



## APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90275-5391  
(310) 541-7702 FAX: (310) 377-8659

BUILDING ADDRESS <b>29132 Whitespoint dr</b>	CLEARED BY	APPLICATION TYPE	NO.
LOT	BLOCK	TRACT	
OWNER <b>micheel Kawachi</b>	THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:		
ADDRESS <b>29132 Whitespoint dr</b>	<input type="checkbox"/> STRUCT. <input type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input type="checkbox"/> ELECT. <input type="checkbox"/> GRADING		
CITY <b>Palos Verdes Penn</b>	<input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION <input type="checkbox"/> SUPERVISED GRADING		
ARCHITECT/ENGINEER	<input type="checkbox"/> DUMP DEPOSIT REQUIRED		
LIC. NO.	<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> CUBIC YDS.		
ADDRESS			
CITY	DISCRPTION OF WORK AND CONDITIONS OF APPROVAL		
ZIP			
PH.			
CONTRACTOR <b>Appliance Installers INC. NO. 594282</b>			
ADDRESS <b>3299 E Hill St #306</b>			
CITY <b>Signal Hill</b>			
ZIP <b>90806</b>			
PH. <b>31986-5511</b>			
CITY BUSINESS LICENSE			
LICENSE NO. <b>5883-96</b>			
EXPIRATION DATE <b>12-31-96</b>			
LICENSED CONTRACTOR'S DECLARATION			
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.			
License Class <b>C36</b>			
License Number <b>594282</b>			
Date <b>8-27-96</b>			
Contractor <b>Barbara Sell</b>			
ADDRESS <b>3299 E Hill St #306</b>			
CITY AND ZIP <b>Signal Hill #306</b>			
PHONE <b>31986-5511</b>			
CONSTRUCTION LENDING AGENCY			
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name			
Lender's Address			
OWNER-BUILDER DECLARATION			
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:			
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.			
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.			
<input type="checkbox"/> I am exempt under Sec. B&PC for this reason			
Date: INITIAL			
WORKERS' COMPENSATION DECLARATION			
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. <b>NWCB 18211</b>			
COMPANY <b>Golden Eagle</b>			
DATE EXPIRES <b>1-30-97</b>			
<input type="checkbox"/> Certified copy is hereby furnished			
<input checked="" type="checkbox"/> Certified copy is filed with the city			
CITY VERIFIED: <b>MR</b>			
Date: <b>8-27-96</b>			
APPLICANT: <b>Michelle Burgan</b>			
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE			
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.			
Date: <b>8-27-96</b>			
APPLICANT: <b>Michelle Burgan</b>			
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.			
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.			
Signature of Applicant or Agent <b>Michelle Burgan</b>			
Date <b>8-27-96</b>			
Print Applicant's / Agent's Name <b>Michelle Burgan</b>			
VALUATION			
PERMIT FEES			
ELECTRICAL:		STRUCTURAL:	
PLUMBING:		GRADING:	
MECHANICAL:		ISSUANCE FEES:	
GEO REVIEW:		PLAN CHECK:	
ISSUANCE APPROVED:		TOTAL PERMIT FEE:	
DATE OF ISSUANCE:		PERMIT NUMBER:	

CITY USE ONLY				
	YES	NO	INITIAL	RECEIPT
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>		
EET	<input type="checkbox"/>	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		

WHITE - INSPECTOR / BLUE - FILE / PINK - FILE / GOLD - OWNER / YELLOW - ASSESSOR

BUILDING ADDRESS:

29132 Whitespoint

PERMIT EXPIRED BY LIMITATION

INITIAL

Ba + 3

VALUATION

PERMIT FEES

ELECTRICAL:

STRUCTURAL:

PLUMBING:

GRADING:

MECHANICAL:

ISSUANCE FEES:

GEO REVIEW:

PLAN CHECK:

ISSUANCE APPROVED:

TOTAL PERMIT FEE:

DATE OF ISSUANCE:

PERMIT NUMBER:

08/27/96 RPV

D132320  
\$AMT \$ 50.00  
18211#  
CHEK 50.00  
5938A000 10:25  
9\*\*

CHK# 4234

BUILDING ADDRESS			INSPECTIONS RECORD
LOT BLOCK TRACT			
OWNER			
ADDRESS			
CITY ZIP PH.			
SWIMMING POOL INSPECTIONS		REMARKS	
INSPCTION DATE APPROVED/INSPR'S SIGNATURE			
LOCATION/DIG SP1			
STEEL/BONDING/PLUMBING TEST SP3			
APPROVED TO GUNITE SP3			
UNDERGROUND ELECTRIC SP2			
GAS TEST SP3			
FENCE ENCLOSURE SP5			
FINAL SPI2			
GRADING INSPECTIONS			
INSPCTION DATE APPROVED/INSPR'S SIGNATURE			
PRE GRADING MEETING QR1			
TOE OF FILL QR2			
EXCAVATION QR3			
RET. WALL FOOT QR4			
MASONRY / FORMS QR5			
DRAINAGE DEVICES QR8			
ROUGH GRADING & BUILDING RELEASE QR7			
FINAL QR12			
DATE OF ISSUANCE PERMIT NUMBER			







MAY 19 1971

# APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
MAN W. JENKINS, SUPERINTENDENT OF BUILDING

## FOR APPLICANT TO FILL IN

RECEIPT		NO.	EACH	FEE
LIGHT	13	FIRST 20	20	5.00
SWITCH	18	OVER 20	40	4.00
LIGHTING	} TOTAL	FIRST 20	13	3.25
FIXTURES		OVER 20	8	1.00
RANGE 1 DRYER 1 WTR. HTR. STA. COOK DISP. 1 F.A.U. 1 SPACE HTR. 2 AIR COND. CLOTHES WASH. 1 DISHWASH. 1 FAN 1 OTHER			9	9.00
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE		RATING HP. KW. KVA. OVER TO		
		0 - 1	1.00	
		1 - 10	3.00	
		10 - 50	5.00	
		50 - 100	10.00	
		100 - 500	15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		3.00	
	ADDITIONAL CIRCUITS		1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP			3.00	3.00
SERVICE OVER 600 VOLTS OR 200 AMP			5.00	
TEMP SERVICE, POLE, & APPURTENANCES			3.00	
PERMIT FEE (SUB. TOTAL)				
PLAN CHECK FEE (50% PERMIT FEE)				
PERMIT ISSUING FEE			3.00	3.00
SUPPLEMENTARY PERMIT ISSUING FEE			1.00	
TOTAL FEE				27.25

BUILDING ADDRESS	29132 Whites Point Drive		
LOCALITY	Palos Verdes		
NEAREST CROSS ST.	Tract 28053 Lot 179		
OWNER	Zuckerman Building Co.		
MAIL ADDRESS			
CITY			TEL. NO.
PLAN CHECK APPLICANT			
ADDRESS			
CITY			TEL. NO.
CONTRACTOR	Walton Electric Eng. Corp.		
ADDRESS	2612 South Peck Road		
CITY	Monrovia		TEL. NO. 446-2131
LICENSE NO.	151170		CLASS. C-10
<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.</p> <p>I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR CALIFORNIA AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.</p>			
SIGNATURE OF PERMITTEE	W M Raymond		
DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	R4	Bledwin
NOTES:			
APPROVALS	DATE		INSPECTOR'S SIGNATURE
TEMP. POWER POLE			
UNDERSLAB WORK			
ROUGH CONDUIT			
WIRING	8-4-71		J. J. [Signature]
FIXTURES	10-8-71		J. J. [Signature]
POWER AUTHORIZED			
UTILITY CO. NOTIFIED	10-11-71		[Signature]
FINAL	10-8-71		[Signature]

**JOSEPH C. ROOHAN**  
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION		CK.	M.O.	CASH
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PERMIT VALIDATION CK. M.O. CASH

AC 018971 MAY 19 2 A 27.25

37.25  
Zayn

INSPECTOR COPY



APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN  
(PRINT OR TYPE ONLY)

LEGAL DESCRIPTION	LOT NO.	179
BLOCK	TRACT	28053
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	1
USE OF BUILDINGS	Dwell & Gar.	
CONTRACTOR	Lomita Trenching & Exc. Co.	
ADDRESS	P.O. Box 462	
CITY	TEL. NO.	Lomita 325-2380
STATE LICENSE NO.	LIC CLASS	213528 SC-42
NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00

OWNER'S AUTHORIZATION	PERMIT	\$	7.00
	TOTAL FEE		10.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_  
OWNER OR OWNERS AGENT \_\_\_\_\_

ADDRESS \_\_\_\_\_  
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Larry DeFrance*

BUILDING ADDRESS	29132 Whites Point Dr.		
LOCALITY	P.V. Peninsula		
NEAREST CROSS ST.	Hawthorne Blvd.		
OWNER	Zuckerman Bldg. Co.		
MAIL ADDRESS	P.O. Box 2010		
CITY	TEL. NO.	P.V. Peninsula 377-5573	

DISTRICT NO.	GROUP	CLASS	MAP	PROCESSED BY
12	I		288	Erwin

CONNECTION DATA				
STATION	DEPTH			
3+49.0	6'			
MANHOLE REFERENCE	UPPER LOWER			
46.72 No 9				
TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L.			
Y. CURB P.L.	25'			
CO. IMP. NO.	P.C. NO. JOB NO.			
	7968			
TRUNK PERMIT NO.	ROAD PERMIT NO.			
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE
HWY. OR ST. WIDENING				
STATE ENCROACHMENT PERMIT NO.				
INDUSTRIAL WASTE APPROVAL				

CHARGES	
CONNECTION CHARGE FEE	
REIMBURSEMENT FEE	

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	6/1/71	<i>[Signature]</i>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

*[Signature]* VALIDATION JACK R. ALLEN  
CK. M. O. CASH SUPERVISING MECHANICAL ENGINEER

LAC 999771 MAY 13 1971 10.00

*Zagon*

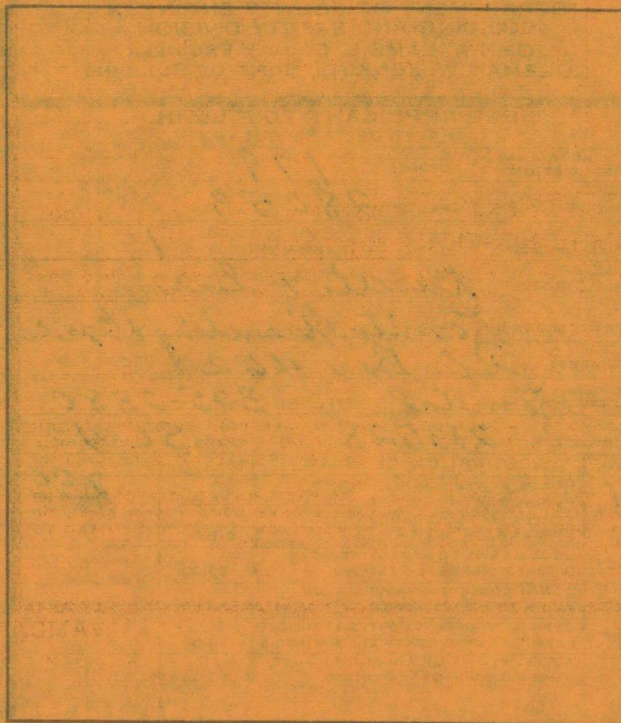
INSPECTOR COPY



FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK--DEPTH OF SEEPAGE PIT(S)--SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES



# APPLICATION FOR ELECTRICAL PERMIT

 ADD 9 1971  
 MAIL

1

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

## FOR APPLICANT TO FILL IN

		NO.	EACH	FEE
			\$	\$
RECEIPT. _____	TOTAL	FIRST 20	.20	
LIGHT _____		OVER 20	.10	
SWITCH _____				
LIGHTING _____	TOTAL	FIRST 20	.20	
FIXTURES _____		OVER 20	.10	
RANGE _____ DRYER _____ WTR. HTR. _____				
STA. COOK _____ DISP. _____ F.A.U. _____				
SPACE HTR. _____ AIR COND. _____				
CLOTHES WASH. _____ DISHWASH. _____				
FAN _____ OTHER _____		1.00		
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO			
	0 - 1	1.00		
	1 - 10	3.00		
	10 - 50	5.00		
	50 - 100	10.00		
	100 - 500	15.00		
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT	3.00		
	ADDITIONAL CIRCUITS	1.00		
SERVICE NOT OVER 600 VOLTS OR 200 AMP		2.00		
SERVICE OVER 600 VOLTS OR 200 AMP		5.00		
TEMP SERVICE, POLE, & APPURTENANCES		1 3.00 5.00	5.00	
PERMIT FEE (SUB. TOTAL)				
PLAN CHECK FEE (50% PERMIT FEE)				
PERMIT ISSUING FEE		3.00	2.00	3.00
SUPPLEMENTARY PERMIT ISSUING FEE		1.00		
TOTAL FEE				8.00

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

BUILDING ADDRESS	29132 Whites Point Drive		
LOCALITY	Palos Verdes		
NEAREST CROSS ST.			
OWNER	Zuckerman Building Co.		
MAIL ADDRESS			
CITY			TEL. NO.
PLAN CHECK APPLICANT			
ADDRESS			
CITY			TEL. NO.
CONTRACTOR	Walton Electric Eng. Corp.		
ADDRESS	2612 South Peck Road		
CITY	Monrovia		TEL. NO. 446-2131
LICENSE NO.	151170		CLASS. C-10
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE	W. M. Raymond		

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	TP	RA	Dardy

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	10-8-71	gibbs

 JOSEPH C. ROOHAN  
 SUPERVISING ELECTRICAL ENGINEER

LACo 887471 APR 8 2 A 8.00 39



## APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPT. OF BUILDING

Plan 11

Lot #179

## FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
2	WATER CLOSET	1.50	3 50
1	BATH TUB	1.50	1 75
1	SHOWER	1.50	1 75
2	LAVATORY	1.50	3 50
1	SINK	1.50	1 75
1	DISHWASHER	1.50	1 75
1	CLOTHES WASHER	1.50	1 75
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
1	WATER HEATER	1.50	1 75
1	GAS SYSTEM 5 OUTLETS	1.50	1 75
	OUTLETS OVER 5 PER SYSTEM	.30	

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 3 00

TOTAL FEE 22 25

Plan check applicant

Name

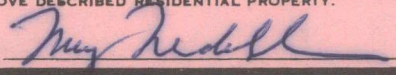
Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE



PLAN CHECK VALIDATION

CK. M.O. CASH

BUILDING ADDRESS 29132 Whites Point Drive

LOCALITY Palos Verdes Tract #28053

NEAREST CROSS ST. Madeline Cove Drive

OWNER Los Verdes Estates

MAIL ADDRESS 2444 Wilshire Blvd.

CITY Santa Monica TEL. NO. 828-4545

CONTRACTOR M.P.G. PLUMBING CO., INC.

ADDRESS P.O. Box 1203

CITY Canoga Park TEL. NO. 348-4734

STATE LICENSE NO. 217379 LIC CLASS C-36

DISTRICT NO.

12

GROUP

I

ZONE

R4

PROCESSED BY

Hardy

INDUSTRIAL WASTE APPROVAL

## INSPECTION RECORD

RANGE .....75

W. H. -30.....30

W. H. -50.....45

DRY .....20

L. L. ....25

BBQ .....50

REF .....3

FAU. ....

## APPROVALS

## DATE

## INSPECTOR'S SIGNATURE

UNDER SLAB WORK

4-16-71

ROUGH PLUMBING

8-2-71

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

FINAL

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION CK. M.O. CASH

LAC 883271 APR 7 5 A 2225

Zagon

INSPECTION COPY



Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

NUMBER	FIXTURE OR ITEM	FIXTURE UNIT	TOTAL
	WATER CLOSET	6	
	BATH TUB	2	
	SHOWER	2	
	LAVATORY	1	
	SINK	2	
	DISHWASHER	2	
	CLOTHES WASHER	2	
	GAS SERVICE SIZE		
	MEDIUM PRESSURE		
	HIGH PRESSURE		
	WATER SERVICE DOMESTIC WATER SIZE		
TOTAL FIXTURE UNITS			

*[Handwritten signature]*



# APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)

BUILDING ADDRESS	29132 Whites Point Drive		
LOT NO.	179*	BLOCK	
TRACT	28053		
SIZE OF LOT	Plot Plan	NO. OF BLDGS. NOW ON LOT	None
USE OF EXISTING BLDG.			
OWNER	ZVU	TEL. NO.	377-5573
ADDRESS	P.O. Box 2010		
CITY	Palos Verdes Peninsula		
ARCHITECT OR ENGINEER	Harris & Rice	TEL. NO.	OL3-0554
ADDRESS	8477 Beverly Blvd., L.A.		
CONTRACTOR	Zuckerman Bldg. Co.	TEL. NO.	870-7415
ADDRESS	2444 Wilshire Blvd.	LIC. NO.	
CITY	Santa Monica, Calif.	LIC. CLASS	
CONSTRUCTION LENDER NAME AND BRANCH			
ADDRESS			
SQ. FT. SIZE	1450	NO. OF STORIES	1
USE OF STRUCTURE	Dwelling	NEW	<input checked="" type="checkbox"/>
	*Plan 11 B	ADD	<input type="checkbox"/>
SIGNATURE OF APPLICANT	<i>John F. Lewis</i>		
VALUATION \$	17,500	23,000	
P.C. FEE \$	40.50	51.00	PMT. FEE \$ 109.00
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE	<i>John F. Lewis</i>		
ADDRESS	2444 Wilshire Blvd., Santa Monica,		

BUILDING ADDRESS	29132 S. WHITES POINT DR		
LOCALITY	P.V.P.		
NEAREST CROSS ST.	VERDE RIDGE		
DISTRICT NO.	GROUP	TYPE CONST.	PROCESSED BY
12	I	X	Wm
STATISTICAL CLASSIFICATION		SEWER MAP	
CLASS NO.	00	DWELL. UNITS	L
USE ZONE	RA	MAP NO.	0274165
7000	SPECIAL CONDITIONS		
BLDG. SETBACK FROM FRONT PROP. LINE OF WHITES POINT RD (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
100	600		+ 14' = 14'
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
TO BE STANDARDIZED			
# 12-1164			
CORRECT P.C. 51.00			
PREV. PAID 40.50			
P.C. DUE 10.50			
APPROVALS DATE INSPECTOR'S SIGNATURE			
FOUNDATION: LOCATION FORMS, MATERIALS	4-16-71	<i>[Signature]</i>	
FRAME: FIRE STOPS, BRACING, BOLTS	8-4-71	<i>[Signature]</i>	
FURNACE: LOCATION, GAS VENT, DUCTS		<i>[Signature]</i>	
LATH, INT.	8-15-71	<i>[Signature]</i>	
LATH, EXT.		<i>[Signature]</i>	
HOUSE NUMBER CORRECT AND POSTED	10-8-71	<i>[Signature]</i>	
FINAL		<i>[Signature]</i>	

PLAN CHECK VALIDATION

CK. M.O. CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER  
PERMIT VALIDATION CK. M.O. CASH

LAC 706871 FEB 18 3 A 40.50

LAC 800371 MAR 19 1 A 109.00

INSPECTOR COPY



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