



RANCHO PALOS VERDES

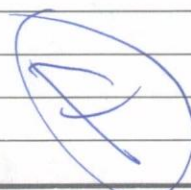
APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90274
(213) 541-7702

| | | | |
|---|--|--------------------------------|-------------------|
| BUILDING ADDRESS 28901 S. Western #215 | CLEARED BY KK | APPLICATION TYPE SP | NO. 572 |
| LOT BLOCK TRACT | THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT: | | |
| OWNER DAVM Property - Fancy Nails | <input type="checkbox"/> STRUCT. <input type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input type="checkbox"/> ELECT. <input type="checkbox"/> GRADING | | |
| ADDRESS 1145 Wilshire #100 | <input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION <input type="checkbox"/> SUPERVISED GRADING | | |
| CITY LA CA ZIP 90732 PH. 213/481-0310 | <input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> DUMP DEPOSIT REQUIRED | | |
| ARCHITECT/ENGINEER LIC. NO. | CUBIC YDS. | | |
| ADDRESS | DISCRIPTION OF WORK AND CONDITIONS OF APPROVAL | | |
| CITY ZIP PH. | Sign- electrical only | | |
| CONTRACTOR T.O.D. Elect. Serv. LIC. NO. 489336 | | | |
| ADDRESS 23625 Madison | | | |
| CITY Torrance ZIP 90505 PH. 310/791-1158 | | | |
| CITY BUSINESS LICENSE | | | |
| LICENSE NO. EXPIRATION DATE | | | |
| LICENSED CONTRACTOR'S DECLARATION | | | |
| I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect. | | | |
| License Class C-10 License Number 489336 | | | |
| Date 1-3-92 Contractor TOD Elect. Serv | | | |
| ADDRESS 23625 Madison | | | |
| CITY AND ZIP Torrance 90505 PHONE 310/791-1158 | | | |
| CONSTRUCTION LENDING AGENCY | | | |
| I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name NA | | | |
| Lender's Address | | | |
| OWNER-BUILDER DECLARATION | | | |
| I hereby affirm that I am exempt from the Contractor's License Law for the following reason: | | | |
| <input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. | | | |
| <input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project. | | | |
| <input type="checkbox"/> I am exempt under Sec. B&PC for this reason | | | |
| Date: INITIAL | | | |
| WORKERS' COMPENSATION DECLARATION | | | |
| I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. | | | |
| COMPANY DATE EXPIRES: | | | |
| <input type="checkbox"/> Certified copy is hereby furnished CITY VERIFIED: | | | |
| <input type="checkbox"/> Certified copy is filed with the city | | | |
| Date: APPLICANT: | | | |
| CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE | | | |
| I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California. | | | |
| Date: 1/3/92 APPLICANT: John Young | | | |
| NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked. | | | |
| I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. | | | |
| Signature of Applicant or Agent John Young Date 1/3/92 | | | |
| Print Applicant's / Agent's Name | | | |
| VALUATION | | | |
| PERMIT FEES | | | |
| ELECTRICAL: 23.40 | | STRUCTURAL: | |
| PLUMBING: | | GRADING: | |
| MECHANICAL | | ISSUANCE FEES: 16.00 | |
| GEO REVIEW: | | PLAN CHECK: | |
| ISSUANCE APPROVED: JP | | TOTAL PERMIT FEE: 39.40 | |
| DATE OF ISSUANCE: 1-3-92 | | PERMIT NUMBER: 12352 | |

BUILDING ADDRESS:

28901 Western #215



| | CITY USE ONLY | | | |
|-------------|--------------------------|--------------------------|---------|---------|
| | YES | NO | INITIAL | RECEIPT |
| SCHOOL FEES | <input type="checkbox"/> | <input type="checkbox"/> | | |
| EET | <input type="checkbox"/> | <input type="checkbox"/> | | |
| OTHER | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | <input type="checkbox"/> | <input type="checkbox"/> | | |

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| BUILDING ADDRESS | | |
|--------------------------------------|-------|----------------------------|
| LOT | BLOCK | TRACT |
| OWNER | | |
| ADDRESS | | |
| CITY | ZIP | PH. |
| SWIMMING POOL INSPECTIONS | | |
| INSPECTION | DATE | APPROVED/INSPR'S SIGNATURE |
| LOCATION/DIG SP1 | | |
| STEEL/BONDING/PLUMBING TEST SP3 | | |
| APPROVED TO GUNITE SP3 | | |
| UNDERGROUND ELECTRIC SP2 | | |
| GAS TEST SP3 | | |
| FENCE ENCLOSURE SP5 | | |
| FINAL SP12 | | |
| GRADING INSPECTIONS | | |
| INSPECTION | DATE | APPROVED/INSPR'S SIGNATURE |
| PRE GRADING MEETING GR1 | | |
| TOE OF FILL GR2 | | |
| EXCAVATION GR3 | | |
| RET. WALL FOOT GR4 | | |
| MASONRY / FORMS GR5 | | |
| DRAINAGE DEVICES GR6 | | |
| ROUGH GRADING & BUILDING RELEASE GR7 | | |
| FINAL GR12 | | |



30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90274
(213) 541-7702

BUILDING ADDRESS

| | CITY USE ONLY | | | |
|-------------|--------------------------|--------------------------|---------|---------|
| | YES | NO | INITIAL | RECEIPT |
| SCHOOL FEES | <input type="checkbox"/> | <input type="checkbox"/> | _____ | _____ |
| EET | <input type="checkbox"/> | <input type="checkbox"/> | _____ | _____ |
| OTHER _____ | <input type="checkbox"/> | <input type="checkbox"/> | _____ | _____ |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | _____ | _____ |

WHITE - INSPECTOR / BLUE - FILE / PINK - FILE / GOLD - OWNER / YELLOW - ASSESSOR

| | | |
|---------------|----------|-------|
| PERMIT NUMBER | 00 | 00 |
| 9/11/89 | RPV | |
| DL37100 | \$AMT \$ | 39.40 |
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| 3979A000 | | 9:42 |

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| BUILDING ADDRESS | | |
|--------------------------------------|-------|----------------------------|
| LOT | BLOCK | TRACT |
| OWNER | | |
| ADDRESS | | |
| CITY | ZIP | PH. |
| SWIMMING POOL INSPECTIONS | | |
| INSPECTION | DATE | APPROVED/INSPR'S SIGNATURE |
| LOCATION/DIG SP1 | | |
| STEEL/BONDING/PLUMBING TEST SP3 | | |
| APPROVED TO GUNITE SP3 | | |
| UNDERGROUND ELECTRIC SP2 | | |
| GAS TEST SP3 | | |
| FENCE ENCLOSURE SP5 | | |
| FINAL SP12 | | |
| GRADING INSPECTIONS | | |
| INSPECTION | DATE | APPROVED/INSPR'S SIGNATURE |
| PRE GRADING MEETING GR1 | | |
| TOE OF FILL GR2 | | |
| EXCAVATION GR3 | | |
| RET. WALL FOOT GR4 | | |
| MASONRY / FORMS GR5 | | |
| DRAINAGE DEVICES GR6 | | |
| ROUGH GRADING & BUILDING RELEASE GR7 | | |
| FINAL GR12 | | |



RANCHO PALOS VERDES

APPLICATION FOR A BUILDING PERMIT AND A CERTIFICATE OF USE & OCCUPANCY

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90274
(213) 541-7702

| | | | | | |
|---|---------------------------------|--|--|--------------------------------|------------------|
| BUILDING ADDRESS 28901 S. Western #215 | | Cleared By | | APPLICATION TYPE | NO. |
| LOT | BLOCK | TRACT | | | |
| OWNER BPT SOUTH BAY | | THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT: | | | |
| ADDRESS 28901 S. Western #129 | | <input checked="" type="checkbox"/> STRUCT. <input type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input type="checkbox"/> ELECT. | | | |
| CITY R.P.V. ZIP 90277 PH. 514-1111 | | TYPE OF PROJECT <input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION | | | |
| ARCHITECT/ENGINEER | | <input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> OCCUPANCY PMT. | | | |
| ADDRESS | | PROJECT DESCRIPTION | | LOCATION ON PROPERTY | SIZE IN SQ. FEET |
| CITY | | ZIP | | PH. | |
| CONTRACTOR J.M. Stitt LIC. NO. 405373 | | 1. | | | |
| ADDRESS 1914 S. P.C.H. #104 | | 2. | | | |
| CITY Red. Beach ZIP 90277 PH. 316-8882 | | 3. | | | |
| CITY BUSINESS LICENSE | | REMARKS / SPECIAL CONDITIONS / PROJECT DESCRIPTION | | | |
| LICENSE NO. 17743 | EXPIRATION DATE 12-31-89 | T-BAR CEILING 680 # | | | |
| LICENSED CONTRACTOR'S DECLARATION | | B.L. #19975 | | | |
| I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect. | | | | | |
| License Class B-1 License Number 405373 | | | | | |
| Date 8-1-89 Contractor John M. Stitt | | | | | |
| ADDRESS 1914 S. P.C.H. | | | | | |
| CITY AND ZIP RB 90277 PHONE 316-8882 | | | | | |
| CONSTRUCTION LENDING AGENCY | | | | | |
| I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name | | | | | |
| Lender's Address | | | | | |
| OWNER-BUILDER DECLARATION | | | | | |
| I hereby affirm that I am exempt from the Contractor's License Law for the following reason: | | | | | |
| <input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. | | | | | |
| <input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project. | | | | | |
| <input type="checkbox"/> I am exempt under Sec. _____ B&PC for this reason _____ | | | | | |
| Date: _____ INITIAL _____ | | | | | |
| WORKERS' COMPENSATION DECLARATION | | | | | |
| I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. 1014962-89 | | | | | |
| COMPANY State FUND DATE EXPIRES: 6-13-90 | | | | | |
| <input type="checkbox"/> Certified copy is hereby furnished | | | | | |
| <input checked="" type="checkbox"/> Certified copy is filed with the city | | | | | |
| Date: 8-1-89 APPLICANT: John M. Stitt | | | | | |
| CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE | | | | | |
| I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California. | | | | | |
| Date: _____ APPLICANT: _____ | | | | | |
| NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked. | | | | | |
| I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. | | | | | |
| Signature of Applicant or Agent John M. Stitt Date 8-1-89 | | | | | |
| Print Applicant's / Agent's Name John M. Stitt | | | | | |
| | | GROUP B | | DIVISION 2 | TYPE NC |
| | | VALUATION \$600.00 | | | |
| | | PERMIT FEES | | | |
| | | ELECTRICAL: / | | STRUCTURAL: 30.00 | |
| | | PLUMBING: / | | GRADING: / | |
| | | MECHANICAL: / | | ISSUANCE FEES: 16.00 | |
| | | GEO REVIEW: / | | PLAN CHECK: / | |
| | | ISSUANCE APPROVED: / | | TOTAL PERMIT FEE: 46.00 | |
| | | DATE OF ISSUANCE: 8-1-89 | | PERMIT NUMBER: 8617 | |

BUILDING ADDRESS:

28901 Western #215

| CITY USE ONLY | | | | |
|---------------|--------------------------|-------------------------------------|---------|---------|
| | YES | NO | INITIAL | RECEIPT |
| SCHOOL FEES | <input type="checkbox"/> | <input checked="" type="checkbox"/> | | |
| EET | <input type="checkbox"/> | <input checked="" type="checkbox"/> | | |
| OTHER | <input type="checkbox"/> | <input checked="" type="checkbox"/> | | |
| | <input type="checkbox"/> | <input type="checkbox"/> | | |

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|--|-------|---------|-----------------------------|--|------------------|---------------|
| BUILDING ADDRESS | | | BUILDING INSPECTIONS RECORD | | | |
| LOT | BLOCK | TRACT | | | | |
| OWNER | | | | | | |
| ADDRESS | | | | | | |
| CITY | ZIP | PH. | | | | |
| PLUMBING | | DATE | APPROVED/INSPR'S SIGNATURE | | REMARKS | |
| GROUND SOIL | P1 | | | | | |
| GROUND WATER | P2 | | | | | |
| TOP OUT | P3 | | | | | |
| SEWER | P5 | | | | | |
| GAS TEST | P6 | | | | | |
| FINAL PLUMBING | P12 | | | | | |
| MECHANICAL | | DATE | APPROVED/INSPR'S SIGNATURE | | | |
| UNDERGROUND/FLOOR | M1 | | | | | |
| ROUGH | M2 | | | | | |
| AIR COND. | M4 | | | | | |
| FINAL MECHANICAL | M12 | | | | | |
| ELECTRICAL | | DATE | APPROVED/INSPR'S SIGNATURE | | | |
| TEMP. CONSTN. POWER | E3 | | | | | |
| UNDERGROUND PVC-METAL D.B.C. | E1 | | | | | |
| ROUGH WIRING RECEPT. SPACING-SERVICE-CIRCUIT | E2 | | | | | |
| FINAL ELECTRICAL | E12 | | | | | |
| STRUCTURAL | | DATE | APPROVED/INSPR'S SIGNATURE | | | |
| FOUNDATION: LOCATION REINFORCED <input type="checkbox"/> UFER <input type="checkbox"/> | S1 | | | | | |
| SLAB: REINF. <input type="checkbox"/> MEMBRANE <input type="checkbox"/> | S3 | | | | | |
| UNDERPINNING | S4 | | | | | |
| MASONRY | S11 | | | | | |
| FIREPLACE | S11 | | | | | |
| ROOF FRAMING ROOF SHEATHING | S5 | | | | | |
| FRAMING | S6 | | | | | |
| INSULATION SOUND/ENERGY | S7 | | | | | |
| LATH EXTERIOR | S8 | | | | | |
| LATH INTERIOR/GYPBOARD | S9 | | | | | |
| | | | APPROVED/INSPR'S SIGNATURE | | DATE OF ISSUANCE | PERMIT NUMBER |
| BUILDING FINAL | S12 | 8-11-91 | [Signature] | | | |



RANCHO PALOS VERDES

APPLICATION FOR A BUILDING PERMIT AND A CERTIFICATE OF USE & OCCUPANCY

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90274
(213) 541-7702

| | | | | |
|---|---------------------------------|---|--------------------------------|------------------|
| BUILDING ADDRESS <u>28901 So. Western #215</u> | | CLEARED BY | APPLICATION TYPE | NO. |
| LOT | BLOCK | TRACT | | |
| OWNER <u>BAT South Bay Suite #330</u> | | THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT: | | |
| ADDRESS <u>28901 Western</u> | | <input type="checkbox"/> STRUCT. <input type="checkbox"/> PLUMB. <input checked="" type="checkbox"/> MECH. <input checked="" type="checkbox"/> ELECT. | | |
| CITY <u>RPV</u> ZIP PH. | | TYPE OF PROJECT <input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION | | |
| ARCHITECT/ENGINEER LIC. NO. | | <input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> OCCUPANCY PMT. | | |
| ADDRESS | | PROJECT DESCRIPTION | LOCATION ON PROPERTY | SIZE IN SQ. FEET |
| CITY ZIP PH. | | | <u>#215</u> | <u>800</u> |
| CONTRACTOR <u>J.M. Stitt Const Co.</u> LIC. NO. <u>405373</u> | | 1. | | |
| ADDRESS <u>1914 So. PCH #101</u> | | 2. | | |
| CITY <u>Redondo Beach</u> ZIP <u>90277</u> PH. <u>316-8882</u> | | 3. | | |
| CITY BUSINESS LICENSE | | REMARKS / SPECIAL CONDITIONS / PROJECT DESCRIPTION | | |
| LICENSE NO. <u>17743</u> | EXPIRATION DATE <u>Jan 1990</u> | 1. <u>H/A</u> | | |
| LICENSED CONTRACTOR'S DECLARATION | | 1. <u>Electrical Panel</u> | | |
| I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect. | | | | |
| License Class <u>B-12-89</u> License Number <u>405373</u> | | | | |
| Date <u>7-12-89</u> Contractor <u>J.M. Stitt Const Co.</u> | | | | |
| ADDRESS <u>1914 So. PCH #101</u> | | | | |
| CITY AND ZIP <u>Redondo 90277</u> PHONE <u>316-8882</u> | | | | |
| CONSTRUCTION LENDING AGENCY | | | | |
| I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name | | | | |
| Lender's Address | | | | |
| OWNER-BUILDER DECLARATION | | | | |
| I hereby affirm that I am exempt from the Contractor's License Law for the following reason: | | | | |
| <input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. | | | | |
| <input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project. | | | | |
| <input type="checkbox"/> I am exempt under Sec. _____ B&PC for this reason _____ | | | | |
| Date: _____ INITIAL _____ | | | | |
| WORKERS' COMPENSATION DECLARATION | | | | |
| I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. <u>1014962-90</u> | | | | |
| COMPANY <u>State Fund</u> DATE EXPIRES: <u>6-13-90</u> | | | | |
| <input type="checkbox"/> Certified copy is hereby furnished CITY VERIFIED: <u>JB</u> | | | | |
| <input checked="" type="checkbox"/> Certified copy is filed with the city | | | | |
| Date: <u>July 12 1989</u> APPLICANT: <u>J.M. Stitt Const Co.</u> | | | | |
| CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE | | | | |
| I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California. | | | | |
| Date: _____ APPLICANT: _____ | | | | |
| NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked. | | | | |
| I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. | | | | |
| Signature of Applicant or Agent <u>Julia T. Stitt</u> | | | | |
| Print Applicant's / Agent's Name <u>Julia T. Stitt</u> | | | | |
| Date <u>July 12, 1989</u> | | | | |
| | | GROUP <u>B</u> | DIVISION <u>2</u> | TYPE <u>INC</u> |
| | | VALUATION <u>6,000</u> | | |
| | | PERMIT FEES | | |
| | | ELECTRICAL: <u>44.00</u> | STRUCTURAL: | |
| | | PLUMBING: | GRADING: | |
| | | MECHANICAL <u>39.36</u> | ISSUANCE FEES: <u>16.00</u> | |
| | | GEO REVIEW: | PLAN CHECK: | |
| | | ISSUANCE APPROVED <u>[Signature]</u> | TOTAL PERMIT FEE: <u>99.36</u> | |
| | | DATE OF ISSUANCE: <u>07/12/89</u> | PERMIT NUMBER: <u>8485</u> | |

BUILDING ADDRESS:

28901 S. WESTERN #215

CITY USE ONLY

| | YES | NO | INITIAL | RECEIPT |
|-------------|--------------------------|-------------------------------------|--------------------|---------|
| SCHOOL FEES | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>[Signature]</u> | |
| EET | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>[Signature]</u> | |
| OTHER | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | <input type="checkbox"/> | <input type="checkbox"/> | | |

WHITE - INSPECTOR / BLUE - FILE / PINK - FILE / GOLD - OWNER / YELLOW - ASSESSOR

8485

07/12/89 RPV

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|--|-------|-------|-----------------------------|------------------|
| BUILDING ADDRESS | | | BUILDING INSPECTIONS RECORD | |
| LOT | BLOCK | TRACT | | |
| OWNER | | | | |
| ADDRESS | | | | |
| CITY | ZIP | PH. | | |
| PLUMBING | | DATE | APPROVED/INSPR'S SIGNATURE | REMARKS |
| GROUND SOIL | P1 | | | |
| GROUND WATER | P2 | | | |
| TOP OUT | P3 | | | |
| SEWER | P5 | | | |
| GAS TEST | P6 | | | |
| | | | | |
| FINAL PLUMBING | P12 | | | |
| MECHANICAL | | DATE | APPROVED/INSPR'S SIGNATURE | |
| UNDERGROUND/FLOOR | M1 | | | |
| ROUGH | M2 | | | |
| AIR COND. | M4 | | | |
| | | | | |
| FINAL MECHANICAL | M12 | | | |
| ELECTRICAL | | DATE | APPROVED/INSPR'S SIGNATURE | |
| TEMP. CONSTN. POWER | E3 | | | |
| UNDERGROUND PVC-METAL-D.B.C. | E1 | | | |
| ROUGH WIRING RECEPT. SPACING-SERVICE-CIRCUIT | E2 | | | |
| | | | | |
| FINAL ELECTRICAL | E12 | | | |
| STRUCTURAL | | DATE | APPROVED/INSPR'S SIGNATURE | |
| FOUNDATION: LOCATION REINFORCED <input type="checkbox"/> UFER <input type="checkbox"/> | S1 | | | |
| SLAB: REINF. <input type="checkbox"/> MEMBRANE <input type="checkbox"/> | S3 | | | |
| UNDERPINNING | S4 | | | |
| MASONRY | S11 | | | |
| FIREPLACE | S11 | | | |
| ROOF FRAMING ROOF SHEATHING | S5 | | | |
| FRAMING | S6 | | | |
| INSULATION SOUND/ENERGY | S7 | | | |
| LATH EXTERIOR | S8 | | | |
| LATH INTERIOR/GYPBOARD | S9 | | | |
| | | | | |
| | | | APPROVED/INSPR'S SIGNATURE | DATE OF ISSUANCE |
| BUILDING FINAL | S12 | | | PERMIT NUMBER |



RANCHO PALOS VERDES

APPLICATION FOR A BUILDING PERMIT AND A CERTIFICATE OF USE & OCCUPANCY

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90274
(213) 541-7702

| | | | | | |
|---|-------|-------|---|------------------|-----|
| BUILDING ADDRESS 28901 Western Suite 215 | | | CLEARED BY | APPLICATION TYPE | NO. |
| LOT | BLOCK | TRACT | | | |
| OWNER | | | THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT: | | |
| ADDRESS | | | <input checked="" type="checkbox"/> STRUCT. <input checked="" type="checkbox"/> PLUMB. <input checked="" type="checkbox"/> MECH. <input checked="" type="checkbox"/> ELECT. | | |
| CITY ZIP PH. | | | TYPE OF PROJECT <input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION | | |
| ARCHITECT/ENGINEER LIC. NO. | | | <input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> OCCUPANCY PMT. | | |
| ADDRESS | | | | | |
| CITY ZIP PH. | | | | | |
| CONTRACTOR J.M. Stitt Constr. LIC. NO. 405373 | | | PROJECT DESCRIPTION | | |
| ADDRESS 1926 S. P.C.H. #220 | | | LOCATION ON PROPERTY | | |
| CITY REDONDO BEACH ZIP 90277 PH. 316 8882 | | | SIZE IN SQ. FEET | | |
| CITY BUSINESS LICENSE | | | | | |
| LICENSE NO. 17743 EXPIRATION DATE 1-90 | | | | | |
| LICENSED CONTRACTOR'S DECLARATION | | | REMARKS / SPECIAL CONDITIONS / PROJECT DESCRIPTION | | |
| I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect. | | | 2 Walls / 1st Flr | | |
| License Class B License Number 405373 | | | No T-Bar | | |
| Date 2-22-89 Contractor John M. Stitt | | | | | |
| ADDRESS 1926 S. P.C.H. | | | | | |
| CITY AND ZIP REDONDO BEACH PHONE 316-8882 | | | | | |
| CONSTRUCTION LENDING AGENCY | | | | | |
| I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name | | | | | |
| Lender's Address | | | | | |
| OWNER-BUILDER DECLARATION | | | | | |
| I hereby affirm that I am exempt from the Contractor's License Law for the following reason: | | | | | |
| <input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. | | | | | |
| <input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project. | | | | | |
| <input type="checkbox"/> I am exempt under Sec. _____ B&PC for this reason _____ | | | | | |
| Date: _____ INITIAL _____ | | | | | |
| WORKERS' COMPENSATION DECLARATION | | | | | |
| I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. 1014962-88 | | | | | |
| COMPANY STATE FUND DATE EXPIRES: 6-13-89 | | | | | |
| <input type="checkbox"/> Certified copy is hereby furnished CITY VERIFIED: _____ | | | | | |
| <input checked="" type="checkbox"/> Certified copy is filed with the city | | | | | |
| Date: 2-22-89 APPLICANT: John M. Stitt | | | | | |
| CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE | | | | | |
| I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California. | | | | | |
| Date: _____ APPLICANT: _____ | | | | | |
| NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked. | | | | | |
| I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. | | | | | |
| Signature of Applicant or Agent John M. Stitt Date 2-22-89 | | | VALUATION 9,000 | | |
| Print Applicant's / Agent's Name | | | PERMIT FEES | | |
| | | | ELECTRICAL: | | |
| | | | STRUCTURAL: 15000 | | |
| | | | PLUMBING: 1800 | | |
| | | | GRADING: | | |
| | | | MECHANICAL | | |
| | | | ISSUANCE FEES: 1600 | | |
| | | | GEO REVIEW: | | |
| | | | PLAN CHECK: | | |
| | | | ISSUANCE APPROVED: WJW | | |
| | | | TOTAL PERMIT FEE: 184 | | |
| | | | DATE OF ISSUANCE: 2-22-89 | | |
| | | | PERMIT NUMBER: 7767 | | |

BUILDING ADDRESS:

Terraces # 215

| CITY USE ONLY | | | | |
|---------------|--------------------------|-------------------------------------|---------|---------|
| | YES | NO | INITIAL | RECEIPT |
| SCHOOL FEES | <input type="checkbox"/> | <input checked="" type="checkbox"/> | | |
| EET | <input type="checkbox"/> | <input checked="" type="checkbox"/> | | |
| OTHER | <input type="checkbox"/> | <input checked="" type="checkbox"/> | | |
| | <input type="checkbox"/> | <input type="checkbox"/> | | |

cc 5694

02/22/89 RPV
D137100
\$AMT \$ 184.00
7767##
CHEK 184.00
8406A000 9:45

| | | | | | |
|--|-------|-------|-----------------------------|------------------|---------------|
| BUILDING ADDRESS | | | BUILDING INSPECTIONS RECORD | | |
| LOT | BLOCK | TRACT | | | |
| OWNER | | | | | |
| ADDRESS | | | | | |
| CITY | | | | | ZIP |
| PLUMBING | | DATE | APPROVED/INSPR'S SIGNATURE | REMARKS | |
| GROUND SOIL | P1 | | | | |
| GROUND WATER | P2 | | | | |
| TOP OUT | P3 | | | | |
| SEWER | P5 | | | | |
| GAS TEST | P6 | | | | |
| FINAL PLUMBING | P12 | | | | |
| MECHANICAL | | DATE | APPROVED/INSPR'S SIGNATURE | | |
| UNDERGROUND/FLOOR | M1 | | | | |
| ROUGH | M2 | | | | |
| AIR COND. | M4 | | | | |
| FINAL MECHANICAL | M12 | | | | |
| ELECTRICAL | | DATE | APPROVED/INSPR'S SIGNATURE | | |
| TEMP. CONSTN. POWER | E3 | | | | |
| UNDERGROUND PVC-METAL-D.B.C. | E1 | | | | |
| ROUGH WIRING RECEPT. SPACING-SERVICE-CIRCUIT | E2 | | | | |
| FINAL ELECTRICAL | E12 | | | | |
| STRUCTURAL | | DATE | APPROVED/INSPR'S SIGNATURE | | |
| FOUNDATION: LOCATION REINFORCED <input type="checkbox"/> UFER <input type="checkbox"/> | S1 | | | | |
| SLAB: REINF. <input type="checkbox"/> MEMBRANE <input type="checkbox"/> | S3 | | | | |
| UNDERPINNING | S4 | | | | |
| MASONRY | S11 | | | | |
| FIREPLACE | S11 | | | | |
| ROOF FRAMING ROOF SHEATHING | S5 | | | | |
| FRAMING | S6 | | | | |
| INSULATION SOUND/ENERGY | S7 | | | | |
| LATH EXTERIOR | S8 | | | | |
| LATH INTERIOR/GYPBOARD | S9 | | | | |
| | | | APPROVED/INSPR'S SIGNATURE | DATE OF ISSUANCE | PERMIT NUMBER |
| BUILDING FINAL | S12 | | | | |