APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS

WHITE - INSPECTOR / BLUE - FILE / PINK - FILE / GOLD - OWNER / YELLOW - ASSESSOR

RANCHO PALOS VERDES (310) 541-7702 FAX: (310) 377-8659

BUILDING 29/29 Whites Point Dr.	CLEARED BY APPLICATION TYPE NO.
LOT BLOCK TRACT	
OWNER Hepner	THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:
ADDRESS 29129 Whites Point Dr.	☐ STRUCT. ☐ PDUMB. ☐ MECH. ☐ ELECT. ☐ GRADING
CITY RNOW PIS UND ZIPGUATE PH. 377-6279	☐ NEW ☐ ADDITION ☐ SUPERVISED GRADING
ARCHITECT/ ENGINEER	☐ DUMP DEPOSIT REQUIRED
ADDRESS	☐ REPAIR ☐ CONVERT ☐ DEMO CUBIC YDS.
CITY ZIP PH.	DISCRIPTION OF WORK AND CONDITIONS OF APPROVAL
CONTRACTOR MARGO PIDG STICLIC NO. 692342	Water adverter Change out
ADDRESS 20361 Prairie St#6	
anchatsworth 21991311 PH. 4071247	
CITY BUSINESS LICENSE	
LICENSE NO 1057 16 EXPIRATION DATE	The complete was a mental of the complete of t
LICENSED CONTRACTOR'S DECLARATION I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 700)	of
Division 3 of the Business and Professions Code, and my license is in full force and effect.	
License Class C-3 4 License Number 642 392 Date -28-92 A Contractor MARSH 1166	
ADDRESS 2881 FREET ST #C CITY AND ZIPCHELLES WOLLE 91311 PHONE 818-407-1247	
CONSTRUCTION LENDING AGENCY	
I hereby affirm that there is a construction lending agency for the performance of the work for	
this permit is issued (Sec. 1097, Civ. C) Lender's Name	And the second s
OWNER-BUILDER DECLARATION	2 VA MITIAL ON
I hereby affirm that I am exempt from the Contractor's License Law for the following reason: II	the
work, and the structure is not intended or offered for sale.	
 I, as owner of the property, am exclusively contracting with licensed contractors to construct project. 	the
☐ I am exempt under Sec B&PC for this reason	
Date: INITIAL	1000 1000 1000 1000 1000 1000 1000 100
WORKERS' COMPENSATION DECLARATION I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers',	
Comparation Incurance or a partition computational POLICY NO. WINC. 41664	
COMPANY COLON ENGLY Company Colon State State Company Colon State State Colon	
Pertified copy is filed with the city	
Date: APPLICANI: >7	
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE I certify that in the performance of the work for which this permit is issued, I shall not employ a	inv
person in any manner so as to become subject to the Workers' Compensation Laws of Californ	1/ALLIATION
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Date: APPLICANT:	PERMIT FEES STRUCTURAL: STRUCTURAL:
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Date: APPLICANT:	PERMIT FEES ELECTRICAL: STRUCTURAL: PLUMBING: 2800 GRADING: ISSUANCE FEES: 2200 PLAN CHECK:
Date:	PERMIT FEES ELECTRICAL: STRUCTURAL: PLUMBING: 2800 GRADING: ISSUANCE FEES: 2200 PLAN CHECK:
Date:	PERMIT FEES ELECTRICAL: STRUCTURAL: PLUMBING: 2 8 9 9 GRADING: TION MECHANICAL ISSUANCE FEES: 2 2 9 GRADING: GEO REVIEW: PLAN CHECK: ISSUANCE APPROVED: TOTAL PERMIT FEE: 5 6 GRADING: DATE OF ISSUANCE: TOTAL PERMIT FEE: 5 6 GRADING: DATE OF ISSUANCE: TOTAL PERMIT FEE: 5 6 GRADING: DATE OF ISSUANCE: TOTAL PERMIT FEE: 5 6 GRADING: 7
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LOT BLOCK TRACT			INSPECTIONS RECORD
OWNER		Telligen has been seen a telligen en e	THE SPECIAL PROPERTY
ADDRESS			
СПУ	ZIP	PH.	
S	WIMMING POOL INS	SPECTIONS	REMARKS
INSPECTION	DATE	APPROVED/INS SIGNATURE	
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STEEL/BONDING/PLUMBING TEST	SP3		
APPROVED TO GUNITE	SP3		
UNDERGROUND ELECTRIC	SP2	Maria Company and San Company	
GAS TEST	SP3	national processing and	
FENCE ENCLOSURE	SP5		E STREET STREET
FINAL	SP12		
	CDADING INCOPE	CTIONS	
INSPECTION	GRADING INSPEC		
INSPECTION	DATE	APPROVEDINSI SIGNATURE	
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TOE OF FILL	GR2	The same of the same of the same	
EXCAVATION	GR3		
RET. WALL FOOT	GR4		
MASONRY / FORMS	GR5		
		The second second	
		The Commercial	
ROUGH GRADING &			DATE OF ISSUANCE PERMIT NUMBER

APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS

RANCHO PALOS VERDES (310) 541-7702 FAX: (310) 377-8659

BUILDING 29129 WHITES POINT NO	CLEARED BY APPLICATION TYPE NO.
LOT BLOCK TRACT	
OWNER MR WITH PWISR	THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:
ADDRESS 29129 WHITESPOINT DR	STRUCT. PLUMB. MECH. ELECT. GRADING
OITY R. P.V ZIP 9022 MPH. 3>> 2595	□ NEW □ ALTER □ ADDITION □ SUPERVISED GRADING
ARCHITECT/ LIC. NO.	DUMP DEPOSIT REQUIRED
ADDRESS	□ REPAIR □ CONVERT □ DEMO □ CUBIC YDS.
CITY ZIP PH.	
	DISCRIPTION OF WORK AND CONDITIONS OF APPROVAL
LUN NILLINGS 430040	000000= 2
ADDRESS (455 TORRANCE B)	SUCHPE EXISTING
CITY TORRANCE ZIP (A PH. 540348)	GRANGE NATIL PEUT
LICENSE NO. 01452 EXPIRATION DATE DE 1996	BPOLY FIBERCLASS
LICENSED CONTRACTOR'S DECLARATION	SHINGLE TO REAR
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.	MAXI-TILE MATERIAL
License Class C 39 License Number U32 2 4 5	DK FRONT
ADDRESS Contractor LEW MULAM	
CITY AND ZIP PHONE	INSTALL EITHER 72 DOWN
CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which	MINERAL SUPERFORMED NONPERFORMED
this permit is issued (Sec. 1097, Civ. C) Lender's Name	CAD SHEET OF 90 POUD CE
Lender's AddressOWNER-BUILDER DECLARATION	NONDERFORMED CAP SHEET
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:	UNDERLAYMENT DER JEBO REPORT
I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.	# 3682
☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the	
project. I am exempt under Sec	UNDERLAYMENT ENSPECTION
. Date: INITIAL	REQUIRED
WORKERS' COMPENSATION DECLARATION	5 36 96 SAN Chosec signor
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO.	
COMPANY STATE DATE EXPIRES: DEC 1996	bearing in the last and the second
☐ Certified copy is hereby furnished ☐ Certified copy is filed with the city ☐ Certified copy is filed with the city	
Date: 5/24/94 APPLICANT	
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE	
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.	VALUATION 4000 TOOO
Date: APPLICANT:	PERMIT FEES
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such	ELECTRICAL: STRUCTURAL: 162.70
provision or this permit shall be deemed revoked.	PLUMBING: GRADING:
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND	MECHANICAL ISSUANCE FEES: 22 00
HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE	GEO REVIEW: PLAN CHECK:
MENTIONED PROPERTY FOR INSPECTION PURPOSES.	ISSUANCE APPROVED: // TOTAL PERMIT FEED. / 20
Signature of Applicant or Agent Date	\$ 184.10
LEW WILLIAMS	DATE OF ISSUANCE: / PERMIT NUMBER: 802
Print Applicant's / Agent's Name	5724196 10 1/80L
OITY HOE ONLY	7
CITY USE ONLY	
CITY USE ONLY YES NO INITIAL RECEIPT	Se
YES NO INITIAL RECEIPT	
YES NO INITIAL RECEIPT SCHOOL FEES	D132 *AMT 178 CHEK 4495
YES NO INITIAL RECEIPT SCHOOL FEES	C RPU #A

BUILDING ADDRESS				
LOT BLOCK TRACT			INSPECTION	S RECORD
OWNER			Farm Balling	
ADDRESS:				
СІТУ	ZIP PH.			
SWIMM	IING POOL INSPECTION	NS Y	REMA	RKS
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE		
LOCATION/DIG SP1				
STEEL/BONDING/PLUMBING TEST SP3				
APPROVED TO GUNITE SP3	Sedda Zis	Manual Ball		
	A THE LEASE	Visit Delle		
UNDERGROUND ELECTRIC SP2				· ·
GAS TEST SP3				
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FINAL SP12				
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	DING INSPECTIONS			
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE		
PRE GRADING MEETING GR1				
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EXCAVATION GR3	E. Defeated			
RET. WALL FOOT GR4				
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UNDERLAY MENT	5/30/96	CAA-		
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	PRINCIPAL STREET			
			the tide of the second of the	
DRAINAGE DEVICES GR6				
ROUGH GRADING & BUILDING RELEASE GR7	11	1	DATE OF ISSUANCE	PERMIT NUMBER
FINAL COOP GR12	6/11/96	Stuffl Enga	19 19 19	





DEPARTMENT OF PLANNING, BUILDING, AND CODE ENFORCEMENT

RE-ROOF INFORMATION SHEET

ADDRESS 29129	WHITESPOINT DR				
ICBO RESEARCH REPORT NUMBER FOR CLASS "A" ROOF 3682					
	ARE FEET OF ROOF X \$2.50/SQ.FT. =	7			
SLOPE OF ROOF 3:)2		ON			
	SCRAPE GRAVEL				
EXISTING ROOF WEIGHT	NEW ROOF WEIGHT 305 4#	SE			
SIGNATURE OF APPLICA	WILL INSURE THAT ITEMS REQUIRING INSPECTION	ON			
WILL NOT BE COVERED WITH	OUT INSPECTION AND APPROVAL BY THE CITY INSPEC	CTOR.			
I ALSO UNDERSTAND THAT IF	A FINAL INSPECTION IS NOT OBTAINED WITHIN 180	DAYS			
THIS PERMIT WILL BE EXPIRED).				
	OO NOT WRITE BELOW THIS LINE LLED OUT BY CITY BUILDING INSPECTOR				
	() REQUIRED () NOT REQUIRED	_			
STRUCTURAL UPGRADE	(,)				
SHEATHING INSPECTION	() REQUIRED () NOT REQUIRED				

WEIGHT OF BUILDING MATERIALS (APPROXIMATE)

WEIGHTS IN POUNDS PER SQUARE FOOT

ROOFING	
WOOD SHINGLES	3.0
WOOD SHAKES	6.0
ASPHALT SHINGLES	2.2
SPANISH TILE	19.0
TILE WITH MORTAR ADD 10 PSF	1
COPPER	1.5
CEMENT TILE	16.0
SLATE (1.4")	10.0
COMPOSITION:	1
2-45# cap sheets 2-15# felts and 90# cap sheet 3-15# felts and 400# gravel	1.3 2.0 5.8
SHEATHING	
1 x 6 SPACED SHEATHING	1.25
PLYWOOD	
1/2 INCH 3/4 INCH 3/8 INCH	1.5 2.2 1.1
DRYWALL	
1/2 INCH 5/8 INCH	2.0 3.0
RIGID INSULATION	1.5
MK 10/95	

n:\BUILDING\FORMS\"RE-ROOF"

RANCHO PALOS VERDES

30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90274 (213) 377-0360

1 — BUILDING INSPECTOR

TRACT BLOCK LOT	THE FOLLOWING WORK IS AUTHORIZED IN THIS PERMIT:
BUILDING ADDRESS 29129 WHITES POINT CROSS	THE FOLLOWING WORK IS AUTHORIZED IN THIS PERMIT: STRUCT. PLUMB. MECH. ELECT. SPECIFY OTHER BELOW
OWNER MR. & MRS. ABE HEPNER ADDRESS 29129 WHITES POINT DR.	TYPE OF PROJECT: NEW X ALTER ADDITION REPAIR CONVERT DEMO OCCUPANCY PMT.
Rancho Palos Verdes, Ca. (213) 377-6278	ZONE: APPLICATION TYPE: NO.:
ARCHITECT/E.Jerome Tamen, AIAC NO. C006530 ADDRESS ADDRESS	STRUCTURE HEIGHT: CLEARED BY: DATE:
1326 16th St. Santa Monica Ca 90404 (213) 45T-8919	REMARKS / SPECIAL CONDITIONS:
ENGINEER LIC. NO. ADDRESS	
CITY ZIP PH.	
LICENSED CONTRACTORS DECLARATION I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect. License Class License Number	ALL WORK ON INTERIOR
DateContractor	DUMP DEPOSIT REQUIRED:
OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason: I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. A, as owner of the property, am exclusively contracting with licensed contractors to construct	OCC. CODE CODE #: USE/OCCUPANCY SIZE SQ. FT. NEW EXISTING ADD.
he project. I am exempt under Sec, B&PC for this reason	MASTER BATH REMO 2807
WORKERS' COMPENSATION DECLARATION I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. COMPANY DATE EXPIRES:	4
Certified copy is hereby furnished. Certified copy is filed with the City of Rancho Palos Verdes. Date: APPLICANT:	GRADING PMT. YES GRADING
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE (This section need not be completed if permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.	REQUIRED NO PMT. NO. ROUGH GRADING APPROVED BY: REMARKS INSTNS./
Date:APPLICANT:	F 2-12-88
with such provisions or this permit shall be deemed revoked. I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.	ELECT. SERV. METER ELECTRICAL: 1540 ISSUANCE FEE 1600
Signature of program or Agent Date	PLUMBING: 5400 SUBTOTAL MECHANICAL: 800
Print Applicants/Agents Name INSTNS:/ REMARKS:	GAS SERV. METER PRE GRADE PLAN CHECK \$1600 TOTAL PERMIT 2 3 4 40
	INSPN. FEE: 334
	PLAN CHECK BY: ISSUANCE APPROVED





(OFFICE USE ONLY)

TYPE INSPECTION		INSPECTION	RECORDS
PLUMBING	DATE	APPROVED/INSPR'S SIGNATURE	REMARKS
GROUND SOIL			
GROUND WATER			
TOP OUT	11-2-87	other	
SEWER	11-2-07	6.436	
GAS TEST		12 15 to 18 18	
SANIDIST. CERT. REQ'D.			
	, ,	60	
FINAL PLUMBING	41488	000	
MECHANICAL	DATE	APPROVED/INSPR'S. SIGNATURE	REMARKS
UNDERGROUND			
ROUGH			
COMB. VENT.			
AIR COND.			
VENT FAN	11-2-87	c. Gref	
	1-1-100		
FINAL MECHANICAL	41488	ADDONED/INCOD'S	
ELECTRICAL	DATE	APPROVED/INSPR'S. SIGNATURE	REMARKS
TEMP. CONSTN. POWER			
UNDERGROUND: PVC-METAL-D.B.C.			
ROUGH WIRING RECEPT, SPACING- SERVICE - CIRCUIT	11-2-87	C/fre	CHECK GROUND BUSS OF INSULATION
FIXTURES - TRIM BONDINGS			
POOL LIGHT	Mark Market		
REQ'D. FENCE/WALL	^ /		
FINAL ELECTRICAL	212/80	(00)	
STRUCTURAL	DATE	APPROVED/INSPR'S. SIGNATURE	REMARKS
FOUNDATION: LOCATION REINFORCED			
SLAB: REINF. MEMBRANE .			
UNDERPINNING			
MASONRY BOND BEAM			
FIREPLACE			
ROOF FRAMING ROOF SHEATHING			
FRAMING	11-2-87	CIT 1	
INSULATION SOUND/ENERGY	11-3-87	DAS	
LATH EXTERIOR			
LATH INTERIOR			
DRYWALL	11-3-87	DES	
PLASTER, BROWN COAT			
10 10 10 10 10 10 10 10 10 10 10 10 10 1			
	al store	APPROVED/INSPR'S SIGNATURE	
BUILDING FINAL ZONING FINAL	41488		
and the same			

workers' compensation decreby affirm that I have a certificate ire, or a certificate of Workers' Compensation of the compensat	e of consent to self CE 817 (2 nsation Insurance, or	county of Lo			PLUMBING I	
Certified copy is hereby furnished.	F	FOR APPLICANT TO FILL IN (PRINT OR TYPE)			BUILDING 29129 LA	Shitanaikal
Certified copy is filed with the count	y building inspection NUMBER	R FIXTURE OR ITEM	•	FEE	0.01	mugout or
departments Applicant	bulkers L	WATER CLOSET	通用		NEAREST K. P.V.	
	ON WORKERS!	BATH TUB			CROSS ST.	
CERTIFICATE OF EXEMPTION FRO		SHOWER			OWNER Hepner,	A.
his section need not be completed if	f the work involved	LAVATORY			MAIL ADDRESS 29129	White mint
the permit is for one hundred doll	lars (\$100) or less.)	SINK			CITY ROV	TEL. NO.277.627
certify that in the performance of the		DISHWASHER		1 2 3 4	CONTRACTOR POLICE	Installer
rmit is issued, I shall not employ any p as to become subject to the Workers		CLOTHES WASHER			ADDRESS 1917 PIL	torin RIVI
ate Applicant		SWIMMING POOL RECEPTOR	100		1 million	Certa Bua
OTICE TO APPLICANT: If, after making kemption, you should become subject		LAWN SPRINKLER SYSTEM			STATE STATE	LIC.
ompensation provisions of the Labor Co	ode, you must forth-	WATER HEATER		571	LICENSE NO 21/898	CLASS B/
emed revoked.	tins permit shan oc	GAS SYSTEM OUTLETS		9 11	DISTRICT NO.	PROCESSED BY
LICENSED CONTRACTORS DEC		OUTLETS OVER 5 PER SYSTEM			12-06	nel
hereby affirm that I am licensed under p (commencing with Section 7000) of Div	vision 3 of the Busi-	J TEN STOTEM			FINAL DATE	, VALIDATION
ss and Professions Code, and my license fect.	e is in full force and				DATE PINE	
cense Number 9230 Lic. Class	211898				12 A noverponette 12 A noverponette	
ontractor Date		"事务" 4000 16			17 A	etter
I am exempt from the licensing requ	un chiches as I am a	eck fee			- Ke	John 1
licensed architect or a registered pacting in my professional capacity	rofessional engineer	UMBING PERMIT ISSUING FEE \$	1	333	nouspone,	91
iness and Professions Code).		TOTAL FEE	1	1904	1 . m. 6-16	25
c, or Reg. No Da	Plan che	ck applicant] I co	~~
HOME OWNER-BUILDER DECL	ARATION					
hereby affirm that I am exempt from	m the Contractor's Address					2517.0A
icense Law for the following reason (Seness and Professions Code):	ection 7031.5, Busi- City	Tel. No	學工業			# 5
1, as owner of the property, am exc	clusively contracting					5 • 1904
with licensed contractors to const. (Section 7044, Business and Profession						
						7,04
CONSTRUCTION LENDING A hereby affirm that there is a construction	ction lending agency					01.26-81
for the performance of the work for wissued (Sec. 3097, Civ. C.).	which this permit is					
Lender's Name						
Lender's Address						
I certify that I have read this application above information is correct. I agree to conordinances and State laws regulating Pluauthorize representatives of this County above mentioned property for inspection p	nply with all County umbing, and hereby to enter upon the ourposes.	SEE REVERSE FOR EXPLANATO	DRY LAN	IGUAGE		
00 1/10/1/1/10/10	10101					

Signature of Permittee

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APPROVALS	DATE INSPECTOR'S SIGNATURE	INSPECTOR'S NOTES
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ROUGH PLUMBING		
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A CONTRACTOR		
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OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor License Law for the following reason (Section 7031.5 Business and Professions Code): Any city or county which requires a permit to construct, alter, improve demolish, or repair any structure, prior to its issuance also requires the applicant for such permit to file signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exemptherefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).:

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under S	Sec.
B & P.C. for this reas	son
THE RESERVE OF THE PARTY OF THE	THE RESERVE OF THE PARTY OF THE
Date	A CONTRACTOR OF THE PARTY OF TH
Owner	174年 7770 84

APPLICATION FOR PERMIT

HEATING - VENTILATING - AIR CONDITIONING

BUILDING AND SAFETY DIVISION

(PRINT OR TYPE ONLY)			BUILDING 29/29 whites Point DA	
NO.	TYPE OF APPLIANCE OR EQUIPMENT	FI	EE	NEAREST PPV
	ABSORPTION UNIT, BTU			OWNER A HEDNIED
	AIR HANDLING UNIT, CFM			MAIL
	BOILER, BTU			CITY R. P. V. TEL. NO. 377-6298
1	COMPRESSOR, BTU 60,000	15	00	CONTRACTOR TOM GAMBLE & SONS
	VENTILATION SYSTEM			ADDRESS 459-E- ALONDRA BLUD
	EVAPORATIVE COOLER			CITY GARDENA TEL. NO. 327-0141
1	FURNACE: FAU GRAVITY BTU 125,000	30	100	LICENSE NO. 16 233 9 LIC. CLASS 620
	HEATER: SUSPENDEDUNIT			DISTRICT NO. GROUP ZONE PROCESSED BY
				1206 P3 Ra Seweny
	《 图》,			INSPECTION RECORD
Plan	check fee 25% of above.	100	-A	
	PERMIT ISSUING FEE \$	10	20	
	TOTAL FEE	55	150	
PLA	N CHECK APPLICANT		4-17	
NAMI				
ADD	RESS			
CITY	TEL.NO.			
WITH	HEREBY ACKNOWLEDGE THAT I HAVE READ THIS STATE THAT THE ABOVE IS CORRECT AND AGRE! ALL ORDINANCES AND LAWS REGULATING HEA IG, AIR CONDITIONING.	E TO CO	MPLY	
OF C	HEREBY CERTIFY THAT I AM NOT ACTING HAPTER 9, DIVISION 3 OF THE BUSINESS AND POF THE STATE OF CALIFORNIA	IN VIOL	ATION	APPROVALS DATE INSPECTOR'S SIGNATURE
SIGN	NATURE OM Sum of	1		FINAL STEEL Remel
DI A	N CHECK VALIDATION CK.	M.O.	CASH	PERMIT VALIDATION (CK.) M.O. (CASH
LA	CHECK VALIDATION CK.	141.0.	CASH	

APPLICATION FOR ELECTRICAL PERMIT

1

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BUILDING AND SAFETY DIVISION

FOR APPLICANT TO	FILL IN					JOB ADDRESS 29/29 - Whites Point D
New Residential Bldgs. & Pools	EACH	NO.		FEE		ADDRESS 29/29-WILLES TOINT V
1 & 2 Fmaily Sq. Ft	\$		\$			LOCALITY KPV.
Multi-family Sq. Ft.		-				NEAREST CROSS ST.
Residential Swimming Pools						
						FIRM NAME A. HEANET
Outlets: Light, Switch & Receptacle						ADDRESS SAM &
First 20						0011 301-6766
Additional						PLAN CHECK
Linksing Fireway						APPLICANT
Lighting Fixtures First 20						ADDRESS
Additional						THE PARTY OF THE P
raditional						CITY Tel. No.
Fixed Appliances Not Over 1 HP			So.			APPLICANT TOW GAMBLE & SONS
Range Heater D.W						ADDRESS 459-E-ALONDRA BLVD
Oven Dryer W.M						
Top FAU W.H						CITY GARDENA TOL. No. 327-6141
Hood Fan						REG. NUMBER 142339 Class. CZO
Disp A.C						BOOK STATE OF THE PROPERTY OF THE PERSON OF
						I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY
Power Apparatus & Large Appliances						WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.
Size & Type HP, KW, KVA, or KVAR						
Up to 1 Incl. 5 FP Over 1 to 10 Incl.	1			7	50	I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF
Over 10 to 50 Incl.	1000				00	CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE
Over 50 to 100 Incl.						PERMITEE Am Mm/16
Over 100						SIGNATURE JOM / INVIGE
						DISTRICT NO. PROCESSED BX/
Services						District 19 No Paris I
0 - 200 Amp. Under 600 V						1000 Kawa
201 - 1000 Amp. Under 600 V Over 1000 Amp. or Over 600 V						APPROVALS DATE INSPECTOR'S SIGNATURE
Over 1000 Amp. or Over 600 v						TEMP. POWER POLE
Temp. Power Pole & Appurtenances						UNDERSLAB WORK
Sign with One Branch Circuit Additional Sign Branch Circuits						ROUGH CONDUIT
(Other)						WIRING
						FIXTURES
SE SUMMERS SERVICE SERVICE						POWER AUTHORIZED
PERMIT FEE	(Sub-Tot	al)				UTILITY CO. NOTIFIED &
PLAN CHECKING FEE (One-Fourth	Permit Fe	ee)			~	FINAL 5/26/78 Service
PERMIT ISSUING FEE			1	10.	20	NOTES
TOTAL FEE			/	18.0	10	
PLAN CHECK VALIDATION	CK.	M.O.		CASH		PERMIT VALIDATION (CK. / M.O. CASH
				3	7 -	19MAY 25502 18000

DEPARTMENT OF COUN BUILDING AND SAFET	TY ENG	ADDRESS 29129 White point						
FOR APPLICANT TO	FILL IN	THE REAL PROPERTY.		LOCALITY				
New Residential Bldgs & Pools	EACH	NO.	FEE	NEAREST				
1 & 2-Family, Sq. Ft	\$.025	-	\$	CROSS ST.				
Multi-family Sq. Ft	.02	-		FIRM NAME Hedner				
Residential Swimming Pools	20.00			ADDRESS 29129 White from				
Outlets: Light, Switch & Receptacle				CITYRAU. Tel. No.				
First 20	.50			PLAN CHECK				
Additional	.30			APPLICANT				
Lighting Fixtures				ADDRESS				
First 20	.50			CITY Tel. No./				
Additional	.30			PERMIT ()				
Fixed Appliances Not Over 1 HP				ADDRESS 1919-W artisia				
RangeHeaterD.W								
Oven DryerW.M				CITY Saletina Tel. No. 3 & 1835/				
Top FAUW.H				LICENSE OR 2 11898 Class. C20				
Hood Fan				I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION				
Disp A.C	2.00			AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY				
Power Apparatus & Large Appliances				WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.				
Size & Type HP, KW, KVA, or KVAR				I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR				
QUD Up to 1 Incl.	2.00		150	LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT AM THE LEGAL OWNER OF THE ABOVE DESCRIPED RESIDENTIAL PROPERTY				
Over 1 to 10 Incl.	5.00	Bar A	10	DESCRIPED RESIDENTIAL PROPERTY				
Over 10 to 50 Incl.	10.00			PERMITEE 49 MON				
Over 50 to 100 Incl.	20.00			SIGNATURE				
Over 100	30.00			DISTRICT NO. PROCESSED BY				
				12010 1011000				
Services	10.50			10.00 10/0lal				
0- 200 Amp. Under 600 V 201-1000 Amp. Under 600 V	12.50 25.00			APPROVALS DATE INSPECTOR'S SIGNATURE				
Over 1000 Amp. or Over 600 V	50.00			TEMP. POWER POLE				
over root ramp. or over doo v				THE REPORT OF THE PERSON OF TH				
Temp. Power Pole & Appurtenances	10.00			UNDERSLAB WORK				
Sign with One Branch Circuit	10.00			ROUGH CONDUIT				
Additional Sign Branch Circuits	2.00			WIRING				
Other)				FIXTURES				
				POWER AUTHORIZED				
				UTILITY CO. NOTIFIED				
			NOT BEE	FINAL				
PERMIT FEE (S	Sub-Total)			NOTES				
PLAN CHECKING FEE (One-Fourth Pe	ermit Fee)		45	O Goldfild				
PERMIT ISSUING FEE	\$6.00		60	0				
TOTAL FEE		100		/				
PLAN CHECK VALIDATION CK	. M.	0	CASH	PERMIT VALIDATION CK MO. 6.0 CASH				
	The Late of the La	E SUM	0/10/1	266576 FEB 17 24 6.00 M				

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APPLICATION FOR BUILDING PERMIT

FOR APPLICANT TO FILL IN (Print or type only)						
ADDRESS 29129 WHITE POINT DE	ADDRESS 29129 Whitespaint Dr.					
CITY RANGLO PAlos VERDES ZIP 90274	LOCALITY R. P. 1/.					
SIZE OF LOT 120 X 65 NO. OF BLDGS. NOW ON LOT	NEAREST VERUERIDGE- HAWTHORNE					
TRACT 230 53 BLOCK LOT NO 192	ASSESSOR MAP BOOK PAGE PARCEL					
OWNERMIC MIS A. HEPNER NO.377-6278	DISTRICT GROUP TYPE FIRE PROCESSED BY					
ADDRESS29129WHITE POINT DR	STATISTICAL CLASSIFICATION SEWER MAD					
ARCHITECT OR TEL.	CLASS NO. 20 DWELL, UNITS BK PG					
ARCHITECT OR TEL. NO.	USE ZONE MAP NO. 027H165					
ADDRESS	RA SPECIAL CONDITIONS					
CONTRACTOR ANTHONY BOOK TEL. 86/0381	ROAD DEPARTMENT APPROVAL REQUIRED YES NO					
ADDRESS 387/TIRES JONE NO. 111/9	BLDG. SETBACK FROM FRONT PROP. LINE OF(STREET)					
CONSTRUCTION LENDER NAME AND BRANCH	HIGHWAY + YARD = TOTAL SETBACK FROM TYPE OF EXISTING HIGHWAY WIDTH					
ADDRESS CITY	+ =					
SQ. FT 38 NO. OF NO. OF FAMILIES ONE	BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)					
DESCRIPTION OF WORK	HIGHWAY + YARD FOTAL SETBACK FROM TYPE OF EXISTING HIGHWAY WIDTH					
WOOD DECK (Pool Jeck) ADD ALTER	HIGHWAY + YARD SIDE PROP. LINE HIGHWAY WIDTH					
44-X7 REPAIR	CORNER CUTOFF YES NO 🗵					
USE OF EXISTING BLDG. DEMOL	IN OPEN SPACE YES NO 🗹					
APPLICANT NORMAN CROST NO.	IN COASTAL ZONE YES NO X					
BY (SIGNATURE) Plans Const	ENVIRONMENTAL CATEGORICAL EXEMPTION YES NO					
\$ 13500	IMPACT EXEMPTION DECLARATION SIGNED (DATE) IMPACT REPORT PROCESSED (DATE)					
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	IMPACT REPORT PROCESSED(DATE)					
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CON-						
STRUCTION, I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO						
WORKMEN'S COMPENSATION INSURANCE.	FINALS / / BY					
SIGNATURE OF Homan (2001)	DATE //3//75 Woods					
ADDRESS / \$105 E. VAUEY BLVD	P.C. S FEE S					
CITY LA PURENTE NO. 964-7589	9= 13:00					
PLAN CHECK VALIDATION (c) M.O. CASH 0598495 JUL 823 F 9.00	PERMIT VALIDATION CR M.O. CASH					
9.00.	"Lico 6 2 4 5 75 JUL 18 1 F 15.00 %					

76A638B CE#803A 5/73 Fellus

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	PLANS	TO A	PPLICA	NT		INSPECTOR'S NOTES
TO:			RETURNE	D		
NO	DATE	NÒ.	, DA	ΤΕ '	APPROVED	
		,				
			-			
		RE	QUIRED	DATE	RECEIVED.	
. A	APPROVALS	YES	NO		APPROVED	The state of the s
WATER C	ERTIFICATE					
HEALTH D	DEPARTMENT					
FIRE DEF	PARTMENT.			<u> </u>	-	
GRADING		<u> </u>				
GEOLOGIC	7.1					
	IAN PROTECTION (CANOPY)	N. 6.	:			
	INSPECTION (MASNRY.) (WELDG.)			.,.		
LOT DRAI	INAGE :		- .	 		
PARKING						

		ATE	· / · 11	SPECTOR	'S SIGNATURE .	Pleat.
LOCATION (SETBACK	& YARDS)	112		11	nde	
FOUNDAT	10NS 1/01	ك 1	11	1.JO.		
FRAME						The second of th
LATH/DR INTER	YWALL RIOR	·		,		
LATH-E				······	•	
HOUSE N	UMBER					
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FINAL - ENTER ON				٠. , ,		Voc.
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L			L			

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

INSPECTOR COPY

ı	COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEE BUILDING AND SAFETY DIVISION	R	BUILDING ADDRESS 29129 Whites Point LOCALITY Rancho P V NEAREST CROSS ST. Hawthorne				
	FOR APPLICANT TO FILL IN		OWNER Abe Hepner				
NO.	TYPEOF APPLIANCE OR EQUIPMENT	FEE		MAIL ADDRESS Same			
	ABSORPTION UNIT, BTU			CONTRACTOBELTA INC			
	AIR HANDLING UNIT, CFM			ADDRESS 12425 Carmenita			
1	BOILER, BTU 380	112	15	CITY Whittier TEL. NO. 944 8926			
	COMPRESSOR, BTU			LICENSE NO 272825 LIC. SCLASS C-36			
	VENTILATION SYSTEM			DISTRICT NO. GROUP ZONE PROCESSED BY			
	FURNACE: FAUGRAVITY			12.06 1 KH O'NIAL			
	HEATER: SUSPENDEDUNIT		BLAOR				
Plan	check fee 25% of above. See reverse.	,,,					
	PERMIT ISSUING FEE \$	/	90				
51.4	TOTAL FEE	15	75				
	CHECK APPLICANT						
NAMI							
ADDI							
CITY			_				
AND S	HEREBY ACKNOWLEDGE THAT I HAVE READ THIS AL TATE THAT THE ABOVE IS CORRECT AND AGREE ALL ORDINANCES AND LAWS REGULATING HEATI G, AIR CONDITIONING.	TO COMP	LY	APPROVALS DATE INSPECTOR'S SIGNATURE			
	HEREBY CERTIFY THAT I AM NOT ACTING IN HAPTER 9, DIVISION 3, OF THE BUSINESS AND PROOF THE STATE OF CAL FORMIA	VIOLATI	ON	ROUGH FINAL			
OF	PERMITTEE ////////		CASH	PERMIT VALIDATION (CK.) M.O. CASH			

LACo 4 9 6 0 75 JUN 6 4 1 F 15.75 %

O'Weal

PLAN CHECK VALIDATION

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
MAKE CHECKS PAYABLE TO:

	MAKE CHECK	KS PAYABLE	E TO:		BUILDING ADDRESS 29129 Whites Point					
HAR	VEY T. BRAND	T, COUNTY	ENGI	NEER	2	LOCALITY Rancho		STATE OF THE STATE		
	FOR APPLICANT TO	FILL IN (PRIN	T OR TYP	PE)		NEAREST				
NUMBER	FIXTURE OF	RITEM	@	FE	E	CROSS ST. Hawthorne				
	WATER CLOSET	-	263		C March	OWNER Abe Her	oner	A LANGE WE SHE		
	BATH TUB		1.75		9,00	ADDRESS Same	Same Contract and	and the published		
196	SHOWER		1.75			CITY	TEL.	NO. 377 6278	3	
	LAVATORY		1.75			CONTRACTOR DELTA	THE RESERVE AND THE RESERVE AN	University of the last		
	SINK		1.75	4		ADDRESS 12425	Carmenita			
	DISHWASHER		1 75			CITY Whittie	er TEL.	NO. 944 8926	6	
	CLOTHES WASHER	a to tall	1 75	9000		STATE LICENSE NO. 272825		CLASS C-361		
X	SWIMMING POOL R	RECEPTOR	1.75			Personal de la company de la c	GROUP ZONE	PROCESSED BY		
	LAWN SPRINKLER	SYSTEM	1.75			12.06	I LAI	01/100	0	
	WATER HEATER	1	1.75			INDUSTRIAL WASTE APPROVAL		~~~~		
1	GAS SYSTEM	OUTLETS	1.75	2	6 3		NSPECTION RECO	ORD		
The state of the state of	OUTLETS OVER 5 PER SYSTEM		.36	1 1		24+ m	720			
	S FEN STSTEW				25/12	DE CO	131	The dealer belong the		
-		TOTAL SEC		W. Spie			THE THEORY PROPERTY		200	
	STATE OF THE PARTY OF							Management of the second		
				May 1				2		
Plan che	eck fee	See Rev	erse	11						
PLU	JMBING PERMIT IS	SUING FEE	\$	4	50					
		TOTAL FEE		1	12	100000000	2.25	The Walls of the State		
Plan che	eck applicant			-	-17	APPROVALS UNDER SLAB WORK	DATE	INSPECTOR'S SIGNAT	TURE	
Name				49 1		ROUGH PLUMBING	100 A TANK 1975		100	
Address						GAS PIPING	6/18/12	Monde		
		Tel.	No			GAS VENT		200		
City						HOT WATER HEATER	E PERMIT			
AND STAT	EBY ACKNOWLEDGE THE THAT THE ABOVE	IS CORRECT AL	ND AGREE	TO CO	MPLY	PLUMBING FIXTURES	2-4-70	Woods	_	
PLUMBING		/				GAS TEST	6/18/75	words	ir silve	
I HERE	EBY CERTIFY THAT I AS REQUIRED BY L IA OR THAT I AM TH THE ABOVE DESCRIB	AM PROPERLY	REGISTE	RED AND STAT	D/OR E OF	UTILITY CO. NOTIFIED				
CALIFORNI RESIDE IN	THE ABOVE DESCRIB	E LEGAL OWNE	PROPER	D INTE	ND TO			111		
	1/	1////	16	2	100	FINAL	2-4-76	Woods		
SIGNATU OF PE	RMITTEE	1111	1							

PERMIT VALIDATION

CASH LAGO 4 9 5 975 JUN 6

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6-4-75

		OF COUNTY		INEE	ADDRESS 29129 Whites Point				
	ILDING /	NO SALETT	DIVIS		MARKET AND ADDRESS OF THE PARTY		LOCALITY POI		
	EOR	APPLICANT TO	FILL	TNI			NEAREST CROSS ST.		
OUTL		AFFEICANT TO	NO. EACH FEE			E	OWNER OR		
RECEPT				\$	\$		FIRM NAME Abe Hepner		
LIGHT_/	TOTAL	FIRST 20	2	.25		76	ADDRESS as job		
SWITCH /	2	OVER 20		.10			PLAN CHECK		
LIGHTING	TOTAL	FIRST 20	1	.25		38	APPLICANT		
FIXTURES	TOTAL	OVER 20	1	.10			ADDRESS		
	ENTIAL AP	PLIANCES	1				CITY TEL. NO.		
RANGE	DRYER	WTR. HTR					APPLICANT Cobine Edectric Co.		
STA. COOK	DISP	F.A.U					ADDRESS 1607 Chestnut St.		
SPACE HTR	ALF	R COND.					CITY Albambra TEL. NO.282-0315		
CLOTHES WAS	зн	DISHWASH			1		LICENSE OR 229847 CLASS. C-10		
FANOT	HER			1.00			I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPL		
MOTORS, TRAN	S, ETC.	RATING HP. KW. KVA. OVER TO	14/7				WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATIN ELECTRICAL WIRING.		
		0 - 1		1.00			I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/O LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE O CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVI		
2		1 - 10	2	3.00	9	9 00 DESCRIBED RESIDENTIAL PROPERTY.			
		10 - 50		5.00			PERMITEE R. Cobene		
		50 - 100		10.00			DISTRICT NO. PROCESSED BY		
		100 - 500		15.00			12.06 Beenlas		
SIGN, GAS	SIGN AND	ONE CIRCUIT		5.00			APPROVALS DATE INSPECTOR'S SIGNATUR		
TUBE, OR MARQUEE	ADDITIONA	L CIRCUITS		1.00			TEMP. POWER POLE		
MARQUEE ADDITIONAL CIRCUITS SERVICE NOT OVER 600 VOLTS OR 200 AMP				3.00			UNDERSLAB WORK		
DEMPTOLITO	VER 600 VC	L 13 OR ZOO AMP							
SERVICEOVER				10.00			ROUGH CONDUIT		
SERVICEOVER	600 VOLTS			10.00			1110		
SERVICEOVER	600 VOLTS	OR 200 AMP					ROUGH CONDUIT		
SERVICE OVER	600 VOLTS	OR 200 AMP		5.00			ROUGH CONDUIT WIRING		
SERVICE OVER	600 VOLTS	OR 200 AMP		5.00			ROUGH CONDUIT WIRING FIXTURES 2-4-76 Wood		
SERVICE OVER	600 VOLTS	OR 200 AMP		5.00			ROUGH CONDUIT WIRING FIXTURES POWER AUTHORIZED UTILITY CO. NOTIFIED		
SERVICE OVER	600 VOLTS	OR 200 AMP	TAL)	5.00		14	ROUGH CONDUIT WIRING FIXTURES POWER AUTHORIZED UTILITY CO. NOTIFIED		
SERVICE OVER TEMP SERVICE TEMP LIGHT (600 VOLTS	OR 200 AMP APPURTENANCES SYSTEM	TAL)	5.00		14	ROUGH CONDUIT WIRING FIXTURES POWER AUTHORIZED UTILITY CO. NOTIFIED FINAL Z-4-76 Woods		
SERVICE OVER TEMP SERVICE TEMP LIGHT (600 VOLTS E, POLE, & A DR RECEPT.	OR 200 AMP APPURTENANCES SYSTEM	TAL)	5.00	10	14	ROUGH CONDUIT WIRING FIXTURES POWER AUTHORIZED UTILITY CO. NOTIFIED FINAL Z-4-76 Woods		
SERVICE OVER TEMP SERVICE TEMP LIGHT (FEE	OR 200 AMP APPURTENANCES SYSTEM	TAL)	5.00	10		ROUGH CONDUIT WIRING FIXTURES POWER AUTHORIZED UTILITY CO. NOTIFIED FINAL Z-4-76 Woods		
SERVICE OVER TEMP SERVICE TEMP LIGHT (PERMIT FEE PLAN CHECK PERMIT ISSU TOTAL FEE	FEE	OR 200 AMP APPURTENANCES SYSTEM	TAL)	5.00	10	50 54 CASH	ROUGH CONDUIT WIRING FIXTURES POWER AUTHORIZED UTILITY CO. NOTIFIED FINAL NOTES:		

76A663-CE806 10/72 APPLICATION FOR ELECTRICAL PERMIT

itespoint

TEL. NO.

TEL. NO.

LIC

BUILDING

ADDRESS LOCALITY NEAREST CROSS ST OWNER MAIL

CONTRACTOR ADDRESS

STATE LICENSE NO

APPLICATION FOR PLUMBING PERMIT

. COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION

	FOR APPLICANT TO	FILL IN (PRIN	T OR T	YPE)	
NUMBER	FIXTURE OR	ITEM	0	FE	E
	WATER CLOSET				
	BATH TUB	并了不能			
	SHOWER	2 4 3			
	LAVATORY				
	SINK				
	DISHWASHER				
	CLOTHES WASHER				
/	SWIMMING POOL R	ECEPTOR		2	63
	LAWN SPRINKLER S	YSTEM			
	WATER HEATER				
學可決	GAS SYSTEM	OUTLETS			
	OUTLETS OVER 5 PER SYSTEM				
/	Fresh (Water		2	63
Plan che	eck fee				
PLU	JMBING PERMIT IS	SUING FEE \$		4	50
		TOTAL FEE		9	76
Plan che	eck applicant	A BOAR			
Name					
Address	3		_		1
City		Tel. N	Vo.		Ta
AND STAT		IS CORRECT AN	E LAW	S REGUL	MPLY

LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

DISTRICT NO.	Pos	il	ZONE	GROCESSED BY
INDUSTRIAL WASTE APPROVAL				1
10	INSPE	CTIC	N REC	ORD
74095C	2			
7770131	0			
	y-17.			
			. 40	
APPROVALS		D	ATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK				
ROUGH PLUMBING				
GAS PIPING				1
GAS VENT				
HOT WATER HEATER	-			
PLUMBING FIXTURES				
GAS TEST				
UTILITY CO. NOTIFIED				
ntras.				
FINANCES LILL		2-6	4-76	Woods
PERMIT VALIDA				K. M.O. CASH

PLAN CHECK VALIDATION

SIGNATURE OF PERMITTEE

CASH M.O.

LACO 4 3 2 275 MAY 23

57

76A638B CE#803A 5/73

APPLICATION FOR BUILDING PERMIT

FOR APPLICANT TO FILL IN (Print or type only)	
ADDRESS 29129 WHITES IT DRIVE	BUILDING 29/29 Whitespirat Or
CITY ALLETO PALOS VERDES 90274	LOCALITY RANCHO
SIZE OF LOTOSX120 NO. OF BLDGS.	NEAREST Our de Reda
TRACT 18053 BLOCK LOT N692	ASSESSOR MAP BOOK PAGE PARCEL
OWNER A HEVNER TEL.	DISTRICT GROUP TYPE FIRE PROCESSED BY
ADDRESS 29000 DUCKREINGE DR	STATISTICAL CLASSIFICATION SEWER MAP
CIT CONCETO HAVOS VCALIXIE 90274	CLASS NO. 3 DWELL UNITS SEWER MAP Z BK88 PG
ARCHITECT OF LOCADZIES NOR66-0381	USE ZONE MAP NO. 027 H/65
ADDRESS 5871 E FINESTONE BUND	RAI SPECIAL CONDITIONS
CONTRACTOR PUTHOUS 1000 NO. 80170380	ROAD DEPARTMENT APPROVAL REQUIRED YES NO NO
CITY FIRSTONE CLASS C 53	BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)
CONSTRUCTION LENDER NAME AND BRANCH	HIGHWAY + YARD = TOTAL SETBACK FROM TYPE OF EXISTING HIGHWAY WIDTH
ADDRESS CITY	+ =
SQ. FT 47 NO. OF STORIES FAMILIES ONE	BLDG, SETBACK FROM (STREET)
DESCRIPTION OF WORK SWAL POOL NEW X	HIGHWAY + YARD = TOTAL SETBACK FROM TYPE OF EXISTING HIGHWAY WIDTH
ADD L	+ =
REPAIR	CORNER CUTOFF YES NO NO
USE OF EXISTING BLDG. DEMOL	IN OPEN SPACE YES NO NO
APPLICANT PHENE NO. 861-0388	IN COASTAL ZONE YES NO
BY (SIGNATURE)	ENVIRONMENTAL CATEGORICAL EXEMPTION YES NO
VALUATION S SANG	IMPACT EXEMPTION DECLARATION SIGNED (DATE) IMPACT REPORT PROCESSED (DATE)
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	600 Julius 29 26
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CON- STRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED	Plantille Stras
HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO	Hara 14.65
WORKMEN'S COMPENSATION INSURANCE.	FINAL /// BY
ADDRESS 5971 Fuestone	DATE 2/9/16 Woode
1 +1 1/2 to TEXP/ 10281	P.C. \$ 1463 PMT.\$ FEE 48.75
PLAN CHECK VALIDATION CK. M.O. CASH	PERMIT VALIDATION CR MO. CASH
3 9 7 7 75 MAY 1 2 2 1 1 4 63	STAG 432175 MAY 23 17 48.75 %
0432075 MAY 2323 Fn 14.62	
4	6 0

	PLANS	TO A	PPLICA		SISV C	COST INSPECTOR'S NOTES
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NO. DATE) NO.	DA	TE .	APPROVED	
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						, S
	,	REC	QUIRED		E RECEIVED	A STATE OF THE STA
APPROVA	LS	YES	NO	OR	APPROVED	
WATER CERTIFICATE		/				No. 2 American de la Companya de la
HEALTH DEPARTMENT						\$ \langle \lan
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GEOLOGICAL				•		7
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APPROVALS	D.	ATE ;		NSPECTOR	'S SIGNATURE	A state of the sta
LOCATION - (SETBACK & YARDS)	1.	42	5.		gle :	Carried State of the Contract
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LATH/DRYWALL INTERIOR	٠,			•		
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APPLICATION R PERMIT JUN 1 8 1971 HEATING - VENTILATIN AIR CONDITIONING

-74 1 114 7	,,,,	TO DO			
	Job	331	Lot	192	mail

EDING RESS 29129 Whites Point Dr.

INSPECTOR COPY

COUNTY OF LOS ANGELES	
DEPARTMENT OF COUNTY ENGINEER	
BUILDING AND SAFETY DIVISION	
JOHN A. LAMBIE, COUNTY ENGINEER	
COLEMAN W. JENKINS, SUPERINTENDENT OF BUI	LDING

COL	EMAN W. JENKINS, SUPERINTENDENT O	F BUILT	DING	LALITY Palos verdes		
	FOR APPLICANT TO FILL IN			REST E1 Rodeo Road		
NO.	TYPE OF APPLIANCE OR EQUIPMENT	FE	E	Zuckerman Building Co. Name State Name S		
	ABSORPTION SYSTEM, BTU			Santa Monica TEL. No377-5573		
	AIR HANDLING UNIT, CFM			GTRACTOR Conatser Heating		
	BOILER, HORSEPOWER			DRESS 21176 S. Alameda Long Beach TEL. NO.775-2379		
	COMPRESSOR, HORSEPOWER			ATE LIC.		
	VENTILATION SYSTEM			DISTRICT NO. GROUP ZONE PROCESSED BY		
	EVAPORATIVE COOLER FURNACE: FAUGRAVITY			12 I RA Jagon		
1	FLOORBTU120M HEATER: SUSPENDEDUNIT	7.	.50	INSPECTION RECORD		
	WALL					
	NEWADDITION PERMIT \$	3	00			
	ALTER_REPAIR TOTAL FEE \$	10.	50			
Plan	check applicant					
Name						
Addr	ess					
City	Tel. No.					
AND WITH LAT	HEREBY ACKNOWLEDGE THAT I HAVE READ THIS A STATE THAT THE ABOVE IS CORRECT AND AGREE HALL ORDINANCES AND LAWS REGULATING HEATING, AIR CONDITIONING. HEREBY CERTIFY THAT I AM NOT ACTING IN	TO COMI	PLY NTI-	APPROVALS DATE INSPECTOR'S SIGNATURE ROUGH FINAL 3-3-72 THE STATE OF THE STATE		
	HAPTER 9, DIVISION 3, OF THE BUSINESS AND PRIE OF THE STATE OF CALIFORNIA.	-	NAL	JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.		

PLAN CHECK VALIDATION

SIGNATURE OF PERMITTEE

fest a. allen

LACO149271 JUN 1841A 10.50 8 Zagn

M.O.

PERMIT VALIDATION

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING								
	FOR A	FILL NO.	IN EACH	FEE				
RECEIPT 4	5		NO.	\$	\$			
LIGHT 24	TOTAL	FIRST 20	20	.26	3	00		
SWITCH 24) 94	OVER 20	74	.10	7	40		
LIGHTING	TOTAL	FIRST 20	20	.26	5	00		
FIXTURES	127	OVER 20	4	.10		40		
RANGED	RYERW	TR. HTR.						
STA. COOK	DISP.							
SPACE HTR	AIR C	OND.						
CLOTHES WAS	SH DIS	SHWASH.						
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		1 - 10		3.00				
		10 - 50		5.00				
		50 - 100		10.00				
		100 - 500		15.00				
SIGN, GAS TUBE, OR MARQUEE	SIGN AND	ONE CIRCUIT		3.00				
MARQUEE	ADDITIONA	L CIRCUITS	1.00					
SERVICE NOT	OVER 600 VO	LTS OR 200 AMP		300	3	00		
SERVICE OVE	ER 600 VOLT	TS OR 200 AMP		5.00				
TEMP SERVICE	E, POLE, & A	PPURTENANCES		3.00				
PERMIT FEE		AL)						
PLAN CHECK								
PERMIT ISSU	UING FEE		3.00	3	00			
SUPPLEMENT	TARY PERMI	T ISSUING FEE		1.00				
TOTAL FE	E				34	08.		

ADDICE 33	29129 Whites Point Drive								
LOCALITY Palos Ve	Palos Verdes								
NEAREST CROSS ST. 19	12								
OWNER Zuckerm	Zuckerman Building Co.								
MAIL ADDRESS	MAIL								
CITY	TEL.	NO.							
PLAN CHECK APPLICANT									
ADDRESS									
CITY	TEL.								
CONTRACTOR Walton	Electric Eng	. Corp.							
	uth Peck Roa								
CITY Monrovi									
LICENSE NO. 15	1170	CLASS. C-10							
I HEREBY ACKNOWLEDG AND STATE THAT THE AB WITH ALL COUNTY ORDIN ELECTRICAL WIRING.	OVE IS CORRECT AN	D AGREE TO COMPLY							
I HEREBY CERTIFY TH LICENSED AS REQUIRED B CALIFORNIA OR THAT I AM RESIDE IN, THE ABOVE DES									
SIGNATURE OF PERMITTEE	MI Ra	ymond							
DISTRICT NO. GROUN	ZONEA	MOCEGED BY							
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APPROVALS	DATE	INSPECTOR'S SIGNATURE							
TEMP. POWER POLE									
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ROUGH CONDUIT	MERCHANIS	2007							
WIRING	7-12-71	Monsium							
FIXTURES	0//								
POWER AUTHORIZED	0								
UTILITY CO. NOTIFIED 3-6-92 1/15									
FINAL	3-3-72	Fletter							
JOSEPH C. ROPHAN SUPERVISING ELECTRICAL ENGINEER									

PLAN CHECK VALIDATION

M.O. C

PERMIT VALIDATION

CK. 21.0. C

LAC.029871 MAY 21 2 A 34.80 %

DESCRIPTION BLOCK SIZE OF LOT USE OF BUILDINGS CONTRACTOR ADDRESS

STATE

LICENSE NO. 213528

PUBLIC SEWER

OWNER'S

AUTHORIZATION

TO THE PUBLIC SEWER.

PLUMBING AND SEWERS

SIGNED THIS _ OWNER OR OWNERS AGENT_

SIGNATURE OF PERMITTEE

APPLICATION FOR PERMIT

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUP'T. OF BUILDING

> FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)

> > TEL. NO. 325-3

@ \$5.00

@ \$10.00

@ \$3.00

@ \$3.00

@ \$3.00

LOT NO

DESCRIPTION OF WORK HOUSE SEWER CONNECTING TO

SEPTIC TANK, SEEPAGE PIT OR PITS AND OR DRAINFIELD

HOUSE SEWER CONNECTING TO

SEWER OR DISPOSAL SYSTEM

OVERFLOW SEEPAGE PIT. DRAINFIELD EXTN. CESSPOOL DRYWELL MANHOLE @ \$5.00 ALTER. REPAIR OR ABANDON HOUSE

PERMIT

DAY OF

TOTAL FEE I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING

HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGLES COUNTY AND STATE OF RESIDE IN. THE ABOVE DESCRIBED RESIDENTIAL PROPERTY

PRIVATE DISPOSAL SYSTEM CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER

SEWER-SEWAGE DISPOSAL

	THE RESIDENCE OF THE PROPERTY
l	ADDRESS 29/29 Whiter Point Dr.
۱	LOCALITY P. V. Peninsula
	NEAREST CROSS ST. Hawthornes Blod
The state of	OWNER Bucherman Blds Co.
	MAIL ADDRESS P. O. Boy 2010
	CITY ON Pereneuls TEL. NO. 377-5573
I	DISTRICT NO. GROUP CLASS MAP PROCESSED BY
	12 I indexes Erven
	CONNECTION DATA
	STATION 2+970 DEPTH 6
I	MANHOLE REFERENCE 98 7 1/ N (2) LOWER
	TYPE OF CONNECTION P.L. LENGTH FROM 35
	CO. IMP. NO. P.C. NO. 7968
	TRUNK PERMIT NO. ROAD PERMIT NO.
	AFFIDAVIT WAIVER EASEMENT RECORD. INSTR. NO. DATE
	HWY. OR ST. WIDENING
	STATE ENCROACHMENT PERMIT NO.
	INDUSTRIAL WASTE APPROVAL
I	CHARGES
	CONNECTION CHARGE FEE
	REIMBURSEMENT FEE
	APPROVALS DATE INSPECTOR'S SIGNATURE
	NEW HOUSE SEWER 19/11 Held
	CONNECT ADDITIONAL BUILDING OR WORK
İ	SEPTIC TANK, SEEP, PIT (S) AND/OR DRAINFIELD
	CESSPOOL DRYWELL D
	ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM
	DISCONNECT PLUG AND ABANDON HOUSE SEWER
	BACKFILL SEPTIC TANKS SEEP, PIT (S) CESSPOOLS

VALIDATION CASH

JACK R. ALLEN SUPERVISING MECHANICAL ENGINEER

1AC000871 MAY 1310 A 10.00

FOR DEPARTMENT USE

REQUIRED INFORMATION

- 1. INDICATE ALL BUILDINGS ON PROPERTY.
- 2. INDICATE AND DIMENSION SEWAGE DIS-POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
- 3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
- 4. INDICATE NORTH DIRECTION ON PLOT.
- 5. INDIGATE BOTH STREETS IF CORNER.

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APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN (PRINT OR TYPE)								
NUMBER	FIXTURE OR ITEM	EACH	FEE					
3	WATER CLOSET	1.50	5	aor				
1	BATH TUB	1.50	1	75				
1	SHOWER	1.50	1	93				
5	LAVATORY	1.50	8	79				
1	SINK	1.50	1	75				
1	DISHWASHER	1.50	1	79				
1	CLOTHES WASHER	1.50	1	73				
	SWIMMING POOL RECEPTOR	1.50						
	LAWN SPRINKLER SYSTEM	2.00	-50.					
1	WATER HEATER	1.50	1	79				
1	GAS SYSTEM 5 OUTLETS	1.50	1	39				
1	OUTLETS OVER 5 PER SYSTEM	.30		30				
1	Bar Sink		1	33				
Plan ch	eck fee 25% of above. See rev	verse.						
PL	UMBING PERMIT ISSUING FI	EE \$	3	00				
	TOTAL FEE 30 30							
Plan ch	neck applicant							

Name

Address

City

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING

Tel. No.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

PLAN CHECK VALIDATION

. M.O. CASH

FINAL

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	$\alpha 11$	-1	13		 3.4	- 64	-

Lot #192

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BUILDING 29129 Whites Point Drive
LOCALITY Palos Verdes Tract #28053
NEAREST CROSS ST.El Rodeo Road
owner Los Verdes Co.
MAIL ADDRESS 2444 Wilshire Blvd.
CITY Santa Monica TEL. NO. 828-4545
CONTRACTOR M.P.G. PLUMBING CO., INC.
ADDRESS P.O. Box 1203
CITY Canoga Park Tel. No. 348-4734
STATE LICENSE NO. 217379 LIC CLASS C-36
LICENSE NO. 21/3/7
DISTRICT NO. GROUP ZONE PROCESSED BY
12 1 RA dapa
INDUSTRIAL
WASTE APPROVAL
INSPECTION RECORD
MANGE75
W. H5045
DRY20
L. L. 50
BBQ 3
FAU, marane
APPROVALS DATE INSPECTOR'S SIGNATURE
ROUGH PLUMBING 01 1 1
GAS PIPING
GAS VENT 1
HOT WATER HEATER 2.12 10-15
PLUMBING FIXTURES 8'3
GAS TEST 8-3-71 Helater
UTILITY CO. NOTIFIED 3-6-72

PERMIT VALIDATION CK. M.O. PASH

AC0811971 MAR 23 5 A 31.30

Zajon

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

		The same of the sa	
NUMBER	FIXTURE OR ITEM	FIXTURE	TOTAL
	WATER CLOSET	6	
-	BATH TUB	2	
	SHOWER	2	
	LAVATORY	1	
	SINK	2	
	DISHWASHER	2	
	CLOTHES WASHER	2	
	GAS SERVICE SIZE	- 15 mg -	
The second	MEDIUM PRESSURE		
	HIGH PRESSURE		
	WATER SERVICE DOMESTIC WATER SIZE		
	THE RESERVE OF THE PERSON NAMED IN	1004	LA Prox
		Total Trans	ST BOUR
	ALL SP		
	24 M. 16	ATTO A	ALCOHOL:
	- Marine Contraction		
	3-5-20 11/2		1700
200		和子儿公安	Maria at a
10 70	选一名图 31		
	TOTAL FIXTURE	UNITS	1 96

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AFFLICATION
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUP'T OF BUILDING
FOR APPLICANT TO FILL IN

COLEMAN W. JENKINS, SUP'T OF BUILDING					
FOR APPLICANT TO FILL IN					
BUILDING ADDRESS 29129 Whitespoint Drive					
LOT NO. 192 * BLOCK					
TRACT 28053					
SIZE OF LOT Plot Plan NO. OF BLDGS. NOW ON LOT N	one				
EXISTING BLDG.	77 5570				
	77-5573				
ADDRESS P.O. Box 2010	-				
CITY Palos Verdes Peninsula	4				
	3-0554				
ADDRESS 8477 Beverly Blvd., L.A	•				
CONTRACTORZuckermanBldg.Co. TEL.870	-7415				
ADDRESS P.O. Box 1308 LIC. NO.					
CITY Santa Monica LIC.					
CONSTRUCTION LENDER NAME AND BRANCH					
ADDRESS					
2304 0101120 1 111112120	NEW				
STRUCTURE DWELLING	ALTER				
*Plan 105 Alt D	REPAIR				
SIGNATURE OF MINISTER APPLICANT	DEMOL -				
VALUATION \$ 32, 600 0					
P.C. FEE'S 1/8	00				
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS AP	PLICATION				
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUC-					
TION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORMMEN'S COM-					
OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COM-					
SIGNATURE OF Man & MANNE					
ADDRESS P.O. Box 1308, Santa Moni	ca				

BUILDING 29129 WHITES POINT DR								
LOCALITY		'P.	V.P.					
NEAREST CROSS S		D DE	RIDG	5 R	0			
DISTRICT	W Semi	GROUP	TYPE CONST		SSED BY			
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USE ZONI								
RA	RA-NO. 02714165							
1000	7000 SPECIAL CONDITIONS							
BLDG. SE	TBACK F	E OF CUL	HTDSPO	TUIC	DITREET			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY	+ YARD	= TOTAL			
Loc	1-			+ 14	= 14			
BLDG. SE SIDE PRO	TBACK F	ROM		· T	(STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY	+ YARD	= TOTAL			
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SEE	REVER	SE SIDE	FOR SPEC	CIAL APP	PROVALS			
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/								
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	ION: LOG		3-29-9	1/1	115			
FORMS, MATERIALS FRAME: FIRE STOPS, FRAME: F								
BRACING, BOLTS FURNACE: LOCATION, GAS VENT, DUCTS								
LATH, INT.								
LATH, EX	LATH, EXT.							
HOUSE NUMBER CORRECT AND POSTED								
FINAL 3-3' MINING								
JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER								

REQUIRED (YES OR YO) RECEIVED

WATER CERTIFICATE

ROAD DEPT APPROVAL

HEALTH DEPT APPROVAL

GRADING APPROVAL

GEOLOGICAL APPROVAL

FEDESTRIAN PROTECTION

(FENCE) (CANOPY)

SPECIAL INSPECTION ON

(CONC) (MASRY) (WELDG.)