#### APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS



30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90274 (213) 541-7702

BUILDING 29100 WHITES POINT DR.	CLEARED BY APPLICATION TYPE NO.
LOT BLOCK TRACT	
OWNER GERALD R. PERRY	THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:
ADDRESS 29100 WHITES POINT DR.	STRUCT. PLUMB. MECH. PELECT. GRADING
CITY R. P.V. ZIP 90274 PH. 377-6	126 NEW ALTER ADDITION SUPERVISED GRADING
ARCHITECT/ LIC. NO.	ALTER ADDITION SUPERVISED GRADING DUMP DEPOSIT REQUIRED
ENGINEER	□ REPAIR □ CONVERT □ DEMO □ CUBIC YDS.
ADDRESS	REPAIR CONVERT DEMO
CITY ZIP PH.	DISCRIPTION OF WORK AND CONDITIONS OF APPROVAL
CONTRACTOR LIC. NO.	
ADDRESS	Afren-the-fact SPA
CITY ZIP PH.	+ G+2 ERA
CITY BUSINESS LICENSE	2/2
LICENSE NO EXPIRATION DATE	sele evolosea
LICENSED CONTRACTOR'S DECLARATION	1-50
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section Division 3 of the Business and Professions Code, and my license is in full force and effective force and effective force and effective force and effective force are considered to the contract of t	
	PORTABLE SPA.
DateContractor	FEES P.D.
ADDRESSPHONEPHONE	5 FT. MIN. FENCE
CONSTRUCTION LENDING AGENCY	SELF - LATCHING GATE
I hereby affirm that there is a construction lending agency for the performance of the wo	
this permit is issued (Sec. 1097, Civ. C) Lender's Name	~ requireb,
OWNER-BUILDER DECLARATION	
I hereby affirm that I am exempt from the Contractor's License Law for the following reas	on:
I, as owner of the property, or my employees with wages as their sole compensation, work, and the structure is not intended or offered for sale.	will do the
<ul> <li>I, as owner of the property, am exclusively contracting with licensed contractors to co</li> </ul>	istruct the
project.	
I am exempt under Sec B&PC for this reason	
Date: INITIAL	
WORKERS' COMPENSATION DECLARATION	
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker Compensation Insurance, or a certified copy thereof. POLICY NO.	3
COMPANY DATE EXPIRES:	
☐ Certified copy is hereby furnished ☐ CITY VERIFIED:	
Date: APPLICANT:	
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE	
I certify that in the performance of the work for which this permit is issued, I shall not er	1/ALLIATION
person in any manner so as to become subject to the Workers' Compensation Laws of C	alifornia
Date: 2/26/90 APPLICANT:	PERMIT FEES
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become to the Workers' Compensation provisions of the Labor Code, you must forthwith comply to	
provision or this permit shall be deemed revoked.	PLUMBING: GRADING:
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INF IS CORRECT, I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS	MECHANICAL ICCUANCE EEEC.
HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABO	
MENTIONED PROPERTY FOR INSPECTION PURPOSES	
Sheld & tany 2/26,	20 JOHN MANNEY TO MAN TO THE TOTAL THE STATE OF THE STATE
Signature of Applicant or Agent Date	many # 47.13
Pint Applicant's / Agent's Name	Z-26-90 PERMIT NUMBER: 9584
This Applicant 5 / Agent 5 Ivalie	
	790
CITY LICE ONLY	
CITY USE ONLY	-
CITY USE ONLY  YES NO INITIAL	RECEIPT
YES NO INITIAL	RECEIPT
YES NO INITIAL SCHOOL FEES	
YES NO INITIAL	
YES NO INITIAL SCHOOL FEES	D1.37100 \$AMT\$ 9584## CHEK 8934A00

BUILDING ADDRESS		•	
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ADDRESS			
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SWIMM	ING POOL INSPECTIO	NS :	REMARKS .
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE	
LOCATION/DIG SP1			
STEEL/BONDING/PLUMBING TEST SP3	* **		
APPROVED TO GUNITE _ SP3.,			
		. •	
UNDERGROUND ELECTRIC SP2	,	• • •	
GAS TEST SP3	· · · · · · · · · · · · · · · · · · ·	<b>→</b> ·	·
FENCE ENCLOSURE SP5			
FINAL SP12	**		
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	DING INSPECTIONS		
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PRE GRADING MEETING GR1  TOE OF FILL GR2  EXCAVATION GR3  RET. WALL FOOT GR4  MASONRY / FORMS GR5  DRAINAGE DEVICES GR6		SIĞNATURE	
PRE GRADING MEETING GR1  TOE OF FILL GR2  EXCAVATION GR3  RET. WALL FOOT GR4  MASONRY / FORMS GR5		SIĞNATURE	
PRE GRADING MEETING GR1  TOE OF FILL GR2  EXCAVATION GR3  RET. WALL FOOT GR4  MASONRY / FORMS GR5  DRAINAGE DEVICES GR6		SIĞNATURE	

# APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS

ENVIRONMENTAL SERVICES

RANCHO PALOS VERDES

30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90274 (213) 541-7702

ADDRESS 29100 Whites Point Dr.		
OT BLOCK TRACT		
WNER Gerald Perry	THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:	3
DDRESS 29100 Whites Point Dr.	STRUCT. XXPLUMB.	GRADING
TY R. P. V. ZIP 90274 PH. 377-6176  RCHITECT/ LIC. NO.	□ NEW □ ALTER □ ADDITION □ SUPERVISED GRA	
NGINEER .	The last term of the second se	CUBIC YDS
DDRESS	LI REPAIR LI CONVERTI LI DEMO	JOBIC TOS
TY ZIP PH.	DISCRIPTION OF WORK AND CONDITIONS OF APPROVAL	
ONTRACTOR Geo Brazil Plbg. LIC. NO. 556260		
DDRESS 17420 So. Broadway		
TY Gardena, 90248 ZIP 90248 PH.515-0404	Change out	
ICENSE NO. 18681 CITY BUSINESS LICENSE EXPIRATION DATE 12-31-89	Water Heater	
LICENSE NOEXPIRATION DATE		
hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Privision 3 of the Business and Professions Code, and my license is in full force and effect.  License Number 556260  Contractor Plumbing  DDRESS 17420 So Broadway  ETTY AND ZIP GATGETA, 90248 PHONE 515-0404  CONSTRUCTION LENDING AGENCY		
hereby affirm that there is a construction lending agency for the performance of the work for which his permit is issued (Sec. 1097, Civ. C) Lender's Name		
OWNER-BUILDER DECLARATION		4
hereby affirm that I am exempt from the Contractor's License Law for the following reason:		7/7
I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.		
I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.		
I am exempt under Sec B&PC for this reason		
Date: INITIAL  WORKERS' COMPENSATION DECLARATION		TOX
hereby affirm that I have a certificate of consent to self insure, or a certificate of process of the consent to self-insure, or a certificate of process of the consent to self-insure, or a certificate of process of the consent to self-insure, or a certificate of process of the consent to self-insure, or a certificate of process of the consent to self-insure, or a certificate of process of the certificate of the consent to self-insure, or a certificate of the certificate of	PERMIT EXPIRED BY LIMITATION	
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE certify that in the performance of the work for which this permit is issued, I shall not employ any		
person in any radin er so as to become subject to the Workers' Compensation Laws of California.		
Date: APPLICANT:	PERMIT FEES	Table 7
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such	ELECTRICAL: STRUCTURAL:	
rovision or this permit shall be deemed revoked.	PLUMBING: 9.00 GRADING:	00
CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION S CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND	MECHANICAL ISSUANCE FEES: 16	.00
HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.	GEO REVIEW: PLAN CHECK:	
Date	ISSUANCE APPROVED: TOTAL PERMIT FEE: 25	.00
Donald L. Lawrason	DATE OF ISSUANCE: PERMIT NUMBER:	2
Print Applicant's / Agent's Name	12-4-89 927	3
	1 (89)	
CITY USE ONLY		
YES NO INITIAL RECEIPT	RPU	
SCHOOL FEES		
LATTING	5 C	
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OTHER	A00 ## 00	
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BUILDING ADDRESS	
LOT BLOCK TRACT	INSPECTIONS RECORD
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SWIMMING POOL INSPECTIONS	REMARKS
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STEEL/BONDING/PLUMBING TEST SP3	
APPROVED TO GUNITE SP3	
UNDERGROUND ELECTRIC SP2	
GAS TEST SP3	
FENCE ENCLOSURE SP5	
FINAL SP12	
CRADING INCREMISES	
GRADING INSPECTIONS  INSPECTION DATE APPROVED/INSPR'S	
INSPECTION DATE APPROVED/INSPR'S SIGNATURE	
PRE GRADING MEETING GR1	
TOE OF FILL GR2	
EXCAVATION GR3	
RET. WALL FOOT GR4	
MASONRY / FORMS GR5	
PERMIT EXPLIED BY I MITATION	
NOTIFICATION OF THE PARTY OF TH	
DATE	
DRAINAGE DEVICES GR6	
ROUGH GRADING &	
	DATE OF ISSUANCE PERMIT NUMBER
FINAL GR12 12.27.90 8 8 5	



#### APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

JOB 331 Lot 173 mail

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER

	JOHN A. LAMBIE, COUNTY ENGINEE			ADDRESS 29100			nt Drive
COLI	EMAN W. JENKINS, SUPERINTENDENT		DING	LOCALITY Palos			
	FOR APPLICANT TO FILL IN			NEAREST E1 ROC CROSS ST.	deo Ro	ad	
NO.	TYPE OF APPLIANCE OR EQUIPMENT	FE	E	MAIL 2111 1	rman B Wilshi		
	ABSORPTION SYSTEM, BTU	-		I A UURESS	THE RESERVE THE RESERVE THE PARTY OF THE PAR		3.77-5573
	AIR HANDLING UNIT, CFM	-			onatse		ting
	BOILER, HORSEPOWER	-		ADDRESS 21176			775 0750
	COMPRESSOR, HORSEPOWER			CITY Long	Beach		0.775-2379
	VENTILATION SYSTEM			STATE LICENSE NO. 16	3597		A\$6' - 20
	EVAPORATIVE COOLER FURNACE: FAUGRAVITY		F.0	DISTRICT NO.	GROUP	ZONE	PROCESSED BY
1	FLOORBTUBTUUNIT	7.	.50		NSPECTION	N RECORD	0)
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	Description of the second of t		7 45				
	NEWADDITION PERMIT \$		00				102
	ALTER_REPAIR TOTAL FEE \$	10.	.50				
Plan	check applicant						
Name							
Addr	ess						
City	Tel. No.						
WITH	HEREBY ACKNOWLEDGE THAT I HAVE READ THIS STATE THAT THE ABOVE IS CORRECT AND AGREI H ALL ORDINANCES AND LAWS REGULATING HEA ING, AIR CONDITIONING.	APPLICATE TO COM	PLY	APPROVALS ROUGH	8-21	- 1	NSPECTOR'S SIGNATURE
OF (	HEREBY CERTIFY THAT I AM NOT ACTING CHAPTER 9, DIVISION 3, OF THE BUSINESS AND P	N VIOLAT	ION	FINAL	11-1	0-72/-	Filits
SIG	E OF THE STATE OF CALIFORNIA.  NATURE PERMITTEE	llen		JACK R. ALL PERMIT VA		-3/	CHANICAL ENG'R. M.O. CASH

PLAN CHECK VALIDATION

AC0150171 JUN 1841A 10.50 8

# APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION

JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOI	2 4	PPLICANT TO	FILL	IN		
. 11			NO.	EACH \$	FEE \$	
RECEIPT. 40)						
LIGHT 16 TOTA	L	FIRST 20	20	.25	2	00
SWITCH 28) 7	2	OVER 20	72	.10	7	20
LIGHTING ) TOTA	L	FIRST 20	16	.20	4	00
FIXTURES 1/6		OVER 20		.10		
RANGEDRYER						
STA. COOKDISP.						
SPACE HTR. 3 AIR						
CLOTHES WASH DISHWASH						
FAN 3OTHER				1.00	/3	00
MOTORS, TRANSFORMER IND. HEATERS, ETC. SIZE & TYPE	S	RATING HP. KW. KVA. OVER TO				
		0 - 1		1.00		
		1 - 10		3.00		
		10 - 50		5.00		
		50 - 100		10.00		
		100 - 500		15.00		
SIGN, GAS SIGN AN	D	ONE CIRCUIT	A BOOK	3.00		
SIGN, GAS TUBE, OR MARQUEE ADDITIO	NA	L CIRCUITS	8 3 1	1.00		
SERVICE NOT OVER 600	VC	LTS OR 200 AMP	1	3.00	3	00
SERVICE OVER 600 V	OL	TS OR 200 AMP		5.00		
TEMP SERVICE, POLE,	Be A	PPURTENANCES		3.00		
THE REPORT OF						
Hallow Harrison						
PERMIT FEE		(SUB TOT	AL)			
PLAN CHECK FEE (50	%	PERMIT FEE)		NA.		
PERMIT ISSUING FEE				300	3	00
SUPPLEMENTARY PER	M	IT ISSUING FEE	13/18/	1.00		
TOTAL FEE					35	,20

	BUILDING ADDRESS	2910	00 W	hit	es Point	Dr	ive		
G	LOCALITY	Palo	s Ve	erde	S				
	NEAREST CROSS ST.	Trac				3			
	OWNER	Zuc	kerm	an	Búildin	g C	0.		
00	MAIL ADDRESS								
200	CITY				TEI	L. NO.			
37	PLAN CHECK APPLICANT								
0	ADDRESS								
	CITY					L. NO			
A STATE OF THE PARTY OF THE PAR	CONTRACTOR					-	Corp		
	ADDRESS				Peck R	pad			1
	CITY	Mon			TEI	L. NO	446	-213	
20	LICENSE NO		1511	70		C	CLASS.	C-10	
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	DISTRICT NO		GROUP		ZONE	PR	OCESSED	BY	,
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00	12		GROUP		ZA	PR	gay en	BY	
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PLAN CHECK VALIDATION

M.O.

LEGAL

DESCRIPTION

SIZE OF LOT USE OF BUILDINGS CONTRACTOR ADDRESS

CITY

OF PERMITTEE

### APPLICATION FOR PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN

NO. OF BLDGS.

TEL. NO. 325-2380

LOT NO

TRACT

#### SEWER-SEWAGE DISPOSAL

ADDRESS 29/00 Heter Paint Dr.
Dar Po
NEAREST 1 T BO
CROSS ST. Hawtharne Blva:
OWNER Buckermen Bldg. Co.
ADDRESS P.O. Box 2016
CITY Pi Penensule TEL. NO. 377-5573
DISTRICT NO. GROUP CLASS MAPT 43 PROCESSED BY
12 I white Evin
CONNECTION DATA
STATION 12+27.17 DEPTH 6
MANHOLE REFERENCE 117 111/ E OF CLOWER
TYPE OF CONNECTION LENGTH FROM
Y. CURB P.L. M.L. TO P.L. 30
CO. IMP. NO. JOB NO. 7968
TRUNK PERMIT NO. ROAD PERMIT NO.
AFFIDAVIT WAIVER EASEMENT RECORD, INSTR. NO. DATE
HWY. OR ST. WIDENING
STATE ENCROACHMENT PERMIT NO.
INDUSTRIAL WASTE APPROVAL
CHARGES
CONNECTION CHARGE FEE
REIMBURSEMENT FEE
APPROVALS DATE INSPECTOR'S SIGNATURE
NEW HOUSE SEWER 640 11 Helits
CONNECT ADDITIONAL BUILDING OR WORK
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD
CESSPOOL DRYWELL D
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM
DISCONNECT PLUG AND ABANDON HOUSE SEWER
BACKFILL SEPTIC TANKS SEEP, PIT (S) CESSPOOLS S

LICE	NSE NO. 2/330	28	C	LASS J	C- 5	12
NO.	DESCRIPTION		FE	E		
1	HOUSE SEWER CONN		@	\$\$.00	7	00
	SEPTIC TANK, SEEPA PITS AND/OR DRAIN	FIELD	@	\$10.00		To X
	PRIVATE DISPOSAL S	YSTEM	@	\$3.00		
	WORK TO HOUSE SE	WER	@	\$3.00		
	OVERFLOW SEEPAGE EXTNCESSPOOL.DR	YWELL MANHOL	LE @	\$5.00		
	ALTER, REPAIR OR A SEWER OR DISPOSAL		@	\$3.00		
		1 / C		1		
	OWNER'S	PERMIT		5	3	00
AU	THORIZATION	TOTAL FE	E		10	00
TRAC	VE AT THIS DATE A					
SIGI	NED THIS	_ DAY OF				19
	ER OR ERS AGENT					
ADDI	RESS				100 PM	
	HEREBY ACKNOWLED					
	STATE THAT THE AL					
	BING AND SEWERS.	THE PARTY OF THE P				

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGLES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

JACK R. ALLEN
SUPERVISING MECHANICAL ENGINEER

AC0002971 MAY 1310 A 10.00

VALIDATION

3 agon

#### FOR DEPARTMENT USE

#### REQUIRED INFORMATION

- 1. INDICATE ALL BUILDINGS ON PROPERTY.
- 2. INDICATE AND DIMENSION SEWAGE DIS-POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
- 3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
- 4 INDICATE NORTH DIRECTION ON PLOT.
- 5. INDICATE BOTH STREETS IF CORNER.

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# APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUPT. OF BUILDING

FO	R APPLICANT TO	FILL IN (PR	NT OF	R TYPE)	
NUMBER	FIXTURE OR	ITEM	EACH	FE	E
3	WATER CLOSET		1.50	5	35
2	BATH TUB		1.50	3.	50
2	SHOWER		1.50	3.	90
4	LAVATORY		1.50	7	00
1	SINK		1.50	1	75
1	DISHWASHER		1.50	1	75
1	CLOTHES WASHE	R	1.50	1.	75
	SWIMMING POOL F	RECEPTOR	1.50		
-	LAWN SPRINKLER	RSYSTEM	2.00		
1	WATER HEATER		1.50	1	75
THE RESERVE OF THE PERSON NAMED IN	GAS SYSTEM 5	OUTLETS	1.50	1	35
1	OUTLETS OVER 5 PER SYSTEM		.30		30
1	Bar Sink			1	35
		Tall March	773		
					1
Plan ch	neck fee 25% of ab	ove. See rev	verse.	1	100
PL	UMBING PERMIT	ISSUING FI	EE \$	3	00
		TOTAL FI	EE	33	05
Plan cl	neck applicant				
Name					
Addres	s				
City		Tel.	No.		
I HERE	BY ACKNOWLEDGE TH TE THAT THE ABOVE	AT I HAVE RI	EAD TH	REE TO C	OMPLY

WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

PLAN CHECK VALIDATION

CASH

Trair			10 11			-
BUILDING ADDRESS	29100 Wh	ites I				
LOCALITY	Palos Ve	rdes	T	ract 7	#28053	
NEAREST CROSS ST.	El Rodeo	Road				
OWNER	Los Verd	es Co.	•			
MAIL ADDRESS	2414 Wil	shire	Blvd			
CITY	Santa Mo	nica	TEL. N	10. 828.	-4545	
CONTRACTO	orM.P.G.					
ADDRESS	P.O. Bo					
CITY	Canoga	Park				
STATE LICENSE I	NO. 217379	)	C	LASS C	-36	
DISTRI	CT NO.	GROUP	ZONE	PRO	CESSED	BY
12		I	R	A 9	Fan An	
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APF	PROVALS	D	ATE	INSPECTO	R'S SIGNA	TURE
UNDER S	LAB WORK	4-1	1-71	the	ste >	
ROUGH P	LUMBING		1111	11	The	
GAS PIPI	NG	813	No.	Men	10	
GAS VEN	Т			1	h	R. P. P.
HOT WAT	ER HEATER		10-91	1	V	
PLUMBIN	IG FIXTURES	11-1				
GAS TEST	Г	10-2	1-21	10		-0.88
UTILITY	CO. NOTIFIED	1111	1-71	1/1		

11-10-7 JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R. PERMIT VALIDATION (R) M.O.

FINAL



AC0812471 MAR 23 5 A 33.05



Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

		FINTER	
NUMBER	FIXTURE OR ITEM	FIXTURE	TOTAL
	WATER CLOSET	6	
	BATH TUB	2	
	SHOWER	2	W- 7
	LAVATORY	1	
	SINK	2	
	DISHWASHER	2	
	CLOTHES WASHER	2	
	GAS SERVICE SIZE	1	
	MEDIUM PRESSURE	100	
	HIGH PRESSURE	4 7-4	
	WATER SERVICE DOMESTIC WATER SIZE		
		-	of mine
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TOTAL FIXTURE UNITS

375

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MAR 1.7 197

# APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

SECTION AND PERSONS	FOR	PPLICANT TO		IN		
			NO.	EACH S	FEE \$	
RECEIPT	-)			4	*	
LIGHT	_ TOTAL	FIRST 20		.20		
SWITCH	)	OVER 20		.10		
LIGHTING	) TOTAL	FIRST 20		.20		
FIXTURES	1	OVER 20		.10		
RANGED	RYERW	TR. HTR.			RIVER OF	
STA. COOK_	DISP	F.A.U		3		
SPACE HTR.	AIR C	OND				
CLOTHES WA	SH DI	SHWASH				
FANOTH	IER			1.00		
MOTORS, TRA IND. HEATE SIZE &	NSFORMERS ERS, ETC. TYPE	RATING HP. KW. KVA. OVER TO				
		0 - 1		1.00		
		1 - 10		3.00		
		10 - 50		5.00		
		50 - 100		10.00		
		100 - 500		15.00		
SIGN, GAS	SIGN AND	ONE CIRCUIT		3.00		
TUBE, OR MARQUEE	ADDITIONA	L CIRCUITS		1.00		
SERVICE NOT	OVER 600 VO	LTS OR 200 AMP		2.00		PEN IN
SERVICE OV	ER 600 VOL	TS OR 200 AMP		5.00	,	1
TEMP SERVIC	E, POLE, & A	PPURTENANCES		8.00	3	00
			1300	1810		
		CALL STATE				
PERMIT FEE		(SUB TOT	AL)			
PLAN CHECK	FEE (50%	PERMIT FEE)			1	
PERMIT ISS	UING FEE			2.60	3	00
SUPPLEMEN	TARY PERM	IT ISSUING FEE	92303	1.00		
TOTAL FE	EE			8.	00	20
NAME OF TAXABLE PARTY.	EN AND DESCRIPTION AND	THE RESERVE	ATT STATE	HAT SHEET	THE RESERVE	1881818

BUILDING 29100 Whites Point Drive Palos Verdes Peninsula LOCALITY NEAREST Lot 173 CROSS ST Zuckerman Building Co. OWNER MAIL TEL. NO. CITY PLAN CHECK APPLICANT ADDRESS TEL. NO. CITY Walton Electric Eng. Corp. CONTRACTOR 2612 South Peck Road ADDRESS TEL. NO. 446-2131 Monrovia CITY CLASS. C-10 151170 LICENSE NO. I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY. SIGNATURE OF PERMITTEE DISTRICT NO. NOTES: DATE INSPECTOR'S SIGNATURE APPROVALS TEMP. POWER POLE UNDERSLAB WORK ROUGH CONDUIT WIRING FIXTURES POWER AUTHORIZED UTILITY CO. NOTIFIED FINAL JOSEPH C. ROOHAN

PLAN CHECK VALIDATION

K. M.O.

CASH

PERMIT VALIDATION

SUPERVISING ELECTRICAL

CCK

М.О.

ENGINEER

CASH

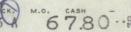
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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

JOHN A. LAMBIE, COUNTY ENGINEER	LOCALITY P. U.P.	
COLEMAN W. JENKINS, SUP'T OF BUILDING	NEAREST CROSS ST. VERDE RIDGE	
FOR APPLICANT TO FILL IN	DISTRICT NO. GROUP TYPE CONST. PROCESSED BY	
BUILDING ADDRESS 29100 Whites Point Drive	STATISTICAL CLASSIFICATION , SEWER MAP	
LOT NO. 173 * BLOCK	CLASS NO. DWELL. UNITS BK PG USE ZONE MAP	*
TRACT 28053	R4 NO. 027H145	
SIZE OF LOT Plot Plan No. OF BLDGS. NOW ON LOT None	Tood CONDITIONS	
USE OF EXISTING BLDG.	BLDG. SETBACK FROM	
OW NER ZVU NO. 377-5573	BLDG, SETBACK FROM PROPERTY POINT PRETE	-
ADDRESS P.O. Box 2010	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL	_
	Loc. 60 + 14 = 14	
ABCHITECT OR TEL	BLDG. SETBACK FROM SIDE PROP. LINE OF (STREE	Т
Harris & Rice No. OL3-0554  ADDRESS 8477 Beverly Blvd., L.A.	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL	
CONTRACTOR ZuckermanBldg.Co. TEL. 870-7415	+ =	
ADDRESS P.O. Box 1308 Lic.	CORNER CUTOFF YES NO	1
CITY Santa Monica LIC. CLASS	SEE REVERSE SIDE FOR SPECIAL APPROVALS	S
CONSTRUCTION LENDER NAME AND BRANCH		
ADDRESS	TO BE STANDARDIZED 12-1151	
SQ. FT 2371 NO. OF STORIES 2 FAMILIES NEW	12	
USE OF STRUCTURE Dwelling ADD		
*Plan 24 C Revised		
SIGNATURE OF JUSTIN DEMOL DEMOL		
VALUATION \$ 32,000	APPROVALS DATE INSPECTOR'S SIGNAT	UF
P.C. \$6780 PMT. FEE \$ 1/300	FOUNDATION: LOCATION 4-1-71	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	FRAME: FIRE STOPS, 8-20-71	
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I	FURNACE: LOCATION, GAS VENT, DUCTS	
WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COM-	LATH, INT. 9-3-71	
PENSATION INSURANCE.  SIGNATURE OF The Parameter of the P	LATH, EXT. 8-32-91	
PERMITTEE WM 4 NO TO THE PERMITTEE	HOUSE NUMBER CORRECT AND POSTED	
ADDRESS P.O. Box 1308, Santa Monica	FINAL 11-10 THE	
II AN CHECK WALLDATION	JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEE	R

ACOS 72770 DEC 222 3 67.80 -9



BUILDING 29100 WHITES POINT DR

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