



RANCHO PALOS VERDES

APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90274  
(310) 541-7702

BUILDING ADDRESS:

5337 White Fox

BUILDING ADDRESS <b>5337 White Fox DR.</b>		CLEARED BY	APPLICATION TYPE	NO
LOT	BLOCK	TRACT		
OWNER <b>Prakash Dheeriy</b>		THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:		
ADDRESS <b>SAME</b>		<input type="checkbox"/> STRUCT. <input type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input type="checkbox"/> ELECT. <input type="checkbox"/> GRADING		
CITY <b>RANCHO PV.</b> ZIP <b>90274</b> PA. <b>(310) 378-5485</b>		<input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION <input type="checkbox"/> SUPERVISED GRADING		
ARCHITECT/ENGINEER		<input type="checkbox"/> DUMP DEPOSIT REQUIRED		
ADDRESS		<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> CUBIC YDS.		
CITY		ZIP		
PH.		DISCRIPTION OF WORK AND CONDITIONS OF APPROVAL		
CONTRACTOR <b>Admiral RFG.</b> LIC. NO. <b>364405</b>		<b>Re-roof - 30 ft</b>		
ADDRESS <b>4741 Hunter</b>		<b>Removing wood shingle and dimensional comp.</b>		
CITY <b>Anaheim</b> ZIP <b>92807</b> PH. <b>714 693-8550</b>		<b>Add 1/2" CDX plywood</b>		
CITY BUSINESS LICENSE <b>3408-93</b> EXPIRATION DATE <b>12-31-93</b>		<b>Re-roof with dimensional shingles.</b>		
LICENSED CONTRACTOR'S DECLARATION				
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.				
License Class _____ License Number _____				
Date _____ Contractor _____				
ADDRESS _____				
CITY AND ZIP _____ PHONE _____				
CONSTRUCTION LENDING AGENCY				
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C.) Lender's Name _____				
Lender's Address _____				
OWNER-BUILDER DECLARATION				
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:				
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.				
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.				
<input type="checkbox"/> I am exempt under Sec. _____ B&PC for this reason _____				
Date: _____ INITIAL _____				
WORKERS' COMPENSATION DECLARATION				
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. <b>1105372-92</b>				
COMPANY <b>State Fund</b> DATE EXPIRES: <b>10-1-93</b>				
<input type="checkbox"/> Certified copy is hereby furnished CITY VERIFIED: <b>AS</b>				
<input type="checkbox"/> Certified copy is filed with the city				
Date: <b>4-22-93</b> APPLICANT: <b>Ronald M. Walker</b>				
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE				
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.				
Date: _____ APPLICANT: _____				
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.				
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.				
Signature of Applicant or Agent: <b>Ronald M. Walker</b> Date: <b>4-22-93</b>				
Print Applicant's / Agent's Name: <b>Ronald M. Walker</b>				
VALUATION <b>6000</b>				
PERMIT FEES				
ELECTRICAL:		STRUCTURAL: <b>142.35</b>		
PLUMBING:		GRADING:		
MECHANICAL		ISSUANCE FEES: <b>22.00</b>		
GEO REVIEW:		PLAN CHECK:		
ISSUANCE APPROVED:		TOTAL PERMIT FEE: <b>\$164.35</b>		
DATE OF ISSUANCE: <b>4-22-93</b>		PERMIT NUMBER: <b>13879</b>		

CITY USE ONLY				
	YES	NO	INITIAL	RECEIPT
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>		
EET	<input type="checkbox"/>	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		

CHK #5083

E3

4/22/93 RPV  
D132320  
\$AMT \$164.35  
13879##  
CHEK 164.35  
4400A000 9:51  
9\*\*



BUILDING ADDRESS		
LOT	BLOCK	TRACT
OWNER		
ADDRESS		
CITY	ZIP	PH.
SWIMMING POOL INSPECTIONS		
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE
LOCATION/DIG SP1		
STEEL/BONDING/PLUMBING TEST SP3		
APPROVED TO GUNITE SP3		
UNDERGROUND ELECTRIC SP2		
GAS TEST SP3		
FENCE ENCLOSURE SP5		
FINAL SP12		
GRADING INSPECTIONS		
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE
PRE GRADING MEETING GR1		
TOE OF FILL GR2		
EXCAVATION GR3		
RET. WALL FOOT GR4		
MASONRY / FORMS GR5		
DRAINAGE DEVICES GR6		
ROUGH GRADING & BUILDING RELEASE GR7		
FINAL GR12		



RANCHO PALOS VERDES

APPLICATION FOR GRADING AND OTHER MISCELLANEOUS PERMITS

30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90274  
(310) 541-7702

BUILDING ADDRESS <b>5337 Whitefox</b>	CLEARED BY	APPLICATION TYPE	NO.
LOT	BLOCK	TRACT	
OWNER <b>PRAKASH L DHEERIYA</b>	THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:		
ADDRESS <b>5337 WHITEFOX DRIVE</b>	<input checked="" type="checkbox"/> STRUCT. <input type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input type="checkbox"/> ELECT. <input type="checkbox"/> GRADING		
CITY <b>RPV</b>	ZIP <b>90274</b>	PH. <b>378-5485</b>	<input type="checkbox"/> NEW <input checked="" type="checkbox"/> ALTER <input type="checkbox"/> ADDITION <input type="checkbox"/> SUPERVISED GRADING
ARCHITECT/ENGINEER	LIC. NO.		<input type="checkbox"/> DUMP DEPOSIT REQUIRED
ADDRESS			<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> CUBIC YDS.
CITY	ZIP	PH.	
CONTRACTOR	LIC. NO.	DISCRIPTION OF WORK AND CONDITIONS OF APPROVAL	
ADDRESS		<b>WINDOW C/O</b>	
CITY	ZIP	PH.	
CITY BUSINESS LICENSE			
LICENSE NO. EXPIRATION DATE			
LICENSED CONTRACTOR'S DECLARATION			
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.			
License Class License Number			
Date Contractor			
ADDRESS			
CITY AND ZIP PHONE			
CONSTRUCTION LENDING AGENCY			
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C) Lender's Name			
Lender's Address			
OWNER-BUILDER DECLARATION			
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:			
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.			
<input checked="" type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.			
<input type="checkbox"/> I am exempt under Sec. B&PC for this reason			
Date: <b>11/2/93</b> INITIAL <b>P.L.D.</b>			
WORKERS' COMPENSATION DECLARATION			
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO.			
COMPANY DATE EXPIRES:			
<input type="checkbox"/> Certified copy is hereby furnished CITY VERIFIED:			
<input type="checkbox"/> Certified copy is filed with the city			
Date: APPLICANT:			
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE			
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.			
Date: <b>11/2/93</b> APPLICANT: <b>Prakash L. Dheeriy</b>			
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.			
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.			
Signature of Applicant or Agent <b>Prakash L. Dheeriy</b> Date <b>11/2/93</b>			
Print Applicant's / Agent's Name <b>PRAKASH L DHEERIYA</b>			
VALUATION <b>\$ 1,400</b>			
PERMIT FEES			
ELECTRICAL:	STRUCTURAL: <b>60.95</b>		
PLUMBING:	GRADING:		
MECHANICAL	ISSUANCE FEES: <b>22.00</b>		
GEO REVIEW:	PLAN CHECK:		
ISSUANCE APPROVED:	TOTAL PERMIT FEE: <b>82.95</b>		
DATE OF ISSUANCE: <b>11-4-93</b>	PERMIT NUMBER: <b>14607</b>		

BUILDING ADDRESS:

**5337 Whitefox Dr.**

	CITY USE ONLY		INITIAL	RECEIPT
	YES	NO		
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>		
EET	<input type="checkbox"/>	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		

**CHK# 1195**

**E3**

**11/4/93 RPV**  
**7613A000 9:08**  
**D132320**  
**\$AMT\$ 82.95**  
**14607##**  
**CHEK 82.95**  
**9##**



BUILDING ADDRESS		
LOT	BLOCK	TRACT
OWNER		
ADDRESS		
CITY	ZIP	PH.
SWIMMING POOL INSPECTIONS		
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE
LOCATION/DIG SP1		
STEEL/BONDING/PLUMBING TEST SP3		
APPROVED TO GUNITE SP3		
UNDERGROUND ELECTRIC SP2		
GAS TEST SP3		
FENCE ENCLOSURE SP5		
FINAL SP12		
GRADING INSPECTIONS		
INSPECTION	DATE	APPROVED/INSPR'S SIGNATURE
PRE GRADING MEETING GR1		
TOE OF FILL GR2		
EXCAVATION GR3		
RET. WALL FOOT GR4		
MASONRY / FORMS GR5		
DRAINAGE DEVICES GR6		
ROUGH GRADING & BUILDING RELEASE GR7		
FINAL GR12		



AUG 26 1971

## APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T. OF BUILDING

MAIL

1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	1.50	
	BATH TUB	1.50	
	SHOWER	1.50	
	LAVATORY	1.50	
	SINK	1.50	
	DISHWASHER	1.50	
	CLOTHES WASHER	1.50	
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
1	WATER HEATER	1.50	1.75
	GAS SYSTEM OUTLETS	1.50	
	OUTLETS OVER 5 PER SYSTEM	.30	

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 3.00

TOTAL FEE 4.75

Plan check applicant

Name

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS 5337 Whitefox

LOCALITY

P. V. P.

NEAREST CROSS ST. Silverspur

OWNER Rice

MAIL ADDRESS

CITY PVP

TEL. NO. 375-7356

CONTRACTOR Pacific Installers, Inc.

ADDRESS

1917 W Artesia

CITY

Gardena

TEL. NO. 3278551

STATE LICENSE NO. 211898

LIC CLASS C 36

DISTRICT NO.

12

GROUP

I

ZONE

R4

PROCESSED BY

Paldwin

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

RANGE .....75  
W. H. -30 .....30  
W. H. -50 .....45  
DRY .....20  
L. L. .....25  
BEQ .....50  
REF .....3  
FAU. ....

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

ROUGH PLUMBING

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

FINAL

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION CK. M.O. CASH

PLAN CHECK VALIDATION

CK. M.O. CASH

LAC 383471 AUG 26 5 A

4.75

Jap m

INSPECTION COPY







DEC 6 1967  
ERMIT MAIL

BUILDING ADDRESS	DISTRICT 12 5337 White Fox	
LOCALITY	<del>LOMITA</del> R.H.	
NEAREST CROSS ST.	SILVER SPUR RD	
OWNER	FORE	
MAIL ADDRESS	Same	
CITY	P.V.	TEL. NO. 3785047
CONTRACTOR	PACIFIC Installer	
ADDRESS	1917 Artesia	
CITY	GARDENA	TEL. NO. 3278551
STATE LICENSE NO.	211898	LIC CLASS

DISTRICT NO. 12	GROUP I	ZONE RA	PROCESSED BY Hardy
INDUSTRIAL WASTE APPROVAL			
INSPECTION RECORD			
APPROVALS	DATE	INSPECTOR'S SIGNATURE	
UNDER SLAB WORK			
ROUGH PLUMBING			
GAS PIPING			
GAS VENT			
HOT WATER HEATER	3-12-69	Lockhart	
PLUMBING FIXTURES			
GAS TEST			
UTILITY CO. NOTIFIED			
FINAL	3-12-69	Lockhart	

SIGNATURE OF PERMITTEE. *[Signature]*

SUPERVISING MECHANICAL ENG'R.

1 AC 81 475 DEC 6 5 A 3.50

Ромма

INSPECTOR COPY



APPLICATION FOR PERMIT  
SEWER-SEWAGE DISPOSAL

1

## DIVISION OF BUILDING AND SAFETY

Department of County Engineer  
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER

CASSATT D. GRIFFIN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. 71
BLOCK	TRACT 21351
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT 1
USE OF BUILDINGS	Residence
CONTRACTOR	M.G.R. Const. Co
ADDRESS	6212 Ferguson Dr
CITY	L.A.
TEL. NO.	PA 15273
REGISTRATION NO.	125930
	<input checked="" type="checkbox"/> STATE <input type="checkbox"/> COUNTY

NO.	DESCRIPTION OF WORK	FEE
X	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 3.50	3 50
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$ 3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$ 2.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$ 1.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$ 1.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$ 1.00	

OWNER'S  
AUTHORIZATION

PERMIT	\$	1	00
TOTAL FEE		4	50

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS 22 DAY OF October 19 56

OWNER OR OWNERS AGENT P.V. Building Co

ADDRESS 470 S. Beverly Dr., Bev. Hills

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE  
OF PERMITTEE

BUILDING ADDRESS	5337 Whitefox Dr
LOCALITY	Palos Verdes
NEAREST CROSS ST.	
OWNER	P.V. Building Co. A Partnership
MAIL ADDRESS	470 S. Beverly Dr
CITY	Beverly Hills
TEL. NO.	BR 25621

DISTRICT NO.	GROUP	BK MAP PG
7-1	1	non index

## CONNECTION DATA

STATION	4+03	DEPTH	6
MANHOLE REFERENCE		UPPER	LOWER

Y.	TYPE OF CONNECTION CURB	LENGTH FROM M.L. TO P.L.
	P.L.	

CO. IMP. NO.	P. C. NO. 3857
	JOB NO.

TRUNK PERMIT NO.	ROAD PERMIT NO.
------------------	-----------------

STATE ENCROACHMENT  
PERMIT NO.INDUSTRIAL  
WASTE APPROVAL

## CHARGES

CONNECTION CHARGE FEE

## REIMBURSEMENT FEE

## APPROVALS

DATE INSPECTOR'S SIGNATURE

NEW HOUSE SEWER

CONNECT ADDITIONAL  
BUILDING OR WORKSEPTIC TANK, SEEP, PIT(S)  
AND/OR DRAINFIELDCESSPOOL ☐ DRYWELL ☐ALTER, REPAIR, SEWER OR  
SEWAGE DISPOSAL SYSTEMDISCONNECT PLUG AND  
ABANDON HOUSE SEWERBACKFILL SEPTIC TANKS ☐  
SEEP. PIT(S) ☐ CESSPOOLS ☐10/30  


JOHN A. LAMBIE, COUNTY ENGINEER

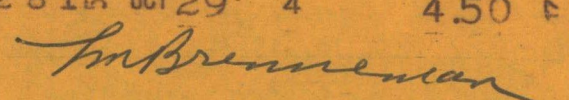
## VALIDATION

CK. M. O. CASH

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

LAC 72818 OCT 29 4

4.50





FOR DEPARTMENT USE

## REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.

ST. ALLEY R/W

FIELD NOTES



# APPLICATION FOR ELECTRIC PERMIT

Sat 7/1

## DIVISION OF BUILDING AND SAFETY

Department of County Engineer  
County of Los Angeles  
WM. J. FOX, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

### FOR APPLICANT TO FILL IN PERMIT FEES

	NUMBER	EACH	FEE
LIGHT OUTLETS	17		
RECEPTACLES	26		
WALL SWITCHES	20		
TOTAL OUTLETS	63	5¢	\$ 3.15
ELEC. RANGES		25	
ELEC. HEATERS	2	25	50
KW EA			
FIXTURES	17	5	85

NUMBER OF LIGHT CIRCUITS

NUMBER OF RECEPTACLE CIRCUITS

### MOTORS

NUMBER			HORSEPOWER		FEE EACH
NEW	MVD.	HP	OVER	INC.	
1	dep		1/2 & LESS		\$ .25
1	dep	1/2	2		.50
1	dep	5			1.00
1	fan	5	15		1.50
1	fan	15	50		2.50
		50	200		5.00

MISC.

NO. SIGNS NO. TRANS.  
NO. SIGNS NO. LAMPS

FOR EACH PERMIT:

WIRING	\$1.00	1.00
FIXTURES	\$1.00	1.00
SUPPLEMENTARY	.50	

TOTAL FEE

\$ 7.75

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Sampson Weinschen*

BUILDING ADDRESS	5337 White Fox
LOCALITY	Palos Verdes
NEAREST CROSS ST.	Silver Spur
OWNER	GRANDVIEW BLDG.
MAIL ADDRESS	
CITY	TEL. NO.
ELECTRICIAN	Sampson Elec. Co.
ADDRESS	1235 S. La Brea Ave.
CITY	L.A. 19
LICENSE NO.	53962-C10
TEL. NO.	WE. 39191

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
7.1	1	R-A	7000

### INSPECTION RECORD

### APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT	See B.P. #	1964
WIRING	8/30	<i>[Signature]</i>
FIXTURES	10/15	<i>[Signature]</i>
POWER	10/20	<i>[Signature]</i>
UTILITY CO NOTIFIED		
FINAL		

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

A. C. VEIT, CHIEF ELECT. INSPECTOR

LAC 45028 AUG 24 2

7.75

*[Signature]*



# APPLICATION FOR PLUMBING PERMIT

1

## DIVISION OF BUILDING AND SAFETY

Department of County Engineer  
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

No. 21351

### FOR APPLICANT TO FILL IN

OWNER *Grandview Bldg. Co.*  
MAIL ADDRESS

CITY TEL. NO.

PLUMBER

ADDRESS *CALIFORNIA PLUMBING CONTRACTORS*

CITY *13329 EAST ECTOR* TEL. NO.  
*PUENTE, CALIF.*

LICENSE NO. *# 96496*

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
<i>2</i>	WATER CLOSET (TOILET) @ \$1.00	<i>\$2 -</i>
<i>1</i>	BATH TUB @ \$1.00	<i>1 -</i>
<i>1</i>	SHOWER @ \$1.00	<i>1 -</i>
<i>2</i>	LAVATORY (WASH BASIN) @ \$1.00	<i>2 -</i>
<i>1</i>	KITCHEN SINK <i>Disposal</i> @ \$1.00	<i>1 -</i>
	DISHWASHER @ \$1.00	
	LAUNDRY TUB OR TRAY @ \$1.00	
<i>1</i>	CLOTHES WASHER @ \$1.00	<i>1 -</i>
<i>1</i>	WATER HEATER @ \$1.00	<i>1 -</i>
<i>1</i>	GAS SYSTEM @ \$1.00	<i>1 -</i>

PERMIT	\$	<i>1 00</i>
TOTAL FEE		<i>11 00</i>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *[Signature]*

BUILDING ADDRESS *5337 Whitefox Dr*  
LOCALITY *Palos Verdes Lot 71*  
NEAREST CROSS ST. *Silver Spur Rd.*

DISTRICT NO. *7.1* GROUP *1* ZONE *R-A* READY FOR INSPECTION *7000*

INDUSTRIAL WASTE APPROVAL

### INSPECTION RECORD

### APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	<i>8/13/56</i>	<i>[Signature]</i>
ROUGH PLUMBING	<i>8/24/56</i>	<i>[Signature]</i>
GAS PIPING		
GAS VENT		
HOT WATER HEATER	<i>10/30</i>	<i>[Signature]</i>
PLUMBING FIXTURES	<i>10/4</i>	<i>[Signature]</i>
GAS TEST	<i>10/15</i>	<i>[Signature]</i>
UTILITY CONNECTIONS	<i>10/30/56</i>	<i>[Signature]</i>
FINAL		

JOHN A. LAMBIE, COUNTY ENGINEER

### VALIDATION

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

CK. M. O. CASH

*LAC* 31228 AUG 2 3 11.00

*[Signature]*



## APPLICATION FOR BUILDING PERMIT

1

## DIVISION OF BUILDING AND SAFETY

Department of County Engineer  
County of Los AngelesWM. J. FOX, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING  
ADDRESS

LOT NO. 71

BLOCK

TRACT 21351

SIZE OF LOT

70x120

NO. OF BLDGS. NONE  
NOW ON LOTUSE OF  
EXISTING BLDG.

OWNER PALOS VERDES TRACT 21351

MAIL ADDRESS 246 S. ROBERTSON BLVD.

CITY BEVERLY HILLS

TEL. NO. BR 24286

ARCHITECT OR ENGINEER HARRIS &amp; RICE

TEL. NO. OL 30554

ADDRESS 8477 BEVERLY BLVD., L.A. 48

CONTRACTOR B.R. MORRIS

TEL. NO. BR 25621

ADDRESS 470 S. BEVERLY DR., BEVERLY

## DESCRIPTION OF WORK

NEW X ADD ALTER REPAIR DEMOLISH

SQ. FT.  
SIZE

1455

NO. OF  
STORIESNO. OF  
FAMILIES

USE OF STRUCTURE

DWELLING

GARAGE -21x21 PLAN 69-BR

SIGNATURE OF  
APPLICANT

BR Morris

ADDRESS 470 S. BEVERLY DR., BEVERLY

\$

12,300.00

VALUATION

P. C. \$ 7.50  
FEE\$ 30.00  
FEEI HEREBY ACKNOWLEDGE THAT I HAVE READ THIS  
APPLICATION AND STATE THAT THE ABOVE IS CORRECT  
AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES  
AND STATE LAWS REGULATING BUILDING CONSTRUCTION.SIGNATURE OF  
PERMITTEE

BR Morris

ADDRESS

BUILDING  
ADDRESS

5337 WHITEFOX

LOCALITY

Roll Hills

NEAREST  
CROSS ST.

DISTRICT NO.

7-1

GROUP

I

TYPE

CONST. II

SEWER

BK

MAP

PG

MAP  
NUMBER

27

STATE  
HWY

YES

NO

USE ZONE

RH  
7000SPECIAL  
CONDITIONSBUILDING  
SETBACK

YARD

HWY

STREET NAME

EXIST.  
WIDTHFRONT  
P. L.

20'

SIDE  
P. L.

1 TRACT DWELL. 1 UNIT

5

INDUSTRIAL

1 DWELL. 1 UNIT

6

PUBLIC BLDG.

2 DUPLEX 1 UNIT

7

ADDN., ALT., ETC.

3 APT. UNITS

8

MISCEL.

4 COMMERCIAL

## INSPECTION RECORD

HILLS

9/21 Elect. ok. Need Permit  
gag

## APPROVALS

HILLS

DATE

INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION  
FORMS, MATERIALS

7/10/56

Podar

FRAME: FIRE STOPS,  
BRACING, BOLTS

8/23/56

gag

FURNACE: LOCATION,  
GAS VENT, DUCTS

9/2/56

8/23/56

LATH, INT.

9/2/56

8/23/56

LATH, EXT.

10/20/56

Podar

HOUSE NUMBER COR-  
RECT AND POSTED

FINAL

WM. J. FOX, COUNTY ENGINEER

VALIDATION

C. N. DIRLAM, CHIEF BLDG. INSPECTOR

AC 018638 JUN 29 16

7.50 AC 018648 JUN 29 1

30.00

In Breunman