



RANCHO PALOS VERDES

APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90274
(213) 541-7702

BUILDING ADDRESS 29100 WHITES POINT DR.		CLEARED BY	APPLICATION TYPE	NO.
LOT	BLOCK	TRACT		
OWNER GERALD R. PERRY		THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:		
ADDRESS 29100 WHITES POINT DR.		<input checked="" type="checkbox"/> STRUCT. <input checked="" type="checkbox"/> PLUMB. <input checked="" type="checkbox"/> MECH. <input checked="" type="checkbox"/> ELECT. <input type="checkbox"/> GRADING		
CITY R.P.V.		<input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION <input type="checkbox"/> SUPERVISED GRADING		
ARCHITECT/ENGINEER		LIC. NO.		
ADDRESS		<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> DUMP DEPOSIT REQUIRED		
CITY		ZIP		
CONTRACTOR		LIC. NO.		
ADDRESS		DISCRIPTION OF WORK AND CONDITIONS OF APPROVAL		
CITY		ZIP		
CITY BUSINESS LICENSE		PH.		
LICENSE NO.		EXPIRATION DATE		
LICENSED CONTRACTOR'S DECLARATION		After - the - fact SPA + GAZEBO Self enclosed		
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.		AFTER THE FACT PORTABLE SPA. FEES P.D. 5 FT. MIN. FENCE SELF - LATCHING GATE REQUIRED.		
License Class		License Number		
Date		Contractor		
ADDRESS		CITY AND ZIP		
CITY AND ZIP		PHONE		
CONSTRUCTION LENDING AGENCY				
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name				
Lender's Address				
OWNER-BUILDER DECLARATION				
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:				
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.				
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.				
<input type="checkbox"/> I am exempt under Sec. B&PC for this reason				
Date: INITIAL				
WORKERS' COMPENSATION DECLARATION				
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO.				
COMPANY		DATE EXPIRES:		
<input type="checkbox"/> Certified copy is hereby furnished		CITY VERIFIED:		
<input type="checkbox"/> Certified copy is filed with the city				
Date: APPLICANT:				
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE				
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.				
Date: 2/26/90 APPLICANT: [Signature]				
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.				
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.				
[Signature] 2/26/90				
Signature of Applicant or Agent		Date		
GERALD R. PERRY				
Print Applicant's / Agent's Name				
VALUATION				
PERMIT FEES				
ELECTRICAL: 28.15		STRUCTURAL:		
PLUMBING:		GRADING:		
MECHANICAL		ISSUANCE FEES: 16.00		
GEO REVIEW:		PLAN CHECK:		
ISSUANCE APPROVED: [Signature]		TOTAL PERMIT FEE: \$44.15		
DATE OF ISSUANCE: 2-26-90		PERMIT NUMBER: 9584		

BUILDING ADDRESS:

29100 Whites Point Dr.

CITY USE ONLY

	YES	NO	INITIAL	RECEIPT
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>		
EET	<input type="checkbox"/>	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		

D137100
\$AMT\$ 44.15
9584##
CHEK 44.15
8934A000 9:48
5**

BUILDING ADDRESS		
LOT	BLOCK	TRACT
OWNER		
ADDRESS		
CITY	ZIP	PH.
SWIMMING POOL INSPECTIONS		
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE
LOCATION/DIG SP1		
STEEL/BONDING/PLUMBING TEST SP3		
APPROVED TO GUNITE SP3..		
UNDERGROUND ELECTRIC SP2		
GAS TEST SP3		
FENCE ENCLOSURE SP5		
FINAL SP12		
GRADING INSPECTIONS		
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE
PRE GRADING MEETING GR1		
TOE OF FILL GR2		
EXCAVATION GR3		
RET. WALL FOOT GR4		
MASONRY / FORMS GR5		
DRAINAGE DEVICES GR6		
ROUGH GRADING & BUILDING RELEASE GR7		
FINAL GR12		



RANCHO PALOS VERDES

APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90274
(213) 541-7702

ENVIRONMENTAL SERVICES

DEC 01 1989

BUILDING ADDRESS 29100 Whites Point Dr.		CLEARED BY	APPLICATION TYPE	NO.
LOT	BLOCK	TRACT		
OWNER Gerald Perry		THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:		
ADDRESS 29100 Whites Point Dr.		<input type="checkbox"/> STRUCT. <input checked="" type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input type="checkbox"/> ELECT. <input type="checkbox"/> GRADING		
CITY R. P. V.		<input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION <input type="checkbox"/> SUPERVISED GRADING		
ZIP 90274		<input type="checkbox"/> DUMP DEPOSIT REQUIRED		
PH. 377-6176		<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> CUBIC YDS.		
ARCHITECT/ENGINEER		LIC. NO.		
ADDRESS		DISCRIPTION OF WORK AND CONDITIONS OF APPROVAL		
CITY		ZIP		
PH.		Change out		
CONTRACTOR Geo Brazil Plbg.		Water Heater		
LIC. NO. 18681		CITY BUSINESS LICENSE		
EXPIRATION DATE 12-31-89		CITY Gardena, 90248		
ZIP 90248		PH. 515-0404		
CITY AND ZIP Gardena, 90248		PHONE 515-0404		
LICENSED CONTRACTOR'S DECLARATION				
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.				
License Class C 36				
License Number 556260				
Date 11-29-89				
Contractor Plumbing				
ADDRESS 17420 So. Broadway				
CITY AND ZIP Gardena, 90248				
PHONE 515-0404				
CONSTRUCTION LENDING AGENCY				
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name				
Lender's Address				
OWNER-BUILDER DECLARATION				
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:				
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.				
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.				
<input type="checkbox"/> I am exempt under Sec. B&PC for this reason				
Date: INITIAL				
WORKERS' COMPENSATION DECLARATION				
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO.				
COMPANY Reliance Ins.				
DATE EXPIRES 2-6-90				
<input type="checkbox"/> Certified copy is hereby furnished				
<input checked="" type="checkbox"/> Certified copy is filed with the city				
CITY VERIFIED				
Date: 11-29-89				
APPLICANT: W. Lawrason vp				
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE				
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.				
Date: APPLICANT:				
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.				
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.				
Signature of Applicant or Agent W. Lawrason				
Date 11-29-89				
Print Applicant's / Agent's Name Donald L. Lawrason				
PERMIT FEES				
ELECTRICAL:		STRUCTURAL:		
PLUMBING: 9.00		GRADING:		
MECHANICAL		ISSUANCE FEES: 16.00		
GEO REVIEW:		PLAN CHECK:		
ISSUANCE APPROVED: JP		TOTAL PERMIT FEE: 25.00		
DATE OF ISSUANCE: 12-4-89		PERMIT NUMBER: 9273		

BUILDING ADDRESS:

29100 Whites Point

	CITY USE ONLY			
	YES	NO	INITIAL	RECEIPT
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>		
EET	<input type="checkbox"/>	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		

EX 1652

12/04/89 RPV

0137100
\$AMT\$ 25.00
9273##
CHEK 25.00
621BA000 15:08

BUILDING ADDRESS			INSPECTIONS RECORD
LOT	BLOCK	TRACT	
OWNER			
ADDRESS			
CITY	ZIP	PH.	
SWIMMING POOL INSPECTIONS			REMARKS
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE	
LOCATION/DIG	SP1		
STEEL/BONDING/PLUMBING TEST	SP3		
APPROVED TO GUNITE	SP3		
UNDERGROUND ELECTRIC	SP2		
GAS TEST	SP3		
FENCE ENCLOSURE	SP5		
FINAL	SP12		
GRADING INSPECTIONS			
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE	
PRE GRADING MEETING	GR1		
TOE OF FILL	GR2		
EXCAVATION	GR3		
RET. WALL FOOT	GR4		
MASONRY / FORMS	GR5		
DRAINAGE DEVICES	GR6		
ROUGH GRADING & BUILDING RELEASE	GR7		
FINAL	GR12	12-27-90 <i>[Signature]</i>	
			DATE OF ISSUANCE
			PERMIT NUMBER

PERMIT EXPIRED BY LIMITATION
DATE 11-30-90 INITIAL *[Signature]*

PERMIT EXPIRED BY LIMITATION
DATE 11-30-90 INITIAL *[Signature]*

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

RECEIPT.		NO.	EACH	FEE
LIGHT <u>16</u>	TOTAL	FIRST 20	<u>20</u>	<u>5.00</u>
SWITCH <u>28</u>		OVER 20	<u>72</u>	<u>7.20</u>
LIGHTING	TOTAL	FIRST 20	<u>16</u>	<u>4.00</u>
FIXTURES <u>16</u>		OVER 20		
RANGE <u>1</u> DRYER <u>1</u> WTR. HTR. <u>1</u>				
STA. COOK <u>2</u> DISP. <u>1</u> F.A.U. <u>1</u>				
SPACE HTR. <u>3</u> AIR COND. <u>1</u>				
CLOTHES WASH. <u>1</u> DISHWASH. <u>1</u>				
FAN <u>3</u> OTHER <u>1</u>		<u>B</u>	<u>1.00</u>	<u>1.300</u>
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO			
	0 - 1		1.00	
	1 - 10		3.00	
	10 - 50		5.00	
	50 - 100		10.00	
	100 - 500		15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		3.00	
	ADDITIONAL CIRCUITS		1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP		<u>1</u>	<u>3.00</u>	<u>3.00</u>
SERVICE OVER 600 VOLTS OR 200 AMP			5.00	
TEMP SERVICE, POLE, & APPURTENANCES			3.00	
PERMIT FEE (SUB TOTAL)				
PLAN CHECK FEE (50% PERMIT FEE)				
PERMIT ISSUING FEE		<u>3.00</u>		<u>3.00</u>
SUPPLEMENTARY PERMIT ISSUING FEE		1.00		
TOTAL FEE				<u>35.20</u>

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

LAGO 030471 MAY 21 2 A

BUILDING ADDRESS	29100 Whites Point Drive		
LOCALITY	Palos Verdes		
NEAREST CROSS ST.	Tract 28053 <u>173</u>		
OWNER	Zuckerman Building Co.		
MAIL ADDRESS			
CITY			TEL. NO.
PLAN CHECK APPLICANT			
ADDRESS			
CITY			TEL. NO.
CONTRACTOR	Walton Electric Eng. Corp		
ADDRESS	2612 South Peck Road		
CITY	Monrovia	TEL. NO.	446-2131
LICENSE NO.	151170	CLASS.	C-10
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE	<u>W M Raymond</u>		
DISTRICT NO.	GROUP	ZONE	PROCESSED BY
<u>12</u>	<u>I</u>	<u>RA</u>	<u>Japm</u>
NOTES:			
APPROVALS	DATE	INSPECTOR'S SIGNATURE	
TEMP. POWER POLE			
UNDERSLAB WORK			
ROUGH CONDUIT			
WIRING	<u>8-18-71</u>	<u>Heith</u>	
FIXTURES	<u>11-10-71</u>	<u>Heith</u>	
POWER AUTHORIZED			
UTILITY CO. NOTIFIED	<u>11-11-71</u>	<u>Heith</u>	
FINAL	<u>11-10-71</u>	<u>Heith</u>	

JOSEPH C. ROCHAN
SUPERVISING ELECTRICAL ENGINEER

35.20
Japm

INSPECTOR COPY

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

LEGAL DESCRIPTION	LOT NO.	173
BLOCK	TRACT	28053
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	1
USE OF BUILDINGS	Dwell & Gar.	
CONTRACTOR	Lomita Trenching & Exc. Co.	
ADDRESS	P.O. Box 462	
CITY	TEL. NO.	325-2380
STATE LICENSE NO.	LIC CLASS	213528 SC-42
NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$7.00 700
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00

OWNER'S AUTHORIZATION	PERMIT	\$	3.00
	TOTAL FEE		10.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR
OWNERS AGENT

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Larry R. Llane*

VALIDATION

CK

M. O.

CASH

JACK R. ALLEN

SUPERVISING MECHANICAL ENGINEER

BUILDING ADDRESS	29100 Whites Point Dr.		
LOCALITY	P. V. Peninsula		
NEAREST CROSS ST.	Hawthorne Blvd.		
OWNER	Zuckerman Bldg. Co.		
MAIL ADDRESS	P.O. Box 2016		
CITY	TEL. NO.	377-5573	

DISTRICT NO.	GROUP	CLASS	MAP	PROCESSED BY
12	I		293	Erwin

CONNECTION DATA

STATION	12+22.0	DEPTH	6'
MANHOLE REFERENCE	10.14' E 9'		
TYPE OF CONNECTION	Y.	CURB	P.L.
CO. IMP. NO.	P.C. NO. 7968		
TRUNK PERMIT NO.	ROAD PERMIT NO.		
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.
DATE			
HWY. OR ST. WIDENING			
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS

DATE

INSPECTOR'S SIGNATURE

NEW HOUSE SEWER

CONNECT ADDITIONAL BUILDING OR WORK

SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD

CESSPOOL ☐ DRYWELL ☐

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

DISCONNECT PLUG AND ABANDON HOUSE SEWER

BACKFILL SEPTIC TANKS ☐SEEP. PIT(S) ☐ CESSPOOLS ☐

LAC0002971 MAY 13 1968 10.00

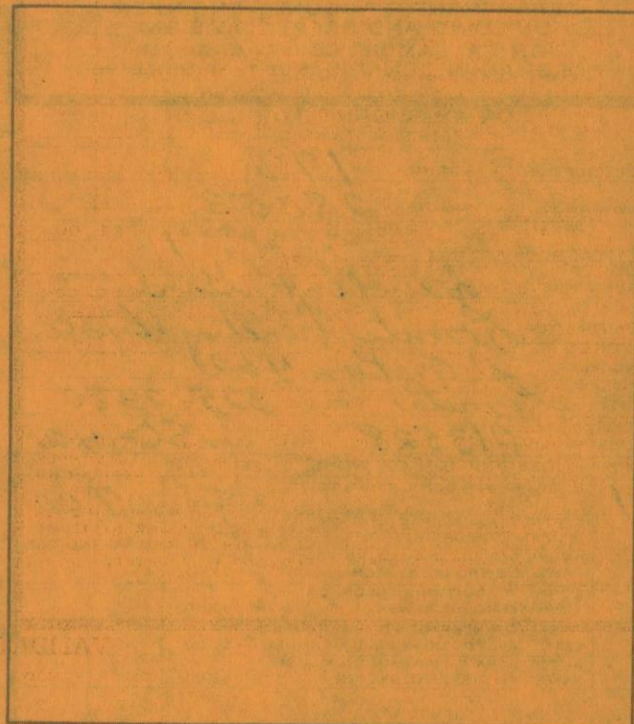
INSPECTOR COPY

Zagon

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

Plan 24

Lot #173

1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
3	WATER CLOSET	1.50	5 25
2	BATH TUB	1.50	3 50
2	SHOWER	1.50	3 50
4	LAVATORY	1.50	7 00
1	SINK	1.50	1 75
1	DISHWASHER	1.50	1 75
1	CLOTHES WASHER	1.50	1 75
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
1	WATER HEATER	1.50	1 75
1	GAS SYSTEM 5 OUTLETS	1.50	1 75
1	OUTLETS OVER 5 PER SYSTEM	.30	30
1	Bar Sink		1 75

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 3 00

TOTAL FEE 33 05

Plan check applicant

Name

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

PLAN CHECK VALIDATION

CK. M.O. CASH

BUILDING ADDRESS 29100 Whites Point Drive

LOCALITY Palos Verdes Tract #28053

NEAREST CROSS ST. El Rodeo Road

OWNER Los Verdes Co.

MAIL ADDRESS 2444 Wilshire Blvd.

CITY Santa Monica TEL. NO. 828-4545

CONTRACTOR M.P.G. PLUMBING CO., INC.

ADDRESS P.O. Box 1203

CITY Canoga Park TEL. NO. 348-4734

STATE LICENSE NO. 217379 LIC CLASS C-36

DISTRICT NO.

GROUP

ZONE

PROCESSED BY

12

I

RA

Japon

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

E 75
30 30
1 50 45
RY 20
L. L. 25
BBQ 50
REF 3
FAU

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK 4-1-71

ROUGH PLUMBING 8-5-71

GAS PIPING

GAS VENT

HOT WATER HEATER 11-10-71

PLUMBING FIXTURES

GAS TEST 10-21-71

UTILITY CO. NOTIFIED 11-11-71

FINAL 11-10-71

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION

CRA

M.O.

CASH

LACo 812471 MAR 23 5 A 33.05

INSPECTION COPY

Japon

MAR 17 1971

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

		NO.	EACH	FEE
RECEIPT. _____			\$	\$
LIGHT _____	TOTAL	FIRST 20	.20	
SWITCH _____		OVER 20	.10	
LIGHTING _____	TOTAL	FIRST 20	.20	
FIXTURES _____		OVER 20	.10	
RANGE _____ DRYER _____ WTR. HTR. _____				
STA. COOK _____ DISP. _____ F.A.U. _____				
SPACE HTR. _____ AIR COND. _____				
CLOTHES WASH. _____ DISHWASH. _____				
FAN _____ OTHER _____			1.00	
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO			
	0 - 1	1.00		
	1 - 10	3.00		
	10 - 50	5.00		
	50 - 100	10.00		
	100 - 500	15.00		
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT	3.00		
	ADDITIONAL CIRCUITS	1.00		
SERVICE NOT OVER 600 VOLTS OR 200 AMP		2.00		
SERVICE OVER 600 VOLTS OR 200 AMP		5.00		
TEMP SERVICE, POLE, & APPURTENANCES		5.00		5.00
PERMIT FEE (SUB. TOTAL)				
PLAN CHECK FEE (50% PERMIT FEE)				3.00
PERMIT ISSUING FEE				2.00
SUPPLEMENTARY PERMIT ISSUING FEE		1.00		
TOTAL FEE				8.00

BUILDING ADDRESS	29100 Whites Point Drive	
LOCALITY	Palos Verdes Peninsula	
NEAREST CROSS ST.	Lot 173	
OWNER	Zuckerman Building Co.	
MAIL ADDRESS		
CITY	TEL. NO.	
PLAN CHECK APPLICANT		
ADDRESS		
CITY	TEL. NO.	
CONTRACTOR	Walton Electric Eng. Corp.	
ADDRESS	2612 South Peck Road	
CITY	TEL. NO.	446-2131
LICENSE NO.	151170	CLASS. C-10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *William M. Raymond*

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	TP	R4	Hardy

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	4/13/71	<i>[Signature]</i>

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

LAC 806471 MAR 22 2A 8.00

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)

BUILDING ADDRESS		29100 Whites Point Drive	
LOT NO.	173 *	BLOCK	
TRACT		28053	
SIZE OF LOT	Plot Plan	NO. OF BLDGS. NOW ON LOT	None
USE OF EXISTING BLDG.			
OWNER	ZVU	TEL. NO.	377-5573
ADDRESS		P.O. Box 2010	
CITY		Palos Verdes Peninsula	
ARCHITECT OR ENGINEER	Harris & Rice	TEL. NO.	OL3-0554
ADDRESS		8477 Beverly Blvd., L.A.	
CONTRACTOR	Zuckerman Bldg. Co.	TEL. NO.	870-7415
ADDRESS		P.O. Box 1308	
CITY	Santa Monica	LIC. NO.	
CONSTRUCTION LENDER NAME AND BRANCH			
ADDRESS			
SQ. FT. SIZE	2371	NO. OF STORIES	2
		NO. OF FAMILIES	
USE OF STRUCTURE	Dwelling	NEW	<input type="checkbox"/>
*Plan 24 C Revised		ADD	<input type="checkbox"/>
		ALTER	<input type="checkbox"/>
		REPAIR	<input type="checkbox"/>
		DEMOL	<input type="checkbox"/>
SIGNATURE OF APPLICANT		<i>Sam F. Enzyk</i>	
VALUATION \$		32,000	
P.C. FEE \$	6780	PMT. FEE \$	11300
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE		<i>Sam F. Enzyk</i>	
ADDRESS		P.O. Box 1308, Santa Monica	

BUILDING ADDRESS				29100 WHITES POINT DR				
LOCALITY				P.V.P.				
NEAREST CROSS ST.				VERDE RIDGE				
DISTRICT NO.	GROUP	TYPE CONST.	PROCESSED BY					
12	I	V	<i>Enzyk</i>					
STATISTICAL CLASSIFICATION			SEWER MAP					
CLASS NO.	00	DWELL. UNITS	1	BK	PG			
USE ZONE	RA	MAP NO.	027H145					
7000		SPECIAL CONDITIONS						
BLDG. SETBACK FROM FRONT PROP. LINE OF								WHITES POINT DR (STREET)
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY	+	YARD	=	TOTAL	
Loc.	60			+	14	=	14	
BLDG. SETBACK FROM SIDE PROP. LINE OF								(STREET)
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY	+	YARD	=	TOTAL	
				+		=		
CORNER CUTOFF				YES	<input type="checkbox"/>	NO	<input checked="" type="checkbox"/>	
SEE REVERSE SIDE FOR SPECIAL APPROVALS								
TO BE STANDARDIZED 12-1151								
APPROVALS								
FOUNDATION: LOCATION FORMS, MATERIALS				4-1-71				
FRAME: FIRE STOPS, BRACING, BOLTS				8-20-71				
FURNACE: LOCATION, GAS VENT, DUCTS								
LATH, INT.				9-3-71				
LATH, EXT.				8-31-71				
HOUSE NUMBER CORRECT AND POSTED				11-10-71				
FINAL								

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION
LAC 572770 DEC 22 2 34 67.80

PERMIT VALIDATION
LAC 596371 JAN 5 1 A 113.00

E. Enzyk

Zagon

INSPECTOR COPY

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT APPROVAL		
HEALTH DEPT APPROVAL		
FIRE DEPT APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC) (MASRY) (WELDG.)		