APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS



30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90274 (310) 541-7702

BUILDING 5337 WHITE FOX DR.	CLEARED BY APPLICATION TYPE NO.
LOT BLOCK TRACT	
OWNER PRAKASH Dheeriva	THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:
ADDRESS GAME	STRUCT. PLUMB. MECH. ELECT. GRADING
CITY RANCHO PAL ZIP 90274 P(310) 378	3-5485 □ NEW □ ALTER □ ADDITION □ SUPERVISED GRADING
ARCHITECT/ ENGINEER	☐ DUMP DEPOSIT REQUIRED
ADDRESS	☐ REPAIR ☐ CONVERT ☐ DEMO CUBIC YDS.
CITY ZIP PH.	DISCRIPTION OF WORK AND CONDITIONS OF APPROVAL
CONTRACTOR ASMICK REG. NO. 36440	5 Re-1001- 30 D
ADDRESS 4741 Hunter	7
CITY Anotherm ZIP 97807 PH.714 693	1855 Removed wood skindle
3108-93 CITY BUSINESS LICENSE 19-31-93	and demen somal commi
LICENSE NO. STORE EXPIRATION DATE LICENSED CONTRACTOR'S DECLARATION	of the state of th
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Sec	ction 7000 of add 1/2 CDX paymond
Division 3 of the Business and Professions Code, and my license is in full force and et	ffect.
License Class License Number Date Contractor	Re-sont with disensional
ADDRESS PHONE	shim the
CONSTRUCTION LENDING AGENCY	The state of the s
I hereby affirm that there is a construction lending agency for the performance of the withis permit is issued (Sec. 1097, Civ. C) Lender's Name	work for which
Lender's Address	
OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following re	pason.
☐ I, as owner of the property, or my employees with wages as their sole compensation	
work, and the structure is not intended or offered for sale. I, as owner of the property, am exclusively contracting with licensed contractors to	construct the
project.	
☐ I am exempt under Sec B&PC for this reason	
Date:INITIAL WORKERS' COMPENSATION DECLARATION	
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Compensation Insurance, or a certificate (copy thereof. POLICY NO.	**************************************
Compensation Insurance, or a certified copy thereof. POLICY NO	93
☐ Certified copy is hereby turnished ☐ Certified copy is filed with the city	
Date: 4-22-93 APPLICANT TOUR MILL	Mar
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURAN	ICE .
I certify that in the performance of the work for which this permit is issued, I shall not person in any manner so as to become subject to the Workers' Compensation Laws of	
Date: APPLICANT:	PERMIT FEES
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become	me subject
to the Workers' Compensation provisions of the Labor Code, you must forthwith compl provision or this permit shall be deemed revoked.	PLUMBING: GRADING:
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE II	NFORMATION NECHANICAL LICEULANCE FEED, 22 0.0
IS CORRECT. I MOREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAW HEREBY AUTHORISE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE AB	VS, AND
MENTIONED PROPERTY FOR INSPECTION PURPOSES.	-93 ISSUANCE APPROVED: TOTAL PERMIT FEE:
Signature of Applicant or Agent Date	# 164.35
Ronald M. WALKER	DATE OF ISSUANCE: PERMIT NUMBER:
Print Applicant's / Agent's Name	4-22-93 13879
OTV HOT ONLY	793
CITY USE ONLY	62
YES NO INITIAL	RECEIPT RECEIPT
SCHOOL FEES	_
EET	49145
OTHER	#S0
	320 400 79#
	4 40

BUILDING ADDRESS			
LOT BLOCK		TRACT	INSPECTIONS RECORD
OWNER			
ADDRESS			
CITY	P PH.		
SWIMMING	POOL INSPECTION	NS	REMARKS
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE	
LOCATION/DIG SP1			
STEEL/BONDING/PLUMBING TEST SP3			RECEIVED BY THE RESIDENCE OF THE PROPERTY OF T
APPROVED TO GUNITE SP3			
			35
UNDERGROUND ELECTRIC SP2			
GAS TEST SP3			
FENCE ENCLOSURE SP5			
FINAL SP12			
	N District		
GRADIN	NG INSPECTIONS		
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE	
PRE GRADING MEETING GR1			
TOE OF FILL GR2			
EXCAMITION GR3			
RET. WALL FOOT GR4			
MASONRY / FORMS GR5			
War o			
ENEANUS "	1/03/13		
ENCAMING "	1103/13	OFF.	
DRAINAGE DEVICES GR6			
ROUGH GRADING & BUILDING RELEASE GR7	A Section		DATE OF ISSUANCE PERMIT NUMBER
	1-15-93	D. Kihara	PETIMIT HUMBER
	THE RESERVE TO SHARE THE PARTY OF THE PARTY	THE RESERVE THE PERSON NAMED IN COLUMN 2 IS NOT THE OWNER.	

APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS



30940 HAWTHORNE BOULEVARD RANCHO PALOS VERDES, CA 90274 (310) 541-7702

BUILDING 5337 Whitefor	CLEARED BY APPLICATION TYPE NO.
OT BLOCK TRACT	
WHER PRAKASY L. DHEERIYA	THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:
DRIVE STANDARESS 5337 WHITEFOX DRIVE STANDARESS 5337 WHITEFOX DRIVE STANDARD STANDAR	STRUCT. PLUMB. MECH. ÉLECT. GRADI
STY RPV ZIP 9 0274 PH. 378 -5485	□ NEW □ ALTER □ ADDITION □ SUPERVISED GRADING
ARCHITECT/ LIC. NO. :	. □ DUMP DEPOSIT REQUIRE
DDRESS	☐ REPAIR ☐ CONVERT ☐ DEMO CUBIC Y
ZITY ZIP PH.	DISCRIPTION OF WORK AND CONDITIONS OF APPROVAL
CONTRACTOR LIC. NO.	WINDOW) C/a
DDRESS	70
ZITY ZIP PH.	
CITY BUSINESS LICENSE	
ICENSE NO EXPIRATION DATE	
LICENSED CONTRACTOR'S DECLARATION hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of	
Division 3 of the Business and Professions Code, and my license is in full force and effect.	
License Class License Number Date Contractor	
ADDRESSPHONE	
CONSTRUCTION LENDING AGENCY	
hereby affirm that there is a construction lending agency for the performance of the work for which his permit is issued (Sec. 1097, Civ. C) Lender's Name	,
ender's Address	
OWNER-BUILDER DECLARATION hereby affirm that I am exempt from the Contractor's License Law for the following reason:	
I, as owner of the property, or my employees with wages as their sole compensation, will do the	
work, and the structure is not intended or offered for sale. 1, as owner of the property, am exclusively contracting with licensed contractors to construct the	
project.	,
I am exempt under Sec	
Date: 11 2/ 73 INITIAL U. & & WORKERS' COMPENSATION DECLARATION	
hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers'	
Compensation Insurance, or a certified copy thereof. POLICY NO COMPANY DATE EXPIRES:	
☐ Certified copy is hereby furnished CITY VERIFIED: ☐ Certified copy is filed with the city	-
Date: APPLICANT:	
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE	
certify that in the performance of the work for which this permit is issued, i shall not employ any person in any manner so as to become subject to the Worker Compensation Laws of California.	VALUATION \$ 1.400
Date: 11/2/93 APPLICANT Prakash L. Oheen	PERMIT FEES
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$	ELECTRICAL: STRUCTURAL: 60.93
o the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.	PLUMBING: GRADING
CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION	MECHANICAL ISSUANCE FEES: 7.2.0
S CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE	GEO REVIEW: PLAN CHECK:
MENTIONED PROPERTY FOR INSPECTION PURPOSES.	
Park 1 Nl 11/2/92	ISSUANCE APPROVED: TOTAL PERMIT FEE:
Parkash L. Dheerige 11/2/93 Senature of Applicant or Agent	ISSUANCE APPROVED: TOTAL PERMIT FEE: 95
PRAKASH L DHEERIYA PRAKASH L DHEERIYA	DATE OF ISSUANCE: // // PERMIT NUMBER: / // O
PRAKASH L DHEER94A	82.73
PRAKASH L DHEER 14A Print Applicant's / Agent's Name	82.73
~	DATE OF ISSUANCE: /1-4-9 \$ PERMIT NUMBER: / 4/60
PRAKASH L DHEER 14A Print Applicant's / Agent's Name	82.73
PRAKASH L DHEER 14A Print Applicant's / Agent's Name CITY USE ONLY	DATE OF ISSUANCE: /1-4-9 \$ PERMIT NUMBER: / 4/60
PRAKASH L DHEER 14A Print Applicant's / Agent's Name CITY USE ONLY YES NO INITIAL RECEIPT	DATE OF ISSUANCE: //-4-9 \$ PERMIT NUMBER: / 4/6 0
PRAKASH L DHEERYA Print Applicant's / Agent's Name CITY USE ONLY YES NO INITIAL RECEIPT SCHOOL FEES	DATE OF ISSUANCE: //-4-9 \$ PERMIT NUMBER: / 4/6 0
PRAKASH L DHEER 14A Print Applicant's / Agent's Name CITY USE ONLY YES NO INITIAL RECEIPT SCHOOL FEES — — — EET — — — OTHER — — —	DATE OF ISSUANCE: //-4-9 PERMIT NUMBER: 460 D13232 \$AMT\$ CHER 7613A0
PRAKASH L DHEER 14A Print Applicant's / Agent's Name CITY USE ONLY	DATE OF ISSUANCE: //-4-9 \$ PERMIT NUMBER: / 4/6 0

BUILDING ADDRESS	
LOT BLOCK TRACT	INSPECTIONS RECORD
OWNER	
ADDRESS	
CITY ZIP PH.	
SWIMMING POOL INSPECTIONS	REMARKS
INSPECTION DATE APPROVED/INSPR'S SIGNATURE	
LOCATION/DIG SP1	
STEEL/BONDING/PLUMBING TEST SP3	
APPROVED TO GUNITE SP3	
UNDERGROUND ELECTRIC SP2	
GAS TEST SP3	
FENCE ENCLOSURE SP5	
FINAL SP12	
GRADING INSPECTIONS	
INSPECTION DATE APPROVED/INSPR'S SIGNATURE	
PRE GRADING MEETING GR1	
TOE OF FILL GR2	
EXCAVATION GR3	
RET. WALL FOOT GR4	
MASONRY / FORMS GR5	
Framing 11-15-97 1	
Mingon GD 11 D 11	
004/4	
Marganese Carlos Company	
DRAINAGE DEVICES GR6	
ROUGH GRADING & BUILDING RELEASE GR7	DATE OF ISSUANCE PERMIT NUMBER
FINAL GR12 15-24-44 7	

28.50

Lomita County

AUG 26 1971

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS. SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN (PRINT OR TYPE)												
NUMBER	FIXTURE O	EACH	FE	State of the later of	-							
	WATER CLOSET		1.50									
	BATH TUB		1.50									
	SHOWER	1.50										
	LAVATORY		1.50									
	SINK		1.50									
ale 19	DISHWASHER		1.50									
	CLOTHES WASHE	1.50										
	SWIMMING POOL	1.50										
	LAWN SPRINKLE	2.00			1							
1	WATER HEATER		1.50	1	.75							
	GAS SYSTEM	OUTLETS	1.50									
	OUTLETS OVER 5 PER SYSTEM		.30									
						1000						
Plan ch	eck fee 25% of ab	ove. See reve	erse.									
PLI	UMBING PERMIT	ISSUING FE	E \$	3	00	N. O. Spiller						
TOTAL FEE 4.75						A STATE						
Plan ch	eck applicant											
Name						The same						
Address												
	THE RESERVE TO SHARE THE PARTY OF THE PARTY		The same of the sa									

City

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

Tel. No.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

PLAN CHECK VALIDATION

M.O. CASH

		1	MAIL
BUILDING 5337 WI	hitefox		
LOCALITY	Aller Carrier	P.	V.P.
NEAREST Silver	spur		
owner Rice			THE PARTY OF
MAIL ADDRESS			
CITY PVP	TE	L. NO.	375-7356
CONTRACTOR Paci:	fic Ins	tal	lers, Inc.
ADDRESS 1917	W Arte	sia	
CITY Candons			3278551
STATE AFTURNAL LICENSE NO. 2118		_	ss C 36
DISTRICT NO.	GROUP Z	ONE	PROCESSED BY
12	IK	4	Paldium
INDUSTRIAL WASTE APPROVAL			
IN	SPECTION RE	CORD	
RANGE75			
W. H30 30		30/2	
W. 110045			
I. I. 25			
BBQ 50			
REF 3	Tall Tall	hill.	
FAU.			
			第二章和文艺 图
APPROVALS	DATE	INS	PECTOR'S SIGNATURE
UNDER SLAB WORK			
ROUGH PLUMBING			
GAS PIPING			
GAS VENT			0 0 1
HOT WATER HEATER	9-21-9	11/	70/18
PLUMBING FIXTURES		1/1	
GAS TEST	1		
UTILITY CO NOTIFIED	CONTRACTOR OF THE PARTY OF THE		

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R. PERMIT VALIDATION CK M.O.

16383471 AUG 26 5 A

FINAL

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

	OF OWNER OF THE	FIXTURE	FI STATE
NUMBER	FIXTURE OR ITEM	UNIT	TOTAL
1, 11	WATER CLOSET	6	*X
No. 7 To	BATH TUB	2	
	SHOWER	2 2 4 4 6	SEE ST
	LAVATORY CHOOSE VOLVE	1	
	SINK	2	GAY!
	DISHWASHER	- 2	200
	CLOTHES WASHER	2	
	GAS SERVICE SIZE		
	MEDIUM PRESSURE		
	HIGH PRESSURE	-	1.37
	WATER SERVICE DOMESTIC WATER SIZE		
1-21-		35130	A Je - NOV
		CATAGO	The service
	The Property of the Park State		oklais
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2.00	TO STATE OF THE PARTY OF THE PARTY.	WE 1.72	N NOAL
	A COUNTY OF THE PARTY OF THE PA	LIFY T	TR. IT.
10			

TOTAL FIXTURE UNITS

INSPECTOR COPY

APPLICATION FOR PLUMBING PERMIT 1967

BUILDING ADDRESS

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER

COL	EMAN W. JEN	KINS. SUF T.	OF B	OTEDINO	3	LOCALITY LONG TO	K.H.
	FOR APPL	CANT TO FIL	LIN			NEAREST CROSS ST. SILVER SPE	OR RO
NUMBER	FIXTURE	OR ITEM	EACH	FEI	E	OWNER FORP.	
	WATER CLOSET		\$1.25			MAIL ADDRESS 5 AME	
	BATH TUB		1.25			20 11	
	SHOWER		1.25			CITY P.V. TEL. N	9785097
	LAVATORY		1.25			CONTRACTOR PACIFIC	Installer
	SINK		1.25			ADDRESS 1917 ARtesi	0
	DISHWASHER		1.25			CITY GARDENA TEL. N	03278551
	LAUNDRY TUB		1.25			LICENSE NO 21/898 CL	C ASS
TO SEE A	CLOTHES WASH	ER	1.25			DISTRICT NO. GROUP ZONE	PROGESSED BY
MIR	WATER HEATER		1.50	1	50	12 IK	7 Hardy
4	GAS SYSTEM	OUTLETS_	1.50			INDUSTRIAL WASTE APPROVAL	
	OUTLETS OVER	5 PER SYSTEM	.30			INSPECTION RECOR	D
			-				
						THE REPORT OF THE PARTY OF THE	
				TO BE SEED OF			
AFER							
						APPROVALS DATE	INSPECTOR'S SIGNATURE
		PERMIT	S	2	00	UNDER SLAB WORK	C. A.
		TOTAL FEE		0	7	ROUGH PLUMBING	
, usper	V ACKNOWIEDCE		AD THE	J	00	GAS PIPING	
AND STAT	E THAT THE ABOV	E IS CORRECT AN	D AGR	EE TO CO	DMPLY	GAS VENT	1 1
PLUMBING	COUNTY ORDINA	ANCES AND STAT	E LAW	S REGUL	ATING	HOT WATER HEATER 3-12-68	Lockbert
	BY CERTIFY THAT					PLUMBING FIXTURES	Carrier and Marie Marie
CALIFORN	IA OR THAT I AM	THE LEGAL OWNE	R OF, A	ND INTER		GAS TEST	
RESIDE IN	, THE ABOVE DESCR	RESIDENTIAL	PROPE	1		UTILITY CO. NOTIFIED	
SIGNATU OF PER	RE CE	101	V	98		FINAL 2 15 60	1 01 /

VALIDATION

FINAL

M. O. CASH JACK R. ALLEN

SUPERVISING MECHANICAL ENG'R.

3-12-68 Lock A.

14081475 DEC 6 5 A 3.50 \$

ranna.

BUILDING ADDRESS 337 Whitefox Dr

DIVISION OF BUILDING AND SAFETY

Department of County Engineer County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER CASSATT D. GRIFFIN. SUP'T OF BUILDING

		NAME OF TAXABLE PARTY.	MOSTERIAL PROPERTY.	TOCKTILL O'T	OB ACT	CLUD	
FOR APPI	ICANT TO FILL I	NEAREST CROSS ST.					
LEGAL DESCRIPTION LOT NO.	71		OWNEP . V. Building Co.				
BLOCK TRACT	01.751				S. Bev		
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT			ADDRESS 470		HI STALLS	
USE OF BUILDINGS Residen		DISTRICT NO.	GR	OUP			
CONTRACTOR M.G.R.		71		1			
					CONNEC	TION D	
0222 101				STATION 4	L03	DEP	
CITY L.A.	TEL. NO. PA 1	5273		MANHOLE REFERENCE		DEP	
REGISTRATION NO. 12	5930	STA	UNTY			B 100 B	
NO. DESCRIPTION OF				TYPE OF COMM	ECTION		
HOUSE SEWER CONNEC	TING TO @ \$ 3.50	3 5	0	Y. TYPE OF CONN		LENG M.L.	
SEPTIC TANK, SEEPAGE PITS AND/OR DRAINFIE							
OVERFLOW SEEPAGE PI				CO. IMP. NO. JOB			
HOUSE SEWER CONNEC	TING TO						
CONNECT ADDITIONAL WORK TO HOUSE SEWE	BLDG. OR			TRUNK PERMIT NO. ROAD PE			
ALTER, REPAIR OR ABA SEWER OR DISPOSAL SY	NDON HOUSE			PERMIT NO. INDUSTRIAL			
				WASTE APPROVAL	CH	IARGES	
OWNER'S	PERMIT S	1	00	CONNECTION CHARG	E FEE		
AUTHORIZATION	TOTAL FEE	4 5	00	REIMBURSEMENT FE	<u>E</u>		
I HAVE AT THIS DATE A CO	NTRACT WITH THE HEREII	N NAMED C	ON-	APPROVA	ILS	DATE	
TRACTOR TO CONNECT THE TO THE PUBLIC SEWER.	English the control of the control of			NEW HOUSE SEWER		10/90	
OWNER OR	AY OF October	19_5	06	CONNECT ADDITIONAL BUILDING OR WORK	AL	110	
OWNERS AGENTE . V . BU	SEPTIC TANK, SEEP,		1000				
ADDRESS 476 S. Bev	S	AND/OR DRAINFIELD					
I HEREBY ACKNOWLEDGE AND STATE THAT THE ABOV WITH ALL COUNTY ORDINA	CESSPOOL DRYWI		-				
I HEREBY CERTIFY THAT	I AM PROPERLY REGIST	FRED AND	/OR	ALTER, REPAIR, SEW SEWAGE DISPOSAL SY	YSTEM		
LICENSED AS REQUIRED BY CALIFORNIA OR THAT I A	LOS ANGELES COUNTY A	AND STATE	OF	DISCONNECT PLUG A ABANDON HOUSE SEV			
DESCRIBED RESIDENTIAL PRO	PERTY.			BACKFILL SEPTIC TA SEEP. PIT(S) CES	NKS SPOOLS		
OF PERMITTEE	Perele >					THE RESERVE OF THE PARTY OF THE	

LOCALITY P alos	Verdes							
NEAREST CROSS ST.								
	ding Co.	A Partnership						
MAIL ADDRESS 470 S.	Beverly	Dr						
CITYBeverly H	111 SEL. NO.	BR 25621						
DISTRICT NO.	GROUP	BK PG						
11	1	non index						
CONNECTION DATA								
STATION 4+0	93 DEP	тн С						
MANHOLE REFERENCE		UPPER LOWER						
		LOWER						
TYPE OF CONNECT		GTH FROM TO P.L.						
	Z. 3 M.L.							
CO. IMP. NO.	P. C. NO. JOB NO.	.3857						
TRUNK PERMIT NO.		ERMIT NO.						
STATE ENCROACHMENT PERMIT NO.	3 4							
INDUSTRIAL WASTE APPROVAL								
	CHARGES							
CONNECTION CHARGE FI	EE-							
REIMBURSEMENT FEE								
APPROVALS	DATE	INSPECTOR'S SIGNATURE						
NEW HOUSE SEWER	10/30	s bodwin-						
CONNECT ADDITIONAL BUILDING OR WORK								
SEPTIC TANK, SEEP, PIT (AND/OR DRAINFIELD	(S)							
CESSPOOL DRYWELL								
ALTER, REPAIR, SEWER OF SEWAGE DISPOSAL SYSTEM	OR M							
DISCONNECT PLUG AND ABANDON HOUSE SEWER								
BACKFILL SEPTIC TANKS SEEP. PIT(S) CESSPOO								
		一大英雄教育						

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

M. O. CASH

MC07281× 00129 4 4.50 ¢

REQUIRED INFORMATION

- 1. INDICATE ALL BUILDINGS ON PROPERTY.
- 2. INDICATE AND DIMENSION SEWAGE DIS-POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
- 3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
- 4. INDICATE NORTH DIRECTION ON PLOT.
- 5. INDICATE BOTH STREETS IF CORNER.

TO THE MANAGEMENT OF THE PARTY OF THE PARTY

FIELD NOTES

ALVESIN DOTEO A

76A663 DBS-5A 3-55

APPLICATION FOR ELECTRIC PERMIT

DIVISION	OF	PITTI DINC	K NID	CAFFTV
DIVISION	അ} ₂@	BUILDING	AND :	DALLII

Department of County Engineer

WALL SWITCHES TOTAL OUTLETS ELEC. RANGES ELEC. RANGES ELEC. HEATERS KW EA FIXTURES NUMBER OF LIGHT CIRCUITS MOTORS NUMBER NEW MYD. HP OVER INC. EACH Vy 2 1.50 5 15 1.50 5 15 1.50 MISC. NO. SIGNS NO. TRANS. NO. SIGNS NO. LAMPS FOR EACH PERMIT: WIRING \$1.00 FIXTURES \$1.00 FIXTURES S1.00 FIXTURES TEL. NO. ELECCTRICIAN Sampson Elec. Go. ADDRESS 1235 S. La Brea Ave. CITY TEL. NO. FIXTURES S1.00 FIXTURES S1.00 FIXTURES S1.00 FIXTURES S1.00 FIXTURES S1.00 FIXTURES S1.00 FIXTURES FIXTURES S1.00 FIXTURES FIXTURES S1.00 FIXTURES FIXTURES FIXTURES S1.00 FIXTURES FI	County of I	Los Angel	es CINEED			ADDRESS 53	37 White	Fox			
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WILLIAM J. FOX, COUNTY ENGINEER

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A. C. VEIT, CHIEF CLECT. INSPECTOR

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BUILDING

10.55 APPLICATION FO	R PLUMBING PERMIT
DIVISION OF BUILDING AND SAFETY	Ju. 21351
Department of County Engineer	00,0000

Department of County Engineer County of Los Angeles

CASSATT D. GRIFFIN, SUP'T OF BUILDING	ROBRESS GGS WINGERS STO
FOR APPLICANT TO FILL IN	NEAREST CROSS ST. Selver Apur Rd.
OWNER Grandview Bldg. Co.	DISTRICT NO. GROUP ZONE READY FOR INSPECTION
MAIL ADDRESS	7.1 1 70.00
CITY TEL. NO.	INDUSTRIAL WASTE APPROVAL
PLUMBER	INSPECTION RECORD
AUTOBASSANA PLUMBING CONTRACTORS	
CITY 13329 EAST ECTOR. PUENTE, CALLIFE. NO.	
LICENSE NO. # 96496	
NUMBER TYPE OF FIXTURE OR ITEM FEE	
2 WATER CLOSET (TOILET) @ \$1.00 \$2 -	
/ BATH TUB @ \$1.00 / -	
/ SHOWER @ \$1.00 / -	
2 LAVATORY (WASH BASIN) @ \$1.00 2 -	
/ KITCHEN SINK Disposal @ \$1.00 / -	
DISHWASHER @ \$1.00	DATE OF THE PROPERTY OF THE PR
LAUNDRY TUB OR TRAY @ \$1.00	· 以下, 1000年,
/ CLOTHES WASHER @ \$1.00 / -	
/ WATER HEATER @ \$1.00 1 -	
/ GAS SYSTEM @ \$1.00 / -	
	APPROVALS
	A DATE INSPECTOR'S SIGNATURE
	UNDER SLAB WORK
PERMIT \$ 1 00	ROUGH PLUMBING 8 4 23
	GAS PIPING
TOTAL FEE /// 00	GAS VENT /
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.	PLUMBING FIXTURES 10/30 AVOCAUVIN
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	GAS TEST UTILITY CON DOCUMENT OF THE PROPERTY
SIGNATURE OF PERMITTEE	FINAL 0/80/56 Stockers

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION CK.

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

M. O. CASH

10031228 AUG 2 3 11.00 c

APPLICATION FOR BUILDING PERMIT

DIVISION OF BUILDING AND SAFETY	ADDRESS 5337 WHITEFUX
Department of County Engineer County of Los Angeles	LOCALITY ROLL HILLS
WM. J. FOX, COUNTY ENGINEER CASSATT D. GRIFFIN, SUPT OF BUILDING	NEAREST CROSS ST.
	DISTRICT NO. GROUP TYPE SEWER MAP
FOR APPLICANT TO FILL IN	7.1 I CONST.
BUILDING ADDRESS	MAP NUMBER 27 STATE YES (NO)
LOT NO. 71 BLOCK	USE ZONE SPECIAL CONDITIONS
TRACT 21351	7000
SIZE OF LOT 70 x 120 NO. OF BLDGS NONE	BUILDING YARD HWY STREET NAME EXIST.
USE OF EXISTING BLDG.	FRONT 20
OWNER PALOS VERDES TRACT 21351	SIDE P. L.
ADDRESS 246 S. ROBERTSON BLVD.	O TRACT DWELL. 1 UNIT 5 INDUSTRIAL
CITY BEVERLY HILLS TEL. BR 2428	1 DWELL. 1 UNIT 6 PUBLIC BLDG.
ARCHITECT OR ARRIS & R CE NO. OL 3055	2 DUPLEX 1 UNIT 7 ADDN., ALT., ETC.
ADDRESS 8477 BEVERLY BLVD., L.A.48	4 COMMERCIAL 8 MISCEL.
CONTRACTOR B.R. MORRIS TELBR 25621	INSPECTION RECORD
ADDRESS 470 S.BEVERLY DR., BEVERL	HILLS
DESCRIPTION OF WORK	Jai Elect. ok. Need Perant
NEW X ADD ALTER REPAIR DEMOLISH	gan
SQ. FT. 1455 NO. OF NO. OF FAMILIES	
USE OF STRUCTURE	
GARAGE -21X21 FIRE 13085	
- Oshim	
APPLICANT / / / / / / / / / / / / / / / / / / /	APPROVALS
ADDRESS 470 S.BEVERLY DR. BEVERLY	FOUNDATION: LOCATION 1 161
\$ 12,300 P.C. \$ 755	FORMS, MATERIALS
	FRAME: FIRE STOPS, BRACING, BOLTS 8/83/86/194
VALUATION FEE 30	FURNACE: LOCATION, GAS VENT, DUCTS
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCE	S LATH, INT. 76 1/3
AND STATE LAWS REGULATING BUILDING CONSTRUCTION.	LATH, EXT.
SIGNATURE OF BRMoning	HOUSE NUMBER COR-
ADDRESS	FINAL 1986 / October
	IDATION C. N. DIRLAM, CHIEF BLDG. INSPECTOR

1018637 JUN 2916 7.50 th 1018647 JUN 29 1 30.00 t