF THE PARTY OF THE	AND DESCRIPTION OF THE PERSON	NAME OF TAXABLE PARTY.	NO PERSONAL PROPERTY.	Contract of the
	FOR APPL	ICANT TO FIL	LIN		
NUMBER	FIXTURE	OR ITEM	EACH	FEI	E
3	WATER CLOSET		\$1.25	3	75
1	BATH TUB		1.25	1	25
1	SHOWER		1.25	1	25
4	LAVATORY		1.25	5	00
1	SINK		1.25	1	25
1	DISHWASHER		1.25	1	25
	LAUNDRY TUB		1.25		
	CLOTHES WASH	ER	1.25	1	25
1	WATER HEATER		1.50	1	50
1	GAS SYSTEM	OUTLETS	1.50	1	50
2	OUTLETS OVER	5 PER SYSTEM	.30		60
1				1	25
				E APRILL	
				THE TO	
		PERMIT	\$	2	00
		TOTAL FEE		21	85
THE PERSON NAMED IN COLUMN 1					

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENCE. PROPERTY

SIGNATURE OF PERMITTEE

ADDRESS 5701 W. Whitecliff Dr.			
LOCALITY Rolling Hills			
NEAREST CROSS ST. Crest + Crenshaw			
owner Shadwell Inc.			
ADDRESS 16901 S. Western			
CITY Gardena TEL. NO.			
CONTRACTOR Safeway Plhat Htg.			
ADDRESS LOX 526			
CITY Norwalk TEL. NO. 1/n 82223			
CONTRACTOR'S REGISTRATION NO. 142934 COUNTY			
DISTRICT NO. GROUP JONE PROCESSED BY			
12 I RA Brenneman			
INDUSTRIAL WASTE APPROVAL			
INSPECTION RECORD			
RANGE 75			
W. H3030			
W. H5045			
DRY 20			
L. L. 25			
BBQ 3			
FAU. ALADANA			
APPROVALS DATE INSPECTOR SIGNATURE			
UNDER SLAB WORK (0.865) MOROUV			
ROUGH PLUMBING IN 164 WOOTH			
GAS PIPING 11464 Wordwar			
GAS VENT			
HOT WATER HEATER \$20.69			
PLUMBING FIXTURES A STOCKE / FORTH			
PLUMBING FIXTURES GAS TEST UTILITY CO. NOTIFIED			

VALIDATION
M. O. CASH

FINAL

ROBERT A. WOOD
SUPERVISING MECHANICAL ENG'R

1666868 OCT 3 5 A 21.85 M

Felen

NSPECTOR COP

A63BA CE # BO3 6-62 APPLICATION FOR	BUILDING PERMIT
COUNTY OF LOS ANGELES	BUILDING 5701 W. WHITECHIFF DR
DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION	LOCALITY R. H.
JOHN A. LAMBIE, COUNTY ENGINEER WILLIAM A. JENSEN, SUP'T OF BUILDING	NEAREST CROSS ST.
	DISTRICT NO. GROUP TYPE PROCESSED BY
FOR APPLICANT TO FILL IN	STATISTICAL CLASSIFICATION SEWER MAP
ADDRESS 570/ Whitecliff Dr.	CLASS, NO. DWELL, UNITS L
LOT NO. 25 BLOCK	WATER CERTIFICATE: NOT REQUIRED RECEIVED
TRACT 27789	MAP HIGHWAY STATE MAJOR SECOND LOCAL
SIZE OF LOT 93x159 NO. OF BLDGS.	USEZONE SPECIAL P. P. 9748
USE OF EXISTING BLDG.	RA A
OWNER Chapman Land Co. NO. FAI-5100	BUILDING YARD HWY STREET NAME EXIST. WIDTH
ADDRESS 16901 S.Western Ave, Gardena ARCHITECT McIntire & Quiros TEL CU3-9441	FRONT 16
336 Monterey Pass Rd, Monterey	SIDE P. L.
ADDRESS	
CONTRACTOShadwell Inc. TEL. FA1-5100	
ADDRESS	
DESCRIPTION OF WORK	
NEW X ADD ALTER REPAIR DEMOLISH	
SQ. FT. SIZE 2400 NO. OF STORIES 2 NO. OF FAMILIES 1	
USE OF STRUCTURE Std. Plan No. 20460 Residence with attached garage	,
Residence with at achee garage	
SIGNATURE OF APPLICANT	,
VALUATION \$ 34,000.00	APPROVALS DATE INSPECTOR SSIGNATURE
P.C. 25 PMT. 1919	FOUNDATION: LOCATION (0.8 63) MARCHUM
FEE \$ 25 FEE \$ FEE \$	FRAME: FIRE STOPS, BRACING, BOLTS
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING	FURNACE: LOCATION. GAS VENT, DUCTS
BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLA-	LATH. INT. 2-4-64 (AVA 7610)4-
TION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELAT-	LATH, EXT.
SIGNATURE OF COLONIAL PERMITTEE	HOUSE NUMBER COR- RECT AND POSTED 570 64
ADDRESS 16901 S. Western Ave, Gardena	
DI FALCUTECH MALIDATION	JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER PERMIT VALIDATION CK. M.O. CASH
PLAN CHECK VALIDATION (CK. M.O. CASH	PERIVIT VALIDATION CK. M.O. CASH

ACO2608 AUG 823 A 25.25 ACO2618 AUG 8 1 A 1 O 1 O 7

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