

FEB 7 1972

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

MAIL 1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

| NUMBER | FIXTURE OR ITEM | EACH | FEE |
|--------|---------------------------|------|------|
| | WATER CLOSET | 1.50 | |
| | BATH TUB | 1.50 | |
| | SHOWER | 1.50 | |
| | LAVATORY | 1.50 | |
| | SINK | 1.50 | |
| | DISHWASHER | 1.50 | |
| | CLOTHES WASHER | 1.50 | |
| | SWIMMING POOL RECEPTOR | 1.50 | |
| | LAWN SPRINKLER SYSTEM | 2.00 | |
| | WATER HEATER | 1.50 | |
| | GAS SYSTEM OUTLETS | 1.50 | |
| | OUTLETS OVER 5 PER SYSTEM | .30 | |
| 1 | Water Softener | | 1.75 |

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 3 00

TOTAL FEE 4.75

Plan check applicant

Name

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

CULLIGAN OF TORRANCE

SIGNATURE OF PERMITTEE

PLAN CHECK VALIDATION

CK. M.O. CASH

| | | | |
|-------------------|----------------------|-----------|----------|
| BUILDING ADDRESS | 29217 WHITES POINT | | |
| LOCALITY | P V PENINSULA | | |
| NEAREST CROSS ST. | | | |
| OWNER | GEORGE O'LEARY | | |
| MAIL ADDRESS | SAME | | |
| CITY | TEL. NO. 377-8967 | | |
| CONTRACTOR | CULLIGAN OF TORRANCE | | |
| ADDRESS | 20730 EARL ST. | | |
| CITY | TORRANCE | TEL. NO. | 371-6574 |
| STATE LICENSE NO. | 238586 | LIC CLASS | C-55 |

| | | | |
|---------------------------|-------|------|--------------|
| DISTRICT NO. | GROUP | ZONE | PROCESSED BY |
| 12 | I | R4 | Baldwin |
| INDUSTRIAL WASTE APPROVAL | | | |
| INSPECTION RECORD | | | |
| RANGE -----75 | | | |
| W. H. -30-----30 | | | |
| W. H. -50-----45 | | | |
| DRY -----20 | | | |
| L. L. -----25 | | | |
| BEQ -----50 | | | |
| REF -----8 | | | |
| FAU: ----- | | | |

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|----------------------|----------|-----------------------|
| UNDER SLAB WORK | | |
| ROUGH PLUMBING | | |
| GAS PIPING | | |
| GAS VENT | | |
| HOT WATER HEATER | | |
| PLUMBING FIXTURES | | |
| GAS TEST | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | 11-10-72 | J.R.A. |

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION

CK.

M.O.

CASH

Zagon

INSPECTION COPY

LAC 042372 FEB 29 5 A

4.75 39

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

| NUMBER | FIXTURE OR ITEM | FIXTURE UNIT | TOTAL |
|---------------------|--------------------------------------|--------------|-------|
| | WATER CLOSET | 6 | |
| | BATH TUB | 2 | |
| | SHOWER | 2 | |
| | LAVATORY | 1 | |
| | SINK | 2 | |
| | DISHWASHER | 2 | |
| | CLOTHES WASHER | 2 | |
| | GAS SERVICE SIZE | | |
| | MEDIUM PRESSURE | | |
| | HIGH PRESSURE | | |
| | WATER SERVICE DOMESTIC WATER SIZE | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL FIXTURE UNITS | | | |

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

MAY 25 1971

1

mail

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

Job 331 Lot 188

| FOR APPLICANT TO FILL IN (Print or type only) | | | |
|--|---|--------------|-------|
| NO. | TYPE OF APPLIANCE OR EQUIPMENT | FEE | |
| | ABSORPTION SYSTEM, BTU _____ | | |
| | AIR HANDLING UNIT, CFM _____ | | |
| | BOILER, HORSEPOWER _____ | | |
| | COMPRESSOR, HORSEPOWER _____ | | |
| | VENTILATION SYSTEM _____ | | |
| | EVAPORATIVE COOLER _____ | | |
| 1 | FURNACE: FAU _____ GRAVITY _____ FLOOR _____ BTU <u>120M</u> | 7.50 | |
| | HEATER: SUSPENDED _____ UNIT _____ WALL _____ | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | NEW _____ ADDITION _____ | PERMIT \$ | 3 00 |
| | ALTER _____ REPAIR _____ | TOTAL FEE \$ | 10 50 |

[illegible]

INSPECTOR COPY

Plan check applicant

Name _____

Address

City _____ Tel. No. _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.

SIGNATURE
OF PERMITTEE

PLAN CHECK VALIDATION

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.
PERMIT VALIDATION CK M.O. CASH

AC 0050571 MAY 25 4 1 A 1 0.50

Загн

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

| RECEIPT | NO. | EACH | FEE |
|---|-----------------------------------|-------------|--------------|
| | | \$ | \$ |
| LIGHT <u>24</u> } TOTAL | FIRST 20 | <u>20</u> | <u>5.00</u> |
| SWITCH <u>26</u> } <u>94</u> | OVER 20 | <u>74</u> | <u>7.40</u> |
| LIGHTING } TOTAL | FIRST 20 | <u>20</u> | <u>5.00</u> |
| FIXTURES } <u>24</u> | OVER 20 | <u>4</u> | <u>4.00</u> |
| RANGE <u>1</u> DRYER <u>1</u> WTR. HTR. | | | |
| STA. COOK <u>2</u> DISP. <u>1</u> F.A.U. <u>1</u> | | | |
| SPACE HTR. <u>2</u> AIR COND. | | | |
| CLOTHES WASH. <u>1</u> DISHWASH. <u>1</u> | | | |
| FAN <u>2</u> OTHER | | | |
| MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE | RATING HP. KW. KVA. OVER TO | | |
| | 0 - 1 | 1.00 | |
| | 1 - 10 | 3.00 | |
| | 10 - 50 | 5.00 | |
| | 50 - 100 | 10.00 | |
| | 100 - 500 | 15.00 | |
| SIGN, GAS TUBE, OR MARQUEE | SIGN AND ONE CIRCUIT | 3.00 | |
| | ADDITIONAL CIRCUITS | 1.00 | |
| SERVICE NOT OVER 600 VOLTS OR 200 AMP | | <u>3.00</u> | <u>3.00</u> |
| SERVICE OVER 600 VOLTS OR 200 AMP | | 5.00 | |
| TEMP SERVICE, POLE, & APPURTENANCES | | 3.00 | |
| PERMIT FEE (SUB TOTAL) | | | |
| PLAN CHECK FEE (50% PERMIT FEE) | | | |
| PERMIT ISSUING FEE | | <u>3.00</u> | <u>3.00</u> |
| SUPPLEMENTARY PERMIT ISSUING FEE | 1.00 | | |
| TOTAL FEE | | | <u>34.80</u> |

| | | | |
|--|---------------------------------|----------------|-----------------------|
| BUILDING ADDRESS | 29217 Whites Point Drive | | |
| LOCALITY | XXXXXXX Palos Verdes | | |
| NEAREST CROSS ST. | <u>188</u> | | |
| OWNER | Zuckerman Building Co. | | |
| MAIL ADDRESS | | | |
| CITY | | | TEL. NO. |
| PLAN CHECK APPLICANT | | | |
| ADDRESS | | | |
| CITY | | | TEL. NO. |
| CONTRACTOR | Walton Electric Eng. Corp. | | |
| ADDRESS | 2612 South Peck Road | | |
| CITY | Monrovia | | TEL. NO. 446-2131 |
| LICENSE NO. | 151170 | | CLASS. C-10 |
| I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING. | | | |
| I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY. | | | |
| SIGNATURE OF PERMITTEE | <u>W. M. Raymond</u> | | |
| DISTRICT NO. | GROUP | ZONE | PROCESSED BY |
| <u>12</u> | <u>I</u> | <u>RA</u> | <u>Jaym</u> |
| NOTES: | | | |
| | | | |
| | | | |
| APPROVALS | | DATE | INSPECTOR'S SIGNATURE |
| TEMP. POWER POLE | | | |
| UNDERSLAB WORK | | | |
| ROUGH CONDUIT | | | |
| WIRING | | <u>6-21-71</u> | |
| FIXTURES | | <u>9-14-71</u> | |
| POWER AUTHORIZED | | | |
| UTILITY CO. NOTIFIED | | <u>9-15-71</u> | |
| FINAL | | <u>9-14-71</u> | |

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION PR M.O. CASH

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

| | | |
|--|--|--------------|
| FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY) | | |
| LEGAL DESCRIPTION | LOT NO. | 188 |
| BLOCK | TRACT | 28053 |
| SIZE OF LOT | NO. OF BLDGS. NOW ON LOT | 1 |
| USE OF BUILDINGS | Drwell + Gar | |
| CONTRACTOR | Lomita Trenching & Exc. Co. | |
| ADDRESS | P.O. Box 4620 | |
| CITY | TEL. NO. | 325-2380 |
| STATE LICENSE NO. | LIC CLASS | 213528 SC-42 |
| NO. | DESCRIPTION OF WORK | FEE |
| 1 | HOUSE SEWER CONNECTING TO PUBLIC SEWER | @ \$5.00 700 |
| | SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD | @ \$10.00 |
| | HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM | @ \$3.00 |
| | CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER | @ \$3.00 |
| | OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE | @ \$5.00 |
| | ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM | @ \$3.00 |

| | | | |
|-----------------------|-----------|----|-------|
| OWNER'S AUTHORIZATION | PERMIT | \$ | 3.00 |
| | TOTAL FEE | | 10.00 |

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____
OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Larry R. France*

by Stone

| | | | |
|-------------------|------------------------|----------|----------|
| BUILDING ADDRESS | 29217 Whites Point Dr. | | |
| LOCALITY | P.V. Peninsula | | |
| NEAREST CROSS ST. | Hawthorne Blvd. | | |
| OWNER | Zuckerman Bldg. Co. | | |
| MAIL ADDRESS | P.O. Box 2010 | | |
| CITY | P.V. Peninsula | TEL. NO. | 377-5573 |

| | | | | |
|--------------|-------|-------|-----|--------------|
| DISTRICT NO. | GROUP | CLASS | MA | PROCESSED BY |
| 12 | I | | 288 | Erwin |

| | |
|--------------------|------------------------------|
| CONNECTION DATA | |
| STATION | 5+35.0 DEPTH 6' |
| MANHOLE REFERENCE | 139.28' 5' of UPPER LOWER |
| TYPE OF CONNECTION | LENGTH FROM M.L. TO P.L. 35' |
| CO. IMP. NO. | P.C. NO. 7968 |
| TRUNK PERMIT NO. | ROAD PERMIT NO. |

| | | | | |
|-------------------------------|--------|----------|--------------------|------|
| AFFIDAVIT | WAIVER | EASEMENT | RECORD. INSTR. NO. | DATE |
| HWY. OR ST. WIDENING | | | | |
| STATE ENCROACHMENT PERMIT NO. | | | | |
| INDUSTRIAL WASTE APPROVAL | | | | |

| |
|-----------------------|
| CHARGES |
| CONNECTION CHARGE FEE |

| |
|-------------------|
| REIMBURSEMENT FEE |
|-------------------|

| | | |
|---|--------|-----------------------|
| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
| NEW HOUSE SEWER | 6/7/01 | J. Allen |
| CONNECT ADDITIONAL BUILDING OR WORK | | |
| SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD | | |
| CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/> | | |
| ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM | | |
| DISCONNECT PLUG AND ABANDON HOUSE SEWER | | |
| BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/> | | |

JACK R. ALLEN
SUPERVISING MECHANICAL ENGINEER

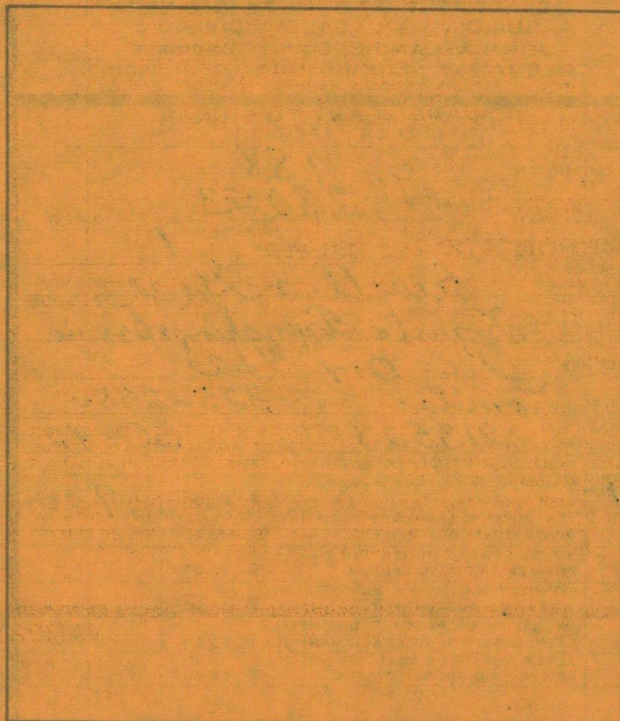
LACo 0000471 MAY 13 10 A 10.00 9
Zagon

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

Plan 105 Alt.

Lot 188

1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

| NUMBER | FIXTURE OR ITEM | EACH | FEE |
|--------|---------------------------|------|------|
| 3 | WATER CLOSET | 1.50 | 4.50 |
| 1 | BATH TUB | 1.50 | 1.50 |
| 1 | SHOWER | 1.50 | 1.50 |
| 5 | LAVATORY | 1.50 | 7.50 |
| 1 | SINK | 1.50 | 1.50 |
| 1 | DISHWASHER | 1.50 | 1.50 |
| 1 | CLOTHES WASHER | 1.50 | 1.50 |
| | SWIMMING POOL RECEPTOR | 1.50 | |
| | LAWN SPRINKLER SYSTEM | 2.00 | |
| 1 | WATER HEATER | 1.50 | 1.50 |
| 1 | GAS SYSTEM 5 OUTLETS | 1.50 | 1.50 |
| 1 | OUTLETS OVER 5 PER SYSTEM | .30 | 30 |
| 1 | Bar Sink | | 1.50 |

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 3.00

TOTAL FEE 39.30

Plan check applicant

Name

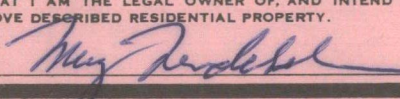
Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE



| | | | |
|-------------------|---------------------------|--------------|----------|
| BUILDING ADDRESS | 29217 Whites Point Drive | | |
| LOCALITY | Palos Verdes | Tract #28053 | |
| NEAREST CROSS ST. | El Rodeo | | |
| OWNER | Los Verdes Co. | | |
| MAIL ADDRESS | 2444 Wilshire Blvd. | | |
| CITY | Santa Monica | TEL. NO. | 828-4545 |
| CONTRACTOR | M.P.G. PLUMBING CO., INC. | | |
| ADDRESS | P.O. Box 1203 | | |
| CITY | Canoga Park | TEL. NO. | 348-4734 |
| STATE LICENSE NO. | 217379 | LIC CLASS | C-36 |

| | | | |
|---------------------------|-------|------|--------------|
| DISTRICT NO. | GROUP | ZONE | PROCESSED BY |
| 12 | I | RA | Jagan |
| INDUSTRIAL WASTE APPROVAL | | | |
| INSPECTION RECORD | | | |
| RANGE 75 | | | |
| W. H. 30 30 | | | |
| W. H. 50 45 | | | |
| DRY 20 | | | |
| L. L. 25 | | | |
| BBQ 50 | | | |
| REF 3 | | | |
| FAU. | | | |

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|----------------------|---------|-----------------------|
| UNDER SLAB WORK | 3-26-71 | Jagan |
| ROUGH PLUMBING | 3-16-71 | Jagan |
| GAS PIPING | | |
| GAS VENT | | |
| HOT WATER HEATER | 9-14-71 | Jagan |
| PLUMBING FIXTURES | | |
| GAS TEST | 8-3-71 | Jagan |
| UTILITY CO. NOTIFIED | 9-15-71 | Jagan |
| FINAL | 9-14-71 | Jagan |

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION

CK.

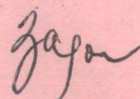
M.O.

CASH

PLAN CHECK VALIDATION

CK. M.O. CASH

LAC 811571 MAR 23 5 A 3130



INSPECTION COPY

37

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

| FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY) | | | |
|--|------------------|-------------------------------|---|
| BUILDING ADDRESS 29217 Whitespoint Drive | | | |
| LOT NO. 188 * | | BLOCK | |
| TRACT 28053 | | | |
| SIZE OF LOT Plot Plan | | NO. OF BLDGS. NOW ON LOT None | |
| USE OF EXISTING BLDG. | | | |
| OWNER ZVU | | TEL. NO. 377-5573 | |
| ADDRESS P.O. Box 2010 | | | |
| CITY Palos Verdes Peninsula | | | |
| ARCHITECT OR ENGINEER Harris & Rice | | TEL. NO. 0L3-0554 | |
| ADDRESS 8477 Beverly Blvd., L.A. | | | |
| CONTRACTOR Zuckerman Bldg. Co. | | TEL. NO. 870-7415 | |
| ADDRESS P.O. Box 1308 | | | |
| CITY Santa Monica | | LIC. CLASS | |
| CONSTRUCTION LENDER NAME AND BRANCH | | | |
| ADDRESS | | | |
| SQ. FT. SIZE 2384 | NO. OF STORIES 1 | NO. OF FAMILIES | NEW <input checked="" type="checkbox"/> |
| USE OF STRUCTURE Dwelling | | | ADD <input type="checkbox"/> |
| *Plan 105 Alt. C | | | ALTER <input type="checkbox"/> |
| SIGNATURE OF APPLICANT <i>John F. Lewis</i> | | | REPAIR <input type="checkbox"/> |
| VALUATION \$ 32,000 | | | DEMOL <input type="checkbox"/> |
| P.C. FEE \$ 67.80 | | PMT. FEE \$ 113.00 | |
| I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE. | | | |
| SIGNATURE OF PERMITTEE <i>John F. Lewis</i> | | | |
| ADDRESS P.O. Box 1308 Santa Monica | | | |

| | | | |
|--|--------------------|-------------------|------------------------|
| BUILDING ADDRESS 29217 WHITESPOINT DR | | | |
| LOCALITY P.V.P. | | | |
| NEAREST CROSS ST. VERDES RIDGE RD | | | |
| DISTRICT NO. 12 | GROUP I | TYPE CONST. V | PROCESSED BY Ewm |
| STATISTICAL CLASSIFICATION CLASS NO. 00 DWELL. UNITS 1 | | | SEWER MAP BK PG |
| USE ZONE RA | MAP NO. 027H165 | | |
| 7000 | SPECIAL CONDITIONS | | |
| BLDG. SETBACK FROM FRONT PROP. LINE OF WHITESPOINT DR (STREET) | | | |
| TYPE OF HIGHWAY | EXISTING WIDTH | SETBACK FROM C.L. | HIGHWAY + YARD = TOTAL |
| Loc | 60 | | + 14' 14' |
| BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET) | | | |
| TYPE OF HIGHWAY | EXISTING WIDTH | SETBACK FROM C.L. | HIGHWAY + YARD = TOTAL |
| | | | + = |
| CORNER CUTOFF ... YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| SEE REVERSE SIDE FOR SPECIAL APPROVALS | | | |
| TO BE STANDARDIZED 12-1153 | | | |
| APPROVALS DATE INSPECTOR'S SIGNATURE | | | |
| FOUNDATION: LOCATION FORMS, MATERIALS | 3-26-71 | <i>J. Lewis</i> | |
| FRAME: FIRE STOPS, BRACING, BOLTS | 6-21-71 | <i>J. Lewis</i> | |
| FURNACE: LOCATION, GAS VENT, DUCTS | | <i>W. Lewis</i> | |
| LATH, INT. | 7-8-71 | <i>W. Lewis</i> | |
| LATH, EXT. | | <i>W. Lewis</i> | |
| HOUSE NUMBER CORRECT AND POSTED | 9-14-71 | <i>W. Lewis</i> | |
| FINAL | | <i>W. Lewis</i> | |

PLAN CHECK VALIDATION LAC 573170 DEC 22 2 5 A 67.80

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER
PERMIT VALIDATION

LAC 596771 JAN 5 1 A 113.00

E. Esroin

Jagan

INSPECTOR COPY

| | REQUIRED (YES OR NO) | RECEIVED |
|--|-------------------------|----------|
| WATER CERTIFICATE | | |
| ROAD DEPT APPROVAL | | |
| HEALTH DEPT APPROVAL | | |
| FIRE DEPT APPROVAL | | |
| GRADING APPROVAL | | |
| GEOLOGICAL APPROVAL | | |
| PEDESTRIAN PROTECTION (FENCE) (CANOPY) | | |
| SPECIAL INSPECTION ON (CONC) (MASRY) (WELDG.) | | |
| | | |
| | | |
| | | |
| | | |
| | | |