

BUILDING PERMIT

City of Rancho Palos Verdes
30940 Hawthorne Blvd.
Rancho Palos Verdes, CA 90275
(310) 265-7800 Inspections: (310) 541-9809

PERMIT NO.: BLD2014-00012

APPLIED: 1/2/2014

ISSUED: 1/2/2014

EXPIRES: 7/2/2015

SITE ADDRESS: 30110 VIA VICTORIA

APN #: 7582017002

OWNER/APPLICANT

SCHOOLEY, GREGORY & JANELLE
30110 VIA VICTORIA
RANCHO PALOS VERDES CA 90275

PROJECT DESCRIPTION:

Single story roof mounted solar PV system.382 sf

CONTRACTOR

935263 VERENGO
1211 N BATARIA
ORANGE CA 92867
935263

WORK COVERED

BLD ELE MEC PLM GRD DEMO

PLANNING
CLEARANCE BY

NO.

NOTES or INSPECTIONS

CONDITIONS OF APPROVAL:

- 1 Don't forget to call (310) 541-9809 for a FINAL inspection.
- 2 Class A ladder to be provided for inspector to access roof.
- 3 Inspector to verify conditions in field.
- 4 Carbon Monoxide alarm acknowledgement required

RCVD

FEES

| Type | Amount |
|----------------|---------|
| APPL | \$35.00 |
| DATA | \$4.00 |
| PRMT | \$53.46 |
| SMP1 | \$0.50 |
| PCOT | \$65.00 |
| 1473 | \$1.00 |
| Total:\$158.96 | |

I hereby acknowledge that I have read this permit and state that the all information above and any attached sheets is correct, and agree to comply with all ordinances and state and federal laws regulating activities covered by this permit. I authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

Applicant or Owner's Signature

Date

Print Name

ISSUED BY:

FINALED BY:

DATE:



Address : _____
CITY OF RANCHO PALOS VERDES
Dept. of Planning, Building, and Code Enforcement
INSPECTION RECORD

Job Description: _____

Permit # _____

Please Post on the Job Site in a Conspicuous Location
(Protect from Loss or Damage)

INSPECTION REQUEST LINE 310-541-9809 by 4:00 PM

CONSTRUCTION HOURS ARE 7:00 AM to 7:00 PM Mon thru Sat. (No work on Sunday)

OFFICE 310-265-7800

POOL / SPA INSPECTION

| Inspection Type | Date | Inspector |
|---|------|-----------|
| Underground Gas Piping | | |
| Plumbing Groundwork Drain, Waste & Vent | | |
| Plumbing Groundwork – Water Distribution | | |
| Electrical Groundwork <input type="checkbox"/> Ufer Ground | | |
| Mechanical Groundwork | | |
| Footings / Steel / Grade Beams | | |
| Foundation / Set backs | | |
| Underpinning / Floor Joist | | |
| Slab / Deck | | |
| Pre-Grout Masonry | | |

DO NOT COVER WORK UNTIL THE ABOVE HAS BEEN SIGNED / APPROVED

| | | |
|----------------------------------|--|--|
| Plumbing Rough | | |
| Shower Pan / Hot Mop | | |
| Mechanical Rough | | |
| Electrical Rough | | |
| Roof Sheathing / Pre roof | | |
| Shear Wall | | |
| Framing | | |
| Fire Department Rough Inspection | | |

DO NOT COVER WORK UNTIL THE ABOVE HAS BEEN SIGNED / APPROVED

| | | |
|---------------|--|--|
| Insulation | | |
| Exterior Lath | | |
| Interior Lath | | |
| Drywall | | |
| Grid Ceiling | | |

| Inspection Type | Date | Inspector |
|---|------|-----------|
| Reinforcing Steel, Main Drain, & Bonding | | |
| DO NOT COVER WORK UNTIL THE ABOVE HAS BEEN SIGNED / APPROVED | | |
| Gas Piping | | |
| Electrical Groundwork | | |
| Receptor (P-Trap) | | |
| Pre-plaster, Equipment Set, Barrier Fence | | |
| DO NOT COVER WORK UNTIL THE ABOVE HAS BEEN SIGNED / APPROVED | | |
| Pool Final | | |

| | | |
|--|--|--|
| Plumbing | | |
| Sewer / Septic | | |
| Water Service | | |
| Gas Test | | |
| All Clearances and Final Inspections must be Complete prior to the Release of Utilities | | |
| Mechanical Final | | |
| Electrical Final | | |
| Plumbing Final | | |

| | | |
|---------------------------|--|--|
| Planning Final | | |
| Fire Department Final | | |
| Public Works Final | | |
| Health Department Final | | |
| Building Department Final | | |

2/21/14 A.J.

NOTES:



City of Rancho Palos Verdes
Building and Safety Department
Permit / Plan Check Application

Job Address 30110 Via Victoria Date of Application 1-2-14
Print Applicant Name Juan Barajas Email Jbarajas@verengosolar.com
Applicant Signature [Signature] PERMIT # B14-00012
Applicant's Best Phone # 562-965-8951

PROPERTY OWNER'S NAME:

Mailing address if different :

Phone Number:

Email

Commercial use only; Name of Business to occupy building:

Internal use Only:

Owner - Builder Declaration Required :

☐ Yes see attached

☐ No

ARCH / ENGINEER:

Sage Lopez

License # 75870

City Business License #

Address: 20285 S. Western Ave

City:

Torrance

State: CA

Zip:

90501

Phone Number:

714-744-6911

Email Address

Written Description of Work:

Square Footage 382 ft²

Roof Mounted Solar, 22 Modules, 5.5 Kw system
(E) 200A Panel

ICBO or ER #

Valuation \$ 22,000

I hereby acknowledge that I have read this permit application and state that all information including any attached sheets are correct. I agree to comply with all City ordinances, State and Federal laws regulating activities covered by this permit for which I am applying. I authorize representatives of this city to enter upon above mentioned property for inspection purposes. I will ensure that items requiring inspections will not be covered without an approval by the City Building Inspector.

☐ Contractor with Worker's Compensation

or

Contractor is Exempt

☒ Workers Comp. Policy

☐ Exempt

No. 1000001259

Exp Date: 10-1-14

CONTRACTOR

Verengo

PHONE #

310-803-9053

Address: 20285 S. Western Ave

City: Torrance

Zip: 90501

Licensed Contractor's Declaration

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and in effect.

Contractors Signature: [Signature]

Date: 1-2-14

Print Name:

Juan Barajas

Email:

Jbarajas@verengosolar.com

License Class

B-C10

License #

935263

Exp. Date

7-31-15

Plumbing

| Qty | Item | Fee |
|-----|--------------------------------------|-----|
| | Single Trap Fixture | |
| | Swimming Pool | |
| | Solar Water Heating | |
| | Water Service Piping | |
| | Gas Outlets to 5 | |
| | Each Outlet over 5 | |
| | Water Heater | |
| | Water Treatment | |
| | Building Sewer | |
| | Private Sewage System | |
| | Private Sewage Abandonment or Repair | |

| Qty | Item | Fee |
|-----|---------------------------------------|-----|
| | Miscellaneous Repairs | |
| | Lawn Sprinklers | |
| | Vacuum Breaker or Back Flow preventer | |
| | Interceptors & Clarifiers | |
| | Storm Water Drains Inside | |
| | Whole System Re-pipe Residential | |
| | Relocate Gas Meter | |
| | Home Or Building Sewer Connection | |
| | Fire Sprinkler Head to 5 units | |
| | Additional Sprinkler Head | |
| | Other | |

Mechanical

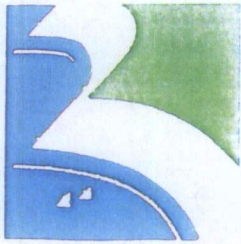
| Qty | Item | Fee |
|-----|-----------------------------------|-----|
| | Heating Appliance / FAU | |
| | Comfort Cooling Unit / A-C | |
| | Combo Heating & Cooling unit | |
| | Pool Heater | |
| | Single Flue or Vent for Appliance | |
| | Duct Systems per 1000 SF of Area | |
| | Cooling Unit with Ducts | |
| | Ventilation Unit | |

| Qty | Item | Fee |
|-----|---------------------------------|-----|
| | Residential Exhaust Fan or Duct | |
| | Commercial Exhaust or Duct | |
| | Refrigeration Unit up to 25 HP | |
| | Refrigeration Unit over 25 HP | |
| | Boiler | |
| | Fire Damper 1 – 10 | |
| | Over 10 Fire Dampers | |
| | Other Appliances or Equipment | |

Electrical

| Qty | Item | Fee |
|-----|---|-----|
| | Systems per SF for one or two Family Dwellings | |
| | For Multi Family Residential | |
| | Swimming Pools | |
| | Circuits to Manufactured Spa | |
| | Temporary Service or Pole | |
| | Panel Upgrade 600V to 200AMP | |
| | 600V to Over 200AMP to 1000AMP | |
| | Over 600V to Over 1,000AMP | |
| | Conversion from Overhead to Underground Service | |
| | Receptacles, Switch or outlet, first 20 | |
| | Each additional Switch, outlet or receptacle | |

| Qty | Item | Fee |
|-----|---|-----|
| | Residential Appliances | |
| | Non Residential Appliance | |
| | Power Apparatus Rated in HP,KW,KVA or KVAR up to 1 ea | |
| | Over 1, up to 10 | |
| | Over 10, up to 50 | |
| | Over 50, up to 100 | |
| | Over 100 | |
| | Misc. Apparatus Conduits, Conductors & Circuits | |
| | Bus ways, ea 100 FT or Fraction | |
| | Signs & Marquees | |
| | Other | |



City of Rancho Palos Verdes
Building and Safety Division

**SMOKE AND CARBON MONOXIDE ALARM
ACKNOWLEDGMENT AND STATEMENT OF
CONFORMANCE WITH ORDINANCE 410**

I, the undersigned, hereby certify that I am the owner of the below referenced property.

I further certify that Smoke alarms and Carbon Monoxide alarms are present and functioning in **all** the following locations as noted below*.

You must check **ALL** of the following boxes:

- ☒ Smoke and Carbon Monoxide Alarms: On the ceiling or wall outside of each separate sleeping area in the immediate vicinity of bedrooms and in each hallway outside of the bedrooms.
- ☒ Smoke Alarms: In each room used for sleeping purposes.
- ☒ Smoke and Carbon Monoxide Alarms: In each story, including any habitable basement. (Note: In dwellings or dwelling units with split levels and without an intervening door between the adjacent levels, smoke and carbon dioxide alarms installed on the upper level shall suffice for the adjacent lower level provided that the lower level is less than one full story below the upper level.)

**Retrofitted Smoke and Carbon Monoxide Alarms may be battery operated.*

Check box if filing due to sale of property - ☐

Permit# B14-00012

Dwelling Address: 30110 Via Victoria

Owner Signature: James M. Schooly Date 2/21/14

California Residential Code (CRC) Sections R314.3.1 and R315.2 states, in part, that existing dwellings shall be retrofitted with smoke and carbon monoxide alarms when a building permit is issued for a scope of work that is valued at **\$1,000** or more. CRC Sections R314.3 and R315.3 defines the required locations as indicated above.

NOTE: This statement is also filed with the City of Rancho Palos Verdes whenever transfer of title for property has occurred Per City Ordinance 410 states that no person may transfer title of a dwelling unit required by this section to be equipped with a smoke detector without first filing with the City and the purchaser a statement certifying that the dwelling is equipped with smoke detectors meeting the requirements of this section.